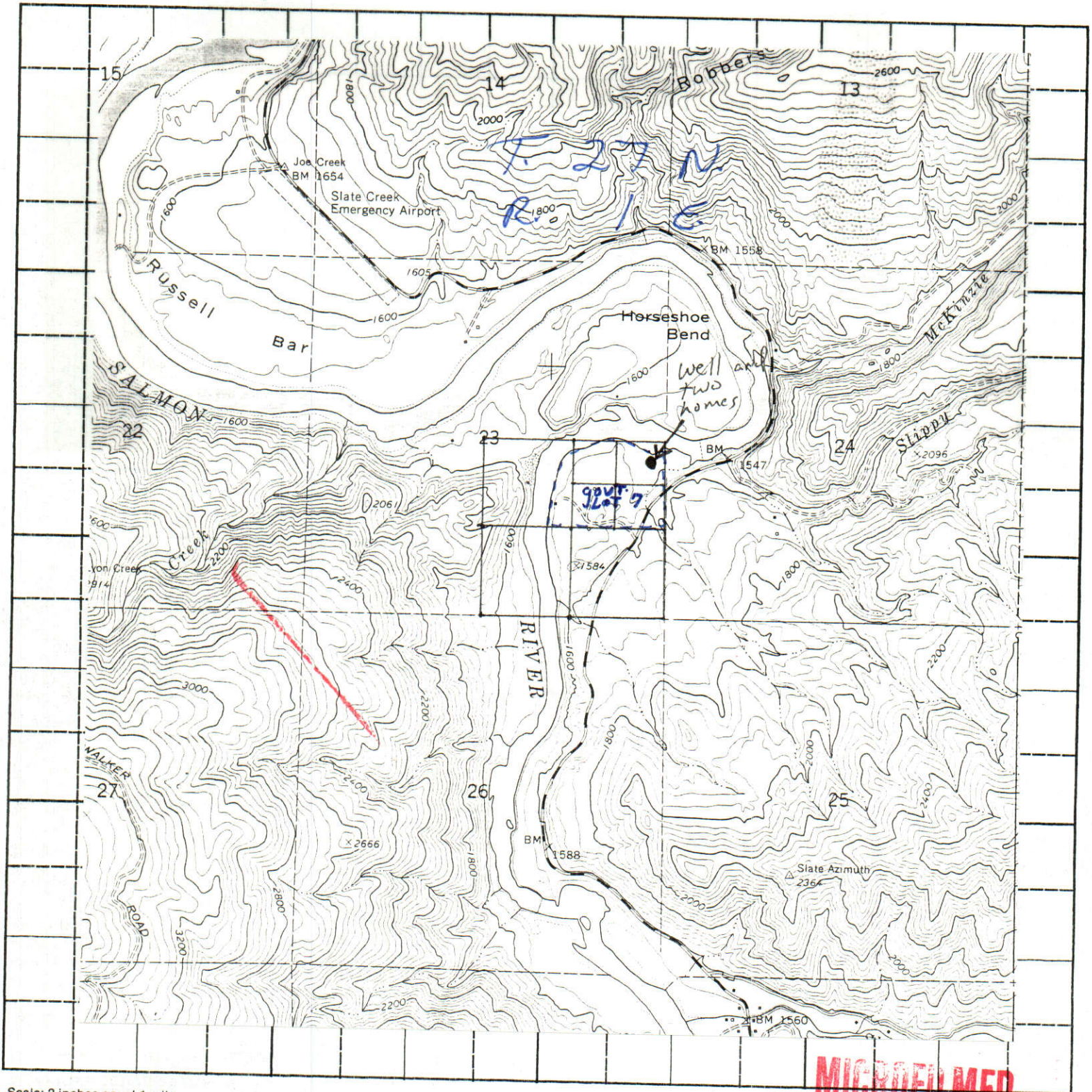


See original map under the topo map.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

FEB 09 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Archie J. Lone
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

A. GENERAL INFORMATION

Department of Water Resources

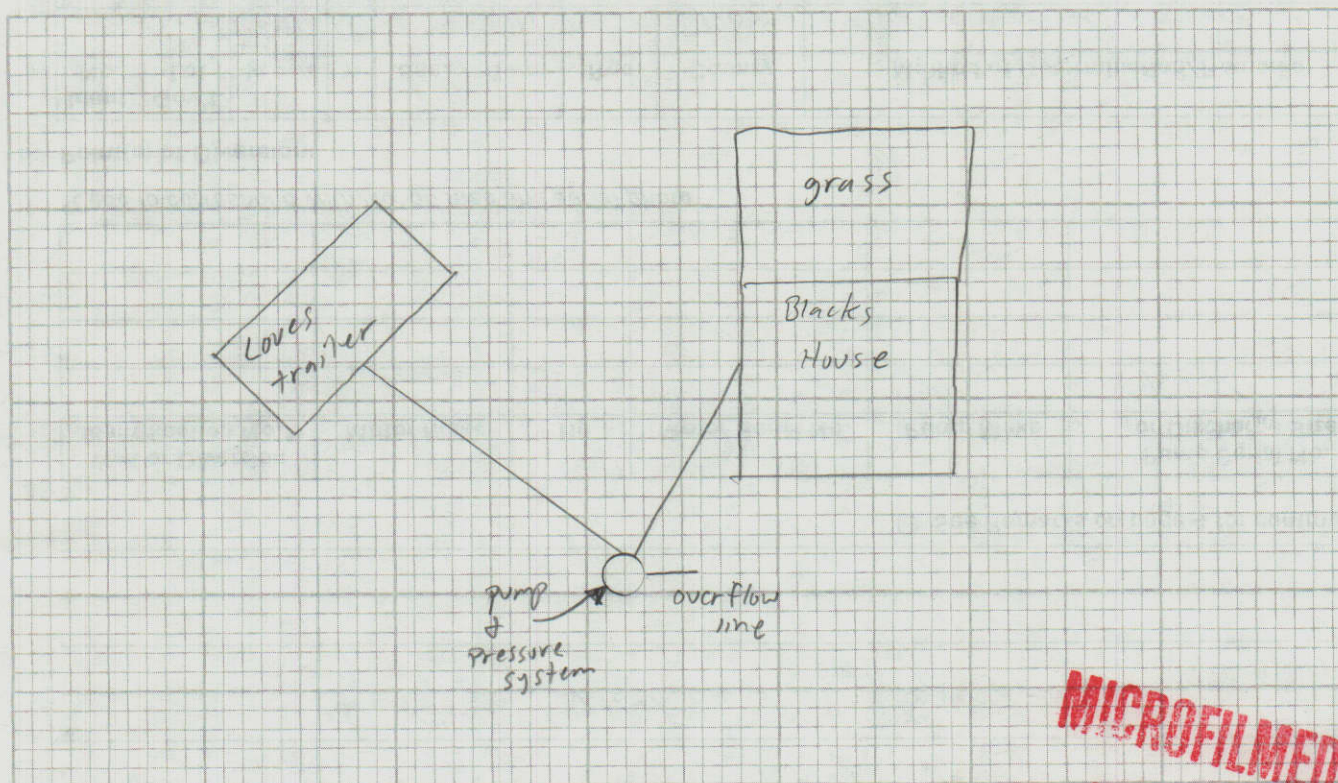
1. Owner: Ruth M. +/or Robert + J Black +/or Archie +/or Kay Love Permit No. 839-2401
Current Address: HCO1 BOX 81 B whitebird Id. 83554 Phone No. 839-2401
2. Accompanied by: Chris Black + Kay Love EXAM. DATE: 7-27-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

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MAY 21 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

32.80

8

44.80

N 89.52 W.

41.36

37.50

ALMON

5

12.90

520.10

4
2217.30

49.30

6

10

524.90

9

8

43.80

47.10

2130

N 0.44 W

WEST

49.25

80.04

34
N 12.45 E

2070

45.70

80.30

S 89.59

27N 1E SEC. 23

79-7192

31.60

36.10

N 89.54 W.

80.21

51.50

35.70

5

43.30

29.90

6

35.50

31.40

2

45.40

31.80

585.40

RIVER

SYN. 23

SYN. 24

REDUCED
W. MINNIE
CREEK

MICROFILMED
MAY 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83715

(208) 334-2190

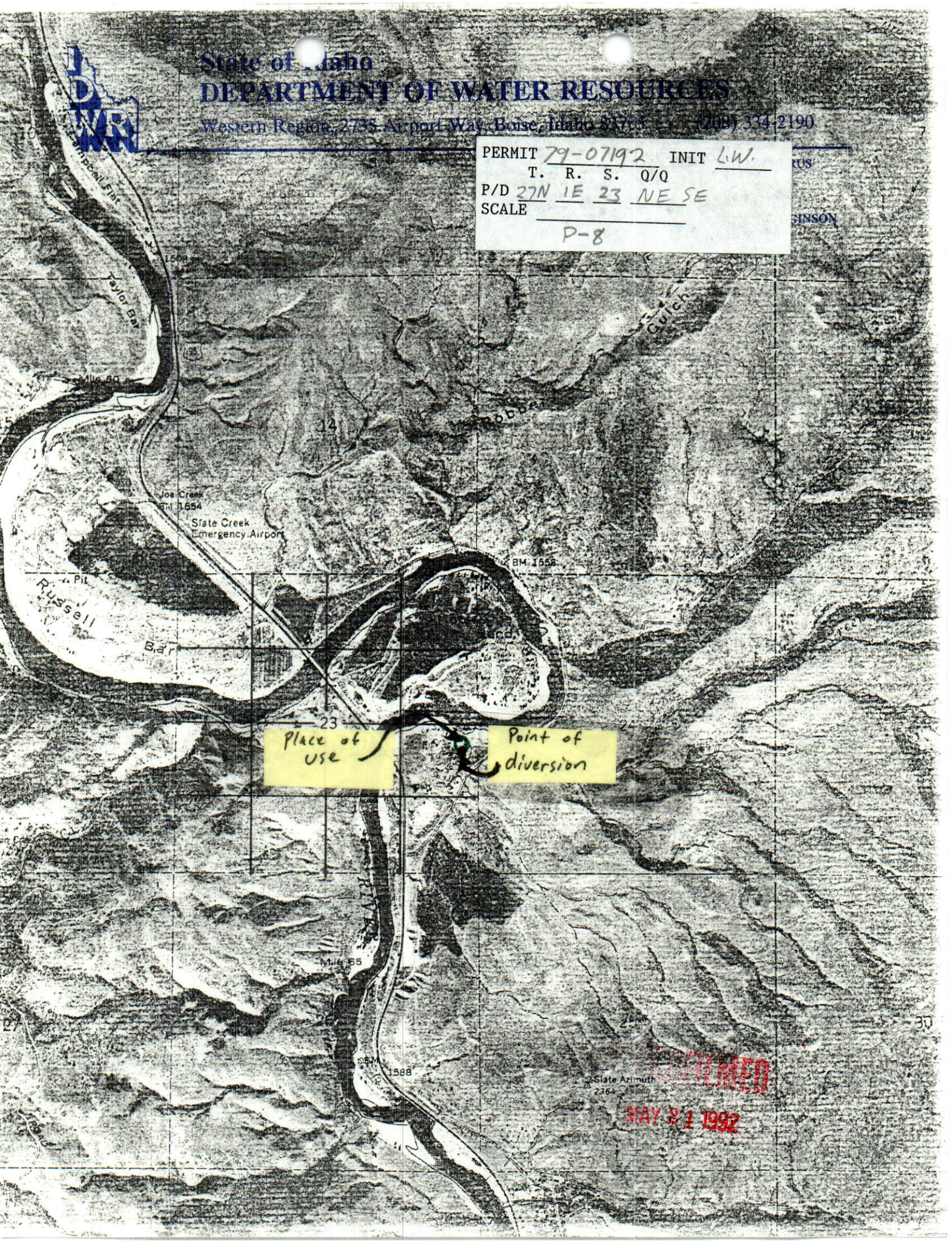
PERMIT 79-07192 INIT L.W.

T. R. S. Q/Q

P/D 27N 1E 23 NE SE

SCALE

P-8



79-7192



Picture of well & pump with
pressure system looking south.

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MAY 21 1992

79-07192



MICROFILMED

MAY 21 1992

Top Picture of Domestic with less than
 $\frac{1}{2}$ acre of irrigation looking north east.

Bottom Picture of trailer with in house
use only looking north.

Irrigation for trailer is covered under another
permit. (79-7170)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07192

Priority: September 26, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that ROBERT J BLACK
RUTH M BLACK
ARCHIE LOVE
KAY LOVE

HC 01 BOX 81B

WHITEBIRD ID 83554

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 26, 1988; and has submitted Proof of Beneficial Use on July 28, 1989. An examination indicates that the works have a diversion capacity of .270 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(NESE), Sec. 23, Township 27N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

27N 01E 23 Lot 7(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

MAY 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07192

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of APRIL, 1992

Acting for


R. Keith Higginson, Director

RECORDED

MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Ruth M. i/or Robert J. Black i/or

1. Name of applicant Archie i/or Kay Love Phone 983-0062

Post office address 1001 S. C Street Grangeville, ID. 83530

2. Source of water supply Groundwater which is a tributary of

3. Location of point of diversion is NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot 7

Sec. 23 Township 27N Range 1E B.M. Idaho County; additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipelines to homes.

b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 145 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).
(existing well)

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FEB 09 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N	1E	23													0				—
															4.7				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

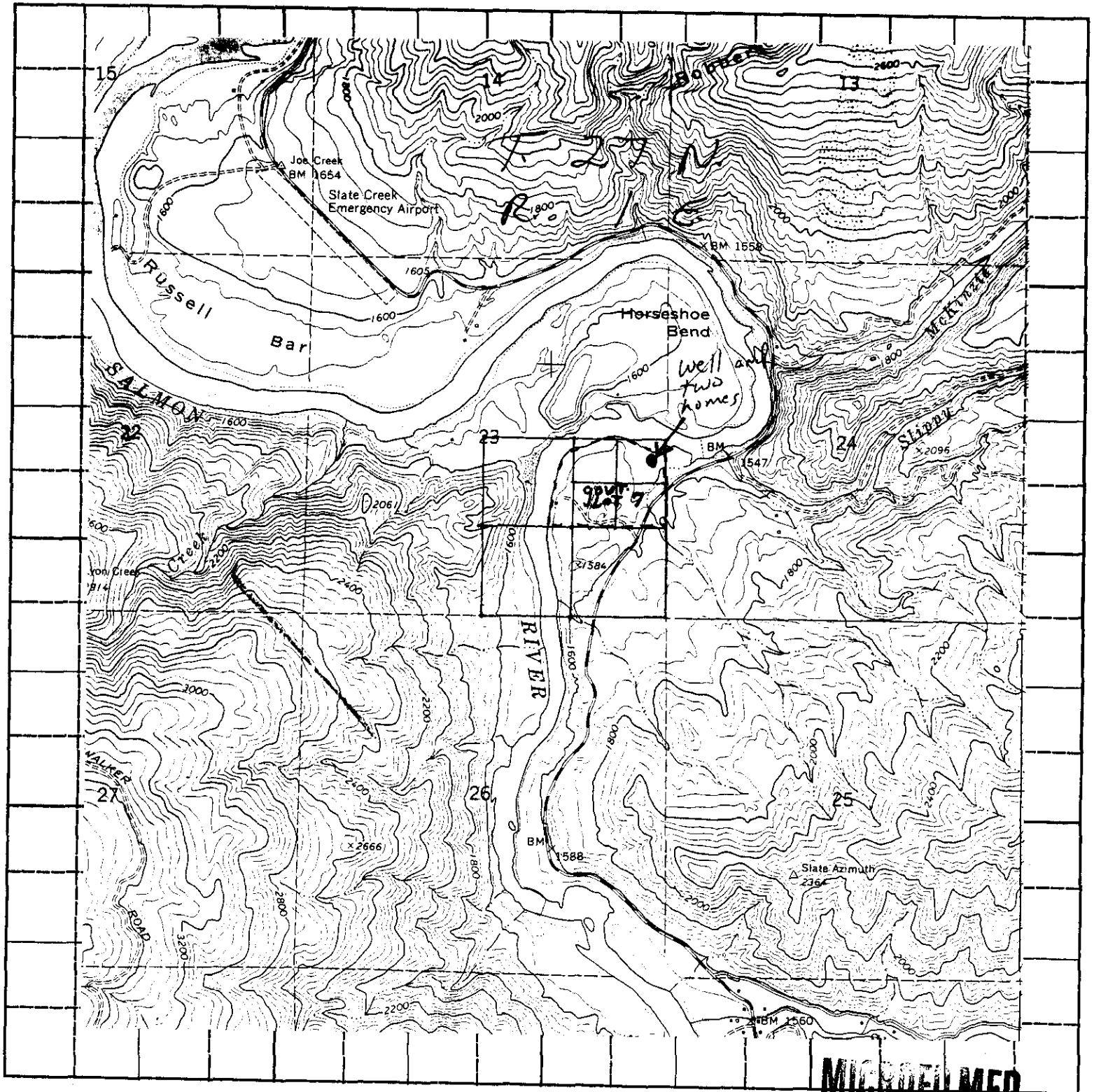
MICROFILMED

12. Remarks: _____

FEB 09 1989

See original map under the topo map.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FEB 09 1989

Archie A. Lone
(Applicant)

Received by DL Date 9-29-88 Time 4:00 pm Proposed Priority 9/26/88
Fee \$ 30⁰⁰ Receipted by DL # C002689 Date 9/26/88
Publication prepared by GG Date 10-12-88 Published in Idaho County Free Press
Publication approved DK Date 11-16-88 10/19 & 10/26/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7192, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 19th day of December, 1988.

L. Glen Sayton

MICROFILMED

FEB 09 1989

SL
10/14/88

Ident. No. _____

SEP 26 1988

Department of Water Resources

Ruth M. &/or Robert J. Black &/or

1. Name of applicant Archie & Kay Love Phone 208/983-0062

Post office address 1001 S C St., Grangeville, ID 83530

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is 1/4 of 1/4 of 1/4 Govt. Lot _____

Sec. 24 Township 2 N Range 1 E B.M. Idaho County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 cubic feet per second and/or (b) 112 acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing 145 Ft., 6-inch well, pump & pipelines

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 145 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year).

FEB 9 1980

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 2
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N	1E	23																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

FEB 09 1989

AFFIDAVIT OF PUBLICATION

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

78-07306
JARAMILLO, MOSES
HC 75 BOX 3606
NEW MEADOWS, ID 83654
Source: LITTLE SALMON RIVER
Tributary: SALMON RIVER
Diversion Pt: NESW Sec 22 T 22N R
01E
Use: IRRIGATION (.060 CFS)
Date Filed: 7/26/1988
In: T22N R01E S22 NESW
2.0 ACRES TOTAL

78-07307
COLLIS, SAM E.
P.O. BOX 286
RIGGINS, ID 83549
Source: GROUNDWATER
Diversion Pt: SESE Sec 21 T 24N R
01E
Use: DOMESTIC (1.20 CFS)
Date Filed: 9/16/1988
In: T24N R01E S21 SESE S28 NENE

79-07192
BLACK, ROBERT J.
BLACK, RUTH M.
LOVE, ARCHIE
LOVE, KAY
1001 S. C ST.
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: LOT 7 (NESE) Sec 23
T 27N R 01E
Use: DOMESTIC (0.40 CFS)
Date Filed: 9/26/1988
In: T27N R01E S23 Lot 7 (NESE)
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
NOVEMBER 7, 1988
R. KEITH HIGGINSON, Director
019-26

0.04
Not a fatal error as
Amount
shown is
in
excess of
actual.

DRT
11/23/1988

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 19th day of October, 1988,
and the last publication on the 26th day of
October, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

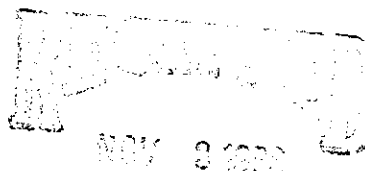
Charlotte Sotin

Subscribed and sworn to before me this 26th day
of October, 1988

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.



MICROFILMED

FEB 09 1989

Department of Water Resources
Western Regional Office

April 29, 1992

ROBERT J BLACK
RUTH M BLACK
ARCHIE LOVE
KAY LOVE
HC 01 BOX 81B
WHITEBIRD ID 83554

RE: WATER RIGHT NO. 79-07192

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

MAY 21 1992

LICENSE REVIEW CHECKLIST

Date 03-18-92

Permit # 79-7192

28

	<u>Yes</u>	<u>No</u>	
NAME	☒	☐	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☐	☒	Disagree with Theoretical?
	☐	☐	Limited by Capacity?(0.27cfs)
TOTAL VOLUME			Rate/ac <u> </u> AFA (Irrigation)
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source is the only <u>Change</u>
			allowed. Any other change results in
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Changes required in the Period of Use for
			each Use to be compatible with Maps, Data
			Entry Standards, etc?
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irrigation Uses <u>Dom/2 Humer</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other <u> </u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
	☐	☐	Other
			DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☐	Exam Made
		☐	Other

COMMENTS/MEMOS NEEDED:

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-07192

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☐ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index L.W. 7-12-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index L.W. 7-12-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-9-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Sam L. Muth 8-14-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 2/28/91 (Initial and date)

Exam Reviewed by Manager of Regional Office Doc 3/15/91 (Initial and date)

Exam Date Entered in Computer ✓ st (Initial and date)

Exam sent to State Office 3-15-91 st (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

A. GENERAL INFORMATION

Department of Water Resources

Permit No.

Phone No.

Id.

EXAM. DATE:

Phone No.

1. Owner:

Current Address:

2. Accompanied by:

Address:

Relationship to Permit Holder:

3. Source:

tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use:

☐ Copies Attached

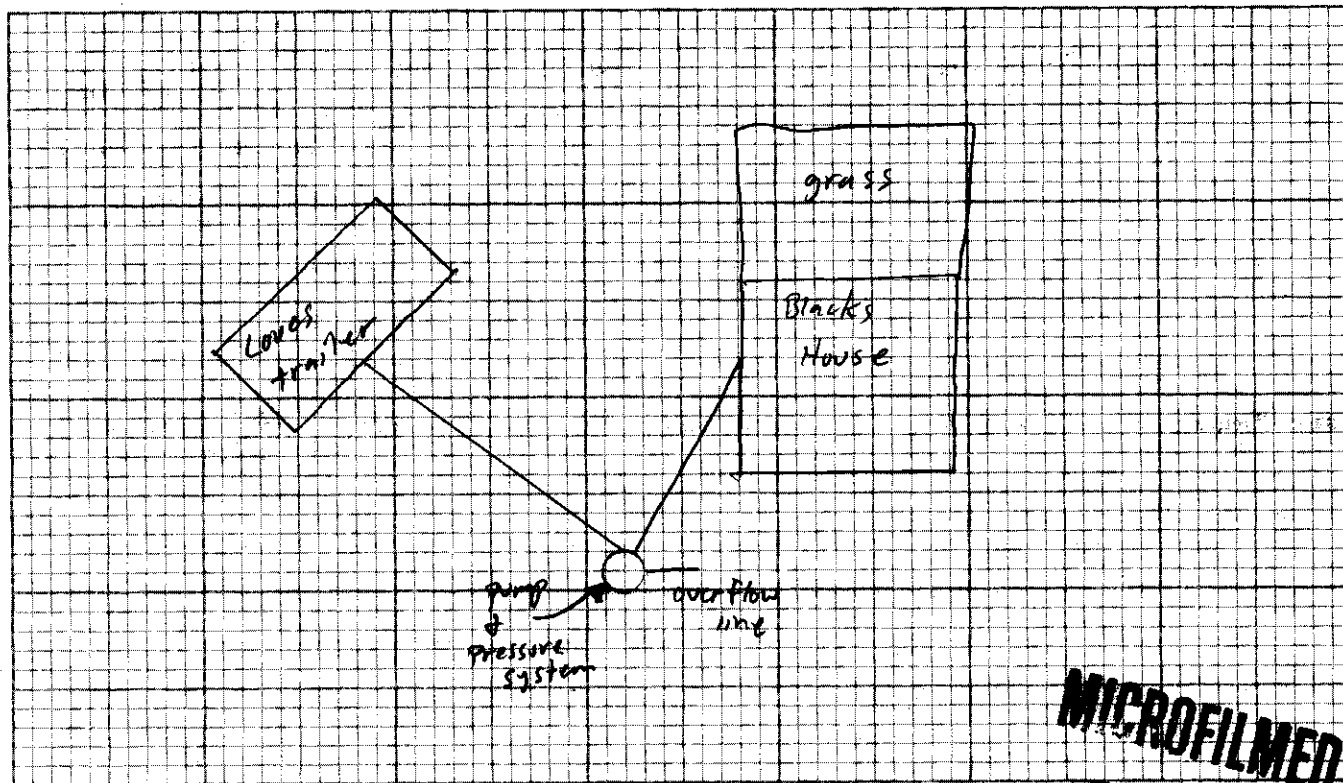
2. Other water rights with same point of diversion:

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAY 21 1992

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Domestic well & pump supplies water for 2 homes, pump is also used for irrigation of less than a half acre around one home. Well is flowing.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Box # Motor-Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	3	P217-282A	Sears	1.25" Discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	47	NE	NE	SE	23	27N	1E	Idaho	Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination Same

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
27N	1E	23													47				

Do not use this space

MICROFILMED

MAY 21 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

flow measurement not required
30 psi from gage on system
Static level - flowing
perforated 105' - 145' Well driller measurement

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

50 gpm = 0.11 cfs

50° temp.

2. Alternate Method for Checking Purposes:

$$\text{Theor. Calc} = \frac{\text{HP} (8.8) (\text{eff.})}{\text{Lift} + 2.3 (\text{psi})} = \frac{3 (8.8) (.7)}{0 + 2.3 (30)} = 0.27 \text{ cfs}$$

from Burns well
drilling log bronze M/c

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

2 Domestic less than 1/2 acre irrigated
= 0.06 cfs + 1.8 AFA

(from tables in field examiners handbook.)

MICROFILMED
MAY 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

limit to permit amount of 0.04 cfs
with 1.8 AFA

I. RECOMMENDATIONS

1. Recommended Amounts

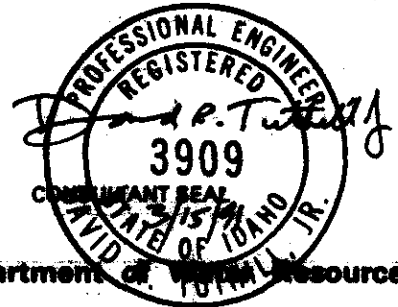
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	1.8 AFA
Totals:			0.04 cfs	1.8 AFA

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters
Signature Larry L. Waters
Certification Date _____
Field Report Preparation Date 8-14-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 21 1992

Form 219-S.A.
Supplement
6-90

79-07192
Permit No. . . .

ATTACHMENT A
SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Larry DATE SUBMITTED 7-17-90
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY Idaho OWNER'S NAME Robert Black / Archie Love

PERMIT DATA	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>
P/D	<u>27N</u>	<u>1E</u>	<u>23</u>	<u>NESE</u>	_____	_____	_____	_____
P/U	<u>11</u>	<u>11</u>	<u>11</u>	<u>11</u>	_____	_____	_____	_____

ADJUDICATION DATA

Number Index 7114 AD 7-16-90 (Initial & Date)

Claim required for permit

___ yes ___ no If yes: ___ copy attached?

Claim files Although Not Required

___ yes ___ no If yes: ___ copy attached?

Name Index _____ (Initial & Date)

Claim(s) filed in permit owner's name?

___ yes ___ no If yes: ___ copy attached? ___ N/A *

Non-Data Entry Claims Found by County and Name _____

(Initial & Date)

___ yes ___ no If yes: ___ copy attached? ___ N/A *

* copies included only if pertinent to permit field exam

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32.80

8

14.80

N 89.52 W

41.36

37.50

ALMON

12.90

20.10

20

49.30

10

524.30

43.80

47.10 21.30

WEST

WEST

49.25

80.04

49.30

27N 1E SEC. 23
79-7192

31.60

36.10

N 89.54 W

80.21

51.50

43.30

29.90

RIVER

31.40

35.50

585.40

32.70

47.70

N 89.57 W

45.70

80.30

MAY 21 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region 2500 Broadway Boise, Idaho 83725 731 2190

PERMIT 71-07192 INIT OK

T. R. S. 0/0

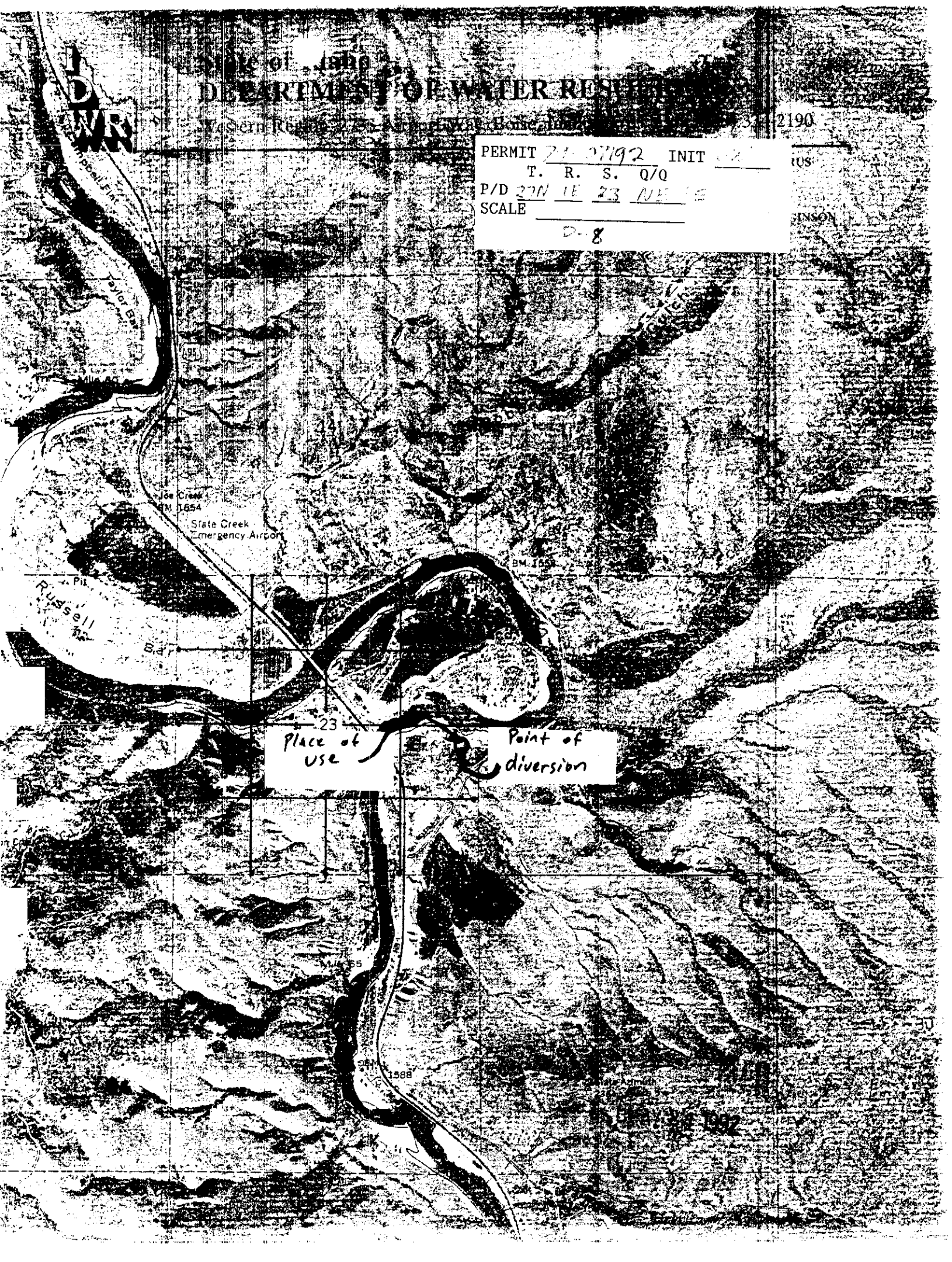
P/D 27N 1E 23 NE 1E

SCALE

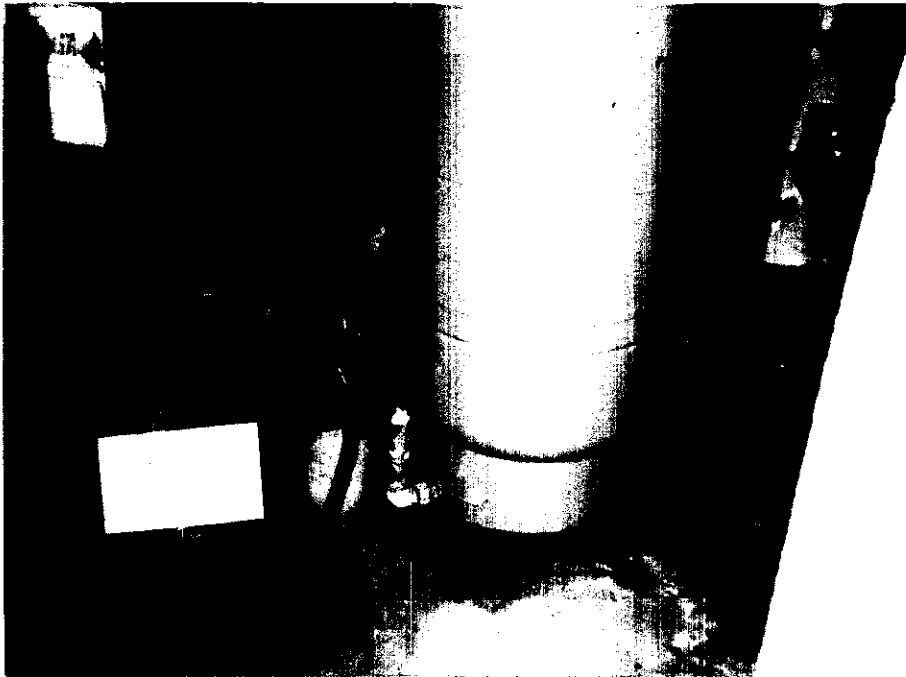
D-8

US

INSON



79-7192



Picture of well & pump with
pressure system looking south.

MICROFILMED
MAY 21 1992

79-07192



MICROFILMED

MAY 21 1992

Top Picture of Domestic with less than
 $\frac{1}{2}$ acre of irrigation looking north east.

Bottom Picture of trailer with in house
use only looking north.

Irrigation for trailer is covered under another
permit. (79-7170)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 79-7192

Date: 9/22/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
1. well log in file NO WELL LOG FOUND
NA 2. drilling permit 1980
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
+ Has one been installed?
+ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

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JUL 28 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Rec Received N/A

Date 7-27-89

Receipt # _____

Receipt by KKC

Reviewed by JP 7/24/89

Sent to region _____

copy at
Western

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 79-7192

Name(s) of Permit Holder: RUTH M E OR ROBERT J. BLACK / ARCHIE AND OR ANDER RAY LOVE

Post Office Address: 1001 So. C STREET GRANGEVILLE, ID. 83530

Telephone No. 983-0062

Source of Water: GROUND WATER

Extent of Use:

Domestic 0.04 (2) (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: APPROX 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

KAY LOVE - CHRIS BLACK 208-839-2278
(Name) (Telephone Number)

HC 01 BOX 81B WHITE BIRD ID. 83554
(Address)

The above information is my true statement of the extent to which the above described project has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 22 1989

7-27-89
Date

Katherine Love
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

11/11/11

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 21, 1988

ROBERT J. BLACK
RUTH M. BLACK
ARCHIE LOVE
KAY LOVE
1001 S. C ST.
GRANGEVILLE, ID 83530

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 79-07192

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED
FEB 09 1989

12 27 N 1E S 23 NENESE 6.7
" " NESE 6.7

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 10/11/88 APPLICATION: 79-07192

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☐ | ☐ | Field check required: Field check by: _____ |
| ☐ | ☐ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☐ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____
Additional information on reverse side:

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NOV 25 1988

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☒ ☐ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water District # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☒ Publication dates and paper recorded on application:
☐ ☒ Protests received, Final date for protest November 7, 1988
☐ ☒ Protests, dates, resolution of protest recorded on application:
☐ ☒ Recommendations attached: Approved, DMR
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☐ ☒ Water delivered by water master? District # _____
☐ ☒ Special conditions of approval or cover letter: (see additional info. below)
☐ ☒ See Below For Additional Information
Recommended Date of Priority 9/26/1988 ✓
Recommended by: DBR Date 11/23/1988

STATE OFFICE REVIEW

P/LC

See below for additional information. By KW Date 12/15/88

ADDITIONAL INFORMATION

OVERLAP:

- 79-07170-Salmon River, irrigation on applicants' land (1.5 acres).
- 07035- " " other property.
- 07020A, 07020B, 07021, 07035, 07038 - other groundwater on other property.

App. describes an existing well-

79-07192

BLACK, ROBERT J.
BLACK, RUTH M.
LOVE, ARCHIE
LOVE, KAY
1001 S. C ST.
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Diversion Pt: LOT 7 (NENESE) Sec 23 T 27N R 01E

Use: DOMESTIC (.040 CFS)

Date Filed: 9/26/1988

In: T27N R01E S23 Lot 7 (NESE)

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FEB 10 1989