

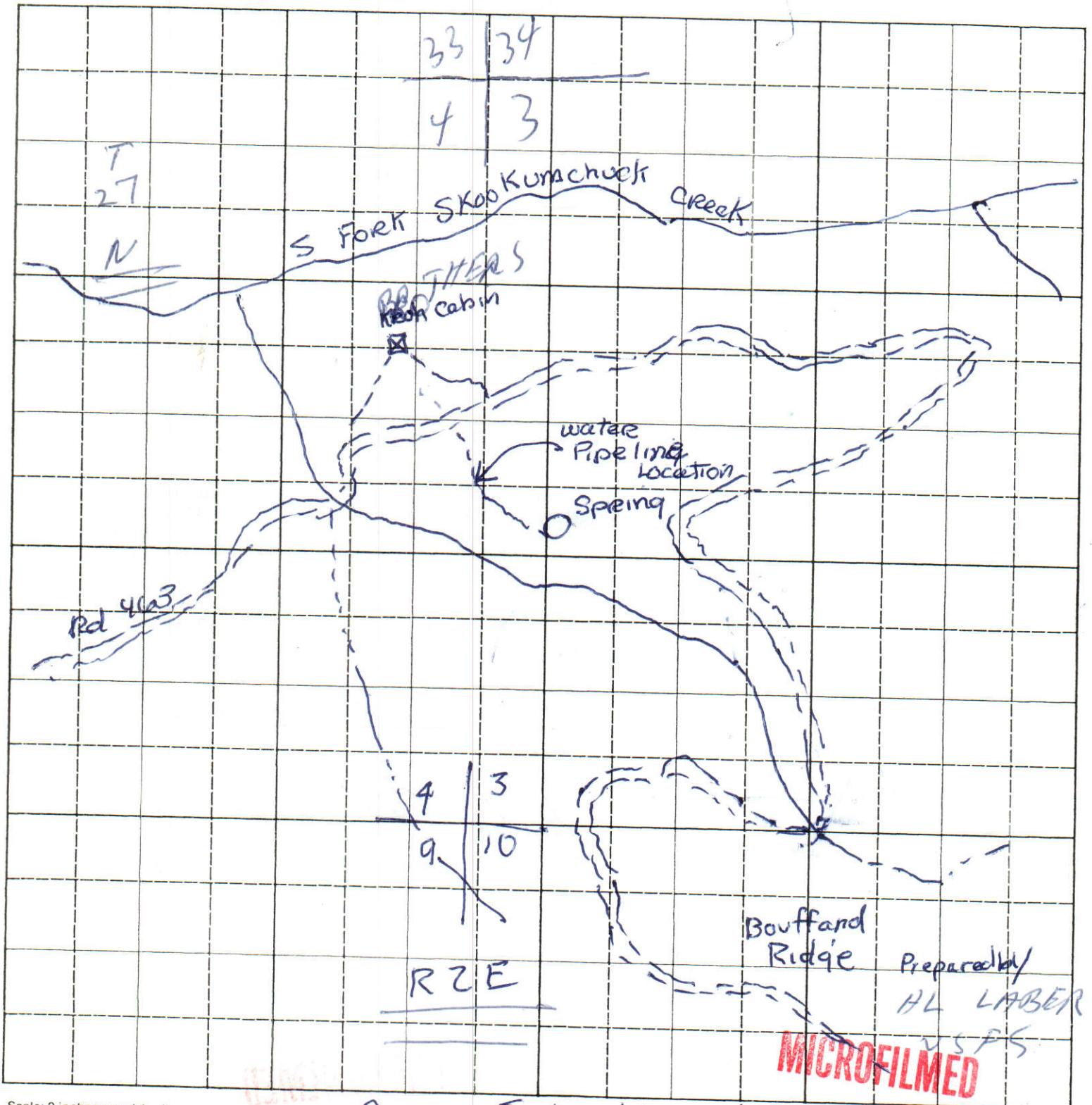
# Water System

~~Norman Krohn~~

JOHN BROTHERS

See attached  
topo quad SL

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



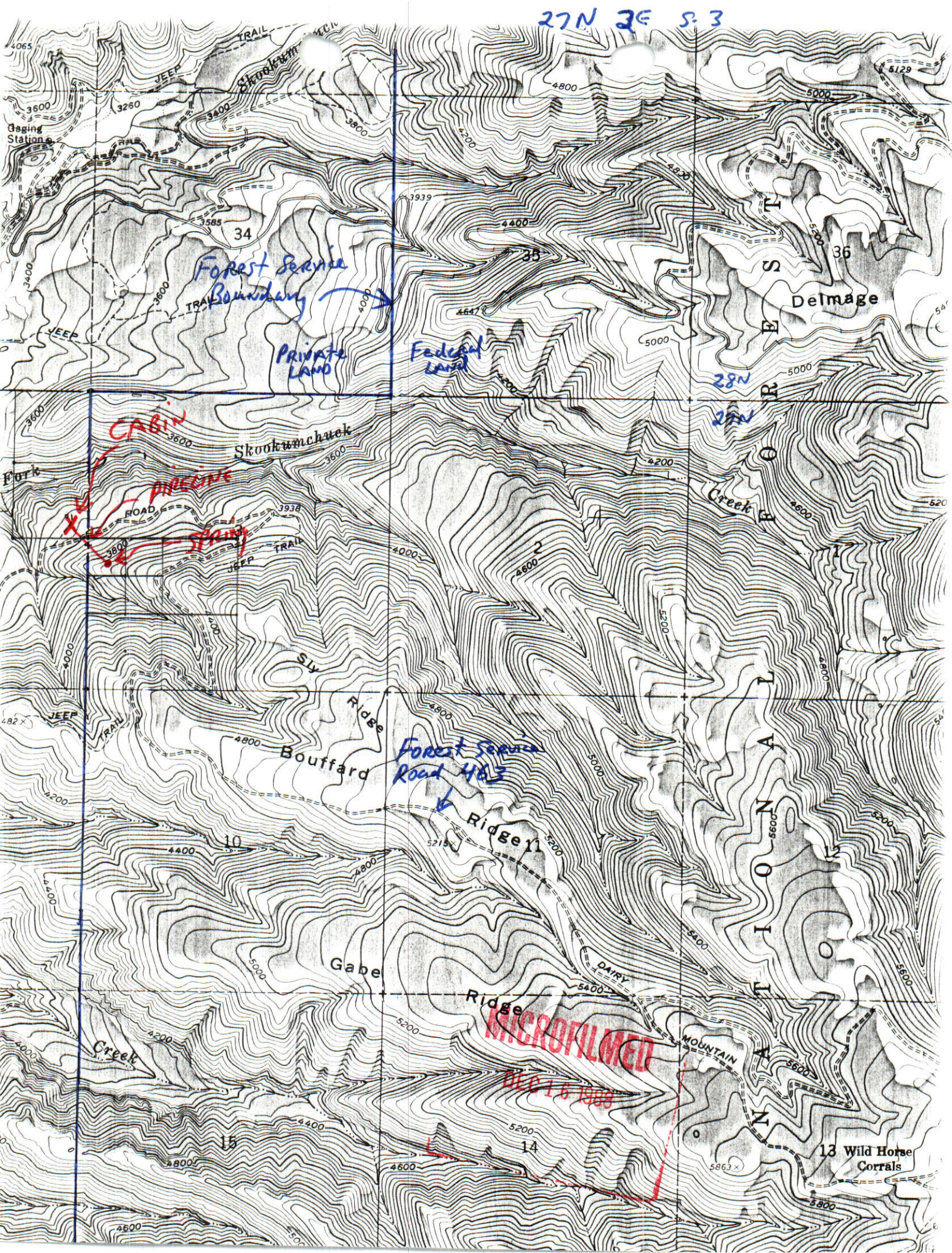
Scale: 2 inches equal 1 mile.

Approx Scale 6" = 1 mile DEC 16 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Brothers  
(Applicant)

27N 26 S. 3



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
MAR 13 1991

Department of Water Resources  
Permit No. 19-01115

**A. GENERAL INFORMATION**

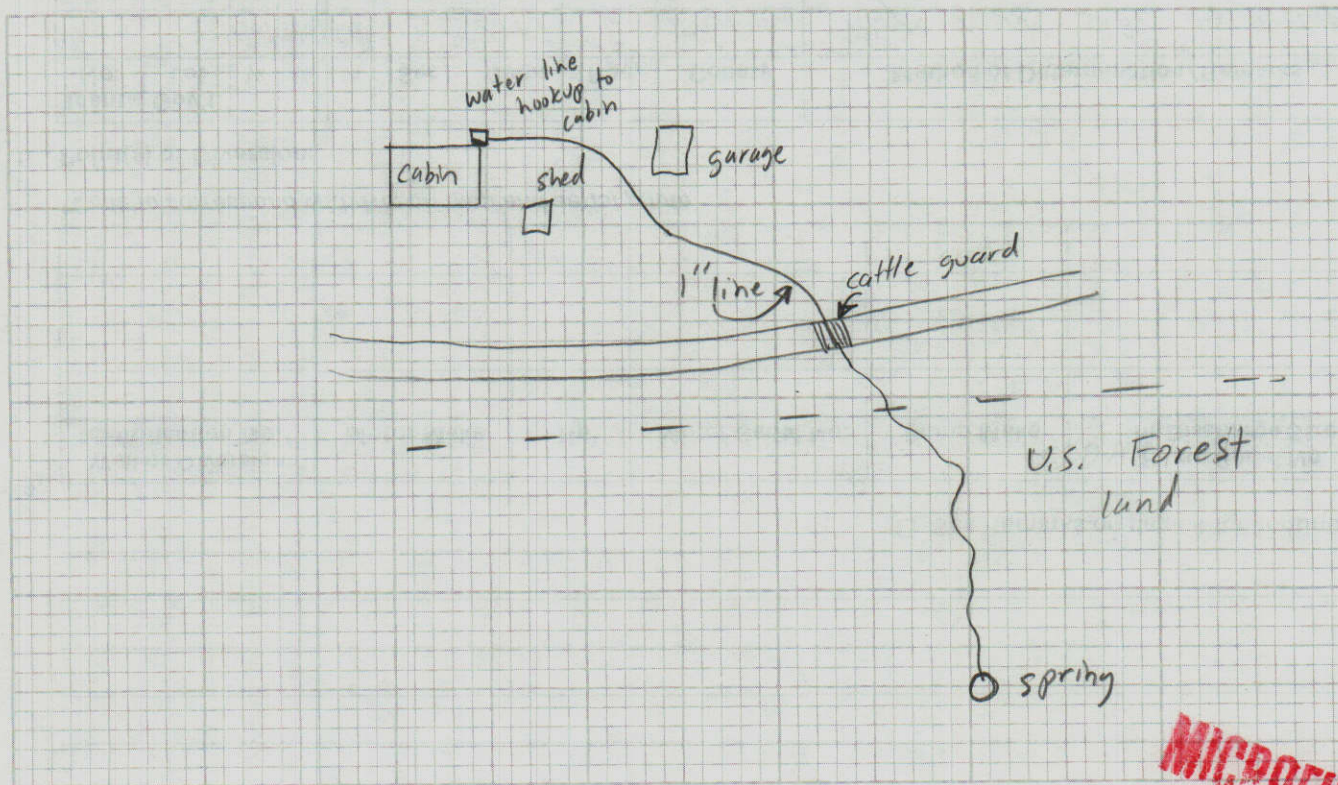
1. Owner: John W. Brothers Phone No.                       
Current Address: Box 55 Gaylardsville Ct. 06755  
2. Accompanied by:                      EXAM. DATE: 7-30-90  
Address:                      Phone No.                       
Relationship to Permit Holder:                       
3. Source: Spring tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

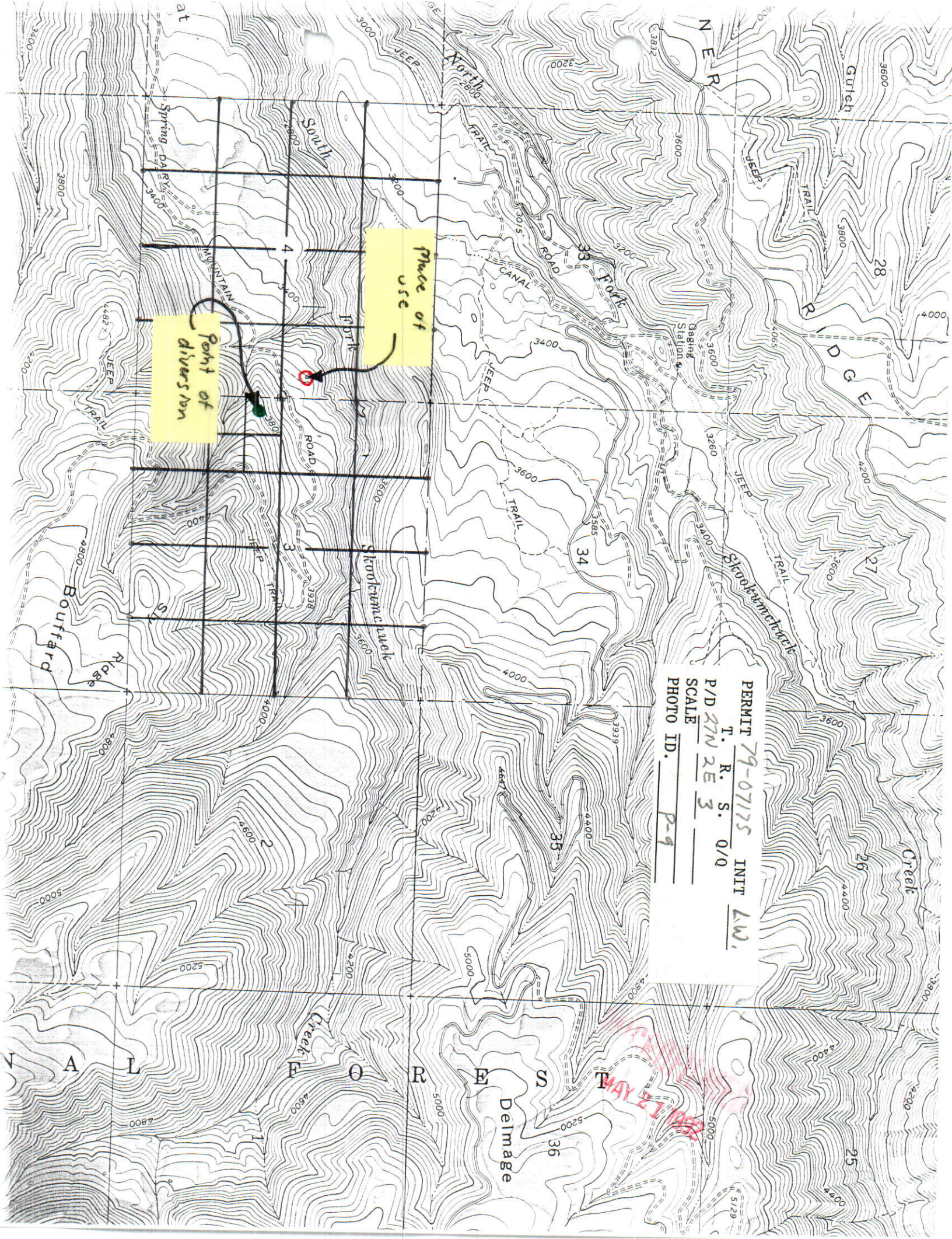
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**MICROFILMED**  
MAY 21 1992



Place of use

Point of diversion

PERMIT 79-07175 INIT LW.  
T. R. S. 0/0  
P/D 27N 2E 3  
SCALE \_\_\_\_\_  
PHOTO ID. P-9

NO TAKE

29-07175

|       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 3     | 2     | 1     | 4     | 3     | 2     | 1     | 4     | 3     | 2     | 1     |
| 40 29 | 40 25 | 40 18 | 40 04 | 39 32 | 39 78 | 39 75 | 39 31 | 39 30 | 39 29 | 39 28 |

64130

Mr. J.  
630 32

63334

RECEIVED  
MAY 21 1992

NE 354 W  
79 90

8000 N 89 ST W

7962

540

640

11  
12

# 79-7175



Top picture of  
domestic cabin  
where water is  
used, looking  
north east.

Bottom picture  
of spring +  
1" pipe, looking  
south east.

MICROFILMED  
MAY 21 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 79-07175

Priority: July 8, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that JOHN W BROTHERS  
PO BOX 55

GAYLORDSVILLE CT 06755 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 8, 1988; and  
has submitted Proof of Beneficial Use on August 11, 1989. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNWSW , Sec. 3, Township 27N, Range 02E  
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

27N 02E 4

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

MICROFILMED

MAY 21 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 79-07175

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 1<sup>st</sup>  
day of April, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED  
MAY 21 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**To appropriate the public waters of the State of Idaho**

APPROVED

1. Name of applicant JOHN W. BROTHERS Phone 203-354-0287
- Post office address BOX 55; GAYLORDSVILLE CT, 06755
2. Source of water supply SPRING which is a tributary of SINKS - SW SHOCKOUT CREEK
3. Location of point of diversion is NW SW per phone conv. with AL LAGER N3 per NW Forest 7/13/88 SL  
SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of ALL  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_
- Sec. 3 Township T27N Range R2E B.M. 107H0 County; additional  
points of diversion if any: 1' PLASTIC PIPE ABOVE GROUND 180' FROM SPRING-CABIN
4. Water will be used for the following purposes:
- Amount .02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. AS DESCRIBED IN  
ITEM 3 - ALREADY EXISTING
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of water to the proposed beneficial use is  
EXISTING years (minimum 1 year).  
- ONE -
- MICROFILMED  
DEC 16 1990

# MICROFILMED

DEC 16 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. 1 HOUSEHOLD
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| T27N | R2E   | 4    |     |     |     | D   |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? US NIEL PEARL MNT. FOREST
- Who owns the land to be irrigated or place of use? JOHN BROTHERS
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. See Remarks

**MICROFILMED**

- Remarks: THE SYSTEM HAS BEEN IN PLACE FOR AN UNDETERMINED NUMBER OF YEARS AND NOW UNDER "SPECIAL USE PERMIT" USES TO JOHN BROTHERS

DEC 16 1988

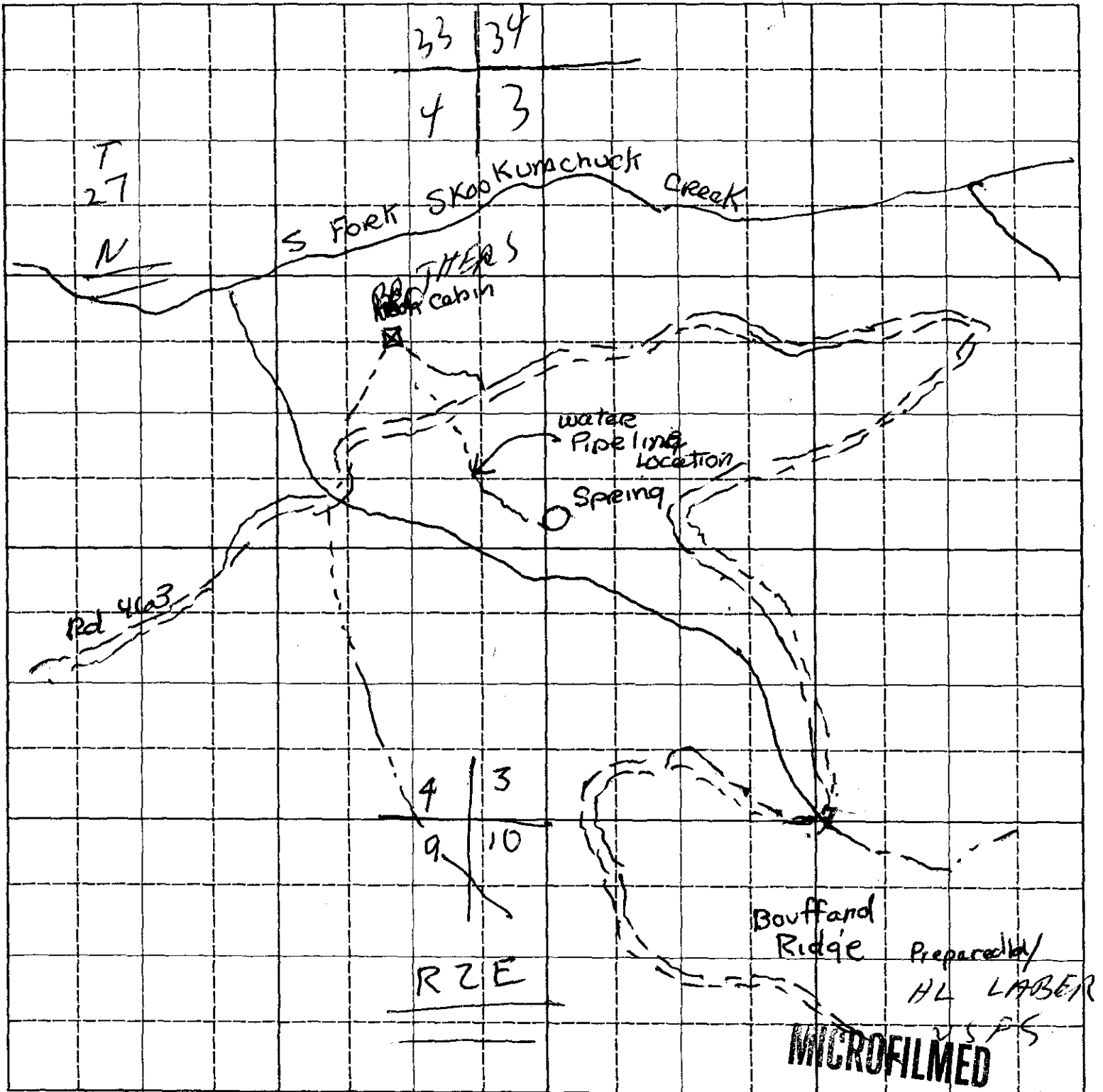
# Water System

~~Map of proposed project~~

JOHN BROTHERS

See attached  
topo quad 8c

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Approx Scale 6" = 1 mile DEC 16 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John W. Brothers*  
(Applicant)

Received by nl Date 8-88 Time 4:00pm Proposed Priority 7/8/88  
OT Date 7-8-88 Time 9:21a Preliminary check by SL  
Fee \$ 30.00 Received by SL # W000462 Date 7/11/1988  
Publication prepared by GG Date 7/27/88 Published in Idaho County Free Press  
Publication approved le Date 8/29/88 8/3 & 8/10/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7175, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

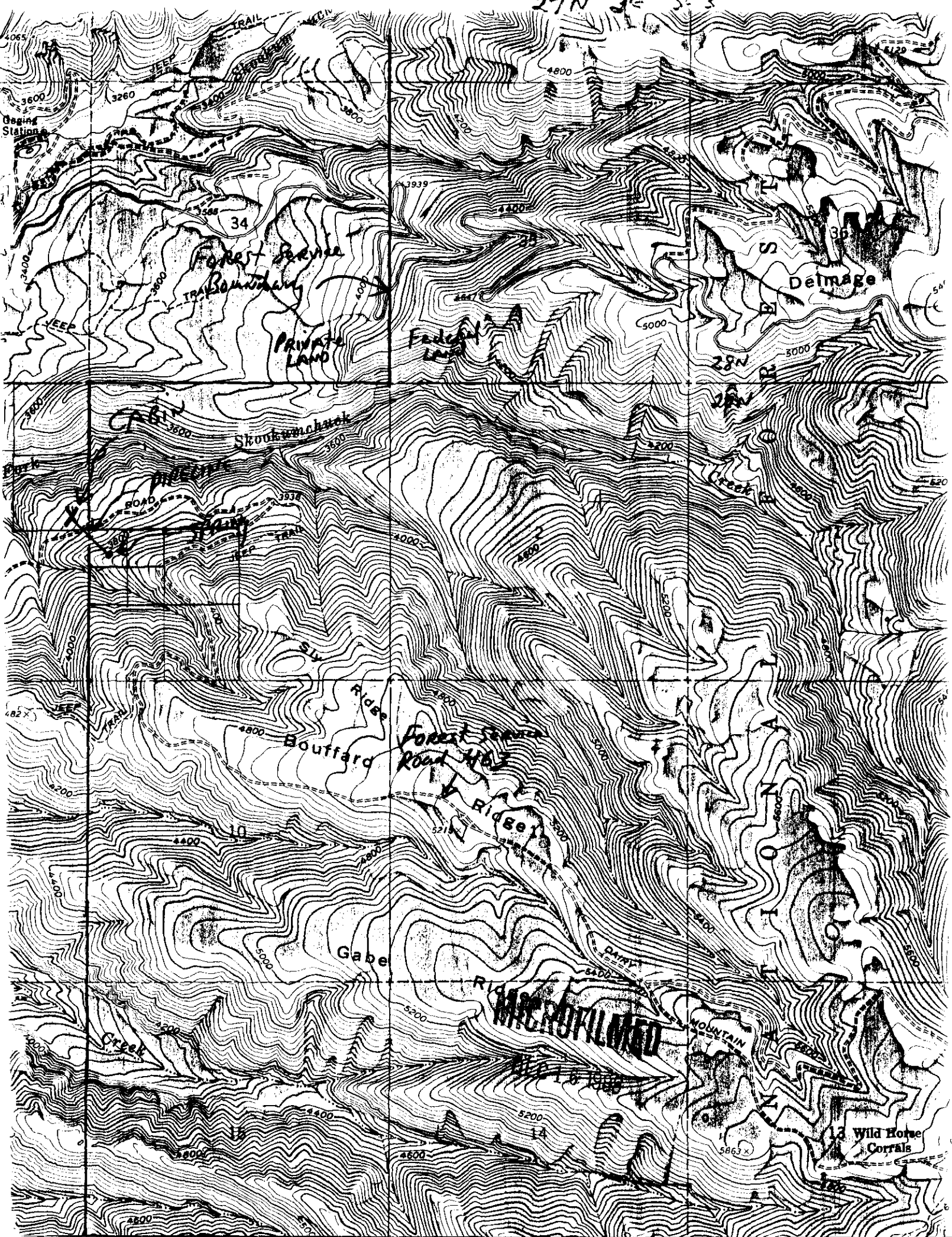
Witness my hand this 27th day of September, 1988.

R. Keith Higgins  
Director

**MICROFILMED**

DEC 16 1988

27N 3E S. 3



**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

77-07266

E & E EXPLORATION; ED GILMER; ED  
VANDEHEY; 33244 S. NEEDY RD.;  
WOODBURN, OR 97071

Source: UNNAMED STREAM Tributary:  
SUMMIT CREEK

Diversion Pt: SWSW Sec 18 T 25N R  
04E

Use: MINING STORAGE (.50 AF) MIN-  
ING FROM STORAGE (.50 AF)

Date Filed: 7/05/1988

In: T25N R03E S 13 SESE R04E S18  
SWSW.

77-07267

E & E EXPLORATION; ED GILMER; ED  
VANDEHEY; 33244 S. NEEDY RD.;  
WOODBURN, OR 97071

Source: SAND CREEK Tributary:  
MEADOW CREEK

Diversion Pt: SWSE Sec 18 T 25N R  
04E

Use: MINING STORAGE (.50 AF) MIN-  
ING FROM STORAGE (.50 AF) DIVER-  
SION TO STORAGE (.500 CFS)

Date Filed: 7/05/1988

In: T25N R04E S18 SWSE.

77-07268

MAYES, AILEEN, 2846 N. 2ND; FRES-  
NO, CA 93703

Source: WEBFOOT CREEK Tributary:  
WARREN CREEK

Diversion Pt: NENE Sec 23 T 22N R  
06E SENW Sec 23 T 22N R 06E

Use: MINING (1.000 CFS) MINING  
STORAGE (25.00 AF) MINING FROM  
STORAGE (25.00 AF) DIVERSION TO  
STORAGE (1.000 CFS)

Date Filed: 7/05/1988

In: T22N R06E S23 NENE SENW  
NESW.

77-07269

MAYES, AILEEN; 2846 N. 2ND ST.;  
FRESNO, CA 93703

Source: MARTINEZ CREEK Tributary:  
WEBFOOT CREEK

Diversion Pt: NESW Sec 23 T 22N R  
06E

Use: MINING (1.000 CFS) MINING  
STORAGE (25.00 AF) MINING FROM  
STORAGE (25.00 AF) DIVERSION TO  
STORAGE (1.000 CFS)

Date Filed: 7/05/1988

In: T22N R06E S23 NWSE.

78-07300

ROFF, JR., RUSSELL L.; HC75 BOX  
3470; NEW MEADOWS, ID 83654

Source: SPRING Tributary: LITTLE  
SALMON RIVER

Diversion Pt: NW SWNW Sec 24 T 21N  
R 01E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/18/1988

In: T21N R01E S24 SWNW.

79-07175

BROTHERS, JOHN W.; BOX 55; GAY-  
LORDSVILLE, CT 06755

Source: SPRING Tributary: SINKS

Diversion Pt: NWNWSW Sec 3 T 27N R  
02E

Use: DOMESTIC (.020 CFS)

Date Filed: 7/08/1988

In: T27N R02E S04 SENE.

79-07177

KLOSTER, PAUL; KLOSTER, BONNIE  
L.; RT. 4; COTTONWOOD, ID 83522

Source: SPRING Tributary: GETTA  
CREEK

Diversion Pt: SENWNE Sec 21 T 28N R  
01W

Use: IRRIGATION (.030 CFS) STOCK-  
WATER (.020 CFS) DOMESTIC (.040  
CFS)

Date Filed: 7/18/1988

In: T28N R01W S21 SWNE 1.0 ACRES  
TOTAL

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Western Region, 2735 Airport Way,  
Boise, Idaho 83705 on or before  
AUGUST 22, 1988.

R. KEITH HIGGINSON, Director  
Published 8/03/1988 & 8/10/1988

\*\*\*\*\*

A3-10

**AFFIDAVIT OF PUBLICATION**

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 3rd day of August, 19 88,  
and the last publication on the 10th  
August, 19 88; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 10th day  
of August, 19 88.

[Signature] Notary Public

for State of Idaho, residing at Grangeville, Idaho.

**RECEIVED**  
AUG 18 1988

Department of Water Resources  
Western Regional Office

**MICROFILMED**

DEC 9 1988

April 2, 1992

JOHN W BROTHERS  
PO BOX 55  
GAYLORDSVILLE CT 06755

RE: WATER RIGHT NO. 79-07175

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

**MICROFILMED**

MAY 21 1992

# LICENSE REVIEW CHECKLIST

Date 03-18-92

Permit # 79-67175

68

|               | Yes     | No      |                                                                                                                                                      |
|---------------|---------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | ___     | ___/___ | Address Change?                                                                                                                                      |
| PRIORITY DATE | ___     | ___/___ | Advance?                                                                                                                                             |
|               | ___     | ___/___ | Memo to Advance                                                                                                                                      |
|               | ___     | ___/___ | Order to Reinstate Needed?                                                                                                                           |
| TOTAL CFS     | ___     | ___/___ | Incorrect Fee for rate recommended?                                                                                                                  |
|               | ___     | ___/NA  | Disagree with Actual Measurement?                                                                                                                    |
|               | ___     | ___/NA  | Disagree with Theoretical?                                                                                                                           |
|               | ___     | ___/___ | Limited by Capacity?                                                                                                                                 |
| TOTAL VOLUME  |         |         | Rate/ac ___ AFA (Irrigation)                                                                                                                         |
|               | ___     | ___/NA  | Disagree with Examiner's Calculations?                                                                                                               |
|               | ___     | ___/___ | Limited by Flow?                                                                                                                                     |
| SOURCE        | ___     | ___/___ | Changes? Clarification of <u>Originally Intended</u> source is the only <u>Change</u> allowed. Any other change results in Notice of Intent to Void. |
| P/D           | ___     | ___/___ | Verify with Map                                                                                                                                      |
|               | ___     | ___/___ | Amendment Needed?                                                                                                                                    |
|               | ___     | ___/___ | Is Overlap Analysis a Consideration?                                                                                                                 |
| P/U           | ___     | ___/___ | Verify with Map                                                                                                                                      |
|               | ___     | ___/___ | Amendment Needed?                                                                                                                                    |
|               | ___     | ___/___ | Is Overlap Analysis a Consideration?                                                                                                                 |
| USES          | ___     | ___/___ | Changes required in the Period of Use for each Use to be compatible with Maps, Data Entry Standards, etc?                                            |
|               | ___     | ___/___ | Change(s) in Nature of Use?                                                                                                                          |
|               | ___     | ___/___ | Amendment Needed?                                                                                                                                    |
| REMARKS       | ___     | ___/___ | Multiple P/Ds in 1/4 1/4?                                                                                                                            |
|               | ___/___ | ___     | Non-Irrigation Uses <i>Dom/1 Home</i>                                                                                                                |
|               | ___     | ___/___ | Special Overlap Condition                                                                                                                            |
|               | ___     | ___/___ | Other _____                                                                                                                                          |
| CONDITIONS    | ___     | ___/___ | Measuring Device                                                                                                                                     |
|               | ___     | ___/___ | W/Master Control                                                                                                                                     |
|               | ___     | ___/___ | Overlap                                                                                                                                              |
|               | ___     | ___/___ | Water Quality                                                                                                                                        |
|               | ___     | ___/___ | Other                                                                                                                                                |
|               |         |         | DATES/MISC                                                                                                                                           |
|               | ___     | ___/___ | Water Dist.                                                                                                                                          |
|               | ___     | ___     | App Rec'd                                                                                                                                            |
|               | ___     | ___     | Exam Made                                                                                                                                            |
|               | ___     | ___     | Other                                                                                                                                                |

COMMENTS/MEMOS NEEDED:

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence ☐



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

79-07175  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Well Inspection Form Needed
- ☒ Copy of U.S.G.S. Quad

Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index L.W. 7-13-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index L.W. 7-13-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-9-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Lug & Muto 7-30-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 2/22/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 3/15/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 3-15-91 (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
MAR 13 1991

Department of Water Resources  
Permit No. 79-20775

**A. GENERAL INFORMATION**

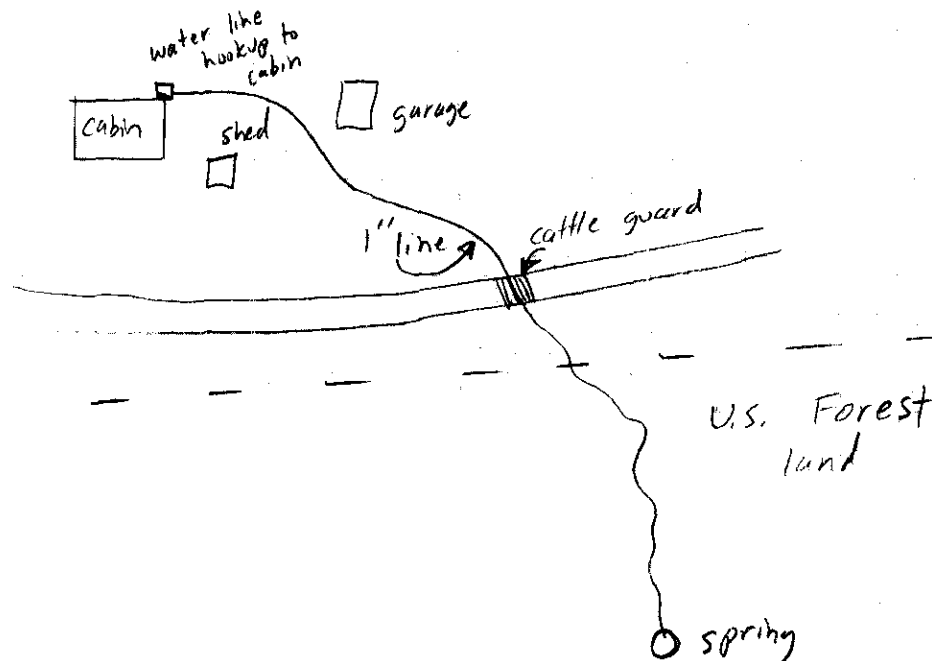
1. Owner: John W. Brothers Phone No.                       
Current Address: Box 55 Gaylardsville Ct. 06755  
2. Accompanied by:                      EXAM. DATE: 7-30-90  
Address:                      Phone No.                       
Relationship to Permit Holder:                       
3. Source: Spring tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
                     ☐ Copies Attached  
2. Other water rights with same point of diversion: None  
                     ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**  
MAY 21 1992

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A spring supplies water to a cabin for in house use only. The system is gravity fed.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | NW  | SW  | 3    | 27N  | 2E   | Idaho  | Maps / on site inspection       |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination Same

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 27N  | 2E   | 4    |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

MAY 21 1992

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

because of dry year spring was dry however it was determined that system will carry permit cfs when spring is running.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

domestic = 0.6 AFA.  
(in house use only)

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

\* limit to permit amount of 0.02 cfs  
and 0.6 AFA

## I. RECOMMENDATIONS

### 1. Recommended Amounts

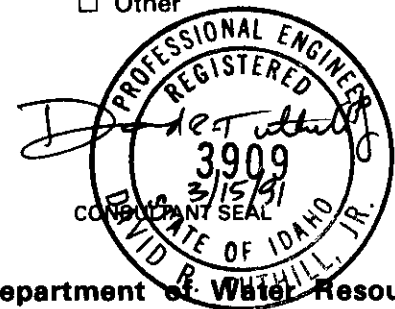
| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| domestic       | 1-1           | 12-31 | 0.02 cfs                     | 0.6 ac                   |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.02 cfs                     | 0.6 ac                   |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

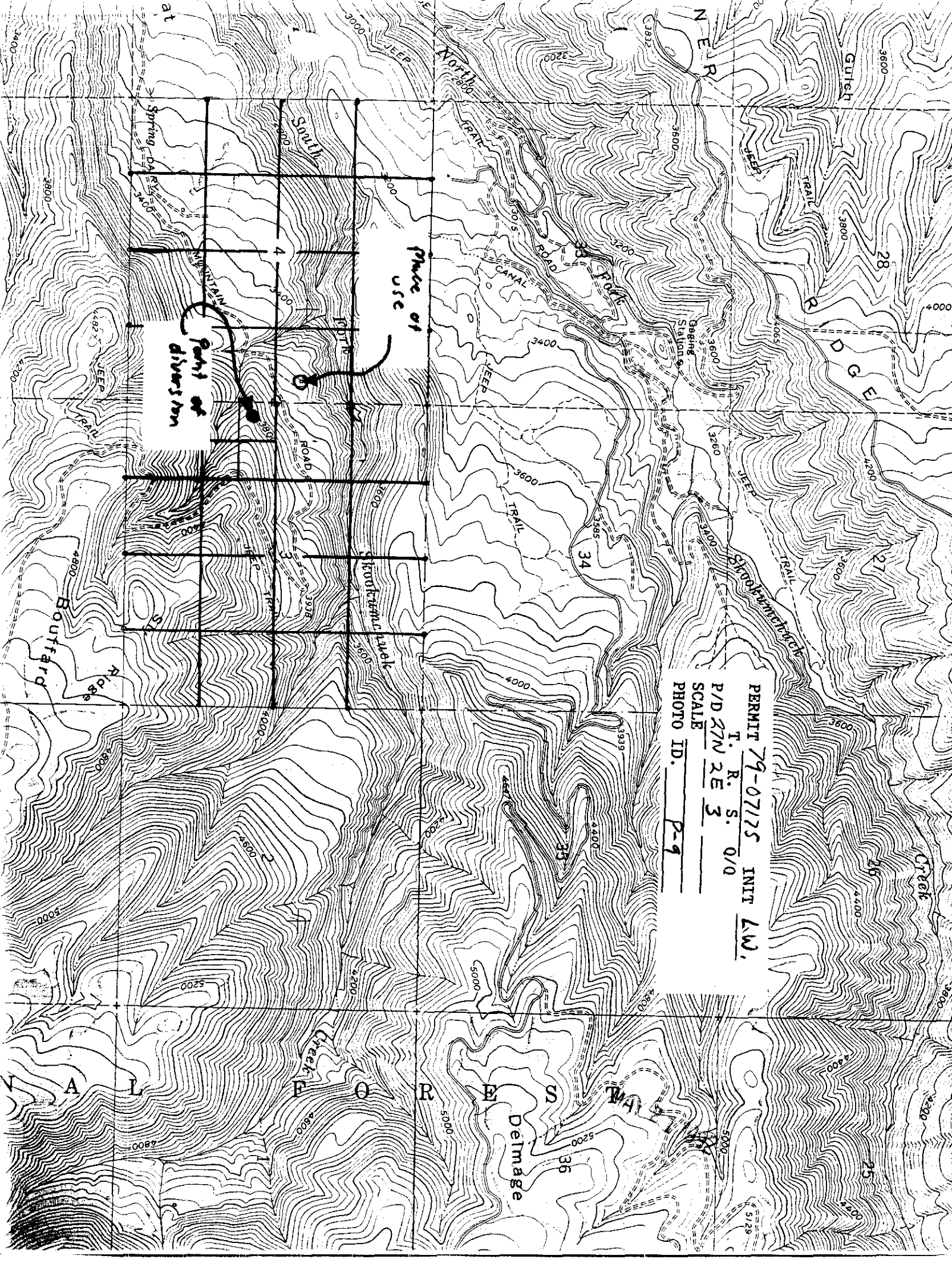
## J. AUTHENTICATION

Field Examiner's Name Larry L. Waters  
SF 2/22/91 Signature Larry L. Waters  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 8-17-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 11 1992



PERMIT 79-07175 INIT LW  
T. R. S. O/O  
P/D 27N 2E 3  
SCALE  
PHOTO ID. P-9

79-07175

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MAY 21 1992

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\* 79-7175



Top picture of  
domest. cabin  
where water is  
used, looking  
north east.

Bottom picture  
of spring +  
1" pipe, looking  
south east.

MAILED  
MAY 21 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 79-7175

Date: 8-16-89

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

Y Surface water  
N Groundwater  
N/A 1. well log in file  
N/A 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Y/6 Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217  
03/86

**RECEIVED**  
AUG 11 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by \_\_\_\_\_

Sent to region \_\_\_\_\_

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-071751

Name(s) of Permit Holder: JOHN W. BROTHERS1

Post Office Address: BOX 55, GAYLORDSVILLE1

CT. 06755 Telephone No. 203-354-0287

Source of Water: SPRING1

Extent of Use:

Domestic ONE(1) (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .02 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/28/89 ✓

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No Fee enclosed \$ NOT REQUIRED  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JOHN BROTHERS 203-354-0287  
(Name) (Telephone Number)

GAYLORDSVILLE CT. 06755  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

SEP 14 1989

7 aug 89  
Date

John W. Brothers  
Signature of Permit Holder (and title, if appropriate)

JOHN W. BROTHERS  
BOX 55  
GAYLORDSVILLE, CT 06755

July 31, 1989

138506

PROOF DUE NOTICE

RE: PERMIT NO. 79-07175

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

SEP 14 1989

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
September 28, 1988

JOHN W. BROTHERS  
BOX 55  
GAYLORDSVILLE, CT 06755

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        79-07175

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

**MICROFILMED**

DEC 16 1988



CECIL D. ANDRUS  
Governor

State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON  
Director

July 28, 1988

J. S. Tixier, Regional Forester  
U. S. Dept. of Agriculture  
Forest Service  
324 25th St.  
Ogden, UT 84401

Re: Applications for Permit No. 77-07266 and No. 77-07267, in the Name of--  
E & E Exploration; No. 77-07268 and No. 77-07269, in the Name of "  
Aileen Mayes; No. 79-07175, in the Name of John W. Brothers

Dear Mr. Tixier:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by August 22, 1988.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional

Office

DRT:jp

Enclosure(s):

**MICROFILMED**

DEC 16 1988

79-07175

BROTHERS, JOHN W.  
BOX 55  
GAYLORDSVILLE, CT 06755

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWSW Sec 3 T 27N R 02E

Use: DOMESTIC ( .020 CFS)

Date Filed: 7/08/1988

In: T27N R02E S04 SENE

**MICROFIL**

DEC 16 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

June 20, 1988

Mr. and Mrs. John W. Brothers  
P. O. Box 55  
Gaylordsville, CT 06755

Dear Mr. and Mrs. Brothers:

Your adjudication claim for diversion from a spring in Idaho County and your check #418 for \$25.00 are returned. You are given the opportunity to withdraw the claim for the spring. As I mentioned in my May 26 letter to you, any water right developed from surface water after May 20, 1971, is required to have an application for permit filed. Normally, any claim for a diversion from a surface water source with a priority date after May 20, 1971, is disallowed and no water right decreed for the use claimed. We can find no record of a permit for this property.

I have enclosed an application for permit, with instructions for your use in this matter. If you will return the completed forms to the Department of Water Resources - Western Regional Office, 2735 Airport Way, Boise, ID 83705, we will be happy to proceed.

If you have any further questions or require further help, please do not hesitate to contact this office.

Yours Truly,

Donald V. Shaff  
Adjudication Section  
Supervisor

DVS:db  
Enclosures

5 in p.m.

MICROFILMED

DEC 16 1988