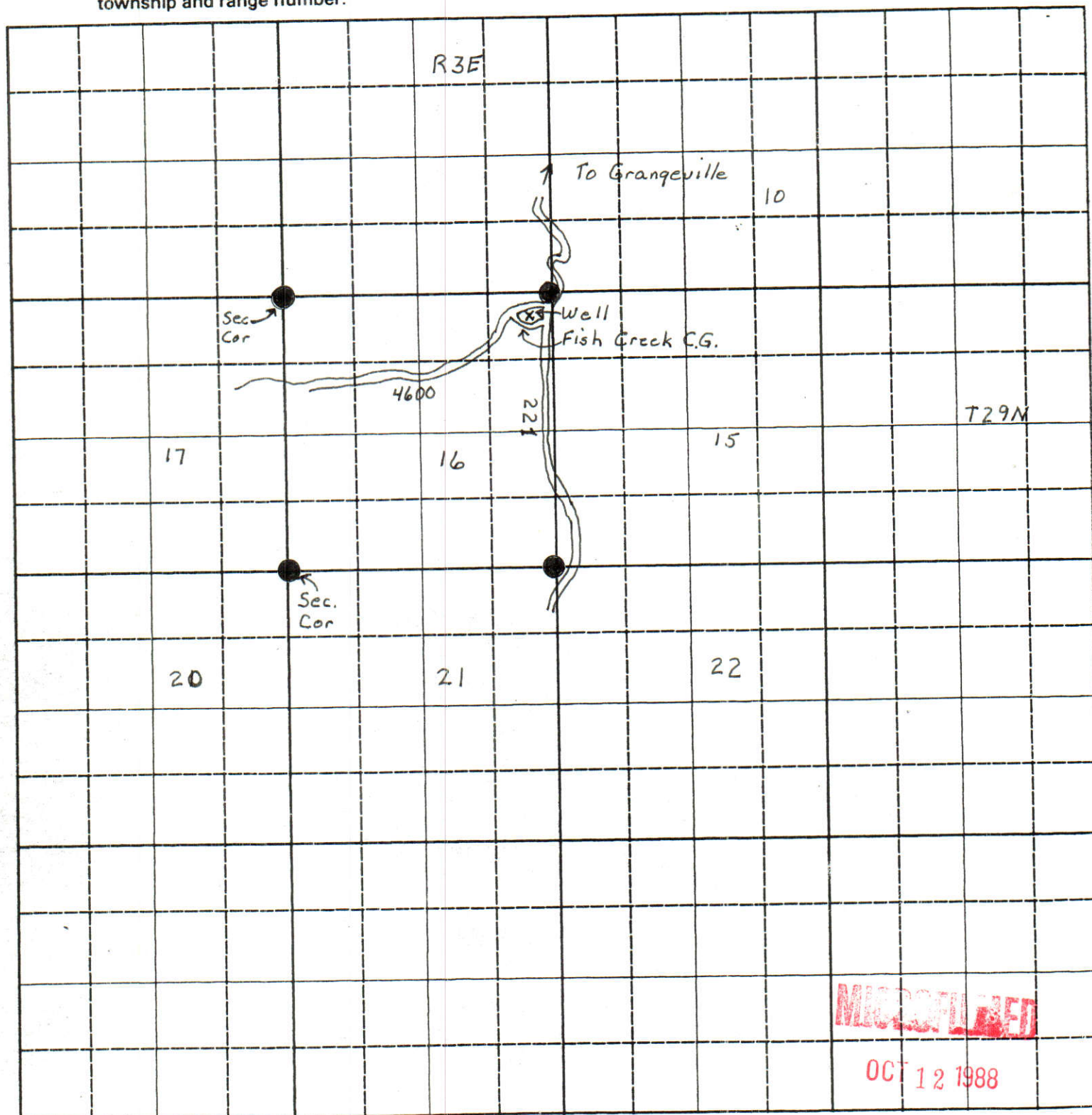


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



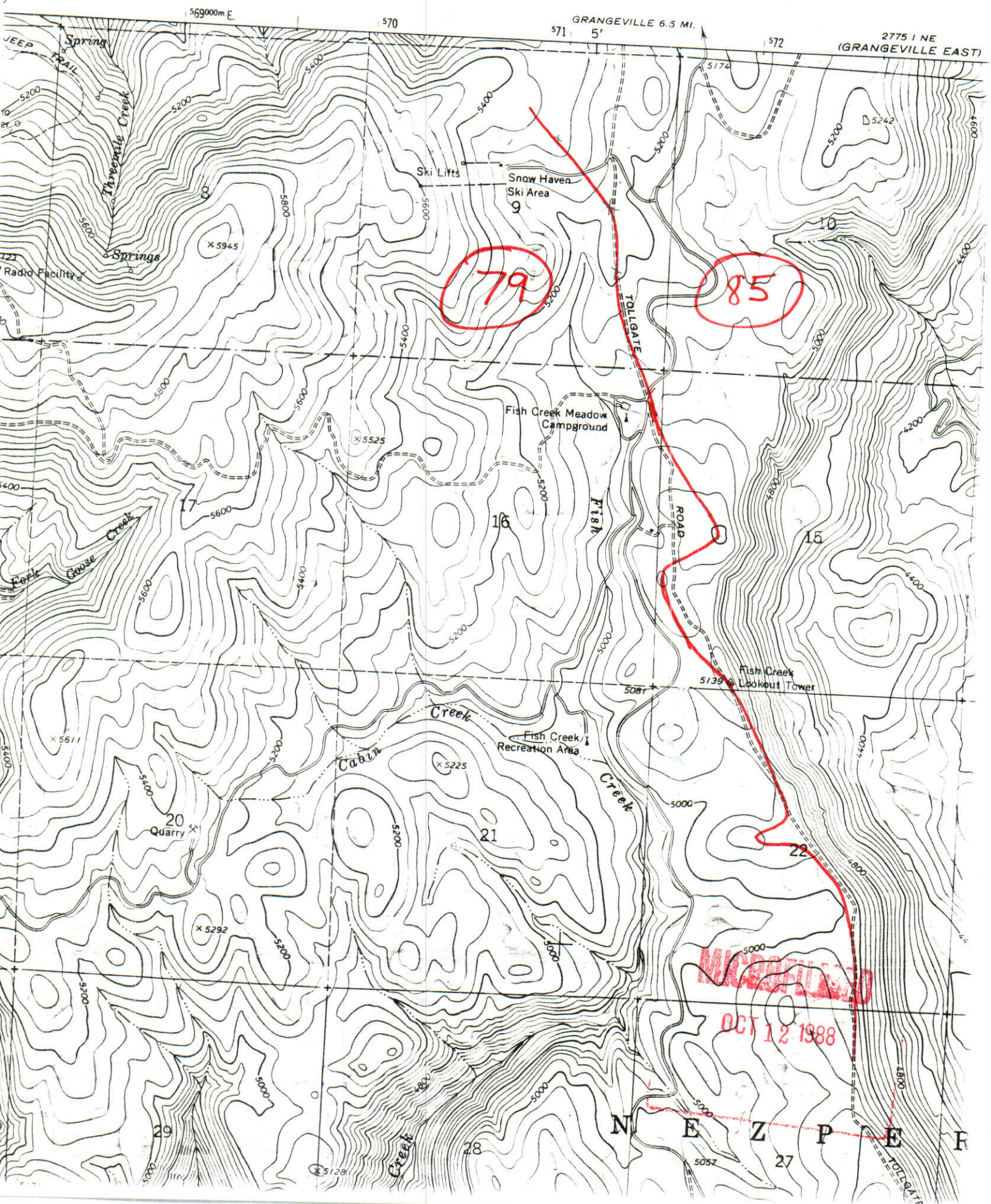
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerald J. Wiggan, For
(Applicant)

STEPHEN J. SOLEM
District Ranger

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 20th day of April, 1988,
and the last publication on the 27th day of
April, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 27th day
of April, 1988.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

79-07165 ✓ SP

U.S. DEPT. OF AGR., Forest Service,
FEDERAL BLDG., P.O. BOX 7669,
MISSOULA, MT 59807

Source: GROUNDWATER Tributary:
Diversion Pt: NENE Sec 16 T 29N R
03E

Use: DOMESTIC (.010 CFS)

Date Filed: 4/04/1988

In: NENE Sec 16 T 29N R 03E FOR
ACRES.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 on or before May 9,
1988.

R. KEITH HIGGINSON, Dir.

Published 04/20 & 04/27/88.

A20-27

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MAY 9 1988

Department of Water Resources
Western Regional Office

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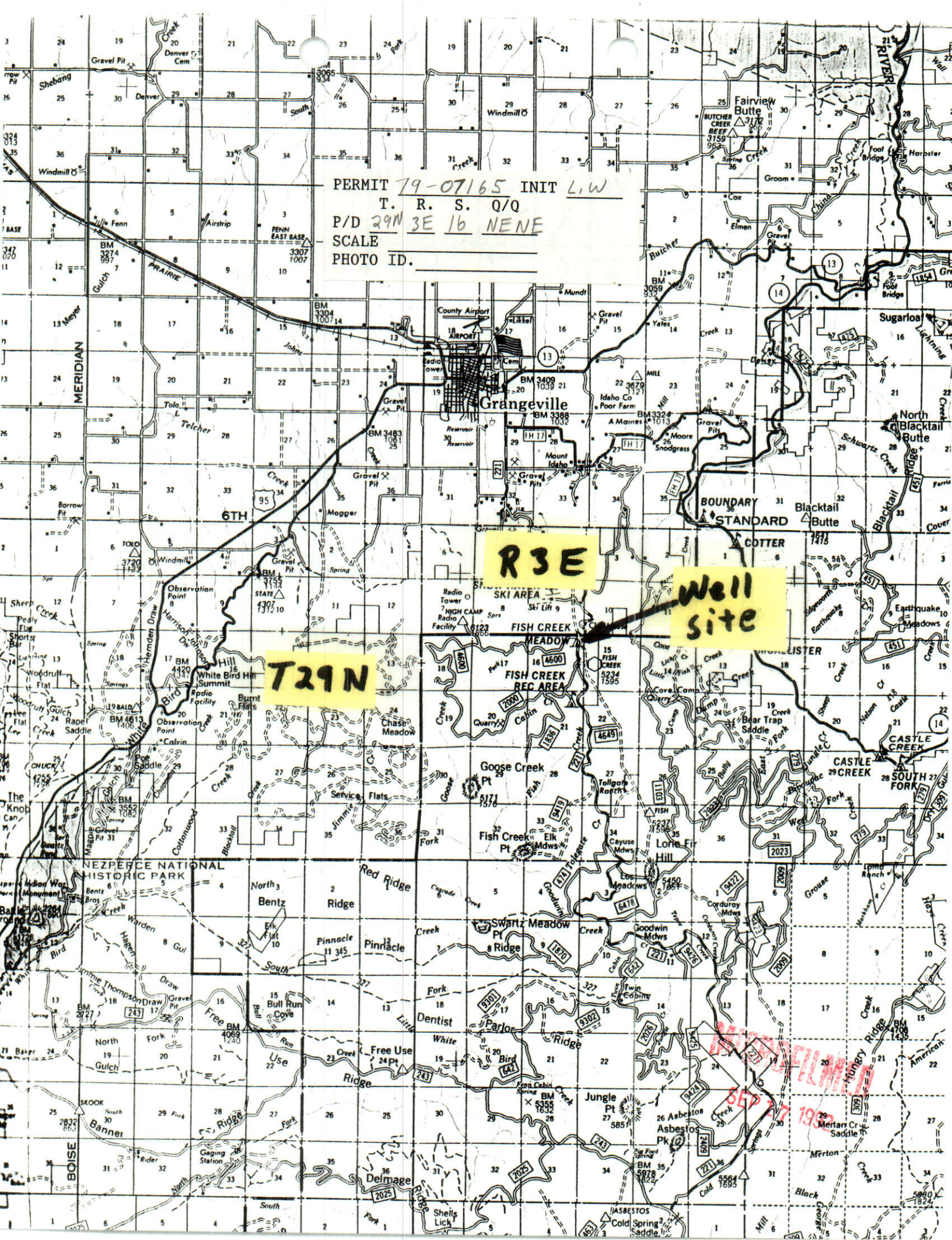
OCT 12 1988

PERMIT 79-07165 INIT L.W
T. R. S. Q/Q
P/D 29N 3E 16 NENE
SCALE _____
PHOTO ID. _____

R3E

Well site

T29N



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07165

Priority: April 4, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

FEDERAL BLDG

PO BOX 7669

MISSOULA MT 59807

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 4, 1988; and has submitted Proof of Beneficial Use on February 17, 1989. An examination indicates that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 29N, Range 03E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 03E 16

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a 12 unit campground.
6. Place of use is also known as Fish Creek Campground.

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SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07165

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JULY, 1992.

Acting for  R. Keith Higginson, Director

RECEIVED

SEP 17 1992

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APR 04 1988

Form 202
6/85

Ident. No. 79-07165

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America
U.S.D.A. Forest Service Phone (406) 329-3511
Post office address Federal Bldg. P. O. Box 7669, Missoula, MT 59807
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot N/A
Sec. 16 Township 29N Range 3E B.M. Idaho County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .01 for Domestic * BD purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum) (camp ground)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. hand pump

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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* as per telephone conversation with Ron Russell, USFS - 4/12/88

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. _____
- e. Other; describe fully. 12 unit camp ground

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	3E	16	<u>D</u> <u>R</u>																N/A

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? U.S. Government

b. Who owns the land to be irrigated or place of use? U.S. Government

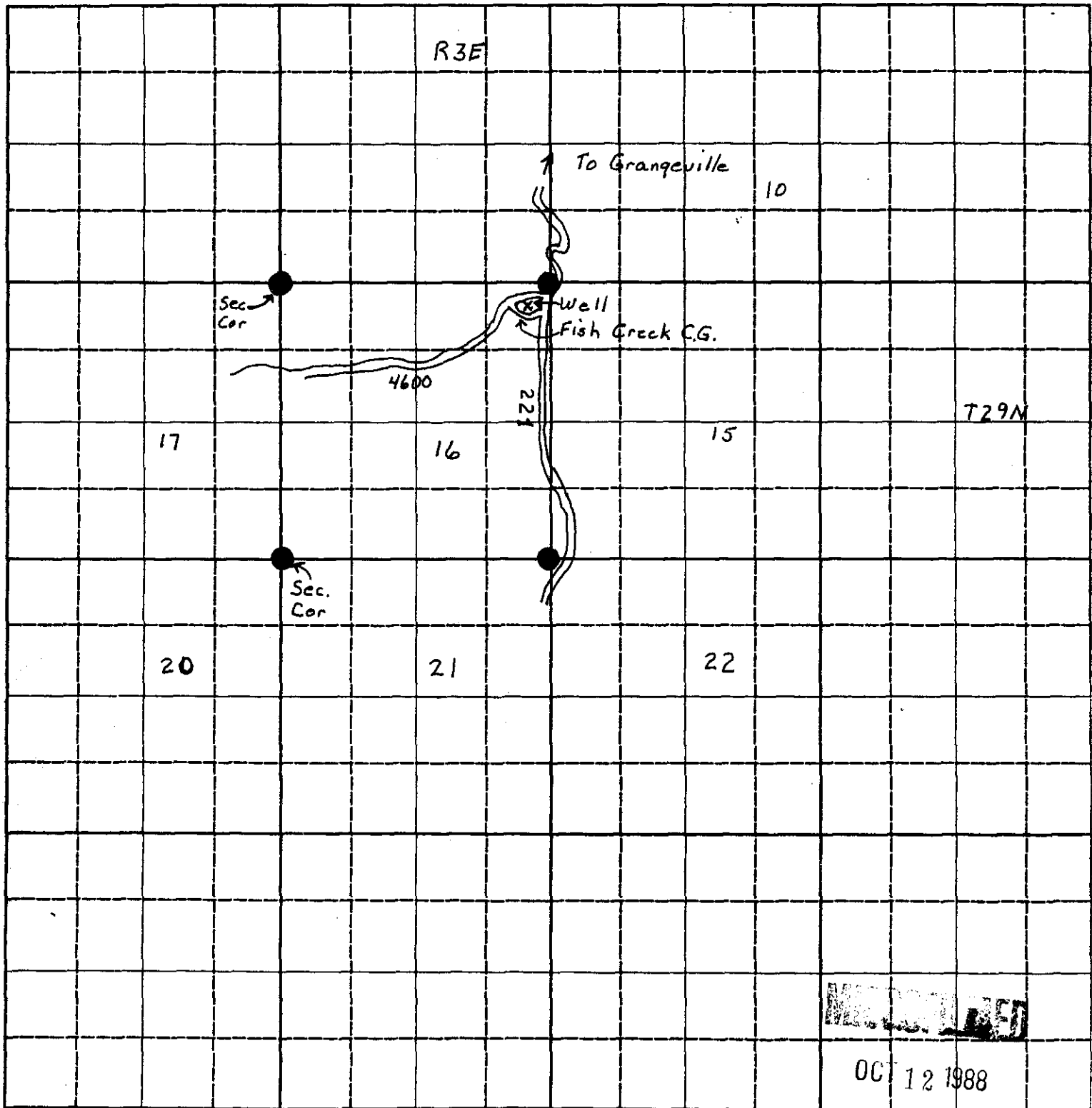
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

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OCT 12 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



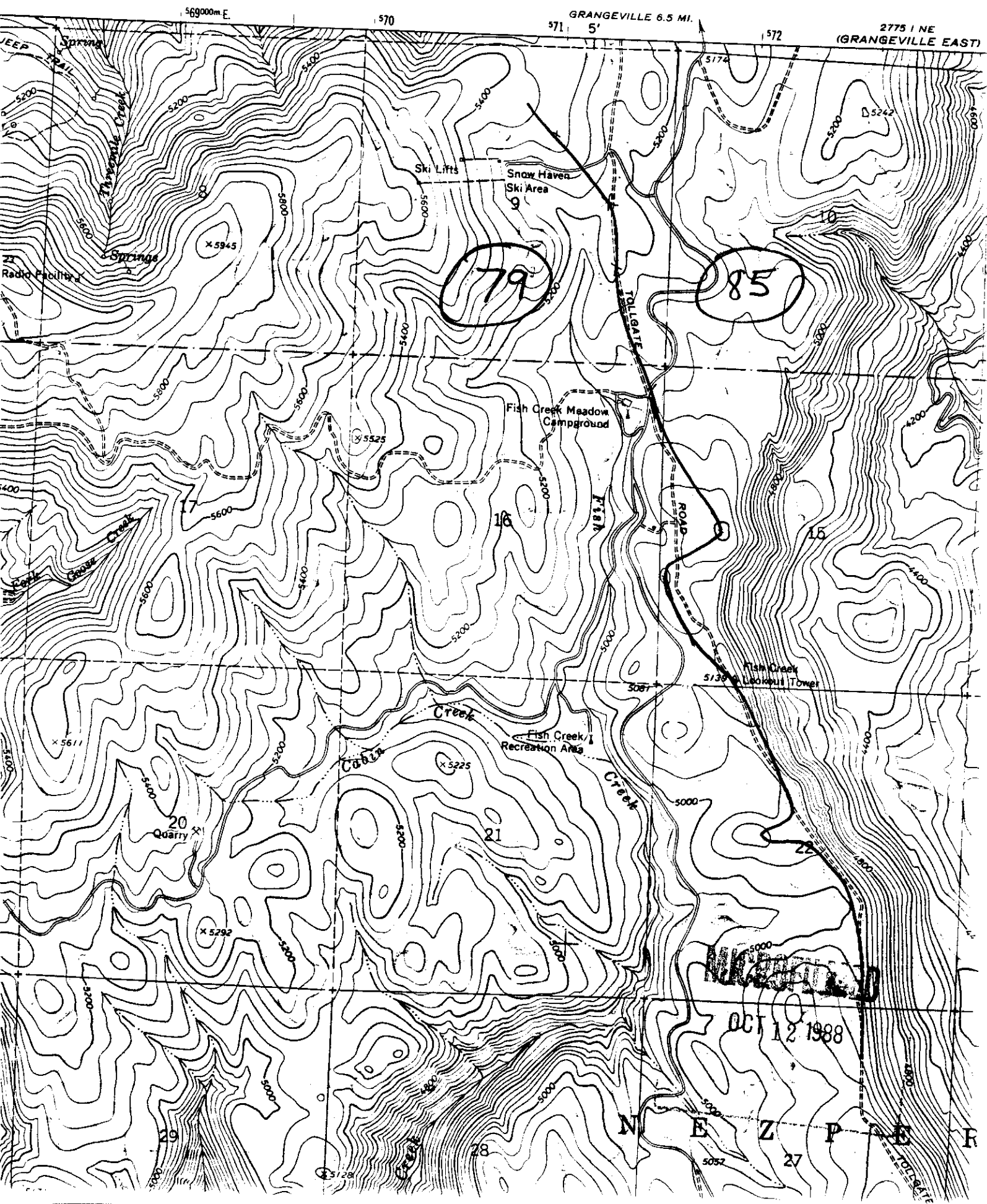
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerald J. Wagoner, For
(Applicant)

STEPHEN J. SOLEM
District Ranger

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Received by JP Date 4-4-88 Time 9:15 Preliminary check by BD Proposed Priority 4/4/88
Fee \$ 30. Received by JP # W000285 Date 10/2/88
Publication prepared by GG Date 4-13-88 Published in Idaho County Free Press
Publication approved JP Date 6-2-88
4/20 - 4/27/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7165, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 3rd day of August, 1988.

R. K. Higgins
Director

MICROFILMED

OCT 12 1988

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 20th day of April, 1988, and the last publication on the 27th day of April, 1988; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 27th day of April, 1988.

[Signature]

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAY 9 1988

Department of Water Resources
Western Regional Office

RECEIVED

OCT 12 1988

July 20, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
PO BOX 7669
MISSOULA MT 59807

RE: WATER RIGHT NO. 79-07165

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MISSOULA MED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 79-07165

1. Owner: United States of America U.S.D. A. Forest Service

Phone No. (406) 329-3511

Current Address: Federal Bldg. P.O. Box 7669, Missoula, Mt. 59807

2. Accompanied by: George LeDuc

EXAM. DATE: 7-19-90

Address: Rt. 2 Box 475 Grangeville, Id. 83530

Phone No. (208) 983-1950

Relationship to Permit Holder: Nez perce Forest supervisor

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

diagram not required

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SEP 17 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Hand pump is used to supply water to a
12 unit campground.

Fish Creek Meadows Campground

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
hand pump	-	-	-	-	-

*Code to correspond with No. on map and aerial photo

hand pump

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	16	29N	3E	Idaho	Maps / verification at U.S.D.A. office

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	3E	16	D																

Do not use this space

SEP 17 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measurement not required

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

U.S.D.A. Camp sites $\Rightarrow$ 0.6 (per licensing memo #4)

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

limit to 0.01 cfs + 0.6 afa per licensing
memo #4

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (Campground)	1-1	12-31	0.01 cfs	0.6 AF
Totals:			0.01 cfs	0.6 AF

2. Recommended Amendments

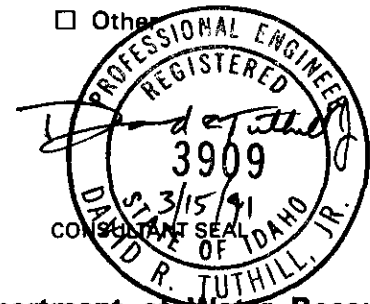
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

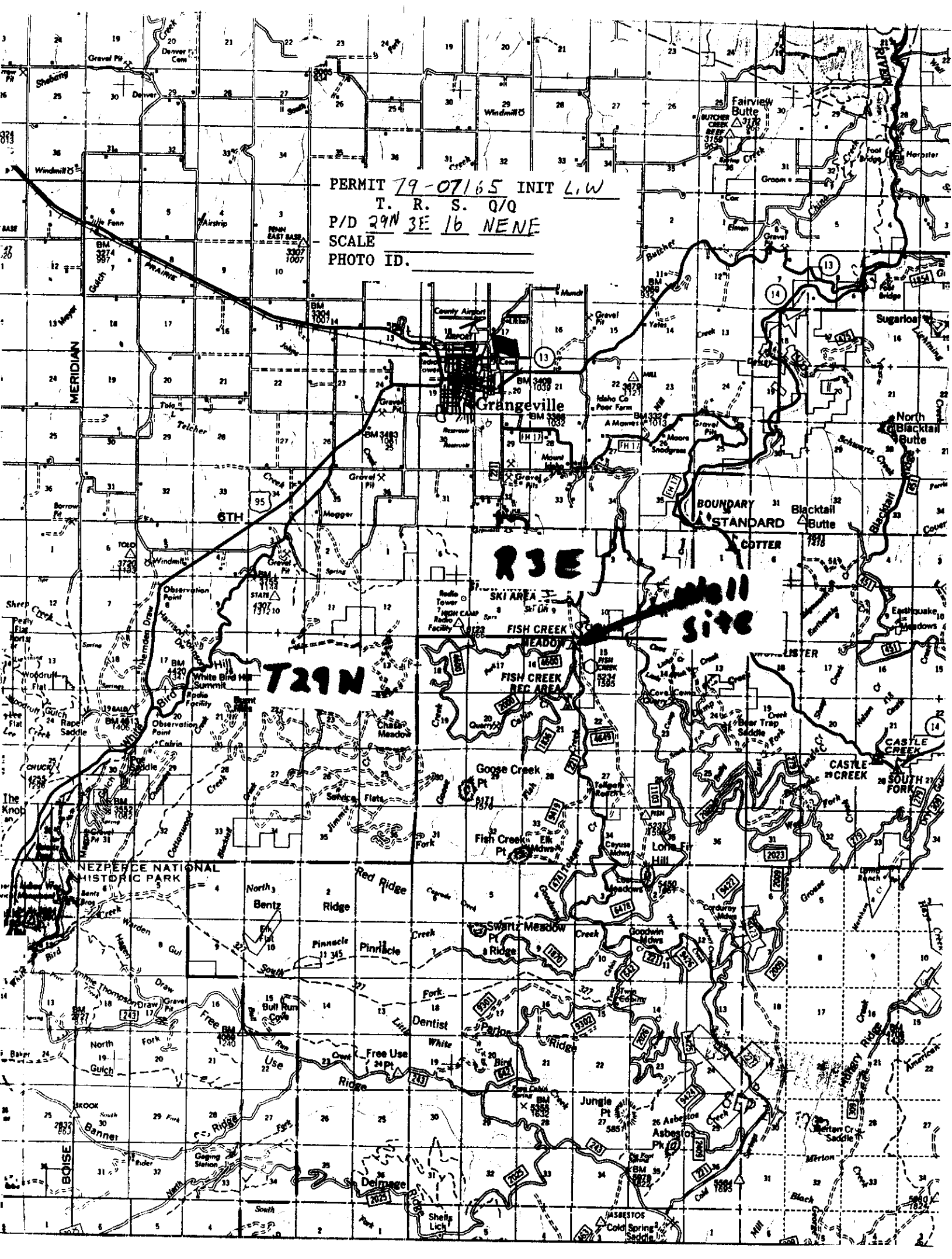
Field Examiner's Name Larry L. Waters
Signature Larry L. Waters
Certification Date 2/25/91
Field Report Preparation Date 7-26-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 17 1992



PERMIT 79-07165 INIT L.W

T. R. S. Q/Q

P/D 29N 3E 16 NENE

SCALE

PHOTO ID.

R3E

T29N

Well site

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{\text{Found Acres} * \text{Irr. Req.}}{\text{AFA}} = \text{AFA}$$
2.
$$\frac{(\text{HP}) * 8.8 * (\text{EFF})}{(\text{Dyn Level} + (2.3 * \{\text{PSI}\}))} = \text{Theor. Div. Rate}$$
3.
$$\frac{\text{Theoretical Div. Rate} * \text{Days in season} * \text{factor}}{1.9835} = \text{AFA}$$

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification ☐
Measurement Required -- ☐
Measurement Not Required ☐

Calculation data sources:

Found acres =
HP =
Sta. Dyn Level = 17' from well log
PSI =

discharge from log 30 gpm

MICROFILMED

SEP 17 1992

for Fish Creek Meadows Campground

G. LeDuc - Nezperce N.F.

Rt 2 Box 475

Grangeville Id 83530

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 79-07165

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 29N, Rge 3E, Sec. 16, NE 1/4 NE 1/4 or Lot _____.

2. Owner: U.S.D.A. Forest Service

Address P.O. Box 7169, City Missoula, St MT.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒ Static Water Level: 17'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: —

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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SEP 17 1992

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FEB 17 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region JS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 79-07165 ✓

Name(s) of Permit Holder: United States of America, USDA Forest Service ✓

Post Office Address: Federal Building, P.O. Box 7669, Missoula, MT 59807 ✓

Telephone No. (406) 329-3511

Source of Water: Well ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Campground ✓

Total rate and/or volume for which proof is submitted 01 cfs - acre-feet

Show the date water was first diverted and beneficially used under this permit: 9-16-88 ✓

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ Not Applicable
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

George LeDuc (Name) (208) 983-1950 (Telephone Number)

Nez Perce National Forest Rt. 2 Box 475 Grangeville, ID 83530
(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 15 1989

2/15/89
Date

Dave LeDuc for Forest Supervisor
Signature of Permit Holder (and title, if appropriate)



United States
Department of
~~Agriculture~~

Forest
Service

Nez Perce
National
~~Forest~~

Rt. 2, Box 475
Grangeville, ID 83530

Reply To: 2540 FEB 15 1989

Date:

RECEIVED
FEB 17 1989

Jodie Schultz
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Department of Water Resources

Dear Ms. Schultz:

Enclosed is a Proof of Beneficial Use form for Permit Number 79-07165. This is a well located on the Nez Perce National Forest at the Fish Creek Campground. We understand there is no license examination fee required at this time.

We were also asked to submit well logs for the above well and another well recently drilled at the Grangeville Airport (Permit Number 85-7443). We will request that the drillers submit this information directly to you.

Please contact Nick Gerhardt of this office at 983-1950 if you need further information.

Cordially,

for Dave Lachar
TOM KOVALICKY
Forest Supervisor

Enclosure

NG/bb

MICROFILMED

JUN 15 1989



Form 235-1
6/87

APR 04 1988

Drilling Permit No. 79-88-W-001
Water Permit No. 79-07165
Injection Permit No. N/A

Department of Water Resources

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
APR 4 1988

Department of Water Resources
Western Regional Office

1. Applicant United States of America, USDA Forest Service
2. Address Federal Building, P.O. Box 7669
Missoula, MT 59807
- (XX) Well Owner (XX) Well Operator () Other, specify _____
3. Water right permit no. applied for; Injection well permit no. N/A
4. Proposed well location 1/4 NE 1/4 NE 1/4, or Gov't lot no. _____,
Sec. 16, Twp. 29N, Rge. 3E, County Idaho,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (XX) Other, Specify Recreation
6. Well construction information:
(XX) New well () Deepen () Replace
Proposed surface diameter 6 inches Proposed depth 250 feet
Anticipated bottom hole temperature: _____
(XX) 85 F or less (Cold water well)
() 85 F to 212 F (Low temp. geothermal well)
() 212 F or more (Geothermal well)
7. Anticipated construction start date July 1
8. Well driller (if known) Not Known

Address _____

Date 3/31/88 Applicant's signature Stephen J. Sol

Title District Ranger

* After other pre-requisite approvals have been obtained.

RECEIVED
JUL - 5 1988

Department of Water Resources

OCT 12 1988

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. This permit does not constitute a right to divert and use the water of the State of Idaho.

Dated this 30th day of June, 19 88.

Signed

Title

Steve Lester for
Western Regional manager

Received by

Fee

Date

SL \$100 6/30/88

Receipt No. W000423

Construction start date

July '88 (ASAP)

Construction start extension to

Extension approved by

OCT 17 1988

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 79-07165

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

OCT 12 1988

29N 3E S. 16 NENE

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY BD DATE 4/12/88 APPLICATION NUMBER 79-07165

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- No ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- No ☐ Overlapping point of diversion
 - ☐ Yes ☐ No Field check required
 - ☐ Yes ☐ No Field check by _____
 - ☐ Yes ☐ No Field report attached
 - ☐ Yes ☐ No Critical groundwater area
 - ☐ Yes ☐ No Groundwater management area
 - ☐ Yes ☐ No Send dam safety information
 - ☐ Yes ☐ No Send power requirement letter
 - ☐ Yes ☐ No Send fish farm requirement letter
 - ☐ Yes ☐ No Power residency affidavit
 - ☐ Yes ☐ No Power efficiency form
 - ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
 - ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUL 05 1988

RECEIVED

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received
Final date for protest may 9 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached approve, Dkr
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

Print Voucher rec'd 4/4 ; Actual check rec'd 6/2/88
Date of priority recommended 4/4/1988 ☐ See below for additional information
By Dkr Date 6/14/1988

STATE OFFICE REVIEW P23 P16 46
By KW ☐ See below for additional information
Date 7/22/88

ADDITIONAL INFORMATION

Note: Well drilling app is attached & should be approved when
water right permit is issued. D.P. was issued 6/30/88-
see computer sheet below.

DRILLING PERMITS

mm/dd/yy

NUMBER 79-88-W-001 DATE WELL LOG RECEIVED / /
 LAST NAME U.S. FOREST SERVIC FIRST NAME
 ADDRESS FEDERAL BUILDING PO BOX 7669 CITY MISSOULA STATE MT ZIP 59807
 TELEPHONE NO
 WATER RIGHT NUMBER 79-07165 INJECTION WELL NO

QTER QTER NENE 60VT LOT LOT&BLOCK SUBDIVISION

SECTION 16 TWP 29N RGE 03E COUNTY IDAHO

USE 46 DESCRIBE USE RECREATION
 NEW, DEEPENED OR REPLACED (N, D, R) N HOT (Y OR N)
 DRILLER NUMBER DRILLER NAME
 CONDITIONS (Y OR N) Y
 COMMENTS

mm/dd/yy

mm/dd/yy

FEE \$100 APPROVAL DATE 06/30/88 EXTENSION DATE / /

EDIT :<D:>:DRILPERM :Rec: 1971/2064 : :NumCaps

NOTED

OCT 12 1988



United States
Department of
Agriculture

Forest
Service

Nez Perce
National
Forest

Rt. 2, Box 475
Grangeville, ID 83530

REPLY TO: 2540

Date: MAY 13 1988

Steve Lester
Idaho Department of Water Resources
Western Regional Office
450 W. State Street
Boise, ID 83720

RECEIVED
JUN 30 1988

Department of Water Resources

Dear Steve:

Enclosed is a personal check for \$100 to cover the drilling permit filing fee associated with Application for Water Right #79-07165. Please send a receipt marked "paid" to me at the following address:

Nick Gerhardt
Forest Hydrologist
Nez Perce National Forest
Rt. 2 Box 475
Grangeville, ID 83530

If you have any questions, please call me at (208) 983-1950.

Sincerely,

Nick Gerhardt

NICK GERHARDT
Forest Hydrologist

Enclosure

RECEIVED

OCT 12 1988

RECEIVED
JUN 30 1988

Department of Water Resources
Western Regional Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

APRIL 13, 1988

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 9, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

OCT 12 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 2 1988

R. KEITH HIGGINSON, Director

Published 04/20 & 04/27/88.

001 1 1

79-07165

ED City
Vine

U.S. DEPT. OF AGRI., Forest Service
FEDERAL BLDG. P.O. BOX 7669
MISSOULA, MT 59807

Source: GROUNDWATER

Tributary:

Diversion Pt: NENE Sec 16 T 29N R 03E

Use: DOMESTIC (.010 CFS)

Date Filed: 4/04/1988

In: NENE Sec 16 T 29N R 03E FOR ACRES

RECEIVED

OCT 12 1988



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse Boise, Idaho 83720

(208) 384-2215

BILL
TO

U.S. Department of Agriculture
National Finance Center
New Orleans, Louisiana 70160

Date
4/5/88

Filing Fee for water right application

40-0295-8-272

SEND CHECK TO:

Idaho Dept. of Water Resources
Western Region
Attn: Judy Pense
2735 Airport Way
Boise, ID 83705

Total

30.00

NOTICE TO CHECK RECIPIENT

TREASURY FINANCIAL MANAGEMENT SERVICE TFS FORM 8089 (Rev. 1)

VENDOR NAME:

STATE OF IDAHO DEPT OF WATER RESO

VENDOR I.D. NUMBER

4002958272 *

AGENCY NAME
AND BILLING
ADDRESS:

USDA-NFC, P O BOX 60800
NEW ORLEANS, LA 70160
CALL 504-255-5370 OR
TOLL FREE 1-800-421-0323

U.S. TREASURY REG.
FINANCIAL CENTER:

KANSAS CITY, KS

CHECK NUMBER

3084-10743814

CHECK AMOUNT

*****30*00

CHECK DATE

05-09-88

AGENCY SCHEDULE NUMBER

0000825744

AGENCY TELEPHONE NUMBER

504-255-5370

P O # 40-0295-8-272
INV AMOUNT \$30.00
#0000
INV DATE 04-05
SCHD/SEQ 028129-00153
CREDIT ACCT OF USDA - FOREST SERVICE

PAYMENT IDENTIFICATION DATA-

PLEASE DIRECT ANY INQUIRIES CONCERNING THIS PAYMENT TO THE AGENCY AT THE ADDRESS OR TELEPHONE NUMBER INDICATED ABOVE.

OCT 12 1988

United States
Department of
Agriculture

Forest
Service

Nez Perce NF

P.O. Box 475
Grangeville, ID 83530

Reply to: 2540

Date: 01 APR 1988

RECEIVED

APR 04 1988

NO # encl. P
Department of Water Resources

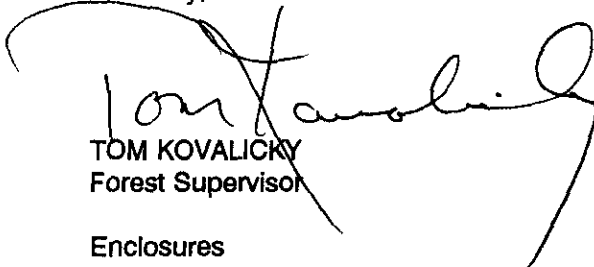
Idaho Department of Water Resources
Western Regional Office
450 W. State Street
Boise, ID 83720

Dear Sir or Madam:

Enclosed are an Application for Permit to Appropriate Water and Application for Drilling Permit for a proposed well. The well would serve the Fish Creek Campground, south of Grangeville.

A purchase order for the \$30.00 filing fee is also enclosed. If you have any questions regarding the applications, please contact Nick Gerhardt of this office at (208) 983-1950.

Sincerely,



TOM KOVALICKY
Forest Supervisor

Enclosures

NG/lk

MAILED

OCT 12 1988

RECEIVED

Department of Water Resources
Western Regional Office

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 of 1	CONTRACT NUMBER OM	ORDER DATE 033088	ORDER NUMBER 40-0295-8-272	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

TO: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

Idaho Dept of Water Resources
Western Regional Office
450 West State St.
Boise, ID 83702

SHIP
TO
►

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

Nez Perce National Forest
Rt. 2, Box 475
Grangeville, ID 83530

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
1		Filing Fee for water right application	1	EA	30.00	30.00

RECEIVED
OCT 12 1988
Department of Water Resources
Western Regional Office

SELLER'S ORIGINAL

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)(1).

F.O.B. POINT Destination	DISCOUNT AND/OR NET PAYMENT TERMS Net 30 days	TOTAL ► 30.00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) April 29, 1988	SHIP VIA	

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60975

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

RECEIVED

OCT 12 1988

ISSUING OFFICE NAME AND ADDRESS

NEZ PERCE NATIONAL FOREST
RT 2 BOX 475
GRANGEVILLE, ID 83530

ORDERED BY (Name and Title)

JAMES A. RAFTERY JR., PURCH AGENT

COMMERCIAL PHONE (Area Code and Number)

208-982-1950 EXT 4623

AUTHORIZED SIGNATURE

James A. Raftery Jr.

SELLER'S ORIGINAL