

JOHN W. LESTER

GREENCO I

JOHN W. LESTER

JOHN W. LESTER

JON W. HAUGER et al

JOHN V

JOSEPHINE G. MEYER et al

~~DELVIN D. MOORE~~
ET UX

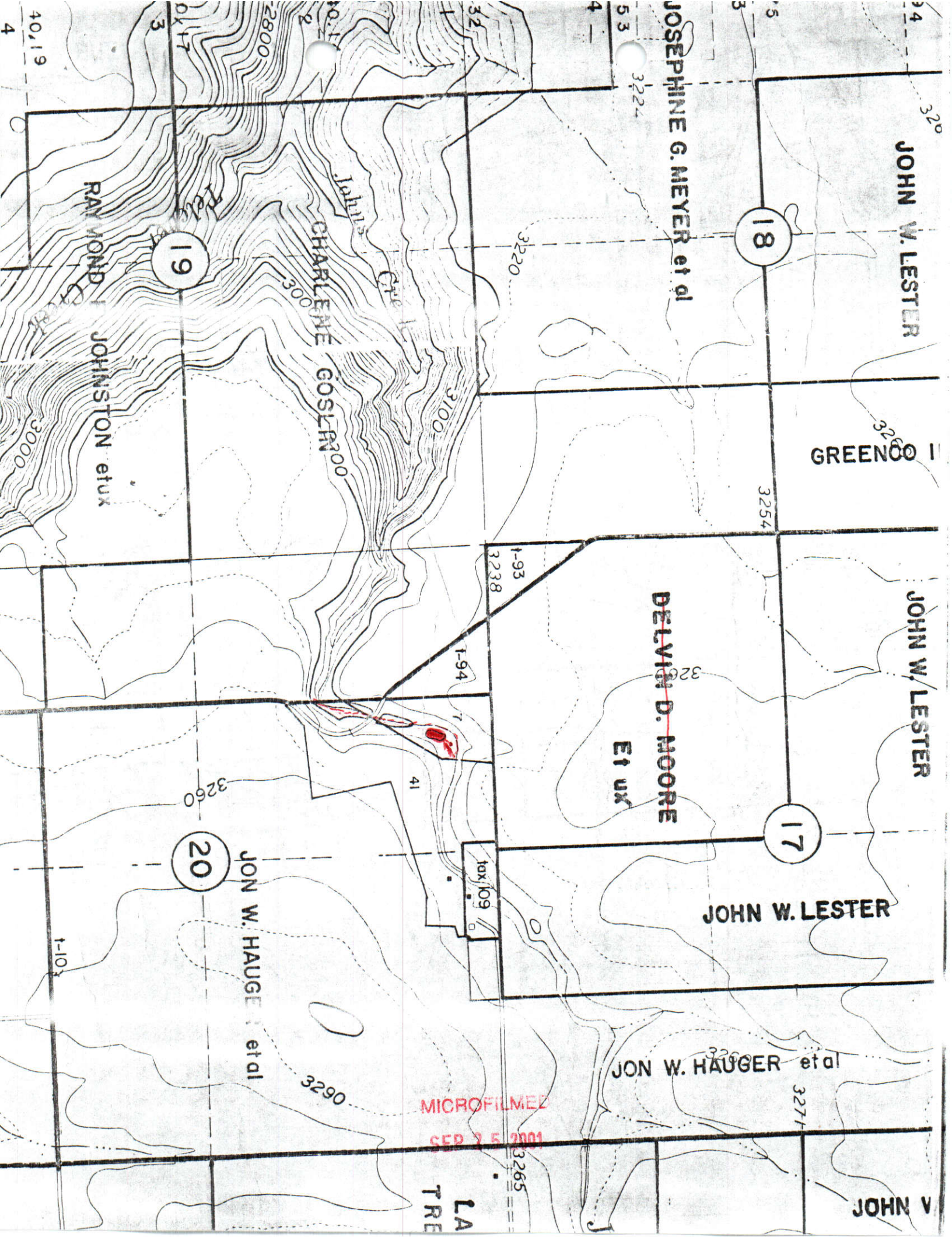
JON W. HAUGE et al

CHARLENE GOSLIN

RAYMOND JOHNSTON et ux

MICROFILMED
SEP 25 2001

LA
TRE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JAN 18 2001**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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79-13598					

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Jack W. Meyer et al
RT1 Box 10 Fenn ID 83531

4. New Owner/Claimant(s)

Raymond E. Johnston et al
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

RT2 Box 839

City, State and ZIP Code

Grangeville Idaho 83530

New Telephone Number

208 983-0528

5. Date you acquired the property

Feb 25 1995

RECORDED
 1/19/01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Raymond E. Johnston

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DS
 Received by DS
 Processed by _____

Date 11-8-01
 Date 11-8-01
 Date _____

Fee \$25-
 Receipt No. W024294
 WR _____ Date _____

W024294

379013

WARRANTY DEED

MICROFILMED
SERIALIZED
INDEXED

GRANTOR, DELVIN D. MOORE and MARY L. MOORE, husband and wife, of Route 2 Box 598, Grangeville, ID 83530, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto RAYMOND E. JOHNSTON and WINIFRED K. JOHNSON, husband and wife, of Route 2 Box 839, Grangeville, ID 83530, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

General taxes for the year 1995, which are a lien, not yet due and payable.

Grantor, for himself, his heirs and assigns does hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee, their heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 28th day of February, 1995.

Delvin D. Moore
DELVIN D. MOORE

Mary L. Moore
MARY L. MOORE

WARRANTY DEED

MICROFILMED

SEP 23 2001

1 STATE OF IDAHO)

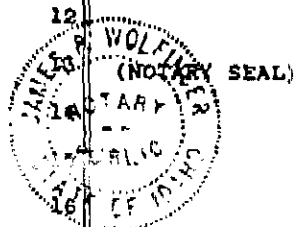
ss.

2 County of Idaho)

3 On the 28th day of February, 1995, before me,

4 James P. Wolfinger, a Notary for the said County and
5 State, personally appeared DELVIN D. MOORE and MARY L. MOORE,
6 husband and wife, known or identified to me to be the persons whose
7 names are subscribed to the within instrument, and they
8 acknowledged to me that they freely executed the same and that the
9 statements therein contained are true.

10 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
11 official seal the day and year first above written.



Notary Public for State of Idaho,
Residing at Grangeville, therein.
My commission expires on

Sep 4, 1995

17 Filed and recorded at the request of John J. [Signature]

18 John J. [Signature]

20 By [Signature] Deputy

21 JAMES P. WOLFINGER

22 Ex-Officio Auditor and Recorder
Idaho County Idaho

Fee \$ 9.00

23 my Billed up

24
25
26
27
28 WARRANTY DEED

2

MICROFILMED

SEP 1 1995

01/16/01 14:18

12089832086

ID CO TITLE CO

003/003

EXHIBIT A

Township 30 North, Range 2 East, Boise Meridian, Idaho County, Idaho
Section 20: Tax No. 7
Tax No. 94
LESS ROAD

Township 30 North, Range 2 East, Boise Meridian, Idaho County, Idaho
Section 17: S½ LESS Tax No. 93
LESS ROAD

VERIFIED PARCEL NO: 30N02E202565 REFERENCED ON WR. PROOF IS OWNED BY
RAYMOND E. JOHNSON (COUNTY ASSESSORS OFF) CJB 3/2/01
MICROFILMED
SEP 23 2001

JOHN W. LESTER

GREENCO I

JOHN W. LESTER

JOHN W. LESTER

JON W. HAUGER et al

JOHN W.

DELVIN D. MOORE
Et ux

JOSEPHINE G. MEYER et al

CHARLES COSLER

JON W. HAUGI et al

RAN JOND

JOHNSTON et ux

LA
TRE

19

18

17

20

109

41

1-93
3238

1-94

3220

3100

3000

2800

3017

40.19

1-10

3271

3265

3290

3260

3200

3280

3200

3220

53

5

4

MICROFILM

Idaho Department of Water Resources Receipt

Receipt ID W027294

Payment Amount	\$25.00	Date Received	1/18/01 10:06:53 AM	Region	Western	Status
Payment Type	Check	Check Number	1084			

Payer JOHNSTON, RAYMOND OR WINIFRED

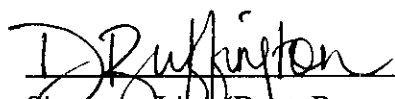
Comment CHANGE OF OWNERSHIP: 79-13598

Fee Detail

Amount Description

Fund FD PCA SO

\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 62140 1155


Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 79-13598

NAME AND ADDRESS: JACK W MEYER ET AL
RT 1 BOX 10
FENN, ID 83531

SOURCE: JOHNS CREEK TRIBUTARY: ROCK CREEK
QUANTITY: 0.04 CFS
0.50 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/11/1960

POINT OF DIVERSION: T30N R02E S20 NENW Within Idaho County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.04 CFS
	Stockwater Storage	01-01 TO 12-31	0.50 AFY
	Stockwater from Storage	01-01 TO 12-31	0.50 AFY

PLACE OF USE: Stockwater Within Idaho County
T30N R02E S20 NENW

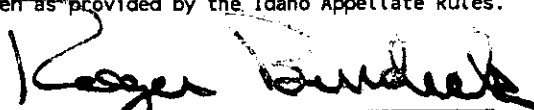
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 4, 2001

RAYMOND E JOHNSTON ET UX
RT 2 BOX 839
GRANGEVILLE ID 83530

RE: Change of Ownership for Water Right 79-13598

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

NOTED/MLC

SEP 11 2001