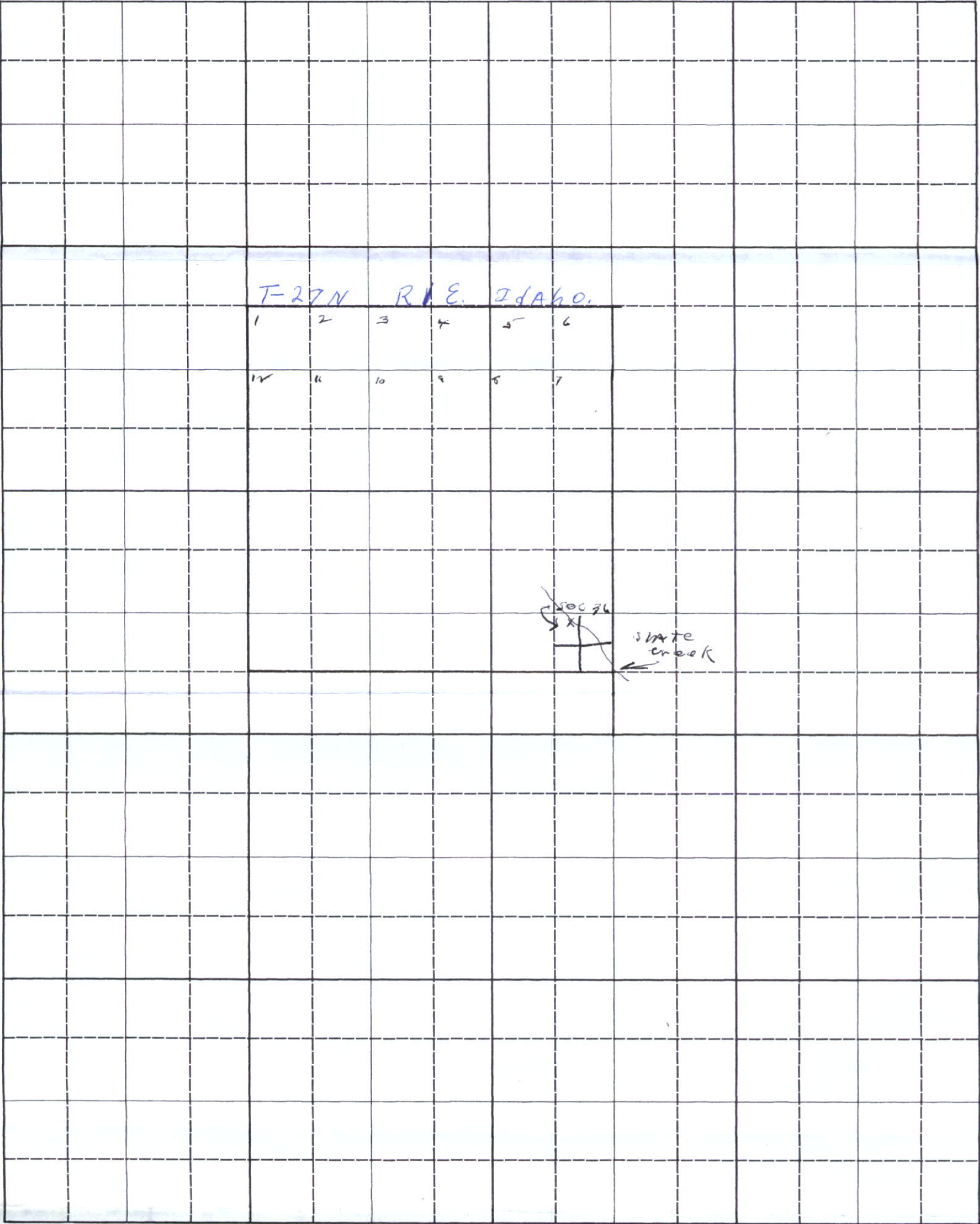


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Hall
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

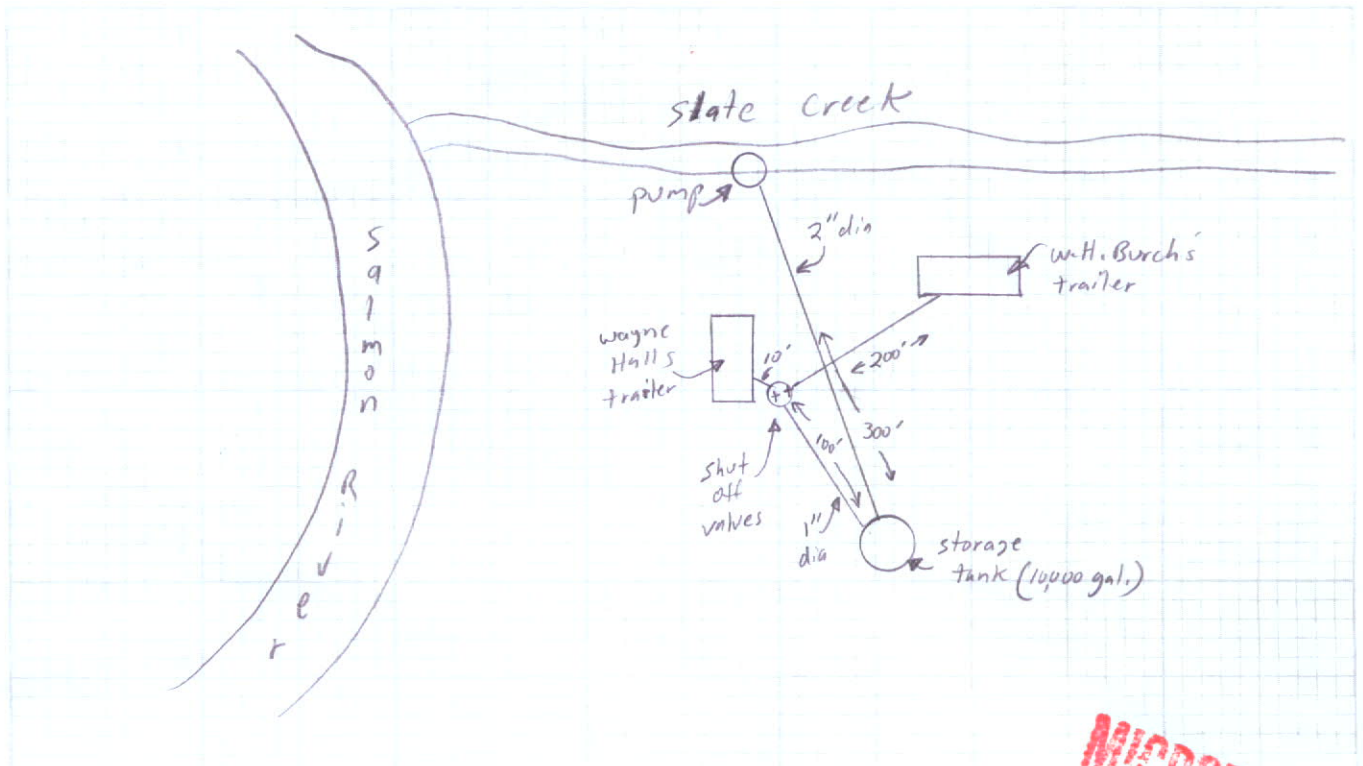
1. Owner: Wayne Hall Permit No. 79-7154
Current Address: 400 A street Taft Calif. 93268 Phone No. (805) 765-5505
2. Accompanied by: W.H. Burch EXAM. DATE: 7-27-90
Address: HCO1 Box 67 whitebird Id. 83554 Phone No. 839-2457
Relationship to Permit Holder: Part owner through deed
3. Source: Slate Creek tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: A79-07154 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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LONG. 116° 17' W.
LAT. 45° 38' N.

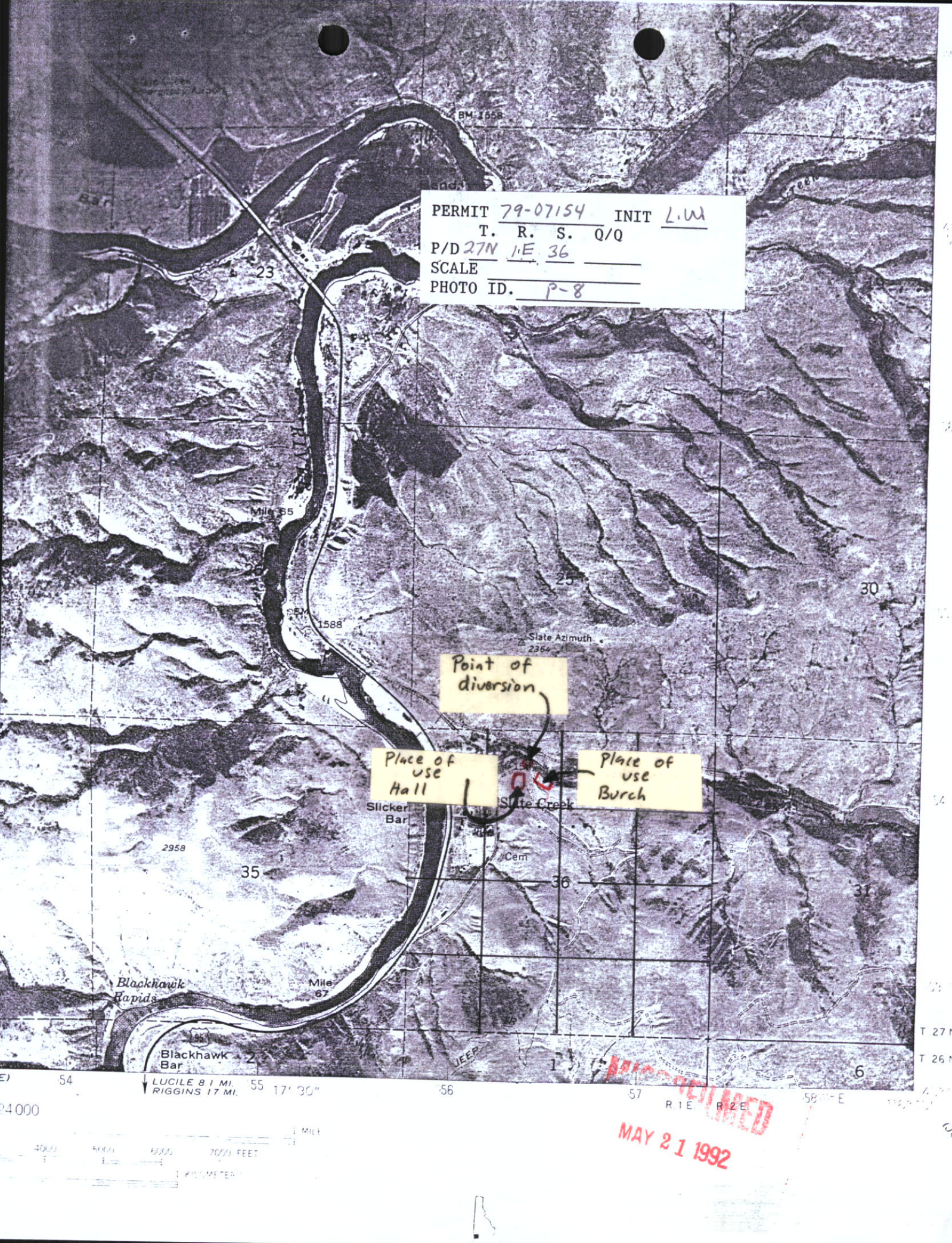


PERMIT 79-07154 INIT L.W
T. R. S. Q/Q
P/D 27N 1E 36
SCALE _____
PHOTO ID. P-8

Point of diversion

Place of use Hall

Place of use Burch



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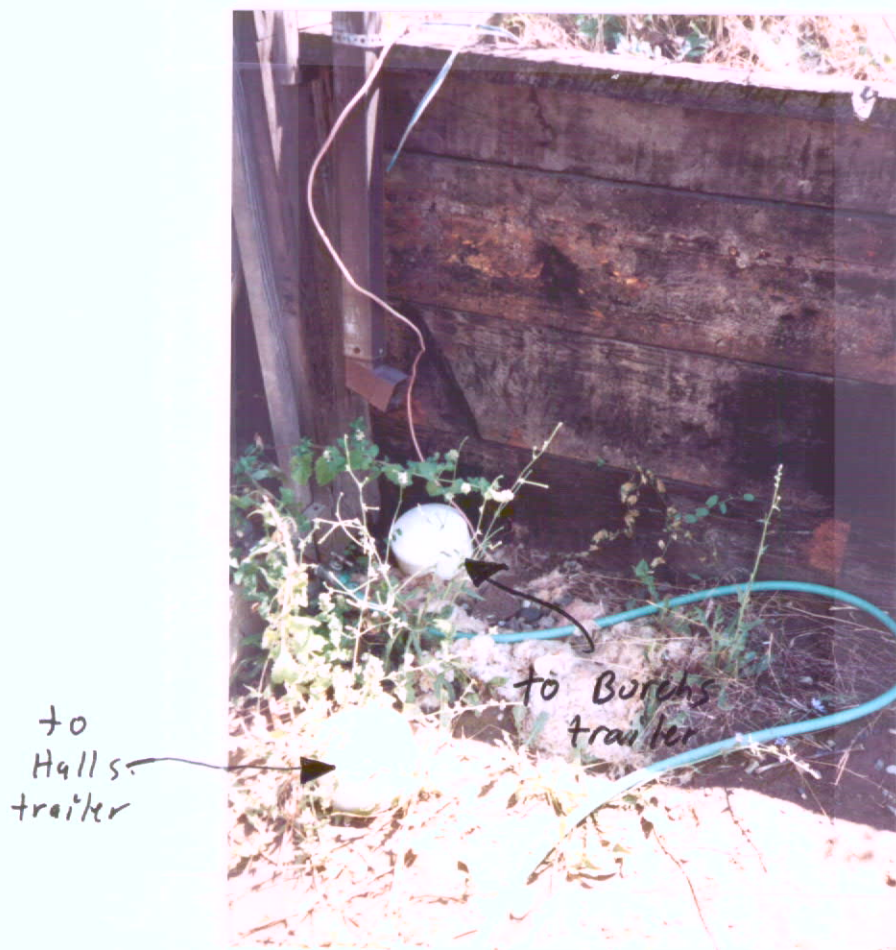
79-7154



Picture of Halls trailer + small
yard looking south.

MINOR FILMED
MAY 21 1992

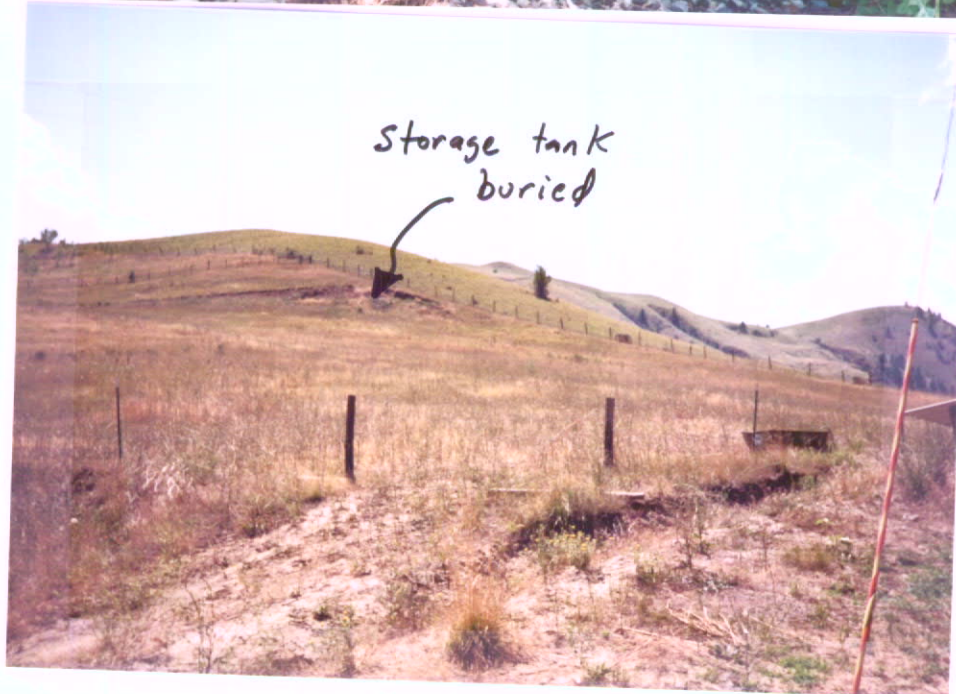
79-7154



Picture of shut-off valves
looking north east from behind
Halls trailer

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79-7154



Top Picture of pump + creek taken
looking north.

Bottom Picture is of storage tank area
looking south.

REPRODUCED
MAY 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07154

Priority: November 25, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that WAYNE HALL

400 A ST

TAFT CA 93268

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 25, 1983; and has submitted Proof of Beneficial Use on November 7, 1988. An examination indicates that the works have a diversion capacity of .160 cfs of water from:

SLATE CREEK

tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 27N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

27N 01E 36

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

MAY 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07154

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th
day of March, 1992.

R. Keith Higginson for
R. Keith Higginson, Director

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MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WAYNE HALL Phone (805) 765 5505
Post office address 400 A STREET - TAFT CALIF. 93268
2. Source of water supply SLATE CREEK which is a tributary of SALMON RIVER
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 27N
Range 1E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) + YARD + GARDEN
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 5 HP Electric pump with
3" suction pipe + screen discharging into
Domestic Air bladder pressure Tank - 100 gal. cap.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 27N
Range 1E B.M. Idaho
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served 1 family Dwelling, or number of families to be
supplied with domestic water YARD + GARDEN
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

Sole use of said water will be for one family dwelling plus attendant yard (lawn) + garden.

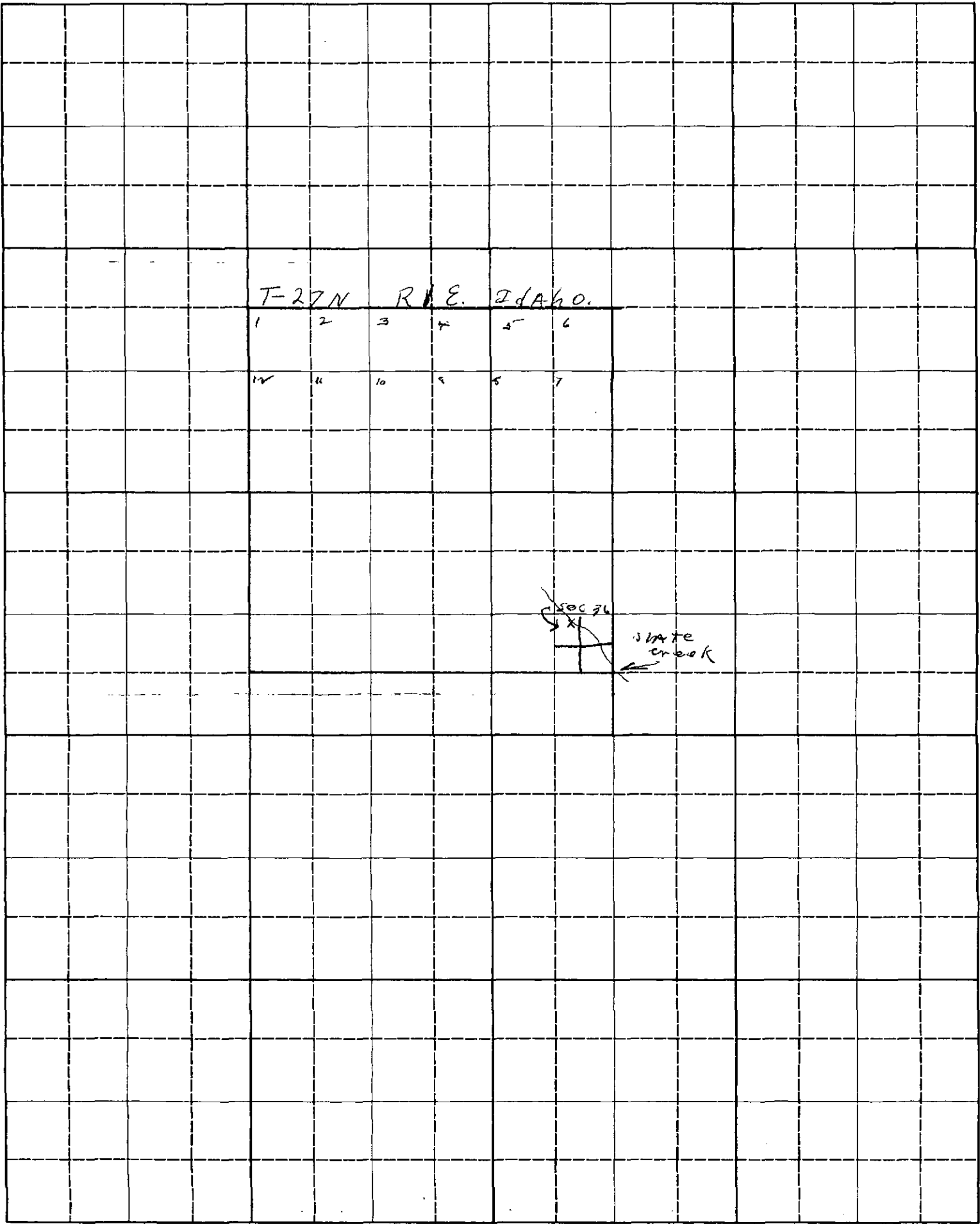
9. a. Who owns the property at the point of diversion Wayne & Lois Hall

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks It is proposed That water from Slate Creek, which borders said property, be Taken from slate creek via electric pump + Pipe line to Supply needs of single family dwelling. No other uses needed or requested,

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Hall
(Applicant)

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Proposed Priority 11/25/83

Received by mm Date 11/25/83 Time 10:00 am ^{No check}

Preliminary check by js Fee \$ 30.00

Receipted by js Date 11/25/83 # 32506

Publication prepared by js Date 12/1/83

Published in Idaho County Free Press

Publication dates 12/1 & 12/14/83

Publication approved js Date 12/27/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3rd day of January, 1984.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-7212

DAVIS, JULIAN L.

P.O. BOX 577, JORDAN VALLEY, OR 97910

Source: UNNAMED
STREAM trib. to SHEEP CREEK. GROUNDWATER trib. to SHEEP CREEK

Date Filed: 10/31/1983

Diversion Pt: SWNE Sec 14

T 26N R 06E

Use: MINING (1.50 CFS)

DOMESTIC (0.12 CFS)

In: SENW NESW Sec 14 T

26N R 06E.

79-7154 /SP

HALL, WAYNE

400 A ST., TAFT, CA 93268

Source: SLATE CREEK

trib. to SALMON RIVER

Date Filed: 11/25/1983

Diversion Pt: NENW Sec 36

T 27N R 01E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 36 T 27N R

01E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 26, 1983.

KEN DUNN, Dir.

Published 12/7 & 12/14/83.

D7-14

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 7 day of December, 19 83 and the last publication on the 14 day of December, 1983; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement

Nona Donaldson

16

Subscribed and sworn to before me this 16 day
of December, 19 83

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

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DEC 21 1983

Department of Water Resources
Western Regional Office

MICROFILMED

April 1, 1992

WAYNE HALL
400 A ST
TAFT CA 93268

RE: WATER RIGHT NO. 79-07154

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED

MAY 21 1992

LICENSE REVIEW CHECKLIST

Date 03-18-92

Permit # 79-7154
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? (.16 cfs)
TOTAL VOLUME	<u> </u>	<u> </u>	Rate/ac <u> </u> AFA (Irrigation)
	<u>NA</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source is the only <u>Change</u>
	<u> </u>	<u>✓</u>	allowed. Any other change results in
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Changes required in the Period of Use for
	<u> </u>	<u>✓</u>	each Use to be compatible with Maps, Data
	<u> </u>	<u>✓</u>	Entry Standards, etc?
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irrigation Uses
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	Other
	<u> </u>	<u> </u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u> </u>	App Rec'd
	<u> </u>	<u> </u>	Exam Made
	<u> </u>	<u> </u>	Other

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence

DATE: 03/18/92
PAGE: 1

DIVERSION VOLUME

1.2 AFA

P
 P
 P
 P
 P
 P
 P

Stage: LICENSE

0.16 CFS

T27N R01E S36

NW
NE

DOMESTIC

PM

CS

ES

[illegible]

Polu County: IDAHO

Other Water Rights Listing Overlapping Place(s) of use:

79-07169 79-07172

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	11/25/1983	Priority Date:	11/25/1983
	Proof Due Date:	01/01/1989	Proof Made Date:	11/07/1988
	Exam Made Date:	07/27/1990	Exam Sent to S.O.:	
	Licensed Date:			

Misc: _____
 Water District Number: _____
 Field Exam Fee: N (Not Required)

Audit: 03/18/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7154
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- no ☒ Well Inspection Form Needed
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index L.W. 7-12-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index L.W. 7-12-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-7-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Long 1 Mts 8-14-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 3/1/91 (Initial and date)

Exam Reviewed by Manager of Regional Office Dec 3/15/91 (Initial and date)

Exam Date Entered in Computer ✓ st (Initial and date)

Exam sent to State Office 3-15-91 st (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991
Department of Water Resources

A. GENERAL INFORMATION

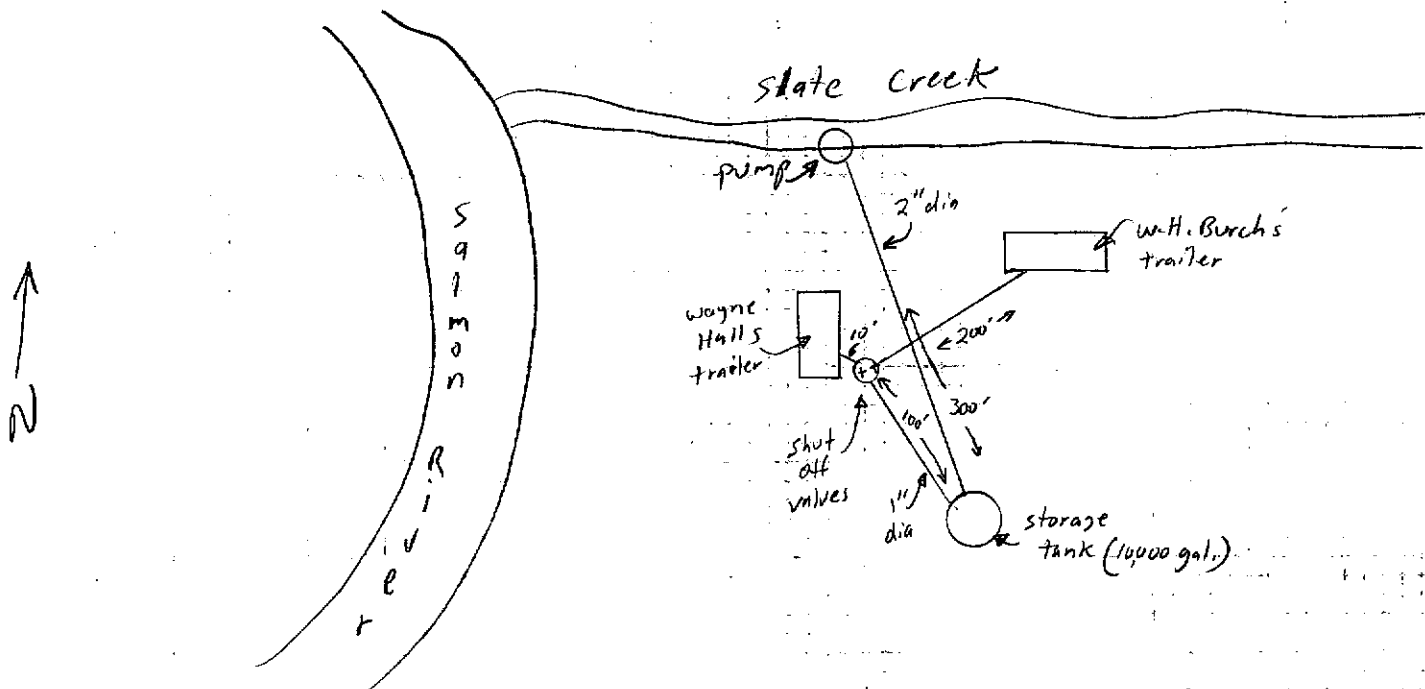
1. Owner: Wayne Hall Permit No. 79-7154
Current Address: 400 A street Taft Calif. 93268 Phone No. (805) 765-5505
2. Accompanied by: W.H. Burch EXAM. DATE: 7-27-90
Address: HCO1 Box 67 whitebird Id. 83554 Phone No. 839-2457
Relationship to Permit Holder: Part owner through deed
3. Source: Slate Creek tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: A79-07154 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The pump supplies water to storage tank which delivers water to shut off valve area which distributes water to two trailers, one trailer is covered under this permit, and the other is covered under claim A77-07154. Distance from pump to storage = 300', from storage to shut off valves = 100', from shut off valves to Hall's trailer = 10', from shut off valves to Burch's trailer = 200'. 1 ft to tank = 100'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Grundfos	5	F1053	Grundfos	F100X, 2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	36	27N	1E	Idaho	Maps / on site inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
27N	1E	36								D									

Do not use this space

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MAY 21 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					5 gal.	
Stop watch						

2. Measurements:

owners meas. = 10000 gal / 4.9 hrs $\Rightarrow$ 34 gpm $\approx$ 0.08 cfs

40 psi from gage on system
 $\approx$ 100' H₂O

* measurement at time of exam 5 gal / 7 sec = 42.8 gpm = 0.09 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.09 cfs (from above.)

2. Alternate Method for Checking Purposes:

$$\text{Theor. Calc.} = \frac{HP (8.8) (EFF)}{1.14 + (2.3 \times PSI)} = \frac{5 (8.8) (.7)}{100 + (2.3 (40))} = 0.16 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

domestic less than $\frac{1}{2}$ gpc v/v. = 1.2 AFA.

REPROFILMED
MAY 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap review: No place of use overlap but there is a point of diversion overlap. pump is used by two people. However, pump supplies sufficient to allow both owners 0.04 cfs + 1.2 AFA

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (2 homes)	1-1	12-31	0.04 cfs	1.2 AFA
Totals:			0.04 cfs	1.2 AFA

2. Recommended Amendments

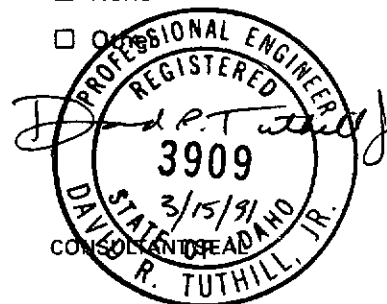
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry Waters
Signature Larry L. Waters
Certification Date _____
Field Report Preparation Date 8-14-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

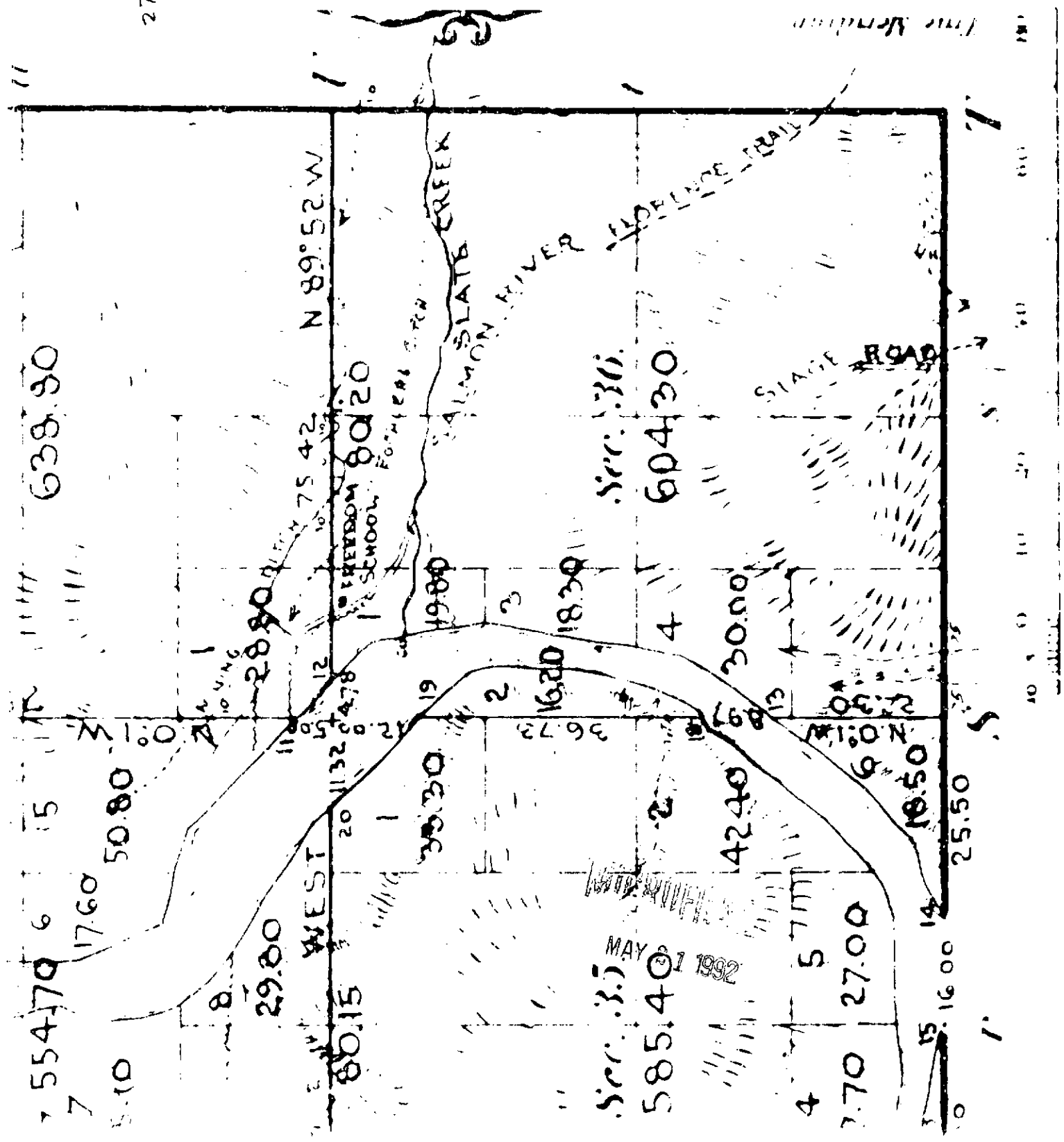
MICROFILMED

MAY 21 1992

27N 1E36

Lat. 45° 38' N
Long. 116° 17' W

Time Meridian



Scale 1 inch = 1 mile

PERMIT 79-07154 INIT L.W.
T. R. S. Q/Q
P/D 27N E 36
SCALE _____
PHOTO ID. P-8

Point of
diversion

Place of
use
Hall

Place of
use
Burch

Slicker
Bar

Slicker
Bar

Cem

Blackhawk
Rapids

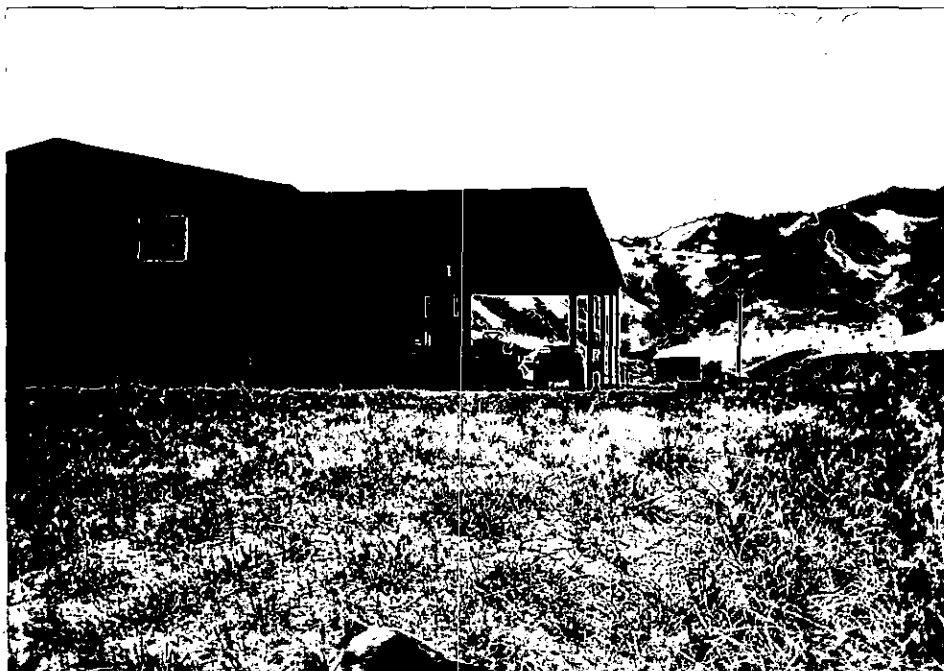
Blackhawk
Bar

LUCILE 8.1 MI.
RIGGINS 17 MI.

24 000

MAY 21 1992

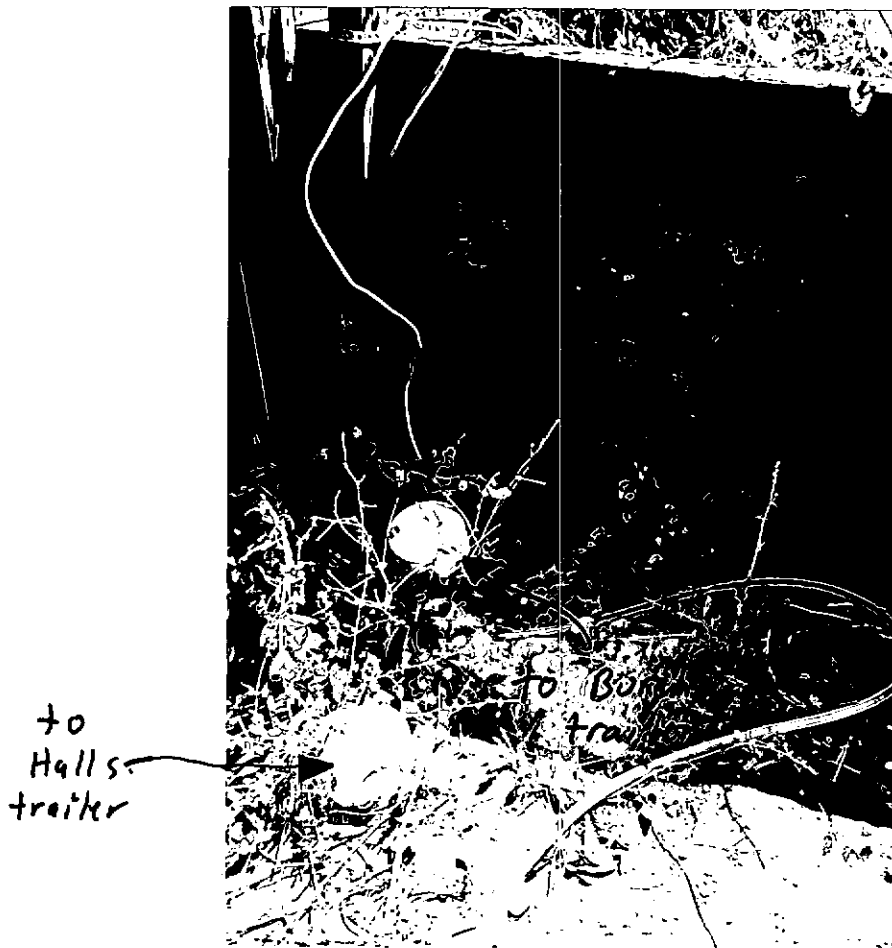
79-7154



Picture of Halls trailer + small
yard looking south.

UNRECORDED
MAY 21 1992

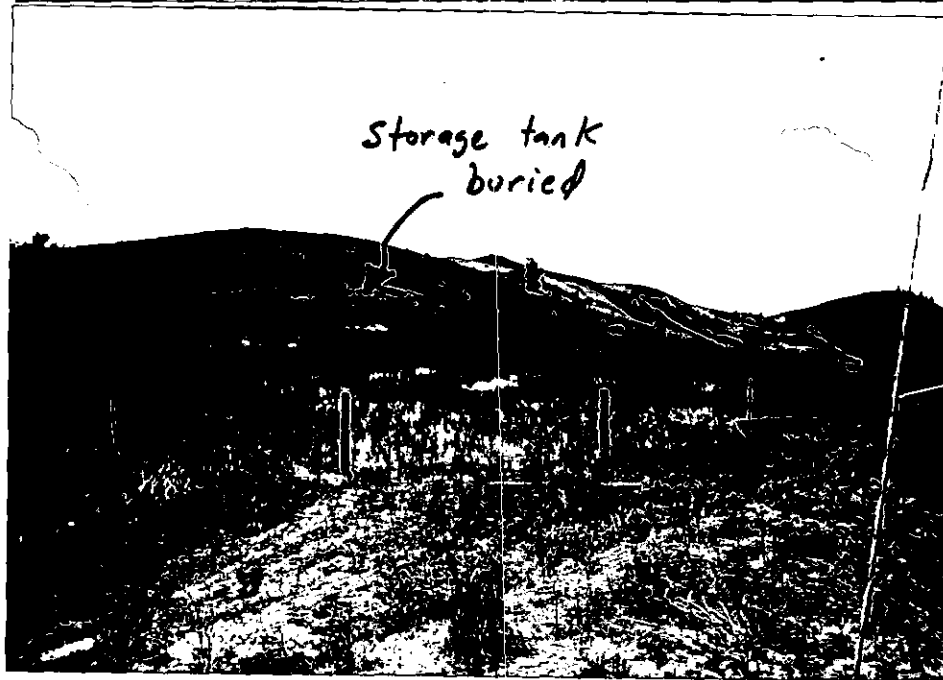
79-7154



Picture of shut-off valves
looking north east from behind
Halls trailer

RECEIVED
MAY 21 1992

79-7154



Top Picture of pump & creek taken
looking north.

Bottom Picture is of storage tank area
looking south.

UNRECORDED
MAY 21 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 79-7154

Date: 4/9/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

no enc.

Form 217
03/86

RECEIVED

NOV 07 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 79-07154-7

Name(s) of Permit Holder: WAYNE HALL

Post Office Address: 400 A Street

Idaho, CA

Telephone No. (805) 765-5505

Source of Water: Slate Creek

Extent of Use:

Domestic ☒ (number of households)

Stockwater NA (number and type of stock)

Irrigation NA (acres)

Other/Remark Domestic use only

This is vacation residence - used no more than 60 days per yr

Total rate and/or volume for which proof is submitted 0.40 CFS cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/16/88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Wayne Hall
(Name)

(805) 765-5505
(Telephone Number)

400 A Street Idho Cal. 93268
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

DEC 16 1988

11/24/88
Date

Wayne Hall owner - property
Signature of Permit Holder (and title, if appropriate)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07154
Date Received: 5/16/1988
Receipt No: C001039
Received By: DE Rch

RECEIVED
NOV 07 1988

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE HALL 208-839-2435
Address: 400 A ST.
TAFT, CA 93268

2. Date of Priority: NOV 25, 1983

3. Source: SLATE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
27N	01E	36	NE	NW			IDAHO

5. Description of diverting works:
PUMP, PIPE, SCREEN & TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
27N	01E	36	NE	NW		DOMEST	

11. Place of use in counties: IDAHO

A79-07154

Page 1

Date: 09/01/88

MICROFILMED

DEC 16 1988

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

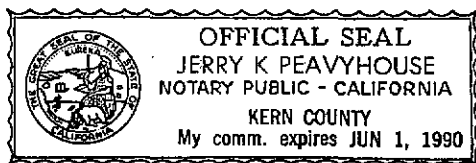
Signature of Claimant(s): Wayne Hall Date: 11/2/88
Date:

State of ~~Idaho~~ CALIFORNIA)
County of KERN) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of NOVEMBER 19 88

Jerry K. Peavyhouse
Notary Public

Seal



Residing at TAFN, CA.
My Commission Expires 6-1-90

MICROFILMED

DEC 16 1988

WAYNE HALL
400 A ST.
TAFT, CA 93268

October 31, 1988

138731

PROOF DUE NOTICE

RE: PERMIT NO. 79-07154

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 79-7154

Name(s) of Permit Holder(s): Wayne Hall

Post Office Address: 400-A Street
Taft, Calif Tel. No. (805) 765-5505

☐ I hereby certify that construction of diversion works for the above referenced permit began on 12/20/83 I understand that I must
(Date) continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

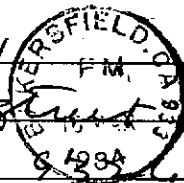
Permit Holder will be present at license
location during month of May '84

*Note: A financing difficulty is
not an acceptable reason.

3/16/84
Date

Wayne Hall
Signature of Permit Holder

✓
WAYNE HALL
400 - A Street
Topt, Ca. 9384



RECEIVED

MAR 20 1984

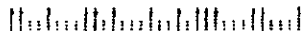
Microfilmed

DEC 16 1988



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HALL, WAYNE
400 A ST.
TAFT, CA 93268

JANUARY 17, 1984

RE: PERMIT NO. 79-7154

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jones APPLICATION NUMBER: 79-7154
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12/26/83

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/21/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30132506
☒ Publication dates and paper, recorded on application. ida. Enly Free Press
☒ Protests, dates, withdrawal, etc., recorded on application. 12/11 & 12/15/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/25/83 Date of priority recommended.
☒ (26) Special conditions of approval or cover letter. _____

By: DBS Date: 12/28/83

STATE OFFICE REVIEW:

217 26

- ☐ See attached sheet for more information.

By: Ray Date: 12-29-83

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 15, 1983

Mr. Wayne Hall
400 A Street
Taft, CA 93268

Dear Mr. Hall:

We have received the application for permit submitted for domestic use from Slate Creek.

However, before it can be processed there is a \$30 filing fee which must be submitted with the application.

Therefore, I am returning the application to you to be re-submitted with the required fee.

Please note that the amount has been changed to 0.04 cubic feet per second (18 gallons per minute). The reason for the change is that the amount needs to be listed in a rate of diversion or flow amount rather than an acre-foot amount which is used only on storage water rights.

If you have any questions, please contact me.

Sincerely,

Jan Grover
Jan Grover
Senior Water Resource Agent

11/20/83

JG/cjk
Enclosure

MICROFILMED

Ind:

check enclosed per Request - (Filing Fee)

Your prompt favorable response will be appreciated.

Thank you,

Wayne Hall

November 15, 1983

Mr. Wayne Hall
400 A Street
Taft, CA 93268

Dear Mr. Hall:

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However, before it can be processed there is a \$30 filing fee which must be submitted with the application before it can be processed. Therefore, I am returning the application to you to be re-submitted with the required fee.

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If you have any questions, please contact me.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk
Enclosure

MICROFILMED

29-2154

HALL, WAYNE

400 A ST., TAFT, CA 93268

Source: SLATE CREEK trib. to SALMON RIVER

Date Filed: 11/25/1983

Diversion Pt: NENW Sec 36 T 27N R 01E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 36 T 27N R 01E

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