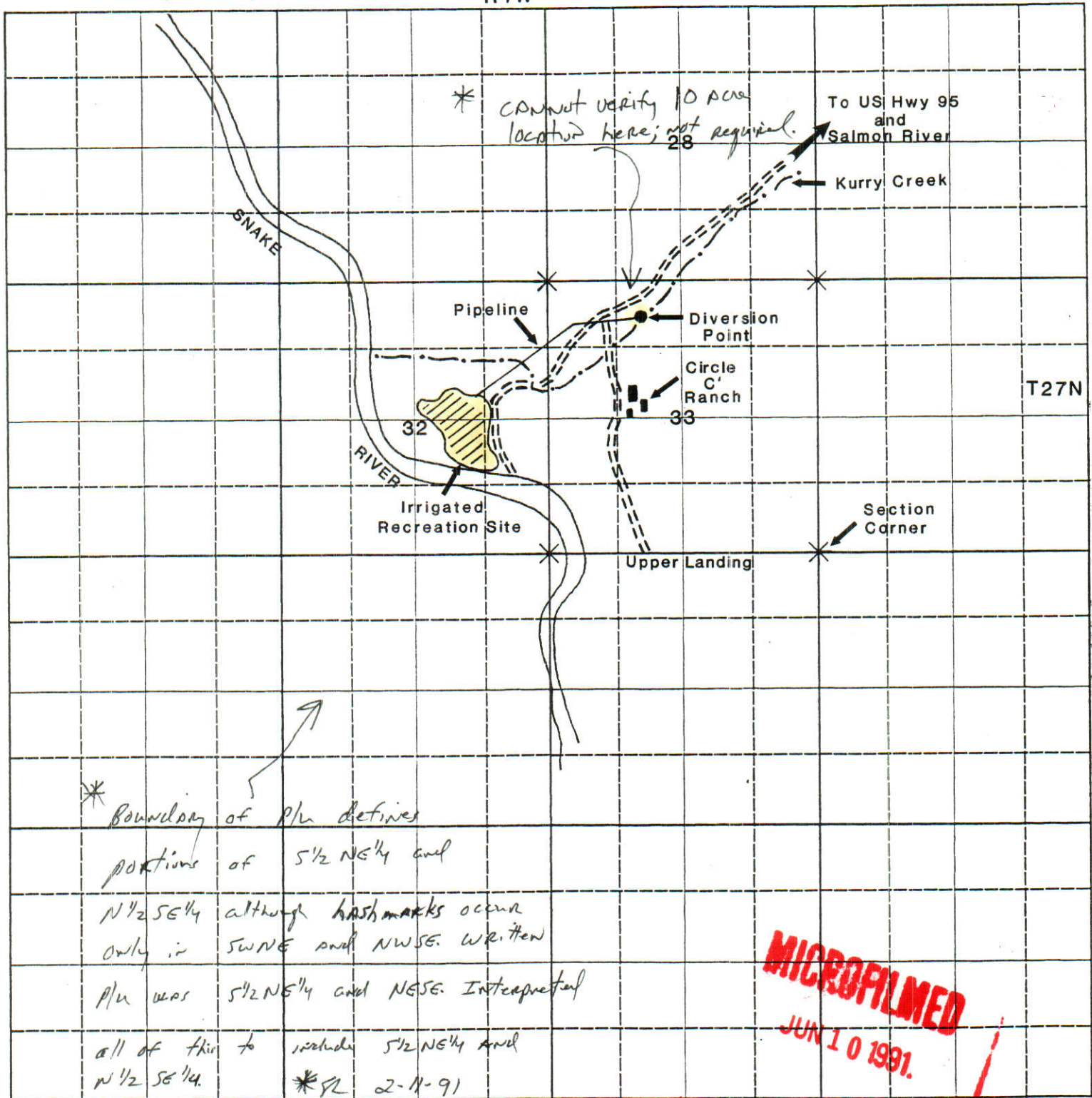


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

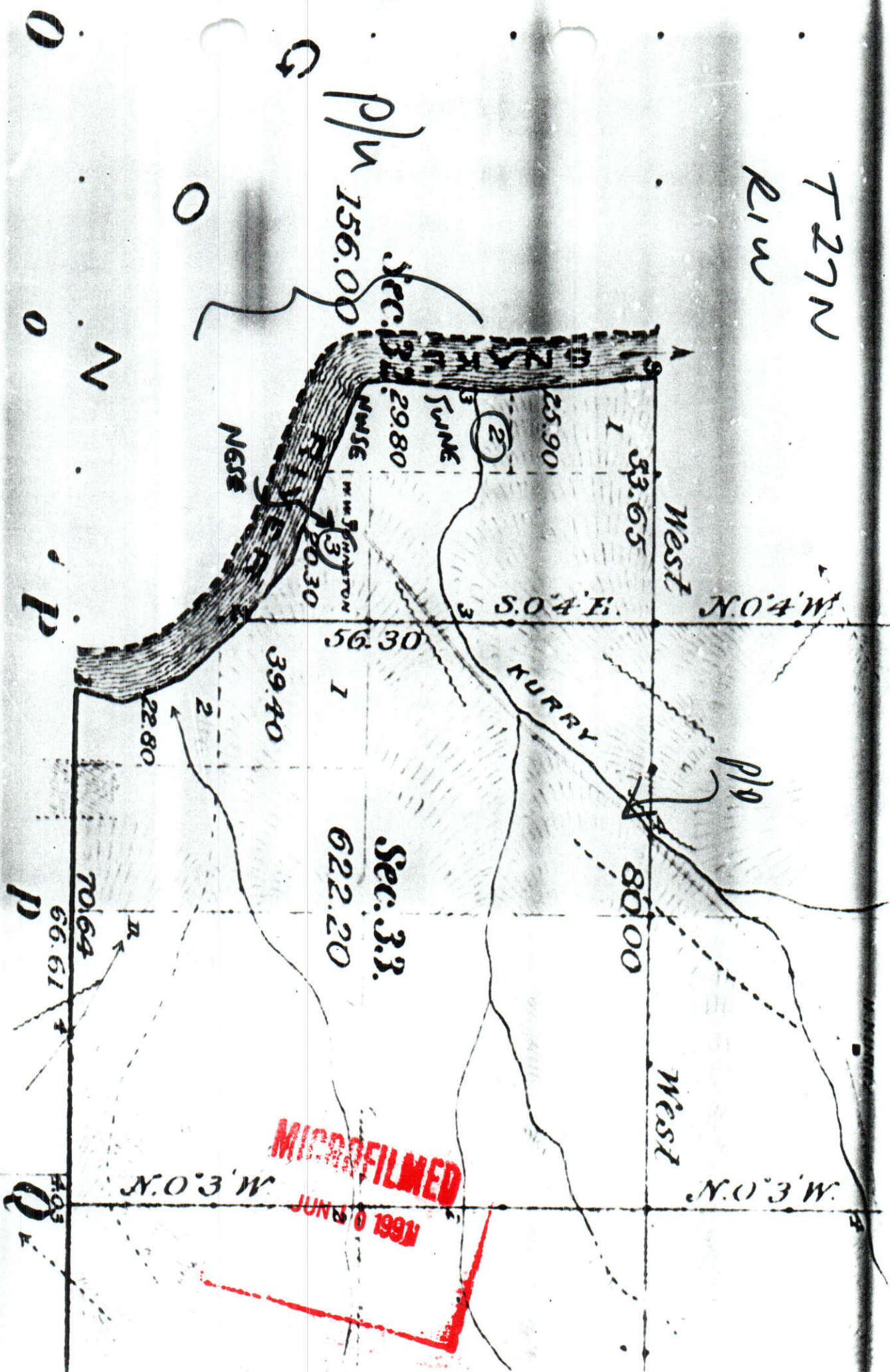
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Acting Forest Supervisor

MICROFILMED
JUN 10 1991

T27N
R1W



Total number of Acres 11521.92

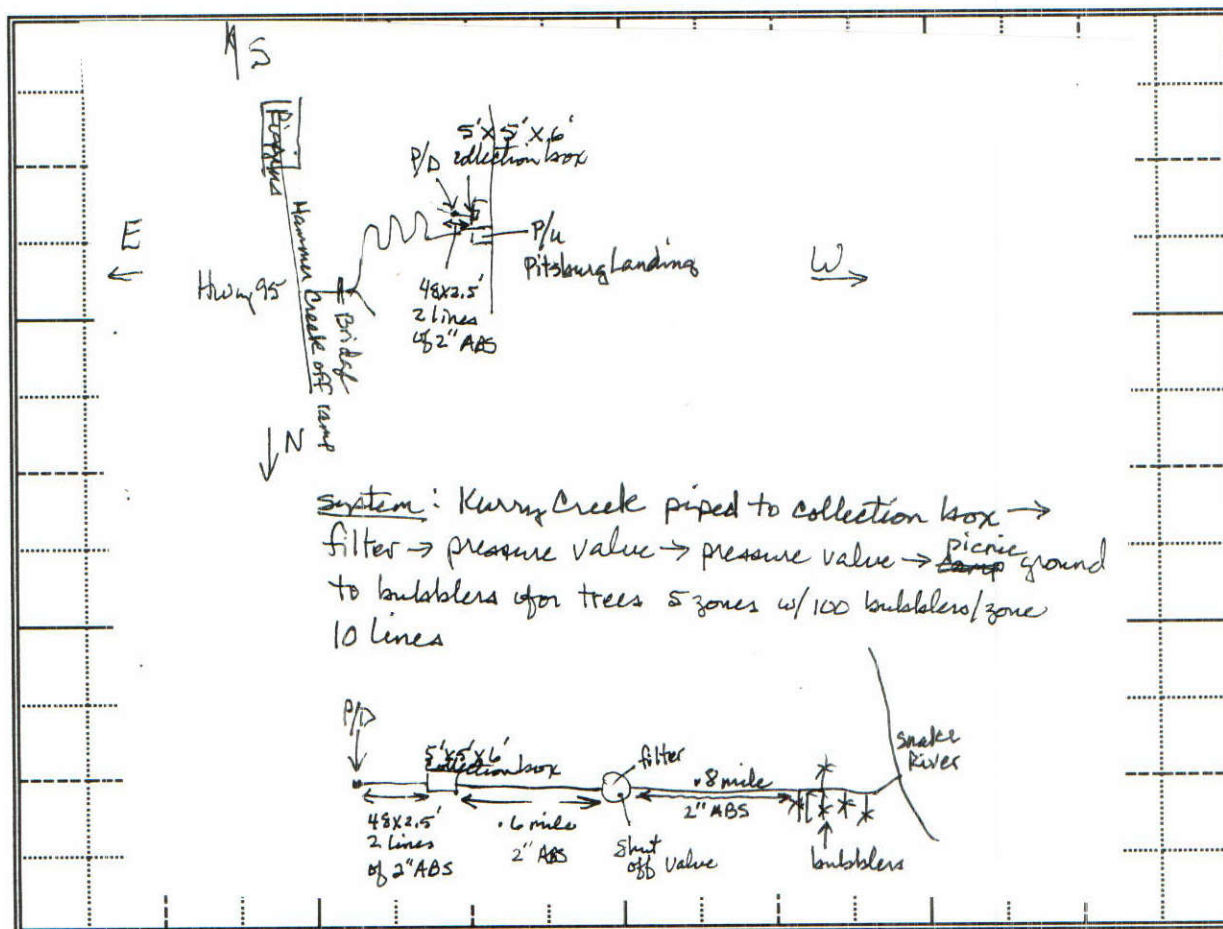
Date of Contract

Amount of Survey

When Surveyed

Mean Dec

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

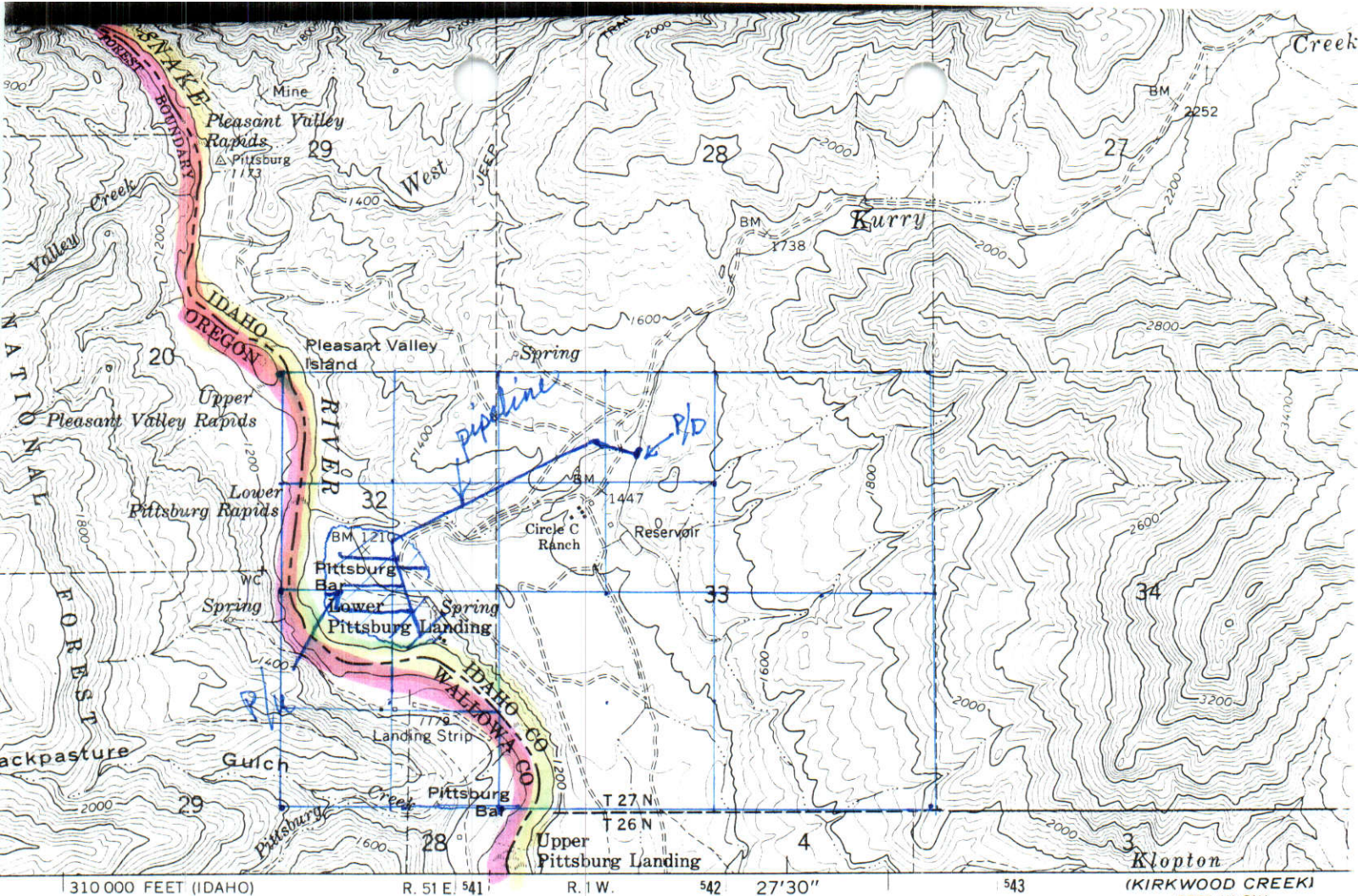
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

NOV 15 1995



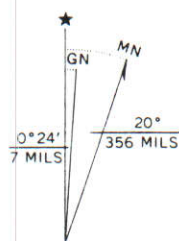
edited, and published by the Geological Survey

USGS and USC&GS

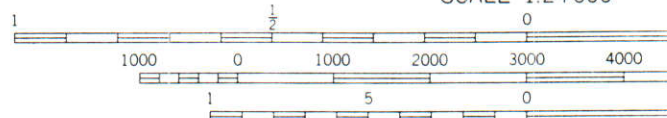
/ by photogrammetric methods from aerial
ns taken 1961. Field checked 1963

projection. 1927 North American datum
ot grids based on Idaho coordinate system, west zone
n coordinate system, north zone
or Universal Transverse Mercator grid ticks,
own in blue

tted, land lines have not been established



UTM GRID AND 1963 MAGNETIC NO.
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
FOOT LEVEL

Permit No. 79-07202

P/O: T27N R1W S33 NENG

ID: P-7 S.H 7.5 USGS Topo.

THIS MAP COMPLIES WITH NATIONAL MAP ACCL
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLC
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOL

NOV 15 1995

79-07202
9/1/95 S.H.

P/D:

Kuruy Creek
semi dammed area
w/ 2 48' 2" ABS
pipe to collection box



5'x5'x6'
collection box
w/ .6 mile
2" ABS (gravity
flow) to filter
& pressure valve



MIL. FILTHY



there were ~~15~~ ^{NOV 15 1995} 2 of
these filters &
pressure valves
w/in 10' of each
other, then
.8 mile 2" ABS
to point where
lines branch off
for irrigation

79-07202
9/1/95 S.H.



P/u:

"no name" subblers
used for flood
irrigation +
watering trees



P/u:

Pittsburg Landing
5 zones w/100
subblers per zone
10 lines

MICROFILM

NOV 15 1995

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper fortwo..... weeks, being publishedtwo.....times, the first publication being on the20th.....day of February, 19.....91, and the last publication on the.....27th.....day ofFebruary....., 19.....91.; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

On this.....27th.....day of...February.....in the year of.....1991....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]

Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

NOTICE OF APPLIATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-07202 ✓

U.S. DEPT. OF AGRICULTURE
NEZ PERCE NATIONAL FOREST

Rt. 2 Box 475

Grangeville, ID 83530

Source: KURRY CREEK Tributary:
SNAKE RIVER

Diversion Pt: NENW Sec 33 T 27N R 01W

Use: IRRIGATION (.110 CFS) Total
Diversion: (.110 CFS)

Date Filed: 2/4/1991

In: T27N R01W S32 Lot 2 (SWNE) SENE
Lot 3 (NESE) Lot 2 (NWSE) 6.0 ACRES
TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 11, 1991.

R. KEITH HIGGINSON, Director
Published 2/20/1991 & 2/27/1991

F20-27

RECEIVED

MAR 1 1991

Department of Water Resources
Western Regional Office

NOT RECORDED

JUN 10 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 79-07202

Priority: February 4, 1991

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

24.0 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT 2 BOX 475
GRANGEVILLE ID 83530

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 4, 1991; and
has submitted Proof of Beneficial Use on October 29, 1993. An examination indicates
that the works have a diversion capacity of 0.110 cfs of water from:

KURRY CREEK

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.11 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 33, Township 27N, Range 01W
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
27N	01W	32	Lot 2 (SWNE) 2	Lot 1 (SENE) 1	Lot 3 (NESE) 1	6
			Lot 2 (NWSE) 2			

Total number of acres irrigated: 6

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

RECEIVED
NOV 15 1995

State of Idaho
Department of Water Resources

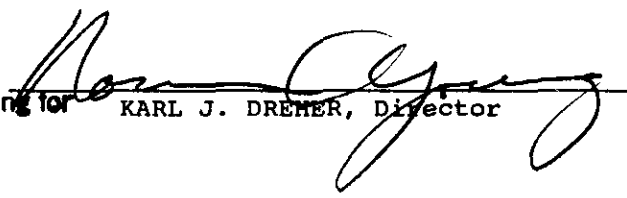
WATER RIGHT LICENSE

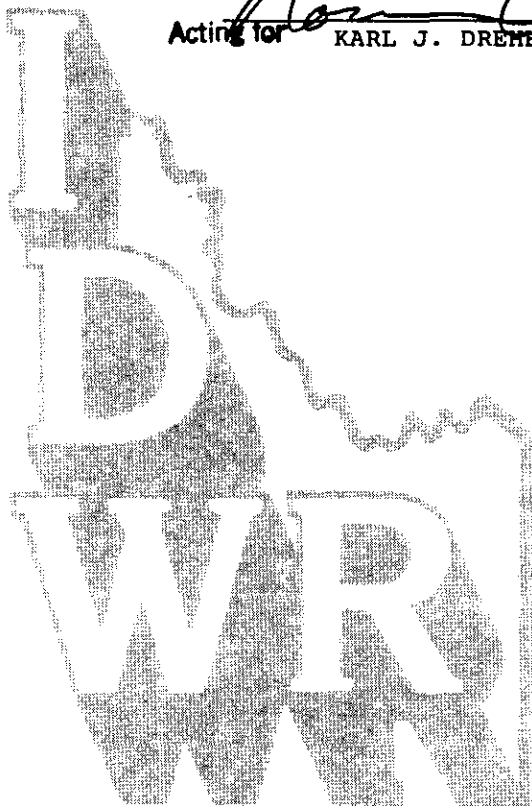
WATER RIGHT NO. 79-07202

CONDITIONS OF APPROVAL AND REMARKS

6. Place of use is known as Pittsburg Landing.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of NOVEMBER, 1995.

Acting for  KARL J. DREHER, Director



RECEIVED
NOV 1 9 1995

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 10/29/93
Receipt No. 0028884
Receipt by J. J. Jansen

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 79-07202 Telephone No. 208 983-1950
2. Name(s) of Permit Holder(s): United States of America - USDA, Forest Service
3. Mailing Address: Nez Perce National Forest, Rt. 2, Box 475, Grangeville, ID 83530
4. Source of Water: Kuray Creek

If GROUNDWATER, Well Driller's Name: N.A. Date Drilled: N.A.

OPTIONAL:

Pump horsepower: N.A. Pressure (psi): N.A. Dynamic pumping level (ft.): N.A.

5. Extent of Use (as authorized by the permit):

Domestic N.A. (No. of households) Stockwater N.A. (No. and type of stock)

Irrigation 6 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .11 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No ☒

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No ☒

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Earl Baumgarten (208) 628-3916
Name Telephone No.

Hells Canyon National Recreation Area, P.O. Box 832, Riggins, ID 83549
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RECORDED

DEC 06 1993

10/14/93 Michael King Forest Supervisor
Date Signature (and title, if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 79-07202

Name(s) of Permit Holder: USDA Forest Service, Nez Perce National Forest

Mailing Address: Rt 2, Box 475, Grangeville ID 83530

Date Proof is Due April 1, 1993 Telephone No. 208/983-1950

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

The water system is presently under construction. Underground lines have been
laid out, and storage tank foundation has been poured.

Costing \$ 15,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Contracting and construction delays have prevented more timely completion.

Permit holder(s) request an extension to November 1, 19 93.

FEE: \$15.00

(Signature) for Forest Supervisor

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to November 1, 1993.

RECORDED

JUL 06 1993

Signed this 16th day April, 19 93

J. Blum Saylor
Chief, Water Allocation Bureau

RECEIVED
MAR 30 1992

For Office Use Only
#15 Fee Received by OB
Date 5/6/92
Receipt No. 0024058

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Western Regional Office

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 79-07202

Name(s) of Permit Holder: USDA Forest Service, Nez Perce National Forest

Mailing Address: Rt. 2, Box 475, Grangeville, Idaho 83530

Date Proof is Due 4/1/92 Telephone No. (208) 983-1950

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

As part of a much larger project which includes the development of a
campground at Pittsburg Landing, all of the design work for this water system
has been completed. This design has been incorporated into a contract package
for the entire project. Costing \$ 5000 (approx)

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Only two bids were received as a result of our original solicitation of bids
for this project. Both bids exceeded our contract estimates by over 50%.
We have since reworked this contract package and are about ready to
readvertise for new bids.

Permit holder(s) request an extension to April 1, 1993.

FEE: \$15.00

Michael King 3/26/92
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is extended
April 1, 1993.

RECEIVED

MAY 21 1992

Signed this 8th day May, 1992

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 79-07202

Proposed Priority: February 4, 1991 Maximum Diversion Rate: 0.11 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT. 2 BOX 475
GRANGEVILLE, ID 83530

has applied for a permit to appropriate water from:

KURRY CREEK

tributary of SNAKE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	0.11 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NENW Sec. 33, Township 27N, Range 01W
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
27N	01W	32	LOT 2(SWNE) 2.5	SENE 1	LOT 3(NESE) 1	6
			LOT 2(NWSE) 1.5			

Total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1992.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18 day of April, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUN 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

79-07202
RECEIVED
FEB 04 1991

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant United States of America - USDA Forest Service Phone (406) 329-3511
Post office address Federal Bldg., P.O. Box 7669, Missoula, MT 59807

2. Source of water supply Kurry Creek which is a tributary of Snake River

3. Location of point of diversion is ~~1/4~~ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot —
Sec. 33 Township 27N Range 1W B.M. Idaho County; additional
points of diversion if any: —

4. Water will be used for the following purposes:

Amount .11cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .11 cfs and/or (b) —
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Consists of an infiltration gallery in
Kurry Creek, a head box, a filter vessel, 2 pressure regulating valves, approx. 5732
ft. of 2 inch and 3 inch main irrigation pipe to the campground. A system of laterals
and a total of 586 bubblers installed in campground to irrigate plantings.

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage
N/A to N/A inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

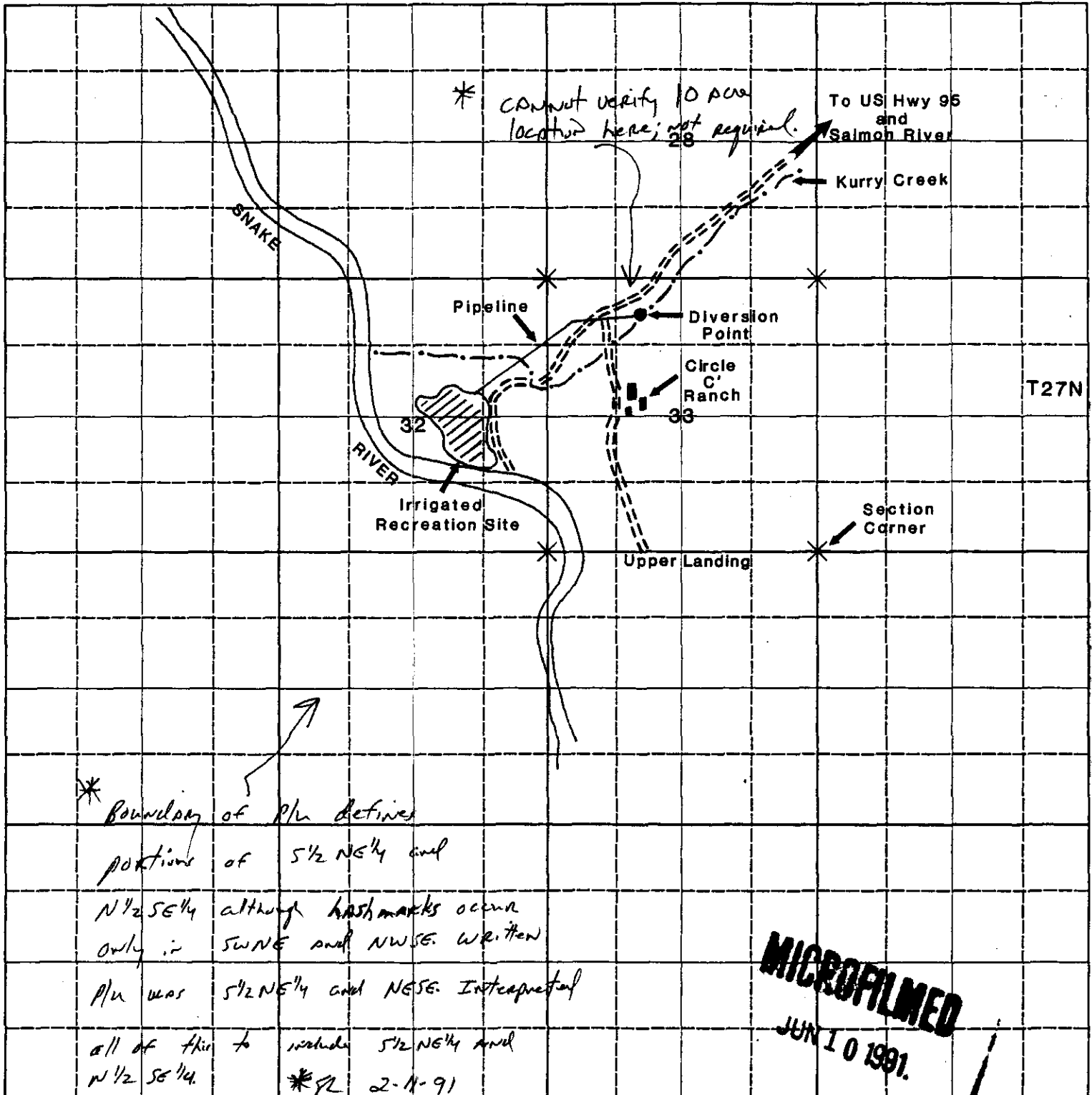
d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

* 10-acre location not required and cannot be verified from
map.
R 2-11-91

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Acting Forest Supervisor
(Applicant)

8. Description of proposed uses (if irrigation only, go to item 9): Irrigation Only

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N	1W	32			2½	1									1	1½			6
					4.2										4.3	4.2			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Water Right #79-02002 (Johnson Spring) will also be used for irrigation in this area.

11. a. Who owns the property at the point of diversion? USA
- b. Who owns the land to be irrigated or place of use? USA
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

* To agree with applicant's map, changed 2½ ac. in NESE ¼ to 1½ acres in N½ SE.

SL 2-11-91.

Purchase order for \$30 received 2/4/91
with application.

Received by 1 Date 2-4-91 Time 2:30 p Preliminary check by 82
Fee \$ 30⁰⁰ Received by JSH # W013144 Date 3-25-91
Publication prepared by GG Date 2-13-91 Published in Idaho County Free Press
Publication approved st Date 3-11-91 2/20 & 2/27/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

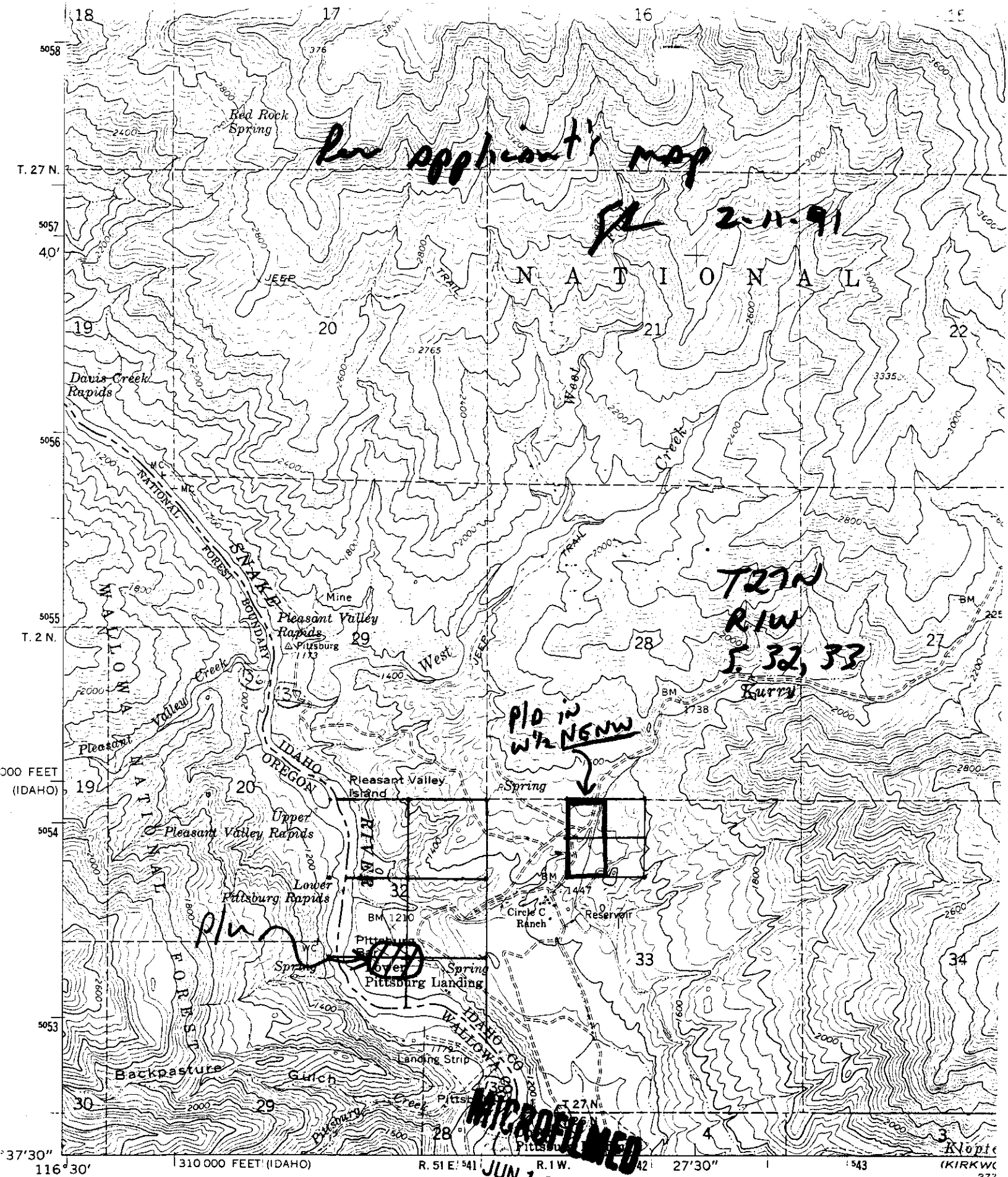
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 10 1991



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1961. Field checked 1963

Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system, west zone
and Oregon coordinate system, north zone



CONTOUR IN
DOTTED LINES REPR
DATUM IS 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 14, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT 2 BOX 475
GRANGEVILLE ID 83530

RE: WATER RIGHT NO. 79-07202

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

NOV 15 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 79-07202 DATE 11-8-95



NAME	Change ☒ OK	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ ☒ Overlaps? _____
PLACE OF USE	☒	Amendment needed? _____ ☒ Overlaps? _____
DIV RATE	☒	Permit/fee limits: <u>.11 CFS / 6 acres</u> Meas Q = _____ Theo Q = _____ Recommend: <u>(.11)</u> <u>Pipe flow estimate @ .11 CFS</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: <u>NEW Season: E/4.0 (3-1 to 11-30)</u> Calculations: <u>6 x 4 = 24 GF</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? _____ <u>YES</u> Other <u>Place of Use known AS Pittsburgh Landing</u>
NEW CONDITIONS	☐	Watermaster control - District _____ ☐ Measuring/Locking Devices _____ <u>BS</u> ☒ Irrigation Overlap _____ ☐ Other _____ ☐ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.11</u>	<u>24.0</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 17 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 79-07202

1. Owner: US Dept. of Agriculture / Forest Service Phone No. (406) 983-1950

Current Address: Neg Perce National Forest Rt 2 Box 475 Grangeville, Id 83530

2. Accompanied by: Kevin Rivers EXAM DATE: 9/1/95

Address: PO Box 832 Riggins, Id 83549 Phone No. (208) 628-3916

Relationship to Permit Holder: Forest Service employee / contact person

3. Source: Kurray Creek tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: ~~79-02002~~ None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	33	27N	1W	Idaho	USGS Topo., & exam

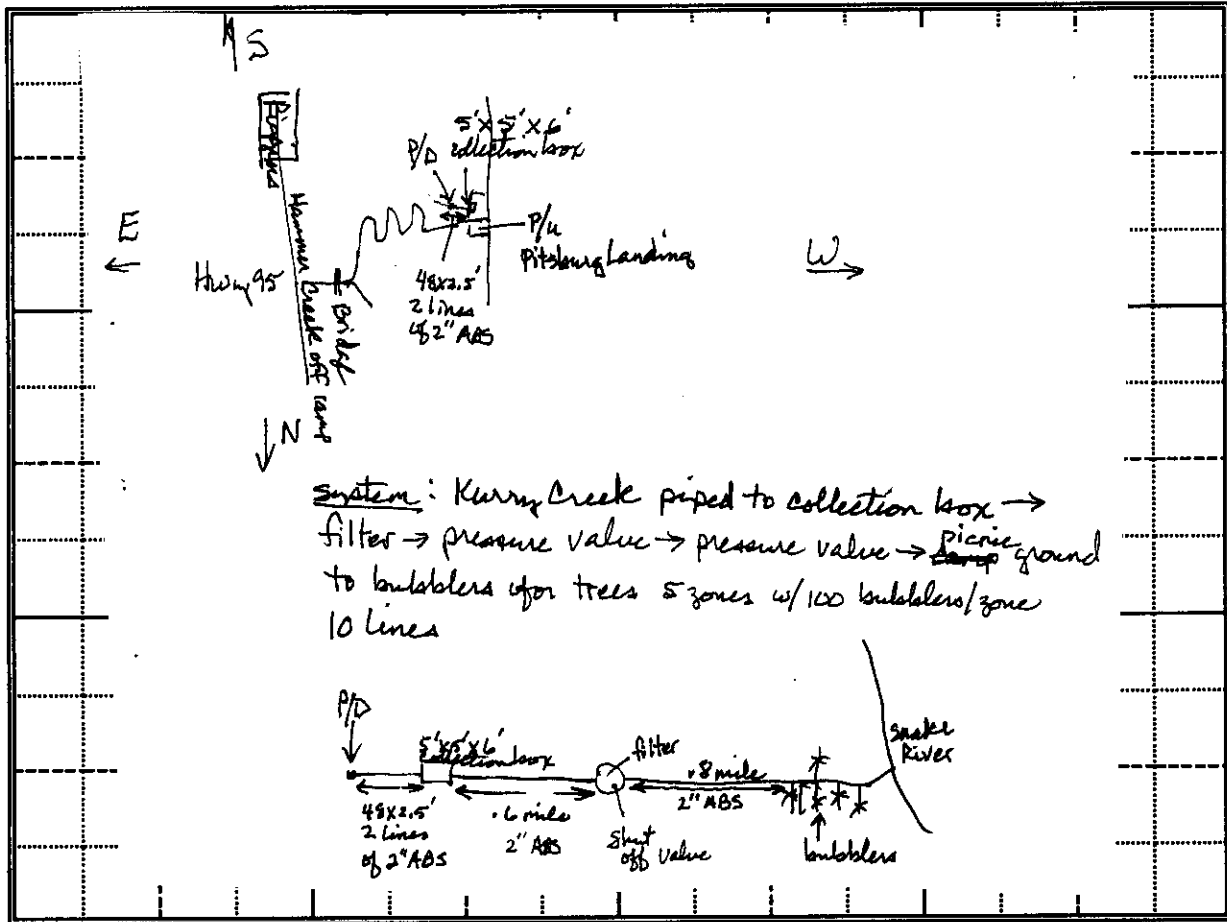
2. Place(s) of Use:

Indicate Method of Determination USGS Topo., & exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
27N	1W	32			2	1									1	2			6 acres
					A	A									A	A			

NOV 7 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

NOV 15 1995

E. NARRATIVE/REMARKS/COMMENTS

- Gmit. lots found were listed for P/U, none found for P/D.
- Other water rights A 79-10542 + A 79-10543 - both from Kury Creek for irrigation in T27N R1W S33 (different from this water right)
- No other water sources.
- Use is for irrigation of 6 acres of trees & plants, & flowered areas between picnic sites.
- The system consists of a rock semi-dammed area in Kury Creek, (2) 120' of 2" ABS diverting to a 5'x5'x6' collection box, 3168' of 2" ABS to a set of filters w/ shut off valves, then 4224' of 2" ABS to the P/U where ¹⁰ ~~lines~~ lines branch off to irrigate by means of 5 zones w/ 100 bubblers per zone. The system is a gravity flow, that bubbles @ or near tree ~~area~~ area & flood irrigates the surrounding area.
- No physical measurement was able to be taken since this is a buried system, & a gauge could not be used on the bubbler, & no way to get something around the bubbler to collect & measure the water. Recommend allowing the pipeflow computation spreadsheet .11 cfs, & the max. capacity of a 2" diameter pipe to be good estimates of the system.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
NOV 15 1995

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

$$6 \text{ acres} \times .02 \text{ cfs} = .12 \text{ cfs}$$

$$\text{Pipe flow Max. Capacity (see attachment)} = \boxed{.11 \text{ cfs}}$$

$$\text{Pipe flow Computation Spreadsheet (see attachment)} = \boxed{.11 \text{ cfs}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 4.0 = 24.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 = .11 \text{ cfs} \times 215 \times 1.9835 = 46.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24.0$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	4/1	11/1	.11	24.0
Totals:			.11	24.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name And Demerius Date 10/12/95

Reviewer _____ Date _____

SEAL

* Corrected Season of Use. BC

RECORDED

NOV 15 1995

① Permit: Irrigation 4/1 - 11/1 .11 cfs

② B/u fee: \$50⁰⁰ 10/29/93 pd. 0 - 0.20 cfs

③ Max. Allowable:

$$6 \text{ acres} \times .02 \text{ cfs} = .12 \text{ cfs}$$

④ Measurement:

Pipe Flow Max. Capacity for 2" diam. pipe = .11 cfs

$$Q = 5 \pi R^2 = .109 \quad \frac{2''}{12} \div 2 = R \quad \pi = 3.1416$$

Pipeflow Computation Spreadsheet (see attachment) = .106 = .11
cfs

APPROVED
10/29/93
WY 1 B-300

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Sandy Hemenway
 10/12/95
 Project: Flow Computation for Permit No. 79-07202
 US Dept Ag/Forest Service
 Given: See Data Table

Compute head losses with the Williams and Hazen Formula:
 $f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^4.8655 * \text{Length} / 100)$

To Find: Compute Rate of Flow

Data Table

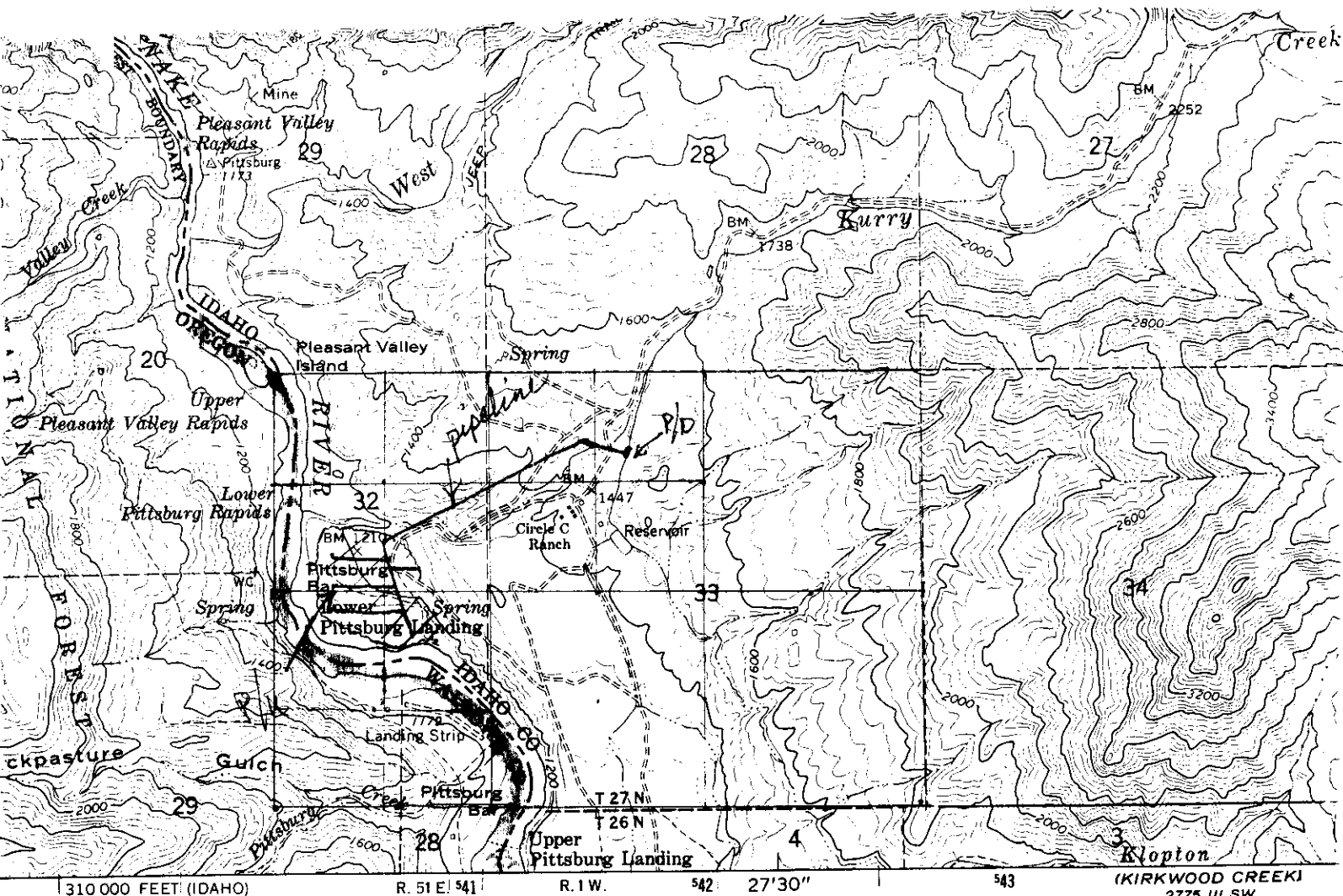
Total Head: 700.00 feet
 Pressure Req'd: 0.00 psi *quantity flow*
 Available Head: 700.00 feet
 Pipe Roughness: 140.00 Note: pvc = 150, smooth and straight pipe = 140
 aluminum - joint length 20' = 125, joint length
 30' = 130, joint length 40' = 132, joint length
 50' = 134, new riveted steel = 100
 old riveted steel = 100, old cast iron = 95,
 old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
1.75	120.00	11.20	
1.75	3168.00	295.58	
1.75	4224.00	394.10	
9.50	0.00	0.00	700.88

Rate of Flow: 0.106 CFS = .11 cfs

Solution is obtained by entering an estimated rate of flow and adjusting until Total Head Loss approximates Available Head.

NOV 15 1995



edited, and published by the Geological Survey
USGS and USC&GS

by photogrammetric methods from aerial
s taken 1961. Field checked 1963

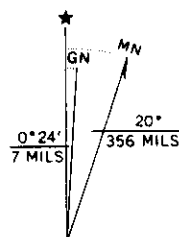
projection. 1927 North American datum

t grids based on Idaho coordinate system, west zone

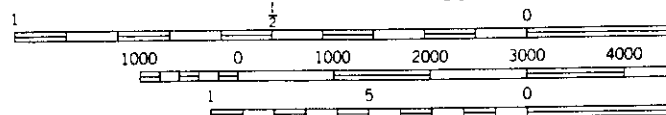
coordinate system, north zone

r Universal Transverse Mercator grid ticks,
shown in blue

ted, land lines have not been established



UTM GRID AND 1963 MAGNETIC NO
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40 FE

FOOT
LEVEL

Permit No. 79-07202

P/O: T27N R1W S33 NENW

ID: P-7 S.H 7.5 USGS Topo.

THIS MAP COMPLIES WITH NATIONAL MAP ACCU
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLC
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOL

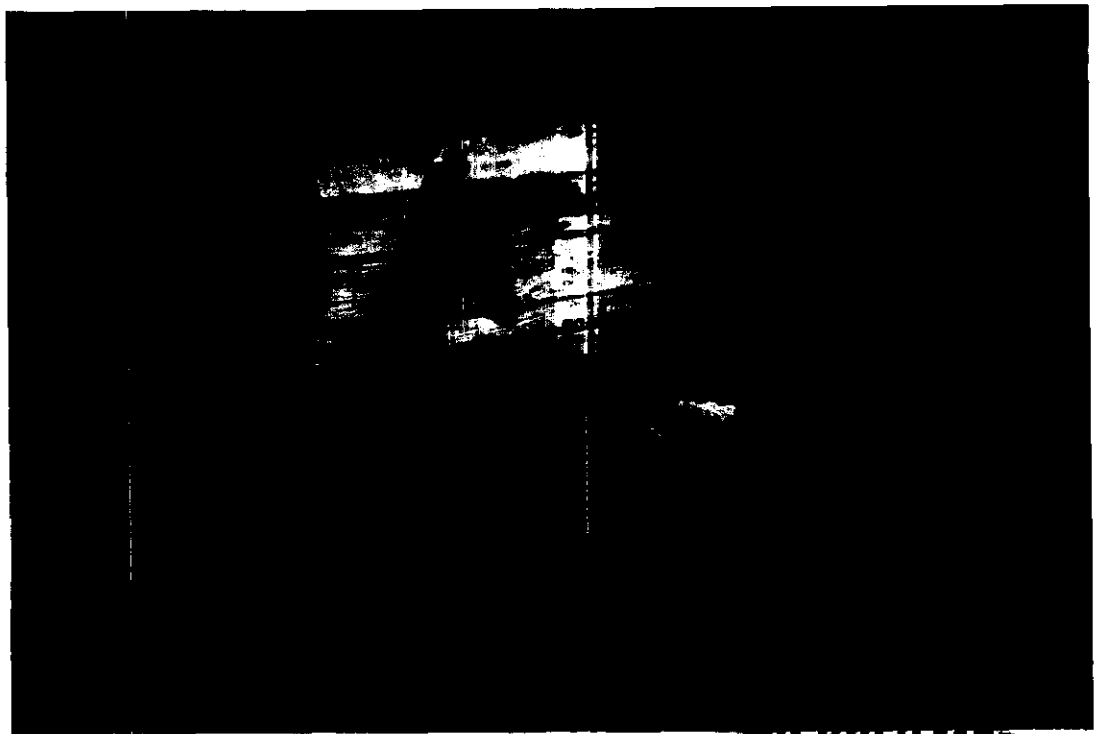
NOV 15 1995



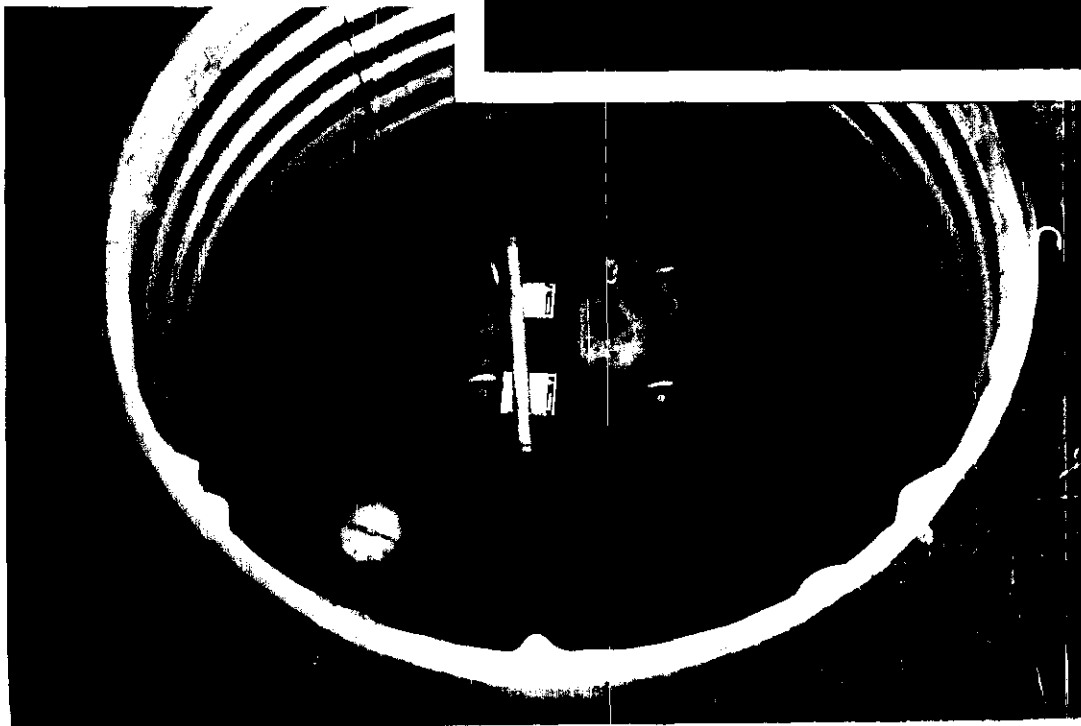
79-07202
9/1/95 S.H.

P/D:
Kurry Creek
semi dammed area
w/ 2 48' 2" ABS
pipe to collection box

5'x5'x6'
collection box
w/ .6 mile
2" ABS (gravity
flow) to filter
+ pressure valve



NOV 15 1995



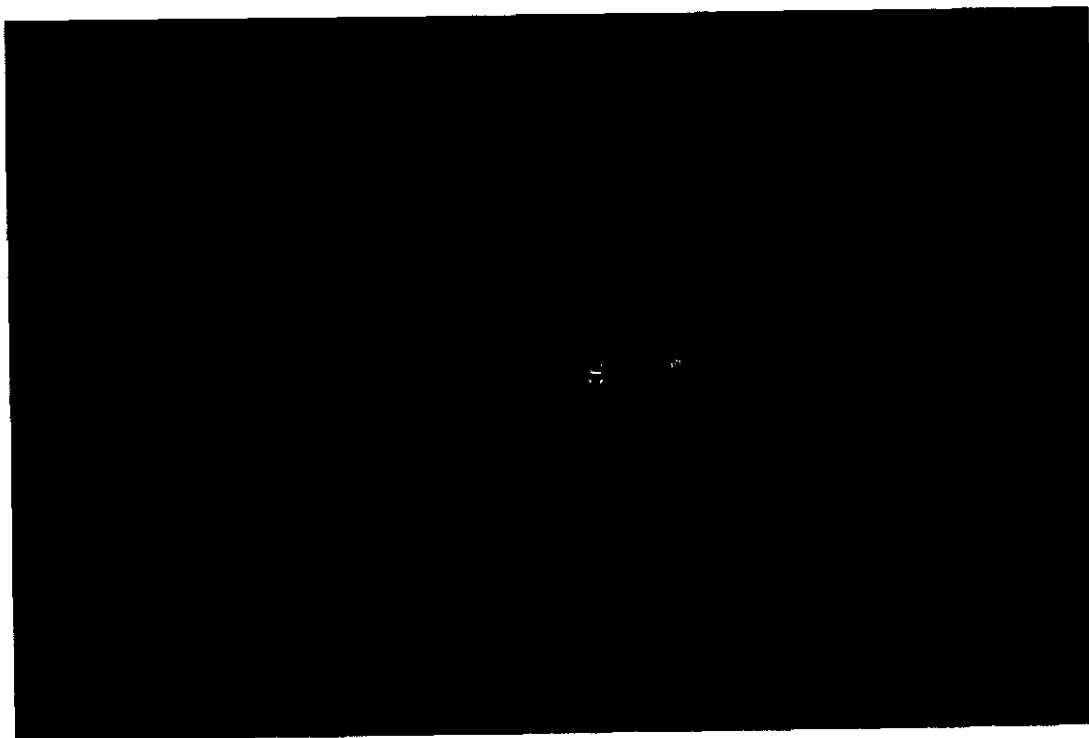
there ~~NOV 15 1995~~ of
these filters +
pressure valves
w/in 10' of each
other, then
.8 mile 2" ABS
to point where
lines branch off
for irrigation

79-07202
9/1/95 S.H.



P/u:

"no name" bubblers
used for flood
irrigation +
watering trees



P/u:

Pittsburg Landing
5 zones w/100
bubblers per zone
10 lines

RECORDED

NOV 15 1995

November 4, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT 2 BOX 475
GRANGEVILLE ID 83530

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 79-07202

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

RECORDED

DEC 06 1993

United States
Department of
Agriculture

~~Forest~~
vice

Nez Perce
National
Forest

P.O. 2, Box 475
Pocatello, ID 83430

Reply To: 2540 Water Uses

Date: October 15, 1993

Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Subject: Proof of Beneficial Use for Permit No. 79-07202

Please find attached a proof of beneficial use for permit number 79-07202. This is a diversion of Kurry Creek used for irrigation of the recently completed campground at Pittsburg Landing on the Snake River. Also attached is a procurement request for the \$50.00 license examination fee. Please submit an invoice to Susan Druschke at the above address for payment.

If there are any questions regarding this permit, please contact Nick Gerhardt of this office. Earl Baumgarten, of the Hells Canyon National Recreation Area office in Riggins will be the contact for the field examination.

Cordially,

Mike

MICHAEL KING
Forest Supervisor

Enclosures

cc: Earl Baumgarten, Hells Canyon National Recreation Area

MICROFILMED

DEC 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

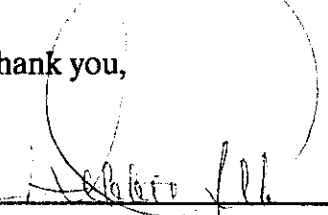
CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

INVOICE

BILL TO	USDA- -Forest Service	
	Nex Perce National Forest	
	Rt. 2, Box 475	
	Grangeville, ID 83530	
ATTN: Susan Druschke		
DATE: Oct. 20, 1993	P. O. # 33-03-94	0229/21 56104 1155
Per the above referenced Procurement Request Fee for proof of beneficial use for Permit # 79-07202 \$50.00		
Thank you, 		TOTAL \$50.00
Accounting Manager		

RECEIVED

DEC 06 1993

United States Department of Agriculture

Page 01 of 01
 PROCUREMENT REQUEST
 AD700 - (APOS 3/87)
 Procurement Request Number 33-03-94

To (Procurement Office)
 USDA - FOREST SERVICE
 NEZ PERCE NATIONAL FOREST
 RT. 2, BOX 475
 GRANGEVILLE ID 83530

Receiving Off No.
 0295

Contract Number
 SF-281 Unit 17 Fund TM

Date of Request
 October 14, 1993

Requesting Office
 FWWS

To (Seller's Name and Address)
 Idaho DEPARTMENT OF WATER RESOURCES
 1301 N. ORCHARD STREET
 STATEHOUSE MAIL
 BOISE ID 83720-9000

Order Type
 Purchase

SHIP TO

Ship To (Consignee & Destination)
 NEZ PERCE NATIONAL FOREST
 ATTN: NICK GERHARDT
 RT 2, BOX 475
 GRANGEVILLE ID 83530-9699
 Phone (208)983-1950

Ln	Act		Budg	Acc		--Unit-----		
It	Cde	Description	Obj	Ln	Quantity	Iss	Price	Amount
01		FEE FOR PROOF OF BENEFICIAL USE FOR PERMIT NO. 79-07202	2670	01	1	EA	50.000	50.00
		PLEASE SEND INVOICE TO:						
		NEZ PERCE NATIONAL FOREST ATTN: SUE DRUSCHKE RT 2, BOX 475 GRANGEVILLE, ID 83530						

Technical Contact NICK GERHARDT Phone (208)983-1950

F. O. B. Point	Required Delivery Date	Est. Freight	Sub-Total	50.00
Destination	November 1, 1993		TOTAL	50.00

Ship Via Discount Terms
 Net 30 Days

Accounting Classification		Distribution		Accounting Classification		Distribution	
Acc Line	Number	%	Amount	Acc Line	Number	%	Amount
1	4-3122-4		50.00				

RECEIVED
 DEC 06 1993

Susan Druschke

Name and Title
 of Authorized Representative

PURCHASING AGENT
 SUSAN DRUSCHKE

August 31, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT 2 BOX 475
GRANGEVILLE ID 83530

PROOF DUE NOTICE

RE: PERMIT NO. 79-07202

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

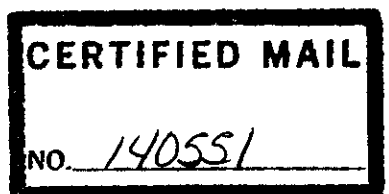
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

DEC 06 1993

April 16, 1993

USDA Forest Service
Nez Perce National Forest
Rt 2 Box 475
Granville, ID 83530

Re: Permit No. 79-07202

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1993. Please note that the department has granted this extension based on the lack of construction funds available to a United States Agency. It is important that you work diligently toward the completion of this project during the construction period allowed since the department may not be able to grant additional extensions.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

RECEIVED

JUN 06 1993



United States
Department of
Agriculture

Forest
Service

Nez Perce
National
Forest

Rt. 2, Box 475
Grangeville, ID 83402-0475
Idaho Department of Water Resources

RECEIVED

MAR 10 1993

Reply to: 2540 Water Uses

Date: March 5, 1993

Karen L. Gustafson
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Dear Ms. Gustafson:

We would like to request a second extension for proof of beneficial use on Permit No. 79-07202. The project in question is the domestic water supply for a campground at Pittsburg Landing on the Snake River.

The original request for extension, dated March 26, 1992, was due to rejection of contract construction bids. Since that time, a bid has been accepted and construction is underway. A description of progress to date is found on the attached Request for Extension of Time.

A purchase order to cover the \$15.00 fee is attached. Please feel free to contact Nick Gerhardt of this office (208-983-1950) or Earl Baumgarten of the Hells Canyon National Recreation Area office in Riggins (208-628-3916) if you have any questions.

Cordially,


MICHAEL KING
Forest Supervisor

cc: Earl Baumgarten, Hells Canyon NRA

Enclosures

APPROPRIATE

JUL 06 1993



INVOICE

BILL TO	NEZ PERCE NATIONAL FOREST		
	RT 2 BOX 475		
	ATTN: NICK GERHARDT		
	GRANGEVILLE, ID 83530		
RE: ORDER NUMBER: 43-0295-3-0147			
DATE:	10-Mar-93		REC CODE 56103 0229/21,1155
FEE FOR REQUEST FOR EXTENSION OF TIME ON WATER RIGHT 79-07202 <i>this came in 4.15.93</i> MICROFILMED JUL 06 1993 Thank you,			
ACCOUNT TECHNICIAN			TOTAL \$15.00

United States Department of Agriculture

PURCHASE ORDER

(See back or attached)

AD838 - Vendor (APOS 7/90)

Order Number: 43-0295-3-0147 Sub:

Page 01 of 01	Contract Number OM	Order Date March 5, 1993	This Number must appear on all Invoices, Packages, and Papers Relating to this Order.
Seller's Ident. No. 826001002	Form 1099 No	Taxpayer's Ident. No.	
To: (Seller's Name and Address) IDAHO DEPARTMENT OF WATER RESOURCES 1301 NORTH ORCHARD STREET STATEHOUSE MAIL BOISE ID 83720-9000			
SHIP TO ->			Consignee: NEZ PERCE NATIONAL FOREST RT.2, BOX 475 ATTN: NICK GERHARDT GRANGEVILLE ID 83530

Line Item	Description	Quantity	Unit	Price	Amount
01	FEE FOR REQUEST FOR EXTENSION OF TIME ON WATER RIGHT PERMIT NO. 79-07202 (SEE ATTACHMENTS)	1	EA	15.000	15.00

F. O. B. Point Destination	Deliver to Consignee Address on or Before May 1, 1993	TOTAL >	15.00
Ship Via N/A	Discount Terms Net 30 Days		
Billing Address (DO NOT SHIP ORDER HERE) (Ship to Consignee Address above) USDA - FOREST SERVICE NEZ PERCE NATIONAL FOREST RT. 2, BOX 475 GRANGEVILLE ID 83530	BILLING INSTRUCTIONS: Do not submit bill in advance of shipment. Send invoice with our Order Number to Billing Address at left. Failure to show our Order Number will delay payment. If available, include your nine position DUNS number on each invoice. Freight charge over \$100 requires bill of lading.		
Issuing Office: USDA - FOREST SERVICE NEZ PERCE NATIONAL FOREST RT. 2, BOX 475 GRANGEVILLE ID 83530	Ordered By: (Name and Title) SUSAN DRUSCHKE PURCHASING AGENT Phone Number: (208) 983-1905 x4172 Authorized Signature: <i>Susan Druschke</i>		

SELLER'S ORIGINAL

JUL 06 1993 3/05/93

January 31, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT 2 BOX 475
GRANGEVILLE ID 83530

PROOF DUE NOTICE

RE: PERMIT NO. 79-07202

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

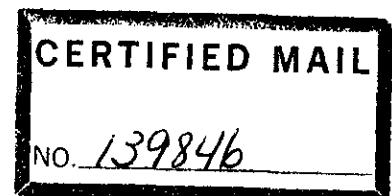
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MAILED
JUL 06 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 8, 1992

USDA Forest Service
Nez Perce National Forest
Route 2 Box 475
Grangeville, ID 83530

Re: Permit No. 79-07202

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

MAILED 10 1992

MAY 21 1992

United States
Department of
Agriculture

Forest
Service

Nez Perce
National
Forest

Rt. 2, Box 475
Grangeville, ID 83530

RECEIVED

MAR 30 1992

Reply To: 2540 Water Uses

Date: March 26, 1992

Department of Water Resources
Western Regional Office

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705

Enclosed is a Request for Extension of Time for Permit No. 79-07202, which is associated with development of a campground at Pittsburg Landing along the Snake River. Due to circumstances beyond our control, we are requesting a one year extension to complete the project.

A purchase order for \$15.00 is enclosed to cover the fee. Please contact Nick Gerhardt at (208) 983-1950 if there are any questions.

Cordially,

Michael King

MICHAEL KING
Forest Supervisor

Enclosures

cc: Earl Baumgarten - Hells Canyon NRA, Riggins

RECEIVED

MAY 21 1992

United States Department of Agriculture

PURCHASE ORDER

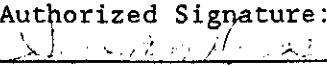
(See back or attached)

AD838 - Vendor (APOS 7/90)

Order Number: 40-0295-2-0194 Sub:

Page 01 of 01	Contract Number OM	Order Date March 26, 1992	This Number must appear on all Invoices, Packages, and Papers Relating to this Order.
Seller's Ident. No.	Form 1099 No	Taxpayer's Ident. No.	
To: (Seller's Name and Address) IDAHO DEPARTMENT OF WATER RESOURCES WESTERN REGIONAL OFFICE 2735 AIRPORT WAY BOISE ID 83705		S H I P -> T O -> GRANGEVILLE ID 83530	

Line Item	Description	Quantity	Unit Issue	Price	Amount
01	FEE FOR REQUEST FOR EXTENSION OF TIME ON WATER RIGHT PERMIT NO. 7A-07202 TECHNICAL CONTACT: NICK GERHARDT PHONE 208-983-1950, EXT. 4147	1	EA	15.000	15.00

F. O. B. Point Destination	Deliver to Consignee Address on or Before April 1, 1993	TOTAL > 15.00 ////////////////////////////////////
Ship Via N/A	Discount Terms Net 30 Days	
Billing Address (DO NOT SHIP ORDER HERE) (Ship to Consignee Address above) U.S. DEPARTMENT OF AGRICULTURE National Finance Center P.O. Box 60075 New Orleans LA 70160	BILLING INSTRUCTIONS: Do not submit bill in advance of shipment. Send invoice with our Order Number to Billing Address at left. Failure to show our Order Number will delay payment. If available, include your nine position DUNS number on each invoice. Freight charge over \$100 requires bill of lading.	
Issuing Office: USDA - FOREST SERVICE NEZ PERCE NATIONAL FOREST RT. 2, BOX 475 GRANGEVILLE ID 83530	Ordered By: (Name and Title) SUSAN DRUSCHKE PURCHASING AGENT Commercial Phone Number: (208) 983-1950 x4172 Authorized Signature: 	

SELLER'S ORIGINAL

3/26/92

MAY 21 1992

**UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER TERMS AND CONDITIONS**

When the "Purchase Order" block is checked on the AD-838 form, the following clauses are incorporated by reference with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available. (If the "Delivery Order" block is checked, the order is subject to the terms and conditions of the contract under which it was placed.) If any of the clauses shown below have been superseded, or changed as a result of an authorized deviation, such supersession or change will be shown in the text of the purchase order. Otherwise the clause text shall be as it appears in the referenced regulation for the date shown. The derivation of these clauses is the Federal Acquisition Regulation (48 CFR Chapter 1) and the Agriculture Acquisition Regulation (48 CFR Chapter 4). If a clause is not applicable under certain circumstances it will be shown in parenthesis after the title.

GENERAL - The following clauses apply to all purchase orders:

- 52.203-1 Officials Not to Benefit (APR 1984)
- 52.203-3 Gratuities (APR 1984) (NA to personal services.)
- 52.203-5 Covenant Against Contingent Fees (APR 1984)
- 52.203-6 Restrictions on Subcontractor Sales to Govt (JUL 1985)
- 52.203-7 Anti-Kickback Procedures (OCT 1988)
- 52.222-3 Convict Labor (APR 1984) (Unless precluded by FAR 22.2)
- 52.225-11 Restrictions on Certain Foreign Purchases (APR 1991)
- 52.232-1 Payments (APR 1984) (NA to personal services.)
- 52.232-8 Discounts for Prompt Payment (APR 1984)
- 52.232-11 Extras (APR 1984)
- 52.232-25 Prompt Payment (APR 1989)
- 52.233-1 Disputes (DEC 1991)
- 52.233-3 Protest After Award (AUG 1989)
- 52.246-1 Contractor Inspection Requirements (APR 1984)

Additional clauses that apply when applicable:

- 52.212-9 Variation in Quantity (APR 1984) (Variations, if any, will be stated in the text of the order.)
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- 52.222-26 Equal Opportunity (APR 1984) (Applicable if an order, or aggregate orders in a year, exceeds \$10,000.)

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- 52.232-18 Availability of Funds (APR 1984) (Applicable if invoked in the text of the order for orders issued before new fiscal year funds become available.)
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- 52.249-8 Default (Fixed-Price Supply and Service) (APR 1984) (Applicable only if invoked in the text of the order.)

EQUIPMENT AND SUPPLIES - Additional clauses applicable to the purchase of equipment and supplies:

- 52.210-5 New Material (APR 1984)
- 52.222-20 Walsh-Healey Public Contracts Act (APR 1984) (Applicable over \$10,000 unless exempt by statute or regulations.)
- 52.225-3 Buy American Act - Supplies (JAN 1989)
- 52.243-1 Changes - Fixed Price (AUG 1987)
- 52.247-34 F.O.B. Destination (NOV 1991)
- 52.247-35 F.O.B. Destination within Consignee's Premises (APR 1984) (Applicable if "inside delivery" is specified.)
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SERVICES - Additional clauses applicable to purchase of services:

- 52.222-40 Service Contract Act of 1965, as Amended-- Contracts of \$2,500 or Less (MAY 1989)
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- 52.222-42 Statement of Rates for Federal Hires (MAY 1989) (If applicable, rates shown in text of order.)
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PERSONAL SERVICES - Substitute the following if personal services:

- 52.249-12 Termination (Personal Services) (APR 1984)
- 52.232-3 Payments Under Personal Services Contracts (APR 1984)

MAY 21 1992

SUPPLEMENT TO PURCHASE ORDER TERMS AND CONDITIONS
(APPENDIX A, 3/88, NP UPDATE 1/13/92)

The following clauses are added to the Purchase Order Terms and Conditions, (Appendix A, 3/88, NP Update 1/13/92):

1. CLAUSES INCORPORATED BY REFERENCE

This contract incorporates the following clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available.

I. FEDERAL ACQUISITION REGULATION (48 CFR CHAPTER 1) CLAUSES:

52.208-3 CONFLICTS (APR 1984)

II. AGRICULTURE ACQUISITION REGULATION (48 CFR CHAPTER 4) CLAUSES:

452.247-72 PACKING FOR DOMESTIC SHIPMENT (FEB 1988)
(Applicable to supply purchases only)

III. FOREST SERVICE ACQUISITION REGULATION (48 CFR CHAPTER 4G) CLAUSES:

4G52.236-108 LOSS, DAMAGE, OR DESTRUCTION
(Applicable to equipment rentals only)

MICROFILMED

MAY 21 1992

January 31, 1992

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT. 2 BOX 475
GRANGEVILLE ID 83530

PROOF DUE NOTICE

RE: PERMIT NO. 79-07202

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

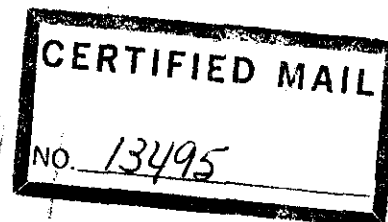
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MAY 21 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 25, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT. 2 BOX 475
GRANGEVILLE, ID 83530

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 79-07202

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED
JUN 10 1991



State of Idaho

Steve Lester

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

FEB 15 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Department of Water Resources
Western Regional Office

INVOICE

BILL TO	U. S. DEPARTMENT OF AGRICULTURE	
	NATIONAL FINANCE CENTER	
	P. O. BOX 60075	
	NEW ORLEANS, LA 70160	
DATE: FEB. 14, 1991		P. O. # 40-0295-1-0137
		05-20-199 1238 6390
PER THE ABOVE PURCHASE ORDER (Copy attached) FILING FEE FOR WATER RIGHT APPLICATION \$30.00 PLEASE SUBMIT PAYMENT TO: IDAHO DEPARTMENT OF WATER RESOURCES WESTERN REGIONAL OFFICE 2735 AIRPORT WAY BOISE, IDAHO 83705 MICROFILMED JUN 10 1991 THANK YOU, <i>[Signature]</i>		
ACCOUNTING MANAGER		TOTAL \$30.00

ACTION REQUIRED

FROM: Steve Loster, Western

TO: Debbie Allen

Purchase order submitted with 1 appl. for permit. no application # or data entry yet.

10/13

10/13

Thanks for your help,

Steve

United States Department of Agriculture

PURCHASE ORDER

(See back or attached)

AD838 - Vendor (APOS 7/90)

Order Number: 40-0295-1-0137 Sub:

Page 01 of 01	Contract Number OM	Order Date February 1, 1991
Seller's Ident. No.	Form 1099 No	Taxpayer's Ident. No.

This Number must appear on all Invoices, Packages, and Papers Relating to this Order.

To: (Seller's Name and Address)
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE ID 83705

S H I P ->
T O ->
->

Consignee:
NEZ PERCE NATIONAL FOREST
RT.2, BOX 475
GRANGEVILLE ID 83530

Line Item	Description	Quantity	Unit	Price	Amount
01	FILING FEE FOR WATER RIGHT APPLICATION PLEASE CONTACT NICK GERHARDT AT (208) 983-1950, EXT. 4147 WITH QUESTIONS.	1	EA	30.000	30.00

RECEIVED
FEB 01 1991
Department of Water Resources
Western Regional Office

F. O. B. Point Destination	Deliver to Consignee Address on or Before February 15, 1991	TOTAL >	30.00
Ship Via N/A	Discount Terms Net 30 Days		
Billing Address (DO NOT SHIP ORDER HERE) (Ship to Consignee Address above) U.S. DEPARTMENT OF AGRICULTURE NATIONAL FINANCE CENTER P.O. Box 60075 New Orleans LA 70160		BILLING INSTRUCTIONS: Do not submit bill in advance of shipment. Send invoice with our Order Number to Billing Address at left. Failure to show our Order Number will delay payment. If available, include your nine position DUNS number on each invoice. Freight charge over \$100 requires bill of lading.	
Issuing Office: USDA - FOREST SERVICE NEZ PERCE NATIONAL FOREST RT. 2, BOX 475 GRANGEVILLE ID 83530		Ordered By: (Name and Title) SUSAN DRUSCHKE PURCHASING AGENT Commercial Phone Number 208-4172 Authorized Signature: <i>Susan Druschke</i>	

MICROFILMED

JUN 10 1991

2/01/91

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER TERMS AND CONDITIONS

When the "Purchase Order" block is checked on the AD-838 form, the following clauses are incorporated by reference with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available. (If the "Delivery Order" block is checked, the order is subject to the terms and conditions of the contract under which it was placed.) If any of the clauses shown below have been superseded, or changed as a result of an authorized deviation, such supersession or change will be shown in the text of the purchase order. Otherwise the clause text shall be as it appears in the referenced regulation for the date shown. The derivation of these clauses is the Federal Acquisition Regulation (48 CFR Chapter 1) and the Agriculture Acquisition Regulation (48 CFR Chapter 4). If a clause is not applicable under certain circumstances it will be shown in parenthesis after the title.

GENERAL - The following clauses apply to all purchase orders:

- 52.203-1 Officials Not to Benefit (APR 1984)
- 52.203-3 Gratuities (APR 1984) (NA to personal services.)
- 52.203-5 Covenant Against Contingent Fees (APR 1984)
- 52.203-6 Restrictions on Subcontractor Sales to Govt (JUL 1985)
- 52.203-7 Anti-Kickback Procedures (OCT 1988)
- 52.222-3 Convict Labor (APR 1984) (Unless precluded by FAR 22.2)
- 52.232-1 Payments (APR 1984) (NA to personal services.)
- 52.232-8 Discounts for Prompt Payment (APR 1989)
- 52.232-11 Extras (APR 1984)
- 52.232-25 Prompt Payment (APR 1989)
- 52.233-1 Disputes (APR 1984)
- 52.233-3 Protest After Award (AUG 1989)
- 52.246-1 Contractor Inspection Requirements (APR 1984)

Additional clauses that apply when applicable:

- 52.212-9 Variation in Quantity (APR 1984) (Variations, if any, will be stated in the text of the order.)
- 52.213-1 Fast Payment Procedure (JUL 1988) (Applicable to orders over \$1,000 except when "R" appears in Block 9.)
- 52.213-2 Invoices (APR 1984) (Applicable when advance payments are authorized for subscriptions and other pubs.)
- 52.219-8 Utilization of Small Business Concerns and Small Disadvantaged Business Concerns (FEB 1990) (Applicable to orders over \$10,000 except personal services.)
- 52.222-4 Contract Work Hours and Safety Standards Act-Overtime Compensation - General (MAR 1986) (Applicable to orders over \$2,500 unless precluded by FAR 22.3)
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- 52.249-8 Default (Fixed-Price Supply and Service) (APR 1984) (Applicable only if invoked in the text of the order.)

EQUIPMENT AND SUPPLIES - Additional clauses applicable to the purchase of equipment and supplies:

- 52.210-5 New Material (APR 1984)
- 52.222-20 Walsh-Healey Public Contracts Act (APR 1984) (Applicable over \$10,000 unless exempt by statute or regulations.)
- 52.225-3 Buy American Act - Supplies (JAN 1989)
- 52.243-1 Changes - Fixed Price (AUG 1987)
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- 52.249-1 Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 1984)

SERVICES - Additional clauses applicable to purchase of services:

- 52.222-40 Service Contract Act of 1965, as Amended-- Contracts of \$2,500 or Less (MAY 1989)
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- 52.222-42 Statement of Rates for Federal Hires (MAY 1989) (If applicable, rates shown in text of order.)
- 52.243-1 Changes - Fixed Price - Alternate I (AUG 1987)
- 52.249-4 Termination for Convenience of the Government (Services) (Short Form) (APR 1984)
- 52.249-5 Termination for Convenience of the Government (APR 1984) (For Non-Profit Inst.)

PERSONAL SERVICES - Substitute for personal services:

- 52.249-12 Termination (Personal Services) (APR 1984)
- 52.249-23 Payments Under Personal Services Contract (APR 1984)

MICROFILMED

JUN 10 1991

SUPPLEMENT TO PURCHASE ORDER TERMS AND CONDITIONS
(APPENDIX A, 3/88, NP UPDATE 1/15/91)

The following clauses are added to the Purchase Order Terms and Conditions, (Appendix A, 3/88, NP Update 1/15/91):

1. CLAUSES INCORPORATED BY REFERENCE

This contract incorporates the following clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available.

I. FEDERAL ACQUISITION REGULATION (48 CFR CHAPTER 1) CLAUSES:

- 52.208-3 CONFLICTS (APR 1984)
- 52.225-13 RESTRICTIONS ON CONTRACTING WITH SANCTIONED PERSONS
(MAY 1989) (Current sanctions exist against all products
manufactured by: Toshiba Corporation and Toshiba Machine
Co.; and Kongsberg Vaapenfabrikk and Kongsberg Trading Co.)

II. FOREST SERVICE ACQUISITION REGULATION (48 CFR CHAPTER 4G) CLAUSES:

- 4G52.236-108 LOSS, DAMAGE, OR DESTRUCTION
(Applicable to equipment rentals only)

MICROFILMED

JUN 10 1991



United States
Department of
Agriculture

Forest
Service

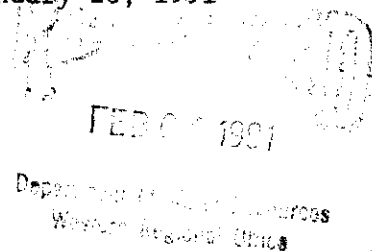
Nez Perce
National
Forest

Rt. 2, Box 475
Brangeville, ID 83530

Reply To: 2540

Date: January 28, 1991

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705



Enclosed is an Application for Permit to Appropriate Water from Kurry Creek. The proposed diversion is located near Pittsburg Landing in the Hells Canyon National Recreation Area.

A purchase order for \$30.00 is enclosed to cover the filing fee. Please contact me at (208) 983-1950 if there are any questions regarding this application.

Cordially,

Nick Gerhardt

NICK GERHARDT
Forest Hydrologist

Enclosures

cc: Earl Baumgarten - Hells Canyon NRA, Riggins

MICROFILMED

JUN 10 1991



United States Department of Agriculture

PURCHASE ORDER

(See back or attached)

AD838 - Vendor (APOS 7/90)

Order Number: 40-0295-1-0137 Sub:

Page 01 of 01	Contract Number OM	Order Date February 1, 1991	This Number must appear on all Invoices, Packages, and Papers Relating to this Order.
Seller's Ident. No.	Form 1099 No	Taxpayer's Ident. No.	

To: (Seller's Name and Address) IDAHO DEPARTMENT OF WATER RESOURCES WESTERN REGIONAL OFFICE 2735 AIRPORT WAY BOISE ID 83705	SHIP TO -> -> ->	Consignee: NEZ PERCE NATIONAL FOREST RT.2, BOX 475 GRANGEVILLE ID 83530
---	---------------------------	--

Line Item	Description	Quantity	Unit	Price	Amount
01	FILING FEE FOR WATER RIGHT APPLICATION PLEASE CONTACT NICK GERHARDT AT (208) 983-1950, EXT. 4147 WITH QUESTIONS.	1	EA	30.000	30.00

RECEIVED
FEB 01 1991
Department of Water Resources
Western Regional Office

F. O. B. Point Destination	Deliver to Consignee Address on or Before February 15, 1991	TOTAL >	30.00
-------------------------------	--	---------	-------

Ship Via N/A	Discount Terms Net 30 Days
-----------------	-------------------------------

Billing Address (DO NOT SHIP ORDER HERE) (Ship to Consignee Address above) U.S. DEPARTMENT OF AGRICULTURE National Finance Center P.O. Box 60075 New Orleans LA 70160	BILLING INSTRUCTIONS: Do not submit bill in advance of shipment. Send invoice with our Order Number to Billing Address at left. Failure to show our Order Number will delay payment. If available, include your nine position DUNS number on each invoice. Freight charge over \$100 requires bill of lading.
--	--

Issuing Office: USDA - FOREST SERVICE NEZ PERCE NATIONAL FOREST RT. 2, BOX 475 GRANGEVILLE ID 83530	Ordered By: (Name and Title) SUSAN DRUSCHKE PURCHASING AGENT Commercial Phone Number: (208) 983-1950 x4172 Authorized Signature: <i>Susan Druschke</i>
---	--

SELLER'S ORIGINAL

2/01/91

Original to Debbie Allen for processing

FL
2-11-91

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER TERMS AND CONDITIONS

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- 52.232-3 Payments Under Personal Services (APR 1984)

MICROFILMED
JUN 10 1990

SUPPLEMENT TO PURCHASE ORDER TERMS AND CONDITIONS
(APPENDIX A, 3/88, NP UPDATE 1/15/91)

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(MAY 1989) (Current sanctions exist against all products
manufactured by: Toshiba Corporation and Toshiba Machine
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- 4G52.236-108 LOSS, DAMAGE, OR DESTRUCTION
(Applicable to equipment rentals only)

MICROFILMED
JUN 10 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper fortwo..... weeks, being publishedtwo..... times, the first publication being on the20th..... day of February....., 19.....⁹¹, and the last publication on the.....27th..... day ofFebruary....., 19.....⁹¹..; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

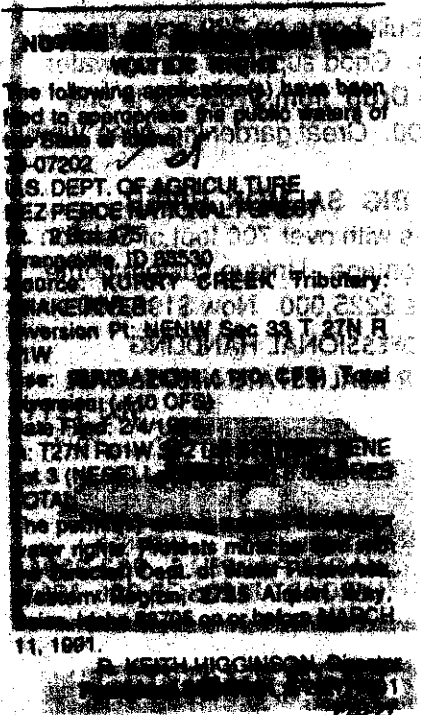
COUNTY OF }

On this.....27th..... day of...February..... in the year of.....1991....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires:.....9-10-92.....



[Faint, illegible text]

Department of Water Resources
Western Regional Office

MICROFILMED

JUN 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

FEBRUARY 13, 1991

Idaho County Free Press
P.O. Box 267
Grangeville, ID 83530

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

79-07202

U.S. DEPT. OF AGRICULTURE
NEZ PERCE NATIONAL FOREST

RT. 2 Box 475

Grangeville, ID 83530

Source: KURRY CREEK

Tributary: SNAKE RIVER

Diversion Pt: NENW Sec 33 T 27N R 01W

Use: IRRIGATION (.110 CFS)

Total Diversion: (.110 CFS)

Date Filed: 2/ 4/ 1991

In: T27N R01W S32 Lot 2 (SWNE)

SENE Lot 3 (NESE) Lot 2 (NWSE)

6.0 ACRES TOTAL