

Salmon River

5-916

332.664'

LOT 7
PARCEL 3
1.41326 ACRES

LOT 8
PARCEL 2
1.16870 ACRES

1019
1.48540 ACRES

LOT 7
PARCEL 2
1.20649 ACRES

PARCEL 1
0.43915 ACRES

LOT 10
0.71124 ACRES

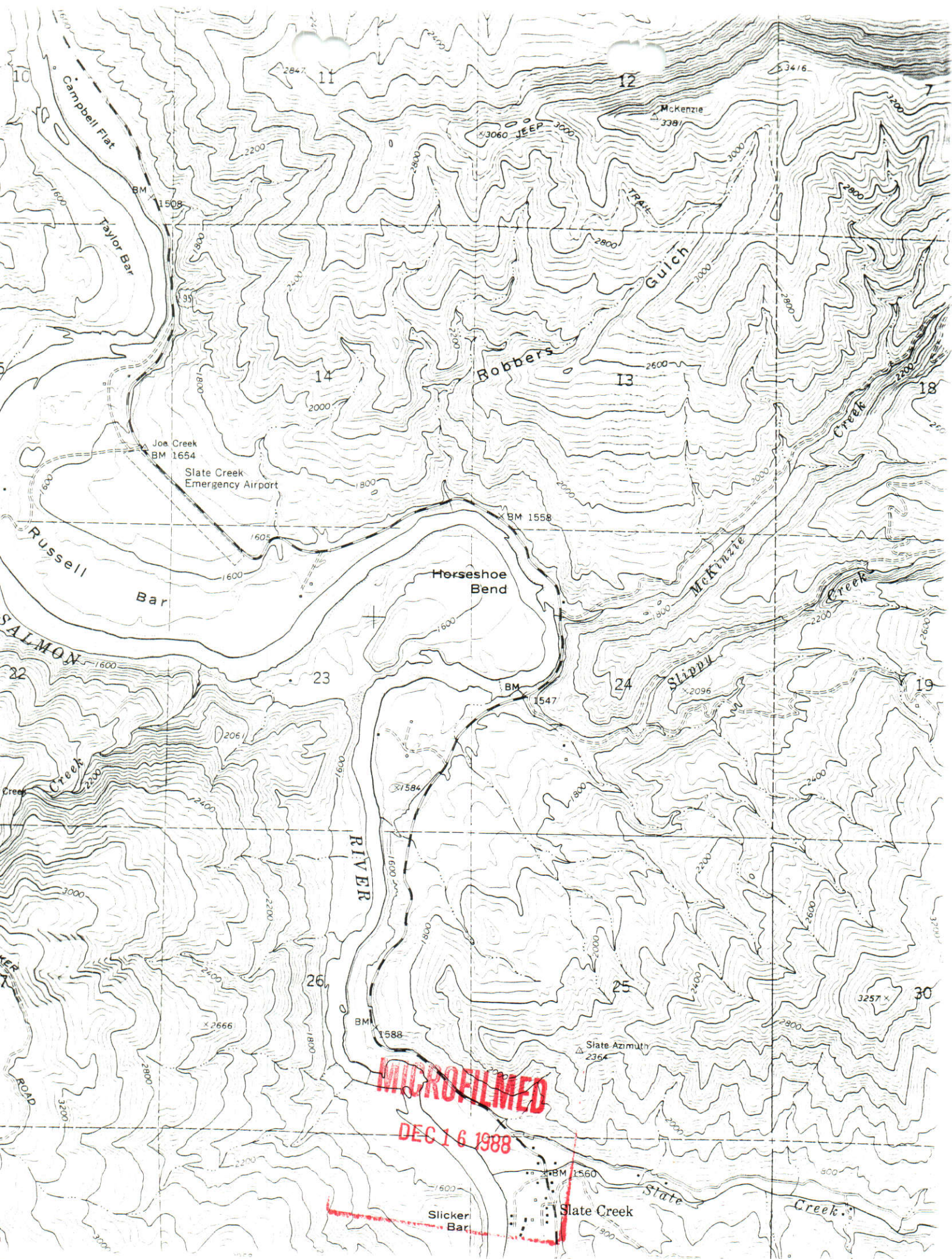
$\frac{1000}{1000}$
 PARCEL 1
 1.00000 ACRES

BEND ROAD

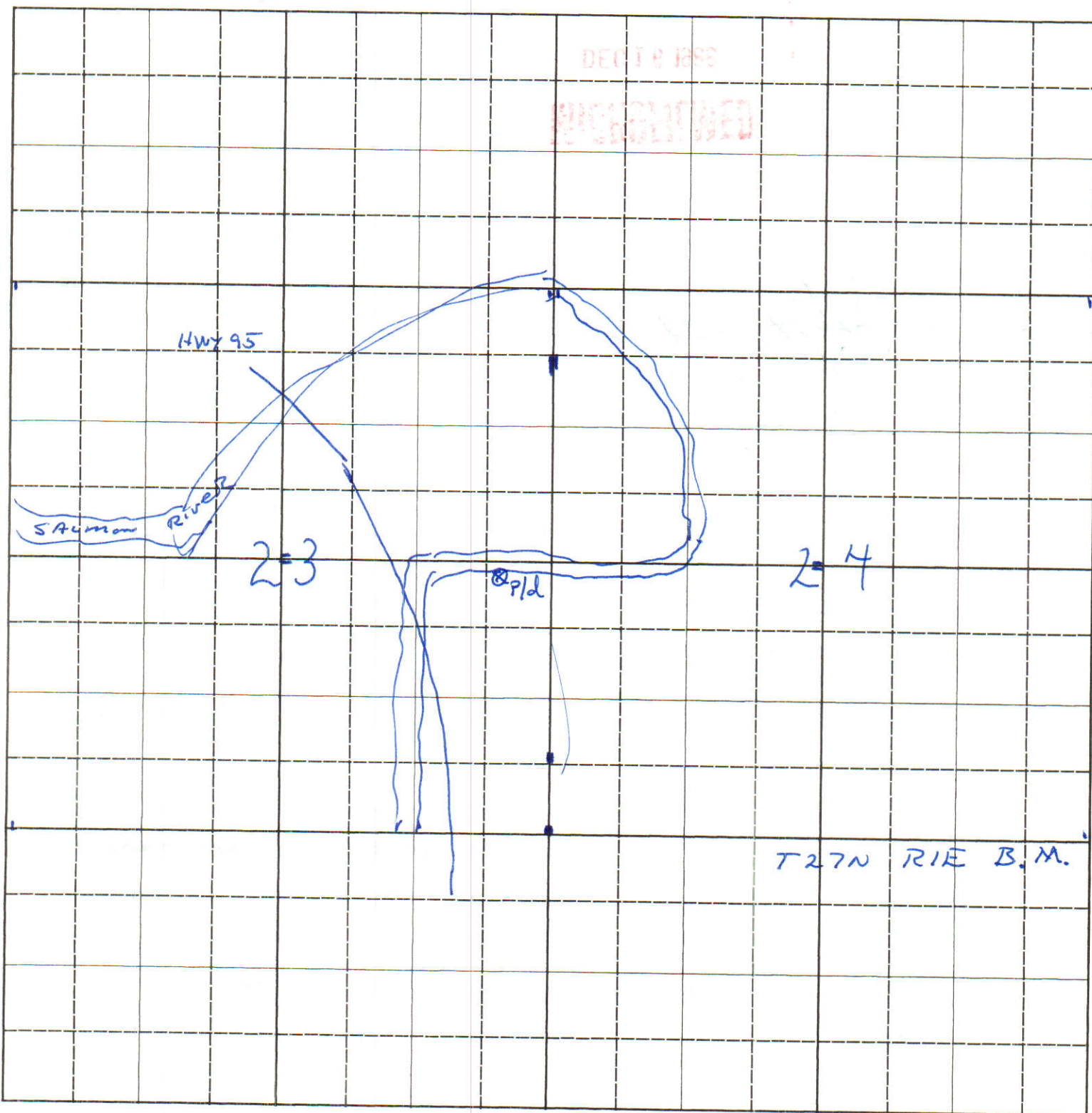
REFERENCE SURVEY

Instrument # 346107, SUBDIVISION
Instrument # 373997, RECORD OF

192.239
MICROFILMED
MS. A. 9. 23. V
133.332
SEP 25 2001



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 16 1988

Richard L. Love
(Applicant)
Katherine M. Love

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. _____

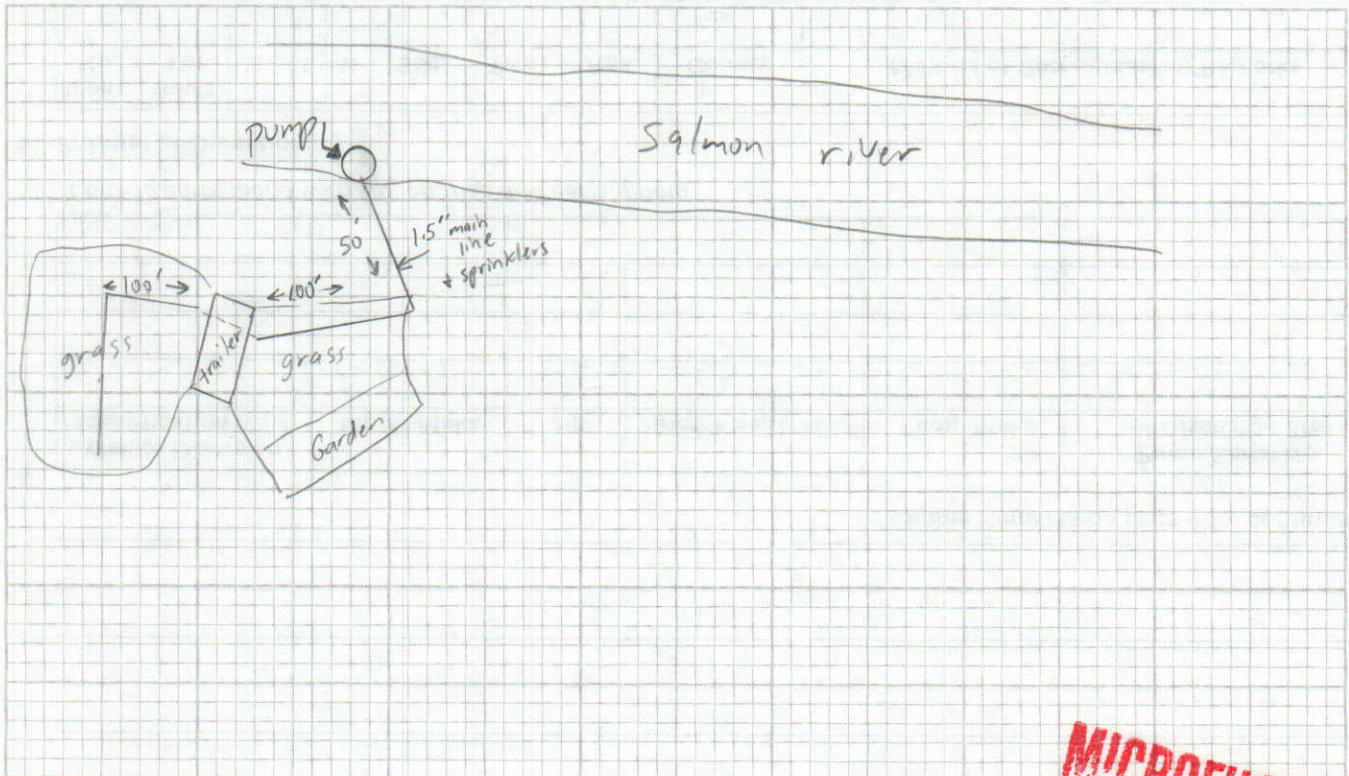
1. Owner: Archie & Katherine M. Love
Current Address: HCO1 Box 84B Whitebird Id. 83554
Phone No. (208) 839-2401
2. Accompanied by: Katherine Love
Address: Same
Relationship to Permit Holder: Owner
EXAM. DATE: 7-27-90
Phone No. Same
3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

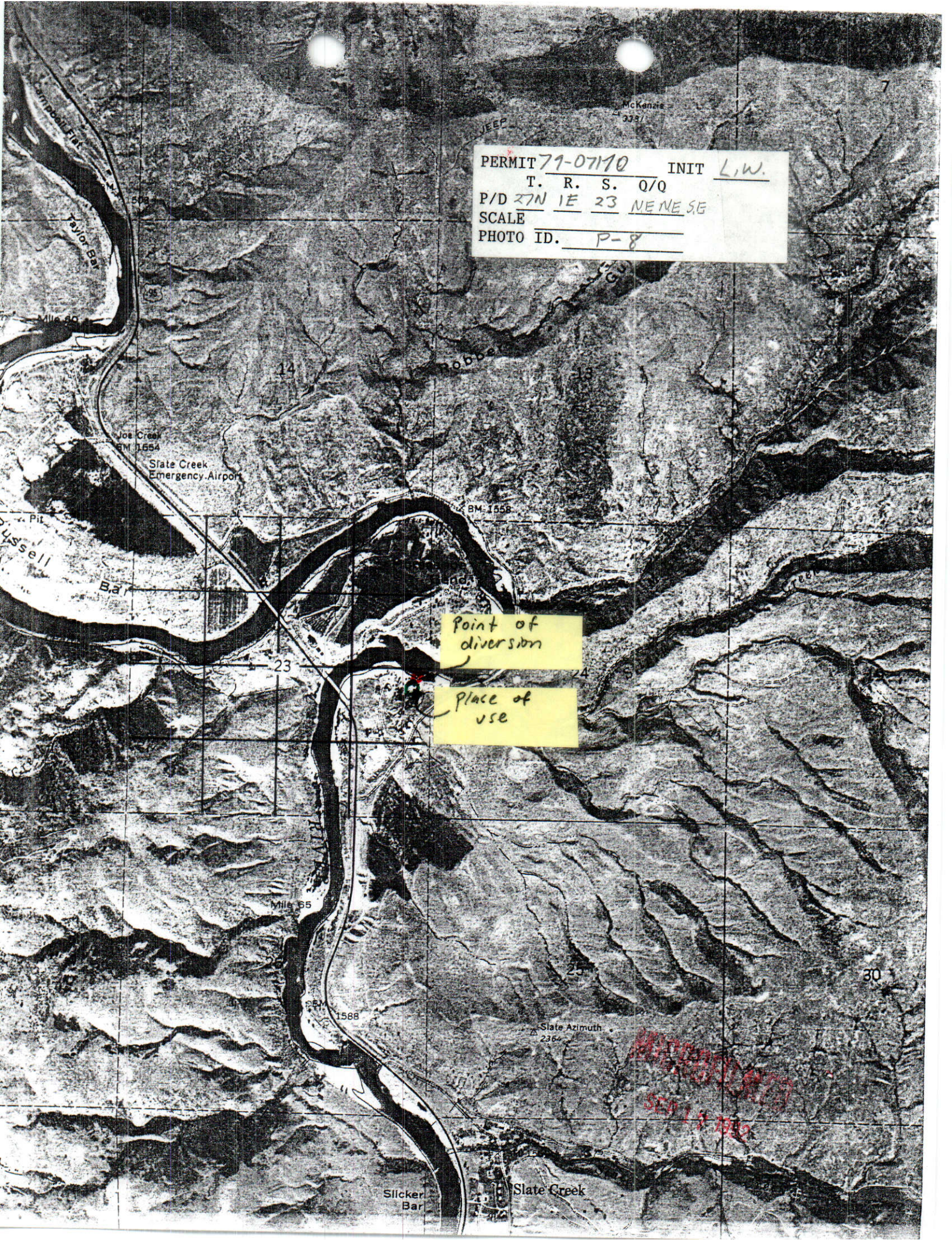
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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SEP 17 1992



PERMIT 71-07110 INIT L.W.
T. R. S. Q/Q
P/D 27N 1E 23 NENE SE
SCALE
PHOTO ID. P-8

Point of diversion

Place of use

RECEIVED
SEP 15 1972

32.80

8

14.80

27N 1E Sec. 23
79-07170

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SEP 17 1992

N 89.52 W

41.36

37.50

MON

5

12.90

520.10

51.50

N 89.54 W

80.21

31.60

36.10

31.40

35.50

45.40

31.80

49.30

6

10

524.90

8

43.80

47.10

21.30

36.90

32.70

585.40

44.50

47.70

WEST

49.25

80.04

16.20

N 89.57 W

80.30

S 89.59

49.30

45.70

79-7170



Picture of pump + main line (1.5")
where water is diverted from the
salmon river. Picture taken
looking north.

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79-7170



Top Picture of place of use west
of trailer looking west

Bottom Picture of garden + grass
east of trailer looking north east.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 02 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-07170					

RECEIVED

MAY - 3 2001

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Katherine M. Love or Archie Love
HC01 Box 84B White Bird, ID. 83554
4. New Owner/Claimant(s) Roger Z. Brown and Catherine M. Brown Trust
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address P.O. Box 579
- City, State and ZIP Code Eagle, Idaho 83616
- New Telephone Number (208) 939-8779
5. Date you acquired the property April 12, 2001

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SEP 25 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Page 3 of 3 *TRUSTEE*
William M. Brown, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AB Date 5-2-01 Fee \$25-
 Receipted by AB Date 5-2-01 Receipt No. W027685
 Processed by AJ Date _____ WR _____ Date _____

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 SEP 25 2001



ISSUED BY
COMMONWEALTH LAND TITLE INSURANCE COMPANY

Commonwealth
A LANDAMERICA COMPANY

OWNER'S POLICY OF TITLE INSURANCE

POLICY NUMBER

A60-713877

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

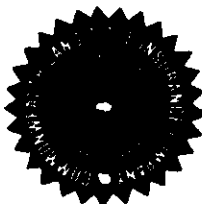
IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

Wm. Chadwick Perine

Secretary



By:

Janet A. Alpert

President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the affect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the Insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

SCHEDULE A

Amount of Insurance: \$60,000.00

Policy No. A60-713877

Premium: \$465.00

File No. 14973

Date of Policy: April 12, 2001 @ 4:25 P.M.

1. Name of Insured: ROGER Z. and CATHERINE M. BROWN TRUST
2. The estate or interest in the land which is covered by this policy is: **Fee simple**
3. Title to the estate or interest in the land is vested in:

ROGER Z. and CATHERINE M. BROWN TRUST
4. The land referred to in this policy is described in said instrument, is situated in the County of Idaho, State of Idaho, and is identified as follows:

Lot 8 of Twin Bridges Subdivision, Idaho County, State of Idaho, as shown by the recorded plat thereof.

T21N R01E S23 NESE ... per Map at Idaho County Assessors Office. 6-28-01
Ket

Countersigned:



J. PAUL EIMERS, Authorized Officer or Agent

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SEP 25 2001

SCHEDULE B**EXCEPTIONS FROM COVERAGE**

This policy does not insure against loss or damages (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

GENERAL (STANDARD) EXCEPTIONS

1. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by person in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public record.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.

SPECIAL EXCEPTIONS

8. General taxes for the year 2001, which are a lien, not yet due and payable.
9. Well Agreement, including the terms and conditions thereof, by and between TRAVIS W. WADLEY and BETTY JUNE WADLEY, husband and wife, and CHARLES S. CHRISTENSEN and HELEN T. CHRISTENSEN, husband and wife, and PHILIP W. LABAREE and MAXINE LABAREE, husband and wife, recorded December 5, 1978, under Instrument No. 276670;
 - a) Assignment Agreement, by and between TRAVIS W. WADLEY and BETTY JUNE WADLEY, husband and wife, Assignors, and JOSEPHINE G. MEYER, a widow, Assignee, recorded July 26, 1984, under Instrument No. 314398;
 - b) Assignment of Well Agreement Rights and Easement for Road Purposes, by and between CHARLES S. CHRISTENSEN, a single man, Assignor, and DARWIN D. KLINGMAN, a single man, Assignee, recorded August 28, 1984, under Instrument No. 315103; all records of Idaho County, Idaho.

Continued...

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SEP 25 2001

SCHEDULE B SPECIALE EXCEPTIONS CONTINUED

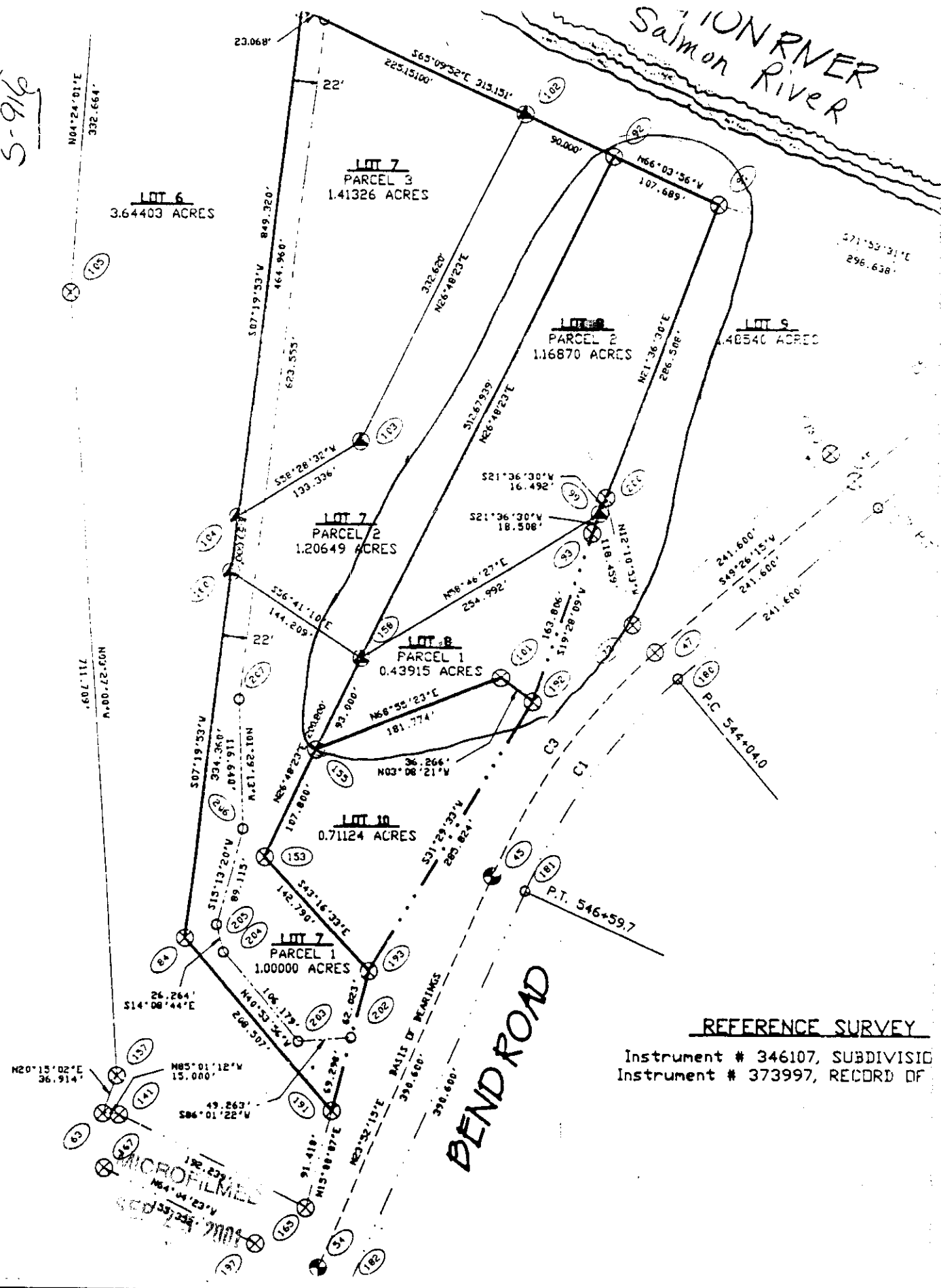
10. Easement for Road Purposes, including the terms and conditions thereof, by and between TRAVIS W. WADLEY and BETTY JUNE WADLEY, husband and wife, and CHARLES S. CHRISTENSEN and HELEN T. CHRISTENSEN, husband and wife, and PHILIP W. LABAREE and MAXINE LABAREE, husband and wife, recorded December 5, 1978, under Instrument No. 276669;
 - a) Assignment Agreement, by and between TRAVIS W. WADLEY and BETTY JUNE WADLEY, husband and wife, Assignors, and JOSEPHINE G. MEYER, a widow, Assignee, recorded July 26, 1984, under Instrument No. 314398;
 - b) Assignment of Well Agreement Rights and Easement for Road Purposes, by and between CHARLES S. CHRISTENSEN, a single man, Assignor, and DARWIN D. KLINGMAN, a single man, Assignee, recorded August 28, 1984, under Instrument No. 315103; all records of Idaho County, Idaho.
11. Well Agreement, including the terms and conditions thereof, by and between ROBERT J. BLACK and Verna C. BLACK, husband and wife, and RUTH BLACK, a single woman, and ARCHIE LOVE and KATHERINE M. LOVE, husband and wife, recorded November 8, 1979, under Instrument No. 282182, records of Idaho County, Idaho.
12. Right of Way Easement, including the terms and conditions thereof, by and between DONALD ALM and JANICE ALM and IDAHO COUNTY LIGHT & POWER COOPERATIVE ASSOC., INC., a corporation, recorded October 7, 1994, under Instrument No. 376885, records of Idaho County, Idaho.
13. Agreement, including the terms and conditions thereof, by and between MARVIN JOE ANDERSON and CAROLYN J. ANDERSON, and DONALD ALM and JANICE ALM, and LEE R. STONE and TAMMY E. STONE, recorded August 12, 1999, under Instrument No. 375834, records of Idaho County, Idaho.
14. Water Agreement and Easement, including the terms and conditions thereof, by and between DONALD ALM and JANICE ALM, husband and wife, and DONNA J. FIRESTONE, a single woman, recorded October 5, 2000, under Instrument No. 0413835, records of Idaho County, Idaho.
15. Right of Way Easement, including the terms and conditions thereof, by and between DONALD ALM and JANICE ALM and IDAHO COUNTY LIGHT & POWER COOPERATIVE, INC., a corporation, recorded January 2, 2001, under Instrument No. 0414913, records of Idaho County, Idaho.
16. Subject to easements and Sanitary Restrictions as shown by the recorded plat of Twin Bridges Subdivision.
17. Any claim arising from the difference in mean high water line of the Salmon River and the meander line as shown by Government Survey or the State of Idaho.

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SEP 25 2001
END OF SCHEDULE B

SUBDIVISION BOUNDARY
 U.S. HIGHWAY 95 R.O.W. LINE
 U.S. HIGHWAY 95 CENTERLINE
 SECTION LINE

SALMON RIVER

SURVEY
 5-916



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07170

Priority: June 23, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that KATHERINE M LOVE
ARCHIE LOVE

HC01 BOX 84B

WHITE BIRD ID 83554

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 23, 1988; and has submitted Proof of Beneficial Use on September 26, 1988. An examination indicates that the works have a diversion capacity of .110 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.04 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(NESE), Sec. 23, Township 27N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
27N	01E	23	Lot 7(NESE)	1.5		1.5

Total number of acres irrigated: 1.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

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SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07170

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JULY, 1992.

Acting for  R. Keith Higginson, Director

MICROFILMED
SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Archie + Katherine M. Love Phone (208) 839-2401
Post office address HCOI Box 843 White Bird, ID 83554
2. Source of water supply Salmon River which is a tributary of SNAKE RIVER
3. Location of point of diversion is N.E. 1/4 of N.E. 1/4 of SE 1/4, Govt. Lot _____
Sec. 23 Township 27N Range 1E B.M. IDAHO County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
8/12/88 .05 PER MAX. OF .03 CFS/AC
Amount .06 cfs for IRRIGATION purposes from MAR 1 to DEC 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .05 .06 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 4hp Pump from River
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is N/A inches; proposed depth of well is NA feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water for the proposed special use is
1 years (minimum 1 year).

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DEC 16 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27w	1E	23													1.5				1.5 ac

Total number of acres to be irrigated 1.5 ac

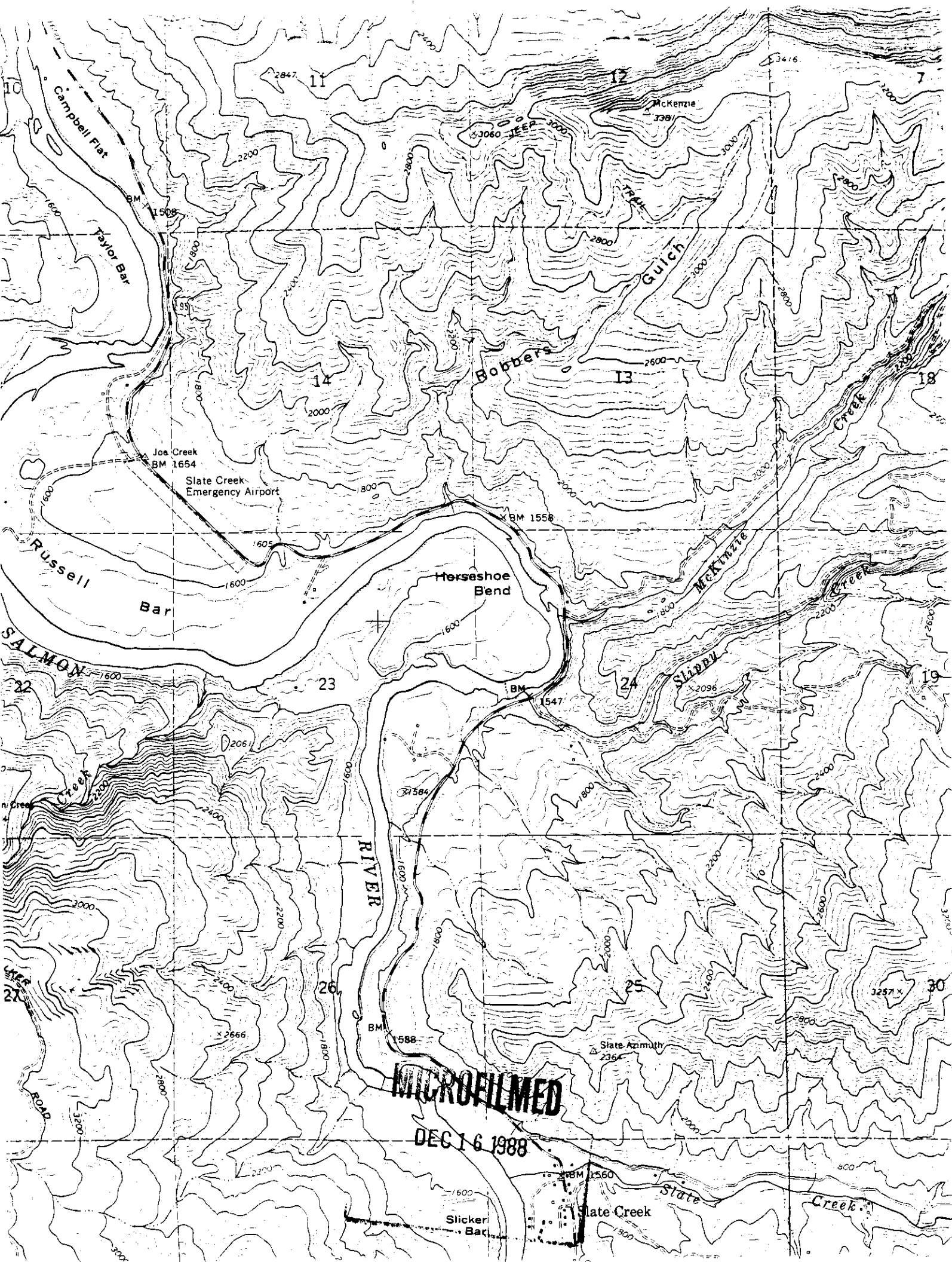
10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

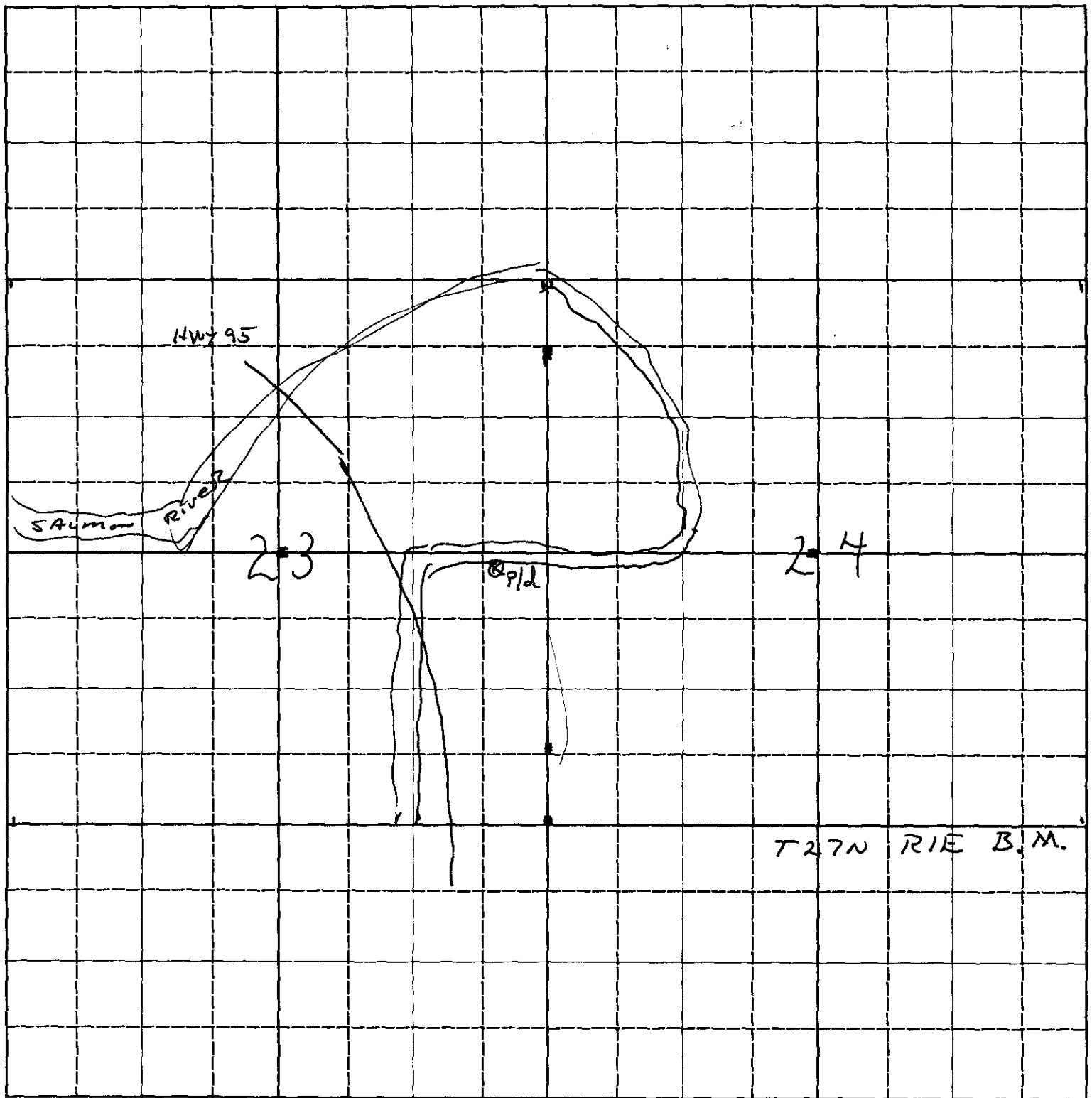
12. Remarks: _____

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DEC 16 1988



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 16 1988

Katherine M. Love
(Applicant)
Katherine M. Love

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

78-07298

CARROLL, EUGENE G.; CARROLL,
RUTH E.; 313 SUNRISE DR.;
PAYETTE, ID 83661

Source: ELK CREEK; Tributary: LITTLE
SALMON RIVER

Diversion Pt: SWNW Sec 26 T 22N R
01E

Use: IRRIGATION (.080 CFS);
DOMESTIC (.040 CFS)

Date Filed: 7/07/1988

In: T22N R01E S26 SWNW; 2.8 ACRES
TOTAL

79-07170V 4P

LOVE, KATHERINE M.; LOVE,
ARCHIE; HC01, BOX 84B; WHITE
BIRD, ID 83554

Source: SALMON RIVER; Tributary:
SNAKE RIVER

Diversion Pt: NENESE Sec 23 T 27N R
01E

Use: IRRIGATION (.050 CFS)

Date Filed: 6/23/1988

In: T27N R01E S23 NESE; 1.5 ACRES
TOTAL

79-07171

FERGUSON, DALE; FERGUSON,
JUNE; HC01 BOX 56; WHITE BIRD, ID
83554

Source: SLATE CREEK; Tributary:
SALMON RIVER

Diversion Pt: NENWSE Sec 32 T 27N R
02E

Use: IRRIGATION (.20 CFS);
STOCKWATER (.020 CFS)

Date Filed: 6/20/1988

In: T27N R02E S32 NWSE; 0.5 ACRES
TOTAL

79-07172

CUTHBERT, LESTER J.; BOX 51
SLATE CREEK; WHITE BIRD, ID 83554

Source: SLATE CREEK; Tributary:
SALMON RIVER

Diversion Pt: NWNE Sec 36 T 27N R
01E

Use: IRRIGATION (.100 CFS)

Date Filed: 6/23/1988

In: T27N R01E S36 NWNE NENW; 4.0
ACRES TOTAL

79-07173

LUNDGREN, IRIS H.
449 E. RAMONA AVE.
SALT LAKE CITY, UT 84115

Source: SPRING; Tributary: RACE
CREEK

Diversion Pt: SENWNE Sec 10 T 24N R
01E

Use: STOCKWATER (.010 CFS)

Date Filed: 7/05/1988

In: T24N R01E S10 NWNE; 5.0 ACRES
TOTAL

79-07174

LUNDGREN, IRIS H.
449 E. RAMONA AVE.
SALT LAKE CITY, UT 84115

Source: SPRINGS; Tributary: RACE
CREEK

Diversion Pt: SWNENW Sec 10 T 24N
R 01E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/05/1988

In: T24N R01E S10 NWNE

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
AUGUST 8, 1988.

R. KEITH HIGGINSON, Director
Published 7/20/1988 & 7/27/1988

Jy20-27

RECEIVED
AUG 1 1988

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 20th day of July, 1988,
and the last publication on the 27th
day of July, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 27th day

of July, 1988.

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

DEC 16 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 29, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROGER Z BROWN & CATHERINE M BROWN TRUST
PO BOX 579
EAGLE ID 83616

RE: Change of Ownership for Water Right 79-7170

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a copy of your receipt for \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 25, 1994

Mr. and Mrs. David Alm
HC 2, Box 84B
Whitebird, Idaho 83554

Re: WR #79-07170

Dear Mr. and Mrs. Alm:

Thank you for your letter which included a copy of the water right license for your property.

However, in order to show proof of change of ownership, we need to receive a copy of the warranty deed appurtenant to this water right.

As soon as we receive proof of ownership, we will be able to submit a database change. Please be aware of the fact that we do not usually acknowledge the receipt of such information as it will not change the license itself. Only our database records will show the change and you will receive any future correspondence (if any) regarding this water right. The information you send will be placed in the corresponding records file.

If you have any questions, please feel free to contact me at 327-7945.

Sincerely,

A handwritten signature in cursive script that reads 'Carolyn Andregg'.

Carolyn Andregg
Vault Secretary

cc: file

MICROFILMED
SEP 25 2001

RECEIVED
APR 25 1994
Department of Water Resources

April 20, 1994

Water Resource Dept.

I was just writing to let you know there are new owners to the property with water right license # 79-07170. Our names are David + Delra Alm.

I have also enclosed a copy of the Water Right License.

Thanks

Delra A. Alm
HC 1 Box 84B
White Bird ID

83554

(208) 839-2316

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SEP 25 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07170

Priority: June 23, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that KATHERINE M LOVE
ARCHIE LOVE

HC01 BOX 84B

WHITE BIRD ID 83554

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 23, 1988; and has submitted Proof of Beneficial Use on September 26, 1988. An examination indicates that the works have a diversion capacity of .110 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.04 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(NESE), Sec. 23, Township 27N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
27N	01E	23	Lot 7(NESE)	1.5		1.5

Total number of acres irrigated: 1.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

SEP 25 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07170

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JULY, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED

SEP 25 2001

August 4, 1992

KATHERINE M LOVE
ARCHIE LOVE
HC01 BOX 84B
WHITE BIRD ID 83554

RE: WATER RIGHT NO. 79-07170

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 17

July 13, 1992

KATHERINE M LOVE
ARCHIE LOVE
HC01 BOX 84B
WHITE BIRD ID 83554

RE: WATER RIGHT NO. 79-07170

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 79-07170

Date 7-10-92
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>1.5 x .03 = .045 / .04 cfs (IRR) per proof + fee</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>.12 cfs</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.11 cfs (Measured)</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>E</u>
			<u>03-01 to 11-30</u> Standard Irr. Season
			<u>Same / Reduced From Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>1.5 x 4.0 = 6.0 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.04 x 274 x 1.9835 = 21.7 > 6.0</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Add Lot 7</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Add Lot 7</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R51</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate, Season</u>		
	<u>Rate limited to .04 per B/U proof + Fee / No Fee Paid</u>		
License	<u>10-Day</u>	<u>✓</u>	<u>15-Day</u>
			Special Correspondence <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-07170
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval

No Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index L.W. 7-12-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index L.W. 7-12-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-9-90 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Jay L. M. 8-14-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 2/28/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 3/15/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 3-15-91 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

A. GENERAL INFORMATION

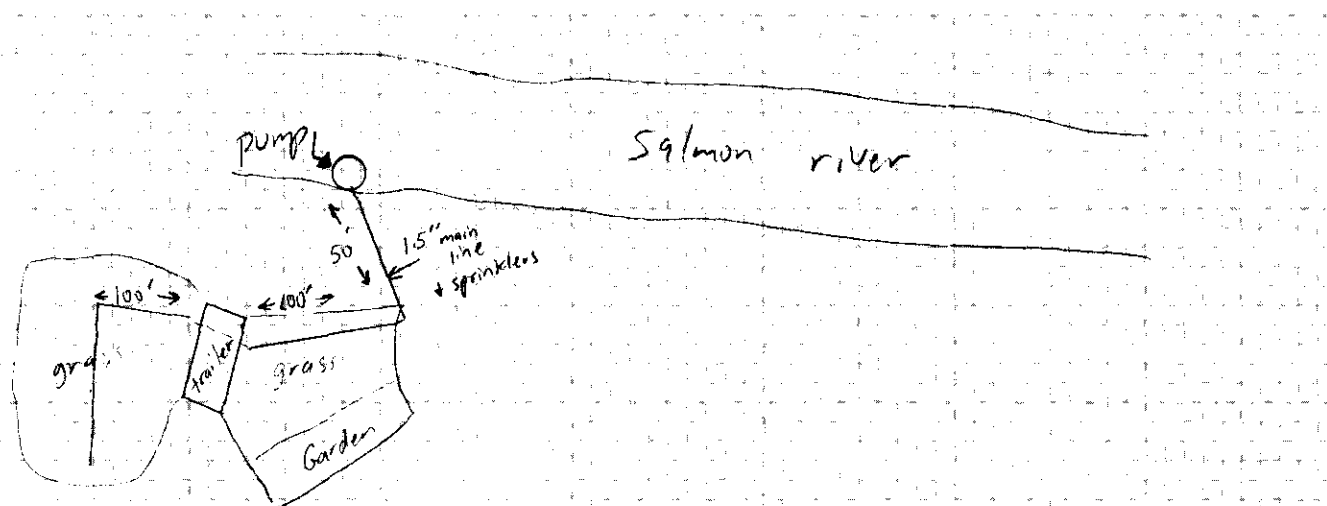
1. Owner: Archie &/or Katherine M. Love Department of Water Resources
Current Address: HCO1 Box 84B Whitebird Id. 83554 Permit No. _____
2. Accompanied by: Katherine Love Phone No. (208) 839-2401
Address: Same EXAM. DATE: 7-27-90
Relationship to Permit Holder: Owner Phone No. Same
3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The pump supplies water from the salmon river to approx. 1.5 acres of garden and grass, using approx. 12 sprinkler with hoses from main line.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	^{model #} Pump Serial No. or Discharge Size
	Hoosier	1.5	15CN1031	Hoosier	9151115, 1.5"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L7	NE	NE	SE	23	27N	1E	Idaho	Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Same

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
27N	1E	23													1.5				1.5 AC
															4.7				
																			1.5 AC.

Do not use this space

SEP 17 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					5 gal.	
Stop watch						
Pitot tube & gage					0-100 psi	

2. Measurements:

5 gal / 6 sec. = 50 gpm = 0.11 cfs
 29 psi from Pitot tube & gage
 10' 1.4'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.11 cfs (from above)

2. Alternate Method for Checking Purposes:

$$\text{Theor. calc.} = \frac{\text{HP (8.8) (cfs)}}{\text{1.1 ft} + (2.3 \times \text{psi})} = \frac{1.5 (8.8) (7)}{10 + 2.3 (29)} = 0.12 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 (4) = 6.0 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.11 (246) (1.9835) = 53.7 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0 \text{ AFA}$$

2. Volume Calculations for Other Uses:

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SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

limit to permit amount of 0.05 cfs
and 6.0 AFA

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.05 cfs	6.0 AFA
Totals:			0.05 cfs	6.0 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JRW
2/28/91

Signature

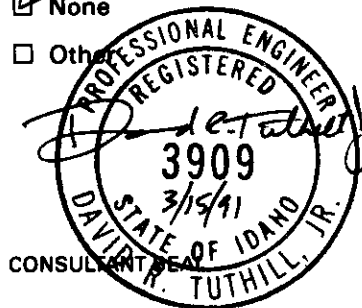
Certification Date

Field Report Preparation Date

Larry L. Waters

Larry L. Waters

6-14-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 17 1992

PERMIT 72-170 INIT L.W.
T. R. S. O/Q
P/D 2711 E 22 115 VE 56
SCALE
PHOTO ID. P-8

Slate Creek
Emergency Airport

Point of
diversion

Place of
use

23

1565

1568

Slate Creek

Slicker
Bar

Slate Creek

32.80

8

14.80

N 89.52 W

41.36

37.50

MON

12.90

520.10

20

49.30

10

524.90

43.80

47.10

2130

3

11

44.50

WEST

49.25

80.04

16.20

47.70

36.90

32.70

585.40

27N 1E SEC 23
79-0717D

31.60

36.10

N 80.54 W

80.21

51.50

31.40

43.30

29.90

6

35.50

45.40

80.30

MICROFILMED
SEP 17 1992

N 89.57 W

80.30

89.50

49.30

45.70

Form 219-S.A.

Supplement

6-90

77-07170

Permit No. . .

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Larry DATE SUBMITTED 7-12-90
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY Idaho OWNER'S NAME Archie Love

PERMIT DATA	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>
P/D	<u>27N</u>	<u>1E</u>	<u>23</u>	<u>NESE</u>	_____	_____	_____	_____
P/U	<u>11</u>	<u>11</u>	<u>11</u>	<u>11</u>	_____	_____	_____	_____

ADJUDICATION DATA

Number Index n/a JH 7-16-90 (Initial & Date)

Claim required for permit

___ yes ___ no If yes: ___ copy attached?

Claim files Although Not Required

___ yes ___ no If yes: ___ copy attached?

Name Index _____ (Initial & Date)

Claim(s) filed in permit owner's name?

___ yes ___ no If yes: ___ copy attached? ___ N/A *

Non-Data Entry Claims Found by County and Name _____

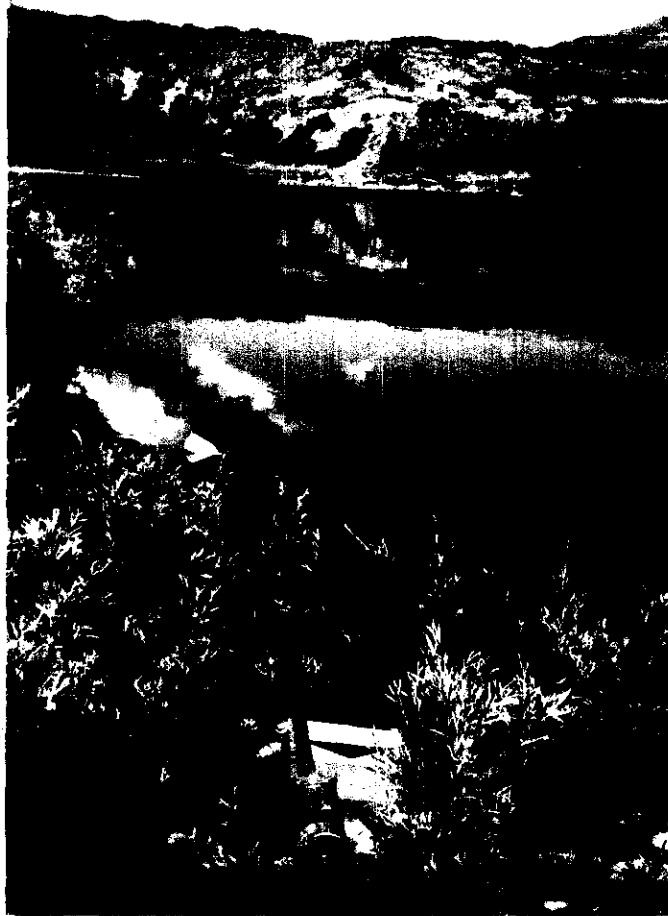
(Initial & Date)

___ yes ___ no If yes: ___ copy attached? ___ N/A *

* copies included only if pertinent to permit field exam

MICROFILMED
SEP 17 1992

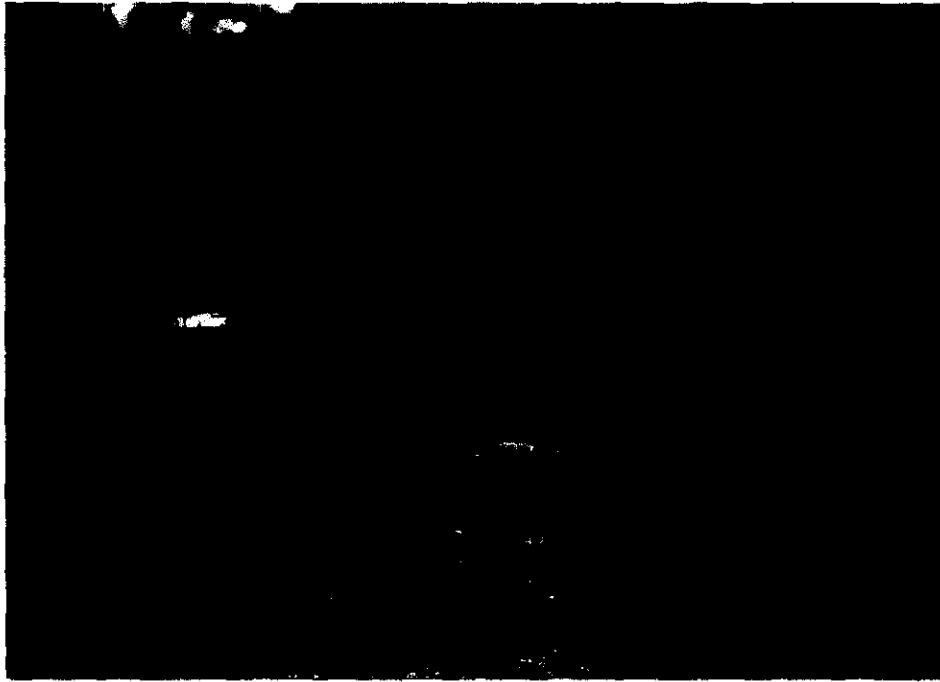
79-7170



Picture of pump & main line (1.5")
where water is diverted from the
salmon river. Picture taken
looking north.

REPROFILMED
SEP 17 1992

79-7170



Top Picture of place of use west
of trailer looking west

Bottom Picture of garden + grass
east of trailer looking north east.

UNRECORDED
SEP 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

79-07170
Archie/Katherine Love
HC01 Box 84B
White Bird, ID 83554

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

DEC 16 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 79-7170

Date: 10/13/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NTA Is a measuring device or access port required?
NTA Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

NTA

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	+
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

OCT 07 1988

SEP 26 1988

Department of Water Resources

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received N/A
Date 9/26/88
Receipt # N/A
Receipt by SE
Reviewed by JS
Sent to region ✓

copy at region
10/6/88
SL

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 79-07170

Name(s) of Permit Holder: Archie E. & Katherine M. Love

Post Office Address: HCO1 Box 84 B

White Bird, Idaho 83554 Telephone No. 208 839 2401

Source of Water: Salmon River

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1.5 (acres) Other/Remark We will be gone from 15th

of Oct 1988 to 15th May 1989

Total rate and/or volume for which proof is submitted 2.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No 1 1/2 H.P. Pump Fee enclosed \$ N/A
Installed? ☐ Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Archie E. Love (208) 839-2401
(Name) (Telephone Number)

HCO1 Box 84 B White Bird, Idaho 83554
(Address)

The above information is my true statement of the extent to which the permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

9/26/88
Date

Archie E. Love Katherine M. Love
Signature of Permit Holder (and title, if appropriate)

DEC 16 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

KATHERINE M. LOVE
ARCHIE LOVE
HC01 BOX 84B
WHITE BIRD, ID 83554

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 79-07170

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

INDEXED
DEC 16 1988

79-07170

LOVE, KATHERINE M.
LOVE, ARCHIE
HC01 BOX 84B
WHITE BIRD, ID 83554

Source: SALMON RIVER

Tributary: SNAKE RIVER

Diversion Pt: NENESE Sec 23 T 27N R 01E

Use: IRRIGATION (.050 CFS)

Date Filed: 6/23/1988

In: T27N R01E S23 NESE

1.5 ACRES TOTAL

MICROFILMED

DEC 16 1988