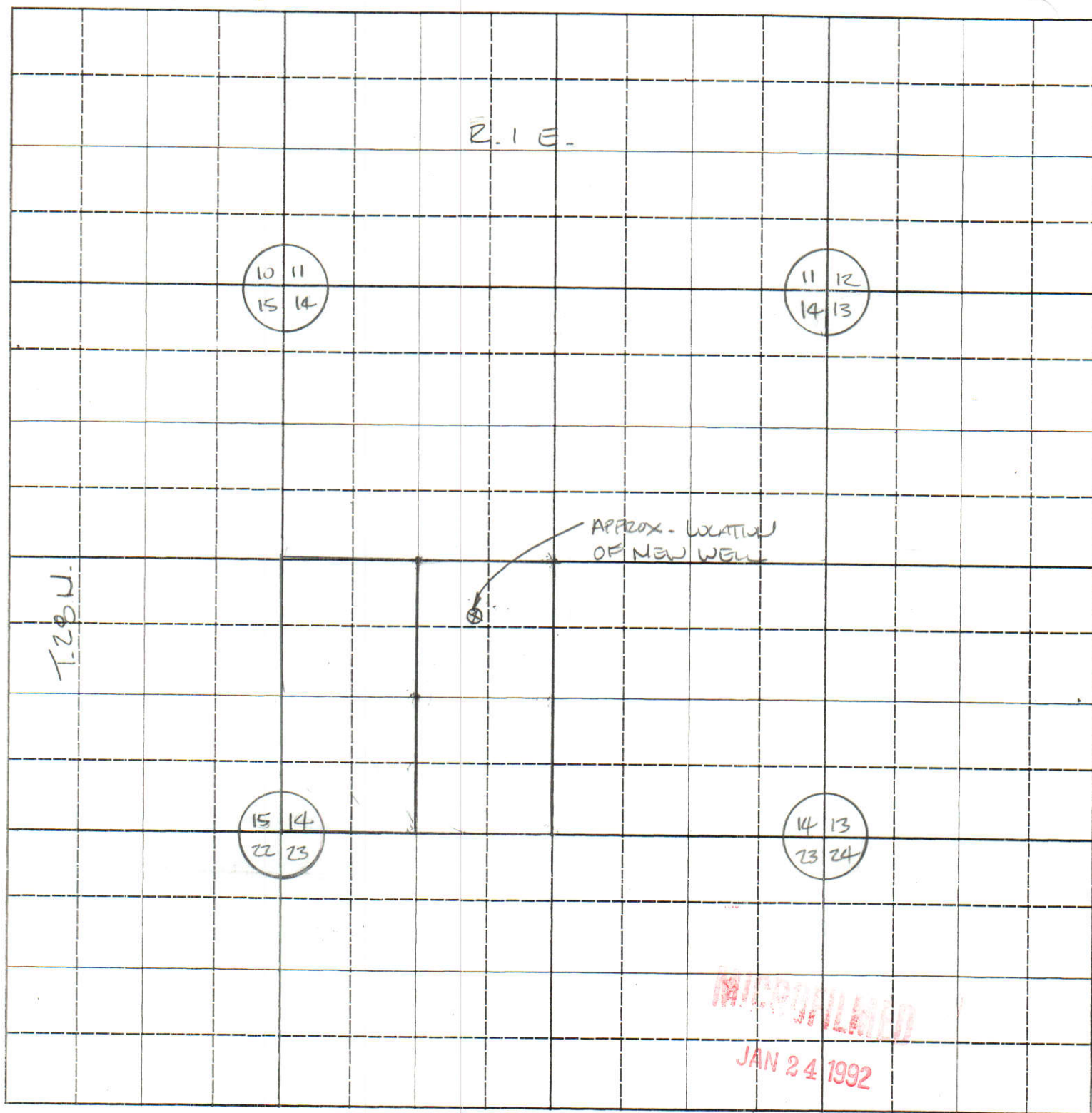


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

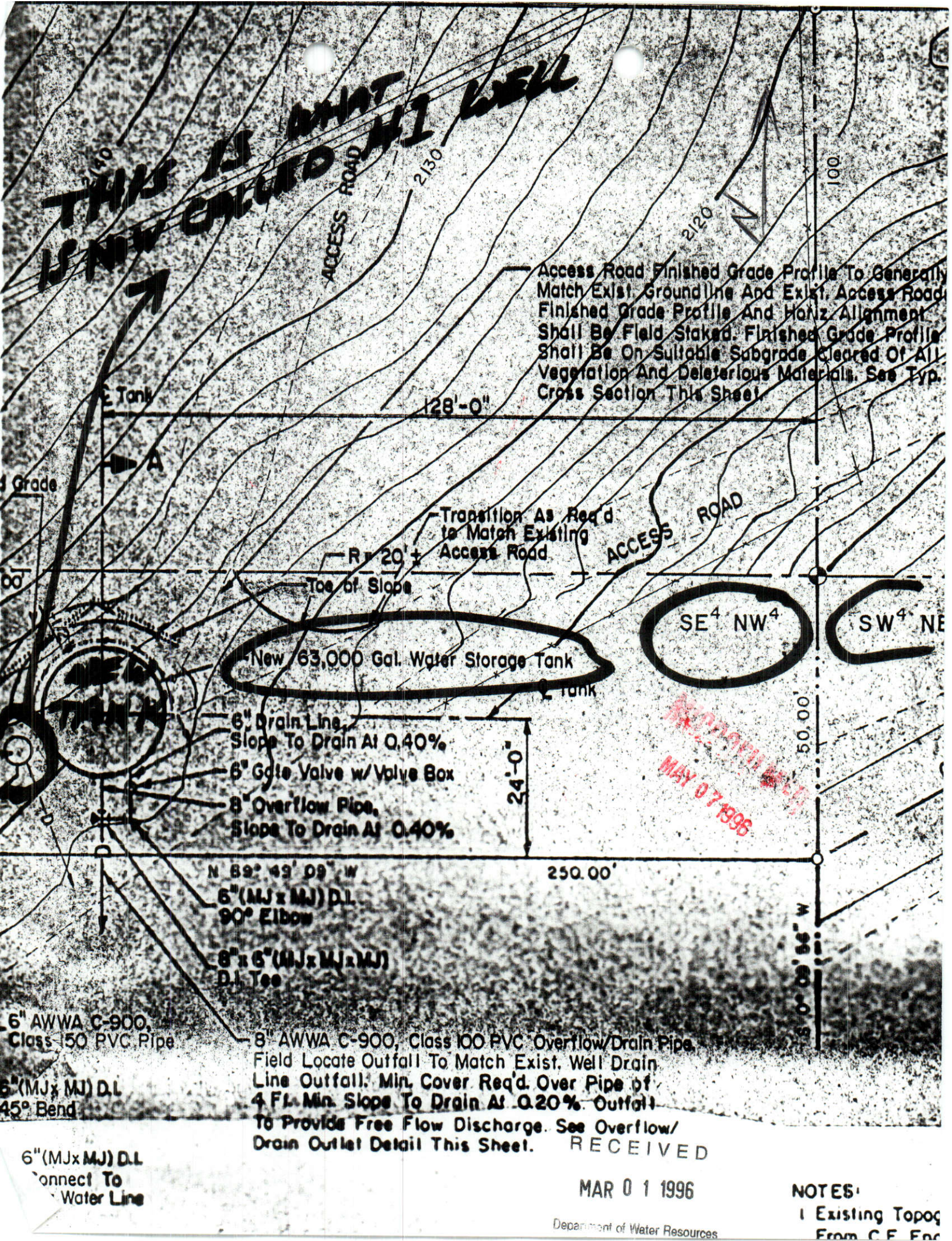


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Earl P. Leigh
(Applicant)

**THIS IS WHAT
IS NOW CALLED MI WELL**



Access Road Finished Grade Profile To Generally Match Exist. Groundline And Exist. Access Road Finished Grade Profile And Horiz. Alignment Shall Be Field Staked. Finished Grade Profile Shall Be On Suitable Subgrade Cleared Of All Vegetation And Deleterious Materials. See Typ. Cross Section This Sheet.

RECEIVED
MAY 07 1996

6" AWWA C-900, Class 150 PVC Pipe

6" (MJ x MJ) D.I. 45° Bend

6" (MJ x MJ) D.I. Connect To Water Line

N 89° 49' 09" W
6" (MJ x MJ) D.I. 90° Elbow

8" x 6" (MJ x MJ x MJ) D.I. Tee

8" AWWA C-900, Class 100 PVC Overflow/Drain Pipe. Field Locate Outfall To Match Exist. Well Drain Line Outfall. Min. Cover Req'd. Over Pipe of 4 Ft. Min. Slope To Drain At 0.20%. Outfall To Provide Free Flow Discharge. See Overflow/Drain Outlet Detail This Sheet.

RECEIVED

MAR 01 1996

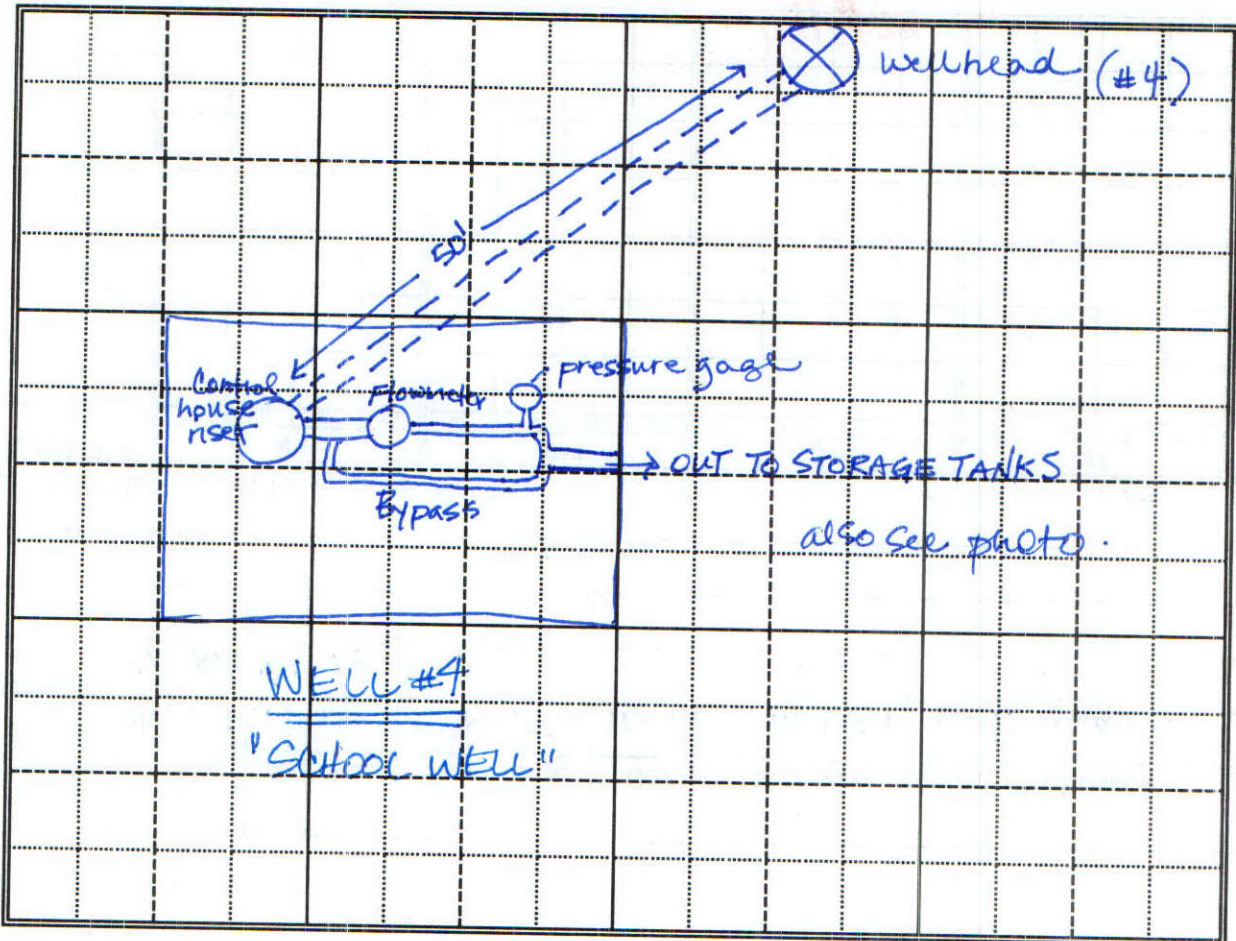
NOTES:
1 Existing Topog
From C.E. Eng

AREA OF THE CITY OF
WHITE BIRD



MAY 07 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. (#1 & 2) listed on A79-10264.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
4		7.5	Subm.		
3		5	Subm. (see remarks)		

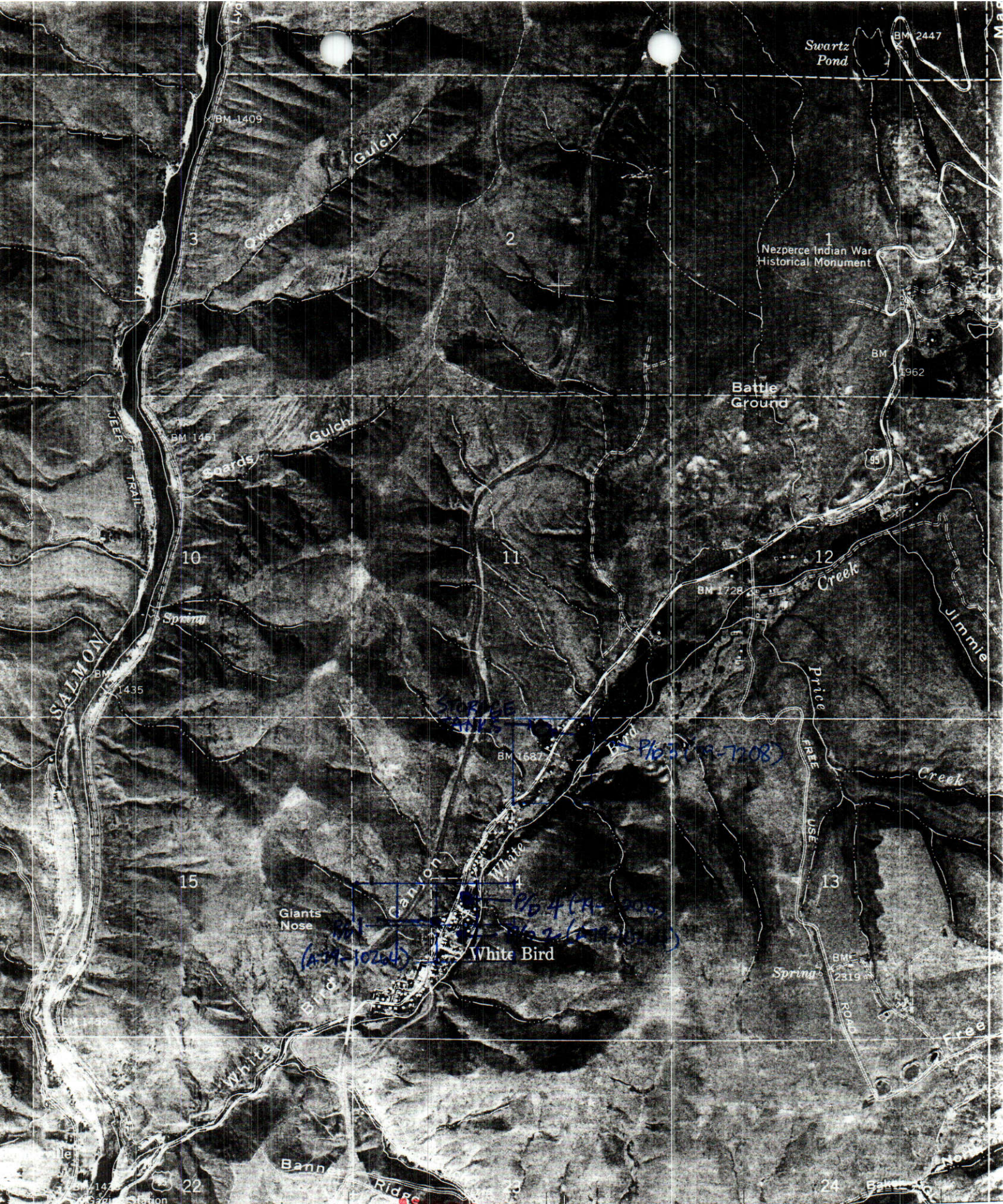
*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flowmeter	In-line					

2. Measurements: None. At time of exam, well was not operating. per operators: SL = 80' PL = 190', pump set @ 390', 8" x 405' (#4) (#3): SL = ? 6" x 380', pump at 360'. No log available. for lift on pump 4 to tanks: 0'.
 * For #4, well log reports SL = 46, PL = 390'. ~~engineers~~ well draws down over time and will produce a range of flows between 38 → 63 gpm.



SCALE 1:24000

NEW WHITE BIRD HILL ROAD

MAY 07 1996

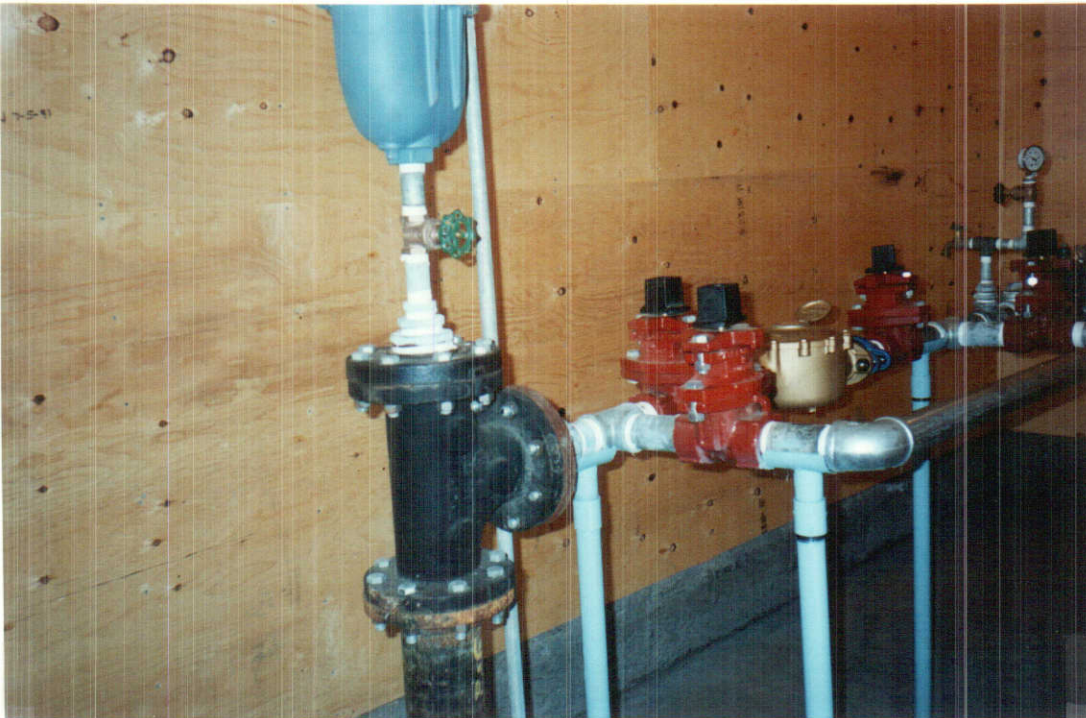
28N1E Sec 14
79-7208

R. I. E.

79-7208



←
B P/D #4
↙



Storage tanks
& site of
P/D #3

REPROFILMED
MAY 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07208

Priority: September 16, 1991

Maximum Diversion Rate:

0.14 CFS

This is to certify, that CITY OF WHITE BIRD

PO BOX 36

WHITE BIRD ID 83554

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 16, 1991; and has submitted Proof of Beneficial Use on December 23, 1991. An examination indicates that the works have a diversion capacity of 0.290 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

MUNICIPAL

01/01 to 12/31

0.14 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 14, Township 28N, Range 01E

NESW , Sec. 14, Township 28N, Range 01E

NWSW , Sec. 14, Township 28N, Range 01E

IDAHO County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Two points of diversion are located within NESW, S14, T28N, R01E.
5. Place of use is located within the city limits of White Bird.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of April, 1996.

Acting for

KARL J. DREHER, Director

RECORDED

MAY 07 1996

RECEIVED

APR 22 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07208

Date of Priority: September 16, 1991 Maximum Diversion Rate: 0.14 CFS
Comes now CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD ID 83554 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 79-07208, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.14 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 14, Township 28N, Range 01E
NESW , Sec. 14, Township 28N, Range 01E
NWSW , Sec. 14, Township 28N, Range 01E
IDAHO County

PLACE OF USE: See Remarks

MICROFILMED

MAY 07 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at White Bird this 17th day of April, 1996.

Patricia M. Cope
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07208

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee 50.00 Received by JW #035325 Date 4-22-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 79-07208 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Two points of diversion are located within NESW, S14, T28N, R01E.
5. Place of use is located within the city limits of White Bird.

Witness my hand this 24TH day of April, 1996.

Acting for

Karl J. Dreher
KARL J. DREHER, Director

MAY 07 1996

RECEIVED
DEC 23 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 79-07208 Telephone No. (208) 839-2374

2. Name(s) of Permit Holder(s): City of White Bird

3. Post Office Address: P.O. Box 36 White Bird, ID 83554

4. Source of Water: Ground Water

a. If ground water, well driller's name: Burns Well Drilling Date drilled: 4-15-91

b. Pump horsepower: 7 1/2 Pressure (psi): 60 Dynamic pumping level (ft.): 363

5. Extent of Use:

Domestic 64 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No X Installed? Yes No

OR

Flow Measurement Port: Required? Yes ☒ No X Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Earl Hughes (208) 839-2378
Name Telephone No.

P.O. Box 36 White Bird, Idaho 83554
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-11-91
Date

Earl Hughes Mayor
Signature (and title if on behalf of a company or organization)

RECEIVED
JAN 24 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 79-07208

Proposed Priority: September 16, 1991 Maximum Diversion Rate: 0.14 CFS

This is to certify, that CITY OF WHITE BIRD

PO BOX 36

WHITE BIRD ID 83554

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

0.14 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNESW

Sec. 14, Township 28N, Range 01E
IDAHO County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Place of use within city limits of White Bird.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

2nd day of December, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED
JAN 24 1992

RECEIVED
SEP 16 1991

RECEIVED

SEP 23 1991

Ident. No. 79-07208

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Regional Office
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho
Department of Water Resources

1. Name of applicant City of White Bird Phone 208-839-2294

Post office address P.O. Box 36, White Bird, Idaho 83554

2. Source of water supply Ground water which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 14 Township 28N Range 1E B.M. Idaho County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 cfs for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Domestic

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.14 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8"270' inches; proposed depth of well is 405 feet.
6"125'

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 year years (minimum 1 year).

JAN 24 1992

* changes per IDWR standards for use described in application.

10/7/91

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. City of White Bird
- d. Domestic; show number of households. 150 approximate population
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
28N	1E	14																	

Plm within city of White Bird *

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Previous water rights exist for the city's other domestic water wells.

11. a. Who owns the property at the point of diversion? Idaho County School District
- b. Who owns the land to be irrigated or place of use? N/A
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Easement Granted

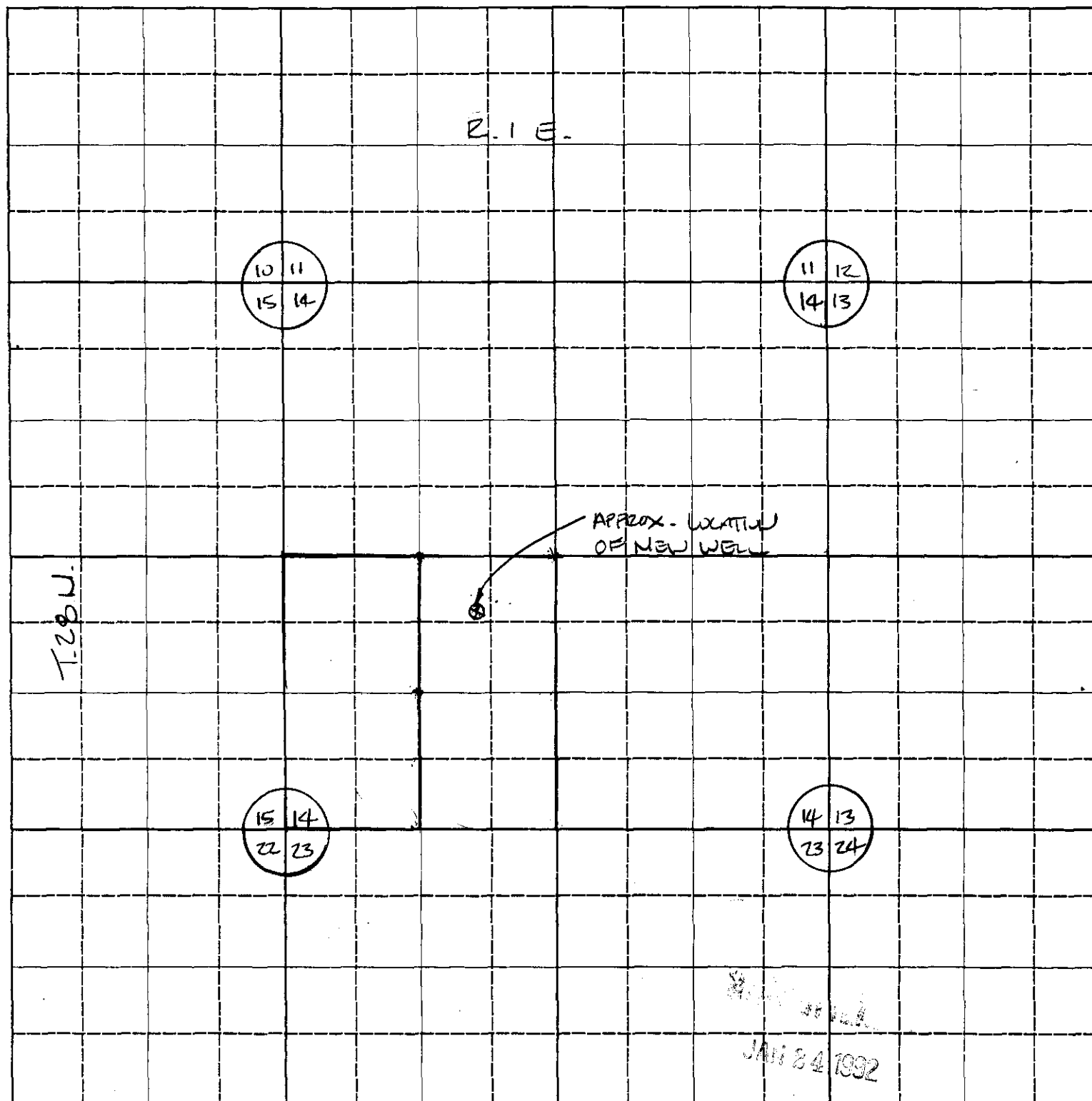
12. Remarks: Well was test pumped at 60 gpm. Production is expected to be 30 gpm.

JAN 24 1992

* Per IOWR Municipal Standards.

R 10/7/91

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Earl P. Leigh
(Applicant)

Received by MM 4-23-91 2:46 pm
Date 7-20-91 Time 8:35 am Preliminary check by SR
Fee \$ 30.00 Receipted by MM # CO21781 Date 9-17-91
Publication prepared by GG Date 10-9-91 Published in Idaho County Free Press
10/17 & 10/24/91
Publication approved ST Date 11-7-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
JAN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 25, 1996

CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD ID 83554

RE: WATER RIGHT NO. 79-07208

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAY 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 22, 1996

CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD ID 83554

RE: WATER RIGHT NO. 79-07208

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAY 07 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1996

CITY OF WHITE BIRD
ATTN: RANDY MYERS
PO BOX 36
WHITE BIRD ID 83554

RE: WATER RIGHT NO. 79-07208

Dear Randy,

Thank you for sending the additional information about the points of diversion for your water right. Enclosed you will find the revised Application for Amendment. It contains information that will be included on the license when it is issued.

The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you have any further questions about this information, please contact me as soon as possible at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAY 07 1996

MEMORANDUM

TO: File 79-07208 / City of Whitebird
FROM: Brenda Chapman
DATE: March 19, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 79-07208 are based on the information below:

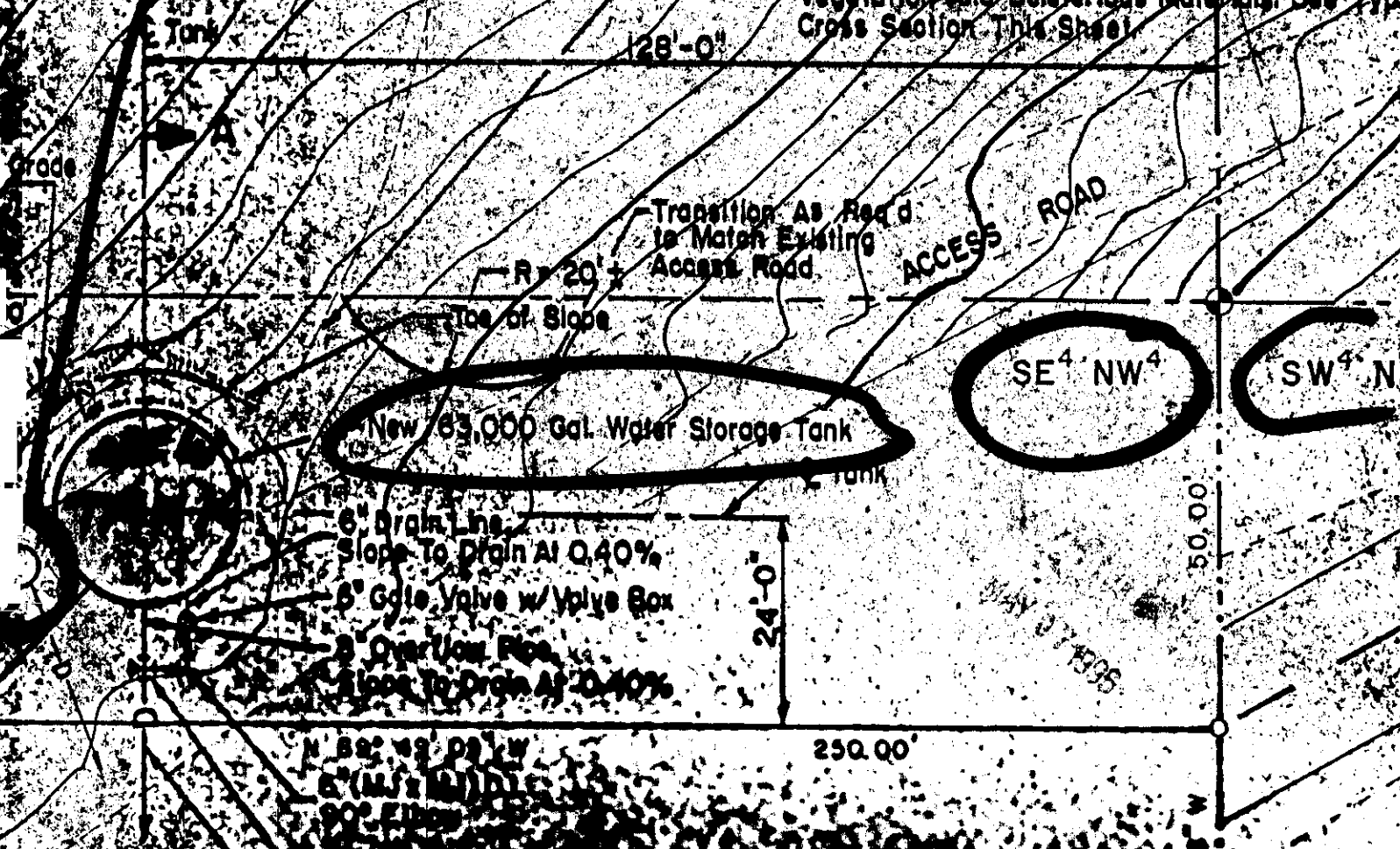
C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: An engineering diagram submitted to the Department indicates the northern most well for the City of Whitebird is in the SENW $\frac{1}{4}$, rather than in the NWNE $\frac{1}{4}$.

MAY 07 1996

**THIS IS WHAT
IS CALLED A WELL**

Access Road Finished Grade Profile To General Match Exist. Groundline And Exist. Access Road Finished Grade Profile And Horiz. Alignment Shall Be Field Staked. Finished Grade Profile Shall Be On Suitable Subgrade Cleared Of All Vegetation And Deleterious Materials. See Typ. Cross Section This Sheet.



6" AWWA C-900, Class 150 PVC Pipe
 45° Bend
 6" (MJxMJ) D.L.
 Connect To Water Line

8" AWWA C-900, Class 150 PVC Overflow/Drain Pipe
 Field Locate Outfall To Match Exist. Well Drain Line Outfall. Min. Cover Req'd. Over Pipe of 4 Ft. Min. Slope To Drain At 0.20%. Outfall To Provide Free Flow Discharge. See Overflow/Drain Outlet Detail This Sheet.

RECEIVED

MAR 01 1996

NOTES:
 1 Existing Topog
 From C.F. For

Shelley:

Your surveyor was close
but I think a little to far
North. Hope this helps.

Barry Meyer

72 07208

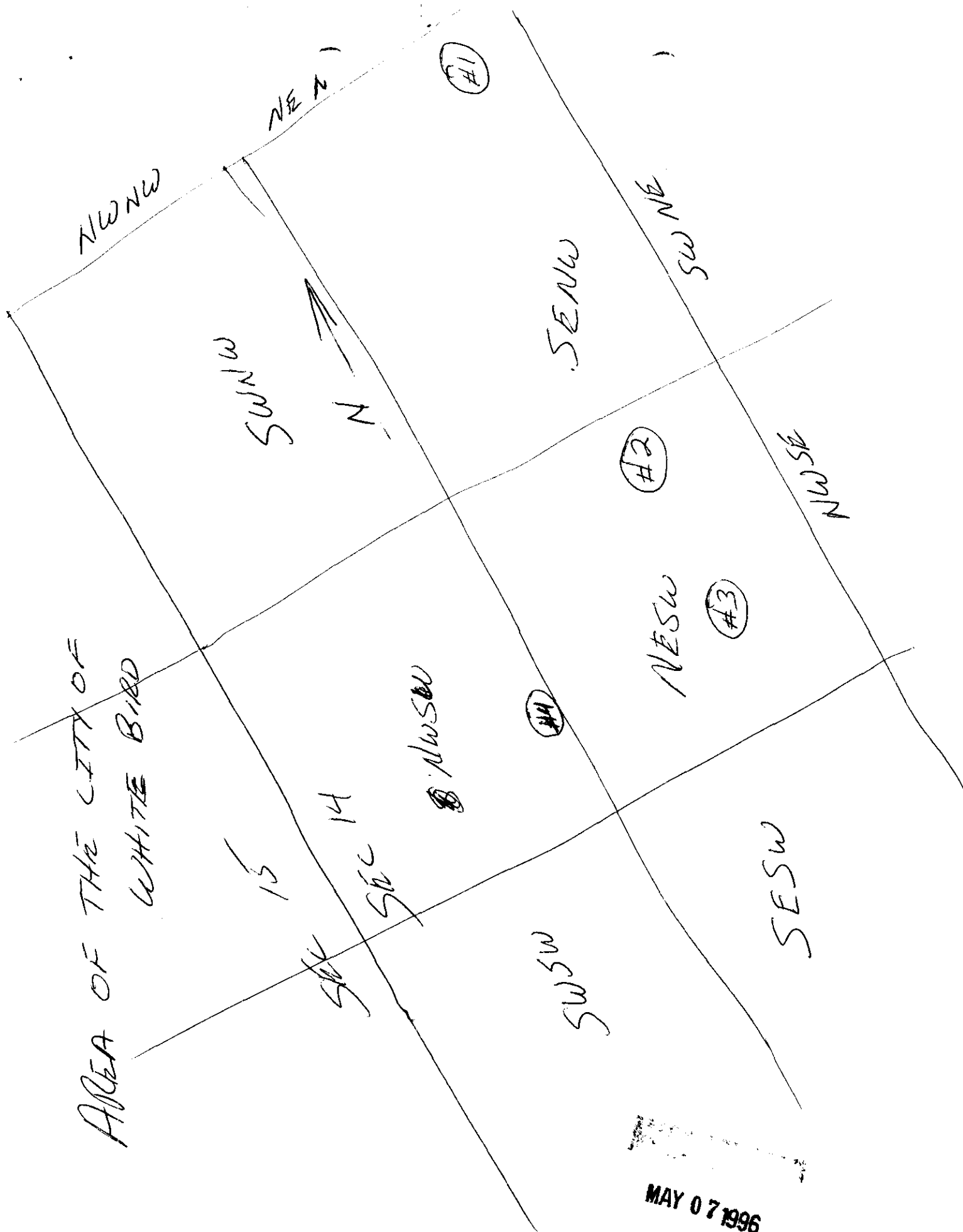
RECEIVED

MAR 01 1996

MAY 07 1996

Department of Water Resources

AREA OF THE CITY OF
WHITE BIRD



MAY 07 1996

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07208

Date of Priority: September 16, 1991 Maximum Diversion Rate: 0.14 CFS
Comes now CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD ID 83554 and represents to the Director of the
Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 79-07208, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.14 CFS	

LOCATION OF POINT(S) OF DIVERSION:

? NWNE , Sec. 14, Township 28N, Range 01E
#2+3 - NESW , Sec. 14, Township 28N, Range 01E
TAYLOR - NWSW , Sec. 14, Township 28N, Range 01E
IDAHO County

PLACE OF USE: See Remarks

#1 - SENW,

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

MAY 07 1996

(Signature)

MEMORANDUM

DATE: February 27, 1996
TO: File 79-07208
FROM: Shelley W. Keen
RE: Location of Point of Diversion

=====

Randy Miers, representing the City of Whitebird, called today from 208-839-2294 to discuss the licensing amendment proposed for permit 79-07208. Specifically, he thinks the well described by the examiner as in the NWNE, Sec. 14, is actually in the SENW, Sec. 14. I told Randy I would hold the file for a few days while he mails or faxes me the information he has to support what he thinks.

MAY 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 20, 1996

CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD ID 83554

RE: WATER RIGHT NO. 79-07208

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAY 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 29, 1996

CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD ID 83554

RE: WATER RIGHT NO. 79-07208

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JAN 31 1996

MEMORANDUM

DATE: January 30, 1996

TO: File 79-07208

FROM: Shelley W. Keen *SWK*

RE: Points of Diversion

=====

The field examiner for permit 79-07208 found four wells delivering to a common system, but she recommended licensing only two because two are already covered by an SRBA claim based on beneficial use. After reviewing the file, I called the examiner to ask her if it would make sense to include all four points of diversion on a license for 79-07208. She said that it would. Therefore, I am recommending that all four municipal wells be included on right 79-07208 when it is licensed.

MAY 07 1996

LICENSE REVIEW CHECKLIST



PERMIT NO. 79-07208 DATE 1-22-96

NAME Change OK ☒ Or Address Change? ☐
 PRIORITY DATE Advance? ☒ Advanced to: _____
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? _____
 SOURCE Changes or just clarification of originally ☒
 intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV Amendment needed? ☒ Add 2ND P/D IN IE 1/4 1/4
NA Overlaps? _____

PLACE OF USE Amendment needed? ☒
NA Overlaps? _____
Municipal

DIV RATE Permit/fee limits: .14 CFS / MUNICIPAL USE
P/D #1 = .02 P/D #4 = .14 THEO Q#4 .14 Theo Q#3 .08 Recommend: .14
P/D #2 = .05 TOTAL .29

P/D #3 = .08 CAPACITY OF WELLS = .22 CFS OPEN DISCHARGE
 ANNUAL VOLUME Combined rates exceed capacity _____
-NA-

Volume Limit: _____ Season: _____
 Calculations: _____

Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable _____

USES Change in Nature of Use or additional uses? ☒
 Amendment necessary? _____

ADDITIONAL INFO Replaces Surface Water 050 Supplemental GW _____
Irr/Dom Combination WB5 PPU Recommendation _____
Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS Multiple p/d(s) in 1/4 1/4? _____
W32 Other NESW - 28N - 01E - S14

NEW CONDITIONS WM Control- District _____ Meas/Lock Devices _____
Irrigation Overlap _____
Other _____
Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: 1) Second well added to this right (#3) that is not covered
by any rights.
2) But recommend all 4 limited by rate of AMEND P/D
this permit.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	NO
<u>Municipal</u>	<u>.14</u>	<u>-NA-</u>			<u>yes</u>
_____	_____	_____			
_____	_____	_____			
_____	_____	_____			
_____	_____	_____			

LICENSE _____

1ST AMEND LETTER P34 + P39
 2ND AMEND LETTER P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 79-7208

1. Owner: CITY OF WHITE BIRD

Phone No. 839 2294

Current Address: PO Box 36 WHITE BIRD ID 83554

2. Accompanied by: WALT ^{DALY} ~~DALY~~ & DON SICKELS

EXAM DATE: 9/15/92

Address: above

Phone No. above

Relationship to Permit Holder: Public Works employee & City Council member

3. Source: groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A - Municipal right

2. Other water rights with the same point of diversion: Numerous, See overlap report.

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
4.		NW	NE	SW	14	28N	1E	IDAHO	Site visit, USGS quad.
3.		NW	NW	NE	14	"	"	"	" "

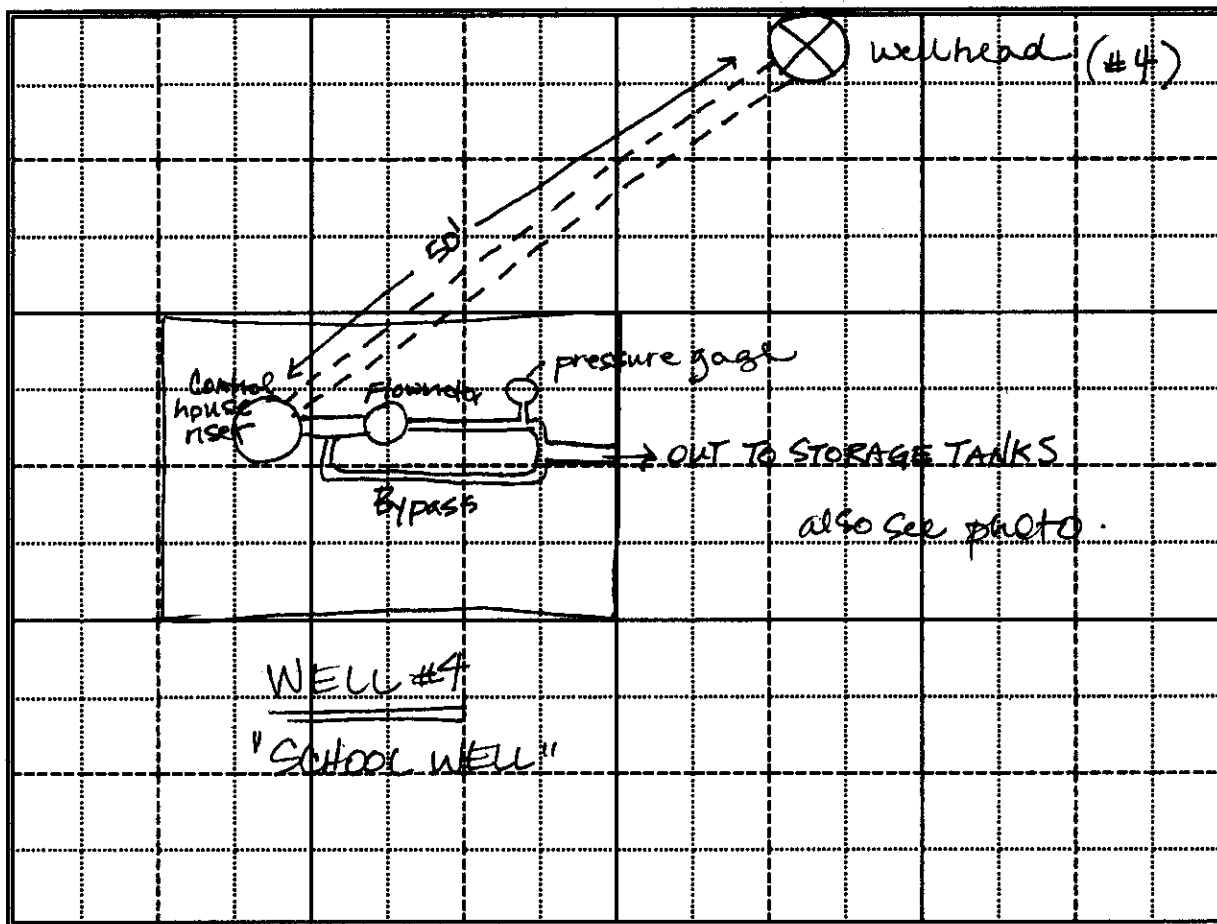
2. Place(s) of Use: See Remarks -

Indicate Method of Determination N/A

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MAY 07 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. (#1 & 2) listed on A79-10264.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
4		7.5	Subm.		
3		5	Subm. (SEE REMARKS)		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flowmeter	In-line					MAY 07 1996

2. Measurements: None. At time of exam, well was not operating. * per operators: SL = 80' PL = 190', pump set @ 390', 8" x 405' (#4) (#3): SL = ? 6" x 380', pump at 360'. No log available. for lift on pump 4 to tanks: 0' * For #4, well log reports SL = 46, PL = 390'. ~~engineers~~ well draws down over time and will produce a range of flows between 38 → 63 gpm.

See calculations.

E. NARRATIVE/REMARKS/COMMENTS

Well is the 4th added to an existing system serving the municipality of White Bird. All wells deliver to 2 storage tanks (capacity approx 115,000 gal total) then into main distribution system to estimated 64 households + small business community. 2 Existing wells claimed under A79-10264 (wells 1 & 2). A third well was drilled around 1983, and is not represented on any recorded right. Currently, wells 2, 3 & 4 are used. (well #1 is still hooked to system and used as backup.)

At time of exam, water system was being run on a manual fill basis, twice daily, so pumps not operational (automated system had not been installed but was planned).

— Place of use within city limits of White Bird.

Since well #3 was developed after 1963, it has no real place on the beneficial use claim, although it could be added. Its use does need to be authorized even though flows are not needed to quantify either the claim or this permit. Am recommending addition to this permit via license amendment. City of White Bird may want to file on excess flows.

All P/U overlaps are individual rights, mostly from White Bird Creek.

Copy of field report placed in A79-10264.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

MAY 07 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

#4 well: $\frac{7.5 \times 8.8 \times .7}{(190 + 138)} = .14$ (63 gpm)
 ↑
 drawdown @ startup tanks

$\frac{7.5 \times 8.8 \times .7}{(390 + 138)} = .09$ (39 gpm)
 ↑
 drawdown after pumping

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

#3 well: $\frac{5 \times 8.8 \times .7}{(360 + 24)} = .08$ cfs can provide balance of flows after pumping decline
 ↑
 drawdown lift to tanks

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses: N/A for municipal

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
MUNICIPAL	1/1	12/31	.14	N/A
Totals:			.14	

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 10.27.95

Reviewer _____ Date _____

RECEIVED

SEAL

MAY 07 1996

115,000 gal (2 tanks) Storage

elev at well 1625 $\frac{1}{2}$ HP submersible @ 390 Burns drilling
#4 8" casing, 405' $\frac{1}{2}$ HP submersible @ 110' = 190
elev at tanks 1725 flowdown
static - 80
use 138' $\frac{1}{2}$ HP @ School
Main well - 63' $\rightarrow$ 38 gpm
* SUB engineers - 14' 390' + 138' Joe Haines Feb 91 *
192 + 138

#3
well ~~138~~ - at tanks (also an abandoned well,
not in use)
380', pump @ 360, 5 HP drilled in 83-84

#2
well ~~138~~ (creek) drilled 1963
3 HP - 270' pump @ 250 NESW
static 80-100
dynamic to 250

#1
well ~~138~~ - Taylor well drilled 1953-54 NWSW
180', 1 HP
Hooked to system, not currently used

MAY 07 1996

$$\frac{46.2}{x+138} = .14$$

$$\frac{x+138}{46.2} = .14 = .003$$

$$x = .003 - 138$$

$$46.2 = .14(x+138)$$

$$46.2 = .14x + 19.32$$

$$26.88 = .14x$$

$$192 = x$$

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MAY 07 1996

~~#1~~
Well #1 Taylor Well
1953

Department of Water Resources
WELL INSPECTION FORM

NOT USED EXCEPT
AS BACKUP

If well is associated with water right, provide WR# _____

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily. ^{NE}

1. Legal Description: TWP 28N, Rge 1E, Sec. 14, NW 1/4 SW 1/4 NW NESW
or Lot _____
2. Owner: City of White Bird Single point on
tract line
Address _____, City _____, St _____
3. Casing $\geq$ 12 inches above ground: Yes _____ No _____
4. Access Port: Yes ☒ No _____ Static Water Level: 80-100
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 8
Flowing: Yes _____ No ☒ Temperature: _____
Properly Valved: Yes _____ No _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

4" x 180', 1 HP. PL = 180 + 138' Lft to tank

$$HP = \frac{1 \times 8.8 \times .7}{180 + 138} = .019 \text{ cfs}$$

MAY 07 1996

Well ~~W114~~ 2
Creek well
1963

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# _____

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 28N, Rge 1E, Sec. 14, SW NE 1/4SW 1/4 or Lot _____.
2. Owner: City of White Bird
Address _____, City _____, St _____
3. Casing $\geq$ 12 inches above ground: Yes _____ No ✓ *
4. Access Port: Yes ✓ No _____ Static Water Level: _____
Pressure Gauge: Yes ✓ No _____ Casing Diameter: 8 _____
Flowing: Yes _____ No ✓ Temperature: _____
Properly Valved: Yes _____ No _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

* well in 5' pit. Casing even w/ ground level

3HP 6" x 270' pump at 250' PL ~ 250' + 138' left to tank

$$HP = \frac{3 \times 8.8 \times 7}{250 + 138} = .048 \text{ cfs}$$

MAY 07 1996

Well #3 Storage tank
well
1983?

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# _____

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 28N, Rge 1E, Sec. 14, ^{NW} 1/4 NE 1/4 or Lot _____.

2. Owner: City of White Bird
Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ✓ *

4. Access Port: Yes _____ No ✓ Static Water Level: _____
Pressure Gauge: Yes ✓ No ✓ Casing Diameter: 8 _____
Flowing: Yes _____ No ✓ Temperature: _____
Properly Valved: Yes _____ No _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: * well in 6' pit - casing level with ground

8" x 360', 5HP, pump @ 360 PL = 360 + 24' lift to tank

$$HP = \frac{5 \times 8.8 \times .7}{360 + 24} = .08 \text{ cfs}$$

12 gpm

12 gpm

MAY 07 1996

WELL INSPECTION FORM

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily. ...

- If answer to Item 5 is Yes, describe in remarks and attach photo.

MAY 07 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

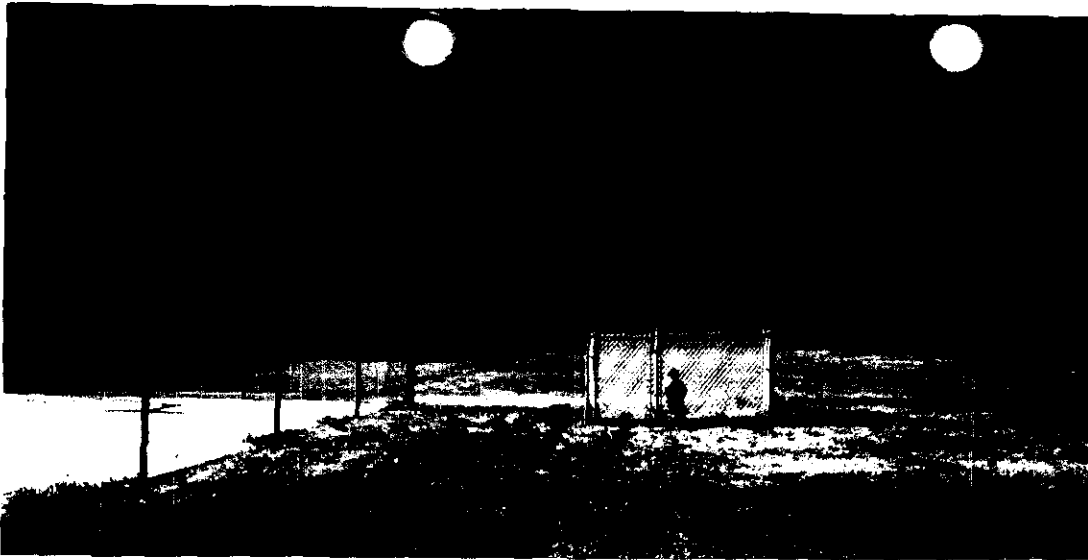
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~~APR 01 1991~~

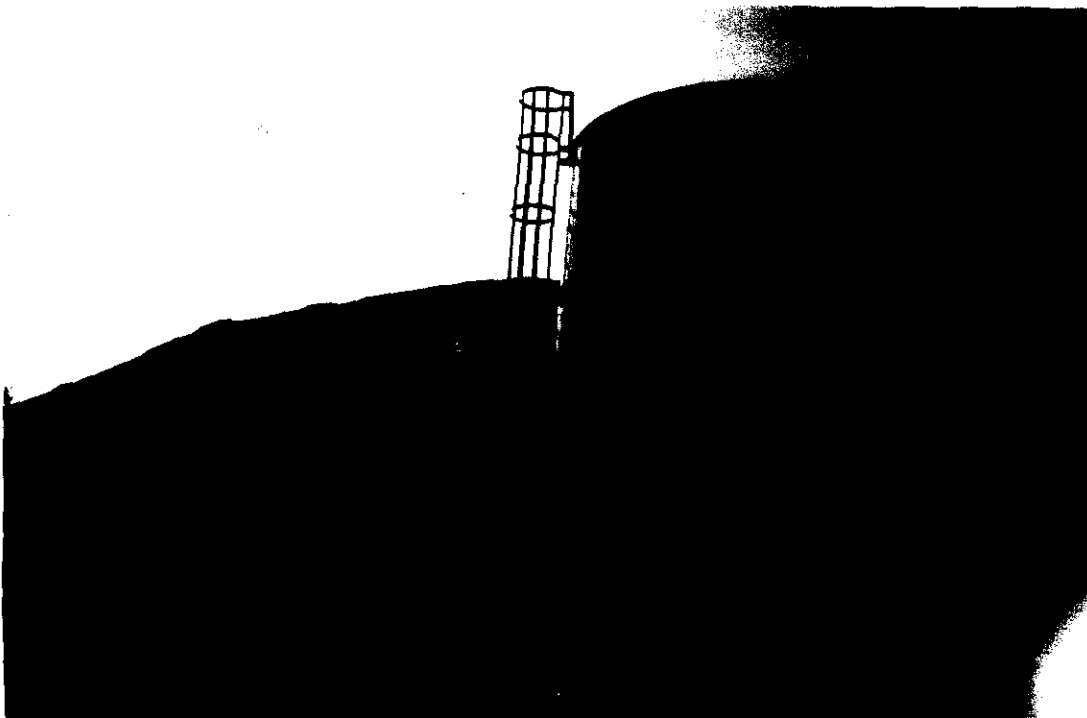
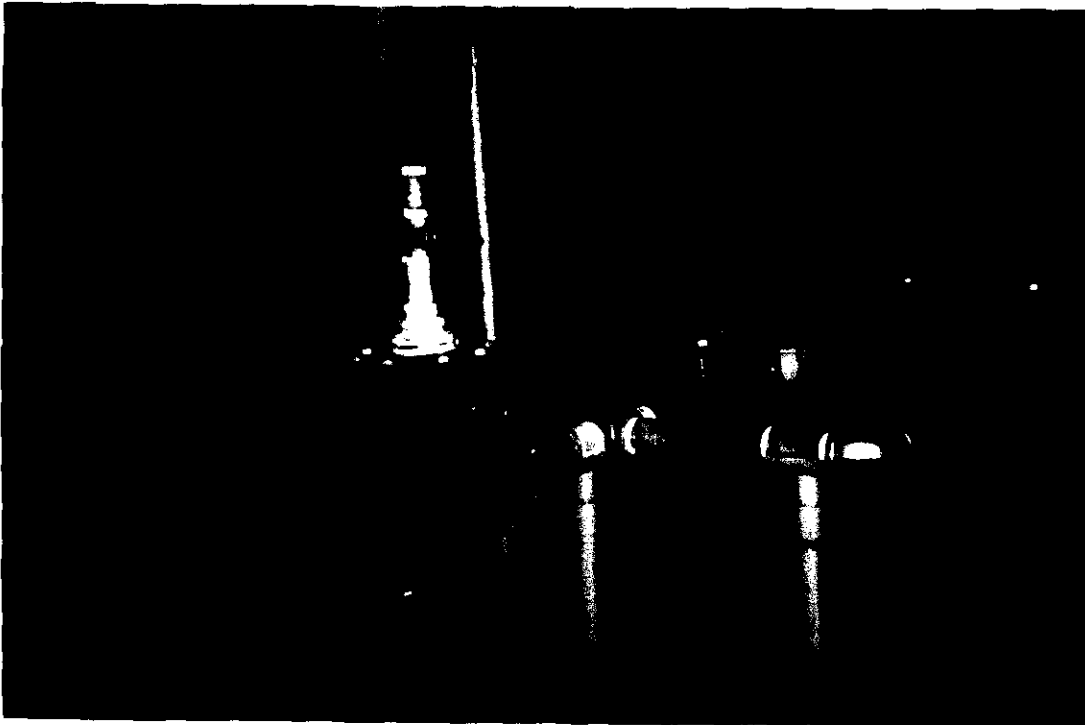
NORTHERN REGION
I D W R
Island surface

1. WELL OWNER		7. WATER LEVEL																																																																																			
Name <u>WHITE BIRD</u> Address <u>PO BOX 36 ID 83559</u> Owner's Permit No. <u>79-91-N-1</u>		Static water level <u>46</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> OF. Quality <u>GOOD</u> Describe artesian or temperature zones below.																																																																																			
2. NATURE OF WORK		8. WELL TEST DATA																																																																																			
☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		☒ Pump ☐ Bailer ☐ Air ☐ Other _____																																																																																			
		Discharge G.P.M. <u>60</u>	Pumping Level <u>370</u>																																																																																		
			Hours Pumped <u>9</u>																																																																																		
3. PROPOSED USE		9. LITHOLOGIC LOG																																																																																			
☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>12</td><td>0</td><td>15</td><td>SAND & GRAVEL</td><td></td></tr> <tr><td>12</td><td>15</td><td>28</td><td>BASALT CRACKED</td><td></td></tr> <tr><td>12</td><td>28</td><td>33</td><td>BASALT</td><td></td></tr> <tr><td>12</td><td>33</td><td>48</td><td>CLAY</td><td></td></tr> <tr><td>10</td><td>48</td><td>60</td><td>BASALT</td><td></td></tr> <tr><td>10</td><td>60</td><td>65</td><td>CLAY</td><td></td></tr> <tr><td>10</td><td>65</td><td>120</td><td>BASALT</td><td></td></tr> <tr><td>10</td><td>120</td><td>140</td><td>CLAY</td><td></td></tr> <tr><td>10</td><td>140</td><td>205</td><td>BASALT</td><td></td></tr> <tr><td>10</td><td>205</td><td>217</td><td>CLAY</td><td></td></tr> <tr><td>10-8</td><td>217</td><td>284</td><td>BASALT FRAG.</td><td></td></tr> <tr><td>8</td><td>284</td><td>287</td><td>CLAY</td><td></td></tr> <tr><td>8</td><td>287</td><td>352</td><td>BASALT</td><td></td></tr> <tr><td>8</td><td>352</td><td>360</td><td>CLAY</td><td></td></tr> <tr><td>8</td><td>360</td><td>405</td><td>BASALT FRAG.</td><td></td></tr> </tbody> </table>		Bore Diam.	Depth		Material	Water Yes No	From	To	12	0	15	SAND & GRAVEL		12	15	28	BASALT CRACKED		12	28	33	BASALT		12	33	48	CLAY		10	48	60	BASALT		10	60	65	CLAY		10	65	120	BASALT		10	120	140	CLAY		10	140	205	BASALT		10	205	217	CLAY		10-8	217	284	BASALT FRAG.		8	284	287	CLAY		8	287	352	BASALT		8	352	360	CLAY		8	360	405	BASALT FRAG.	
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4. METHOD DRILLED		RECEIVED APR 05 1991 Department of Water Resources																																																																																			
☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																					
5. WELL CONSTRUCTION																																																																																					
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="0" style="width: 100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>3 1/2</u> inches</td> <td><u>8</u> inches</td> <td><u>2</u> feet</td> <td><u>231</u> feet</td> </tr> <tr> <td><u>2 1/2</u> inches</td> <td><u>6</u> inches</td> <td><u>223</u> feet</td> <td><u>405</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="0" style="width: 100%;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>TEXAS HOUSTON</u> Type <u>6 PIPE SIZE</u> Model No. <u>5 RT</u> Diameter <u>6</u> Slot size <u>20</u> Set from <u>388</u> feet to <u>398</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>48</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>WELL SEAL</u>				Thickness	Diameter	From	To	<u>3 1/2</u> inches	<u>8</u> inches	<u>2</u> feet	<u>231</u> feet	<u>2 1/2</u> inches	<u>6</u> inches	<u>223</u> feet	<u>405</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																		
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6. LOCATION OF WELL		10.																																																																																			
Sketch map location <u>must</u> agree with written location. Subdivision Name <u>GRANGEVILLE</u> Lot No. _____ Block No. _____ MAY 02 1996 County <u>IDAHO</u> <u>NE 1/4 SW 1/4 Sec. 14, T. 28, S. 1 R. 1 W. 1</u>		Work started <u>3/5/91</u> finished <u>3/28/91</u>																																																																																			
11. DRILLERS CERTIFICATION																																																																																					
I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>BURNS WELL DRILLING</u> Firm No. <u>103</u> <u>RT 2-BOX 615</u> Address <u>GRANGEVILLE, IDAHO 83520</u> Date <u>7/25/91</u> Signed by (Firm Official) <u>20 R Burns</u> and (Operator) <u>Paul Paul</u>																																																																																					

79-7208



←
B P/D #4
✓



Storage tanks
& site of
P/D #3
MAY 07 1996

December 31, 1991

CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD ID 83554

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 79-07208

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

JAN 24 1992

RECEIVED
MAR 25 1991

State of Idaho
Department of Water Resources

Department of Water Resources **APPLICATION FOR DRILLING PERMIT**

RECEIVED
MAR 15 1991
NORTHERN REGION
IDWR

1. Applicant (please print) City of Whitebird
2. Mailing Address P.O. Box 36
Whitebird, Idaho 83559 Telephone _____

() Well Owner () Well Operator (☒ Other, specify City)

3. Proposed well location ~~SW~~ NE 1/4 SW 1/4, or Gov't Lot No. _____

Sec. 14, Twp. 28 N, Rge. 1 E, County Idaho

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

(☒) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. (☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 12 Proposed Maximum Depth 290

C. Anticipated bottom hole temperature:

- (☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date ~~5/91~~

7. Anticipated Well Driller Mark Nail Burns Well Drilling
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Mark Nail Date 3-14-91

Title MGR, DRILLER

RECORDED
JAN 24 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved Date 3/18/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David D. Land Engineering Geologist
Signature of Authorized Department Representative Title

Receipt No. 1004325 Received by DL Fee \$200 Date 3/18/91 APPROVED
JAN 24 1992

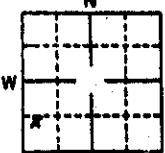
EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>CITY OF WHITEBIRD</u> Address <u>WHITEBIRD IDA</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>95</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>50</u> °F. Quality <u>GOOD</u>																																																																													
2. NATURE OF WORK <u>WORK OVER</u> ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA <u>20-25 GPM</u> ☐ Pump ☐ Bailor ☒ Air ☐ Other _____																																																																													
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Hole Diam.</th><th>Depth From To</th><th>Material</th><th>Water Test No.</th></tr></thead><tbody><tr><td></td><td></td><td><u>SET UP OVER</u></td><td></td></tr><tr><td></td><td></td><td><u>8" HOLE - COULD</u></td><td></td></tr><tr><td></td><td></td><td><u>BARELY RUN 6"</u></td><td></td></tr><tr><td></td><td></td><td><u>BIT TO 154' - INSTALLED</u></td><td></td></tr><tr><td></td><td></td><td><u>4" PERFORATED CASING</u></td><td></td></tr><tr><td></td><td></td><td><u>IN HOLE</u></td><td></td></tr><tr><td></td><td></td><td>RECEIVED</td><td></td></tr><tr><td></td><td></td><td><u>SEP 17 1980</u></td><td></td></tr><tr><td></td><td></td><td><u>Department of Water Resources</u></td><td></td></tr><tr><td></td><td></td><td><u>Western Regional Office</u></td><td></td></tr><tr><td></td><td></td><td>RECEIVED</td><td></td></tr><tr><td></td><td></td><td><u>DEC 11 1980</u></td><td></td></tr><tr><td></td><td></td><td><u>DEPT. OF WATER RESOURCES</u></td><td></td></tr><tr><td></td><td></td><td><u>BOISE</u></td><td></td></tr><tr><td></td><td></td><td>RECEIVED</td><td></td></tr><tr><td></td><td></td><td><u>AUG 14 1980</u></td><td></td></tr><tr><td></td><td></td><td><u>DEPT. OF WATER RESOURCES</u></td><td></td></tr><tr><td></td><td></td><td><u>BOISE</u></td><td></td></tr></tbody></table>		Hole Diam.	Depth From To	Material	Water Test No.			<u>SET UP OVER</u>				<u>8" HOLE - COULD</u>				<u>BARELY RUN 6"</u>				<u>BIT TO 154' - INSTALLED</u>				<u>4" PERFORATED CASING</u>				<u>IN HOLE</u>				RECEIVED				<u>SEP 17 1980</u>				<u>Department of Water Resources</u>				<u>Western Regional Office</u>				RECEIVED				<u>DEC 11 1980</u>				<u>DEPT. OF WATER RESOURCES</u>				<u>BOISE</u>				RECEIVED				<u>AUG 14 1980</u>				<u>DEPT. OF WATER RESOURCES</u>				<u>BOISE</u>	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness <u>250</u> inches <u>4</u> inches <u>4 1/2</u> feet <u>154</u> feet Inches inches feet feet Inches inches feet feet Inches inches feet feet Inches inches feet feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>3</u> inches by <u>2</u> inches Number <u>200</u> From <u>50</u> feet To <u>154</u> feet perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from <u>OK</u> feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>WELL SEAL CAN BE</u> <u>REMOVED - HAS AIR LINE</u>																																																																															
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>IDAHO</u> <u>SW 1/4 SW 1/4 Sec. 24 T. 28 N. 1/2 R. 1 E. 1/2</u>		10. Work started <u>5/16/80</u> finished <u>5/27/80</u>																																																																													
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. BURNS WELL DRILLING Firm Name <u>BURNS WELL DRILLING</u> Firm No. <u>103</u> Address <u>Box 81-C</u> Date <u>6/4/80</u> <u>Grangeville, Idaho 83530</u> Phone (208) 983-2464 Signed by (Firm Official) <u>G. R. Burns</u> and (Operator) <u>G. R. Burns</u>		11. Signed by (Firm Official) <u>G. R. Burns</u> and (Operator) <u>G. R. Burns</u>																																																																													

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1991

CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD ID 83554

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 79-07208

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

RECORDED

JAN 24 1992

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-07322

RUARK, ROBERT A
P.O. BOX 293
RIGGINS, ID 83549
Source: LITTLE SALMON RIVER
Tributary: SALMON RIVER
Diversion Pt: SESESE Sec 21 T 24N R 01E
Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 9/4/1991
In: T24N R01E S21 SESE
1.0 ACRES TOTAL

78-07323

BOGGAN, DOUGLAS
BOGGAN, SHARON
P.O. BOX 1178
RIGGINS, ID 83549
Source: LITTLE SALMON RIVER
Tributary: SALMON RIVER
Diversion Pt: SWNWNE Sec. 28 T 24N R 01E
SENEW Sec. 28 T 24N R 01E
Use: IRRIGATION (.220 CFS)
STOCKWATER (.070 CFS)
Total Diversion: (.290 CFS)
Date Filed: 10/4/1991
In T24N R01E S28 NENW SENW
11.0 ACRES TOTAL

79-07207

TAYLOR, FRANKLIN
HC 04 BOX 103
WHITE BIRD, ID 83545
Source: JOHNSON CREEK Tributary:
DEER CREEK, EAST FORK
Diversion Pt: SWSESE Sec 18 T 27N R 01E
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 9/16/1991
In: T27N R01E S18 NESE SESE
10.0 ACRES TOTAL

79-07208

CITY OF WHITE BIRD
P.O. BOX 36
WHITE BIRD, ID 83554
Source: GROUNDWATER
Diversion Pt: NWNESW Sec 14 T 28N R 01E
Use: MUNICIPAL (.140 CFS)
Total Diversion: (.140 CFS)
Date Filed: 9/16/1991
Place of Use within city limits of White Bird.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 4, 1991.

R. KEITH HIGGINSON, Director
Published 10/16/1991 & 10/23/1991

O16-23

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two.....times, the first publication being on the 16th.....day of October....., 19.....91, and the last publication on the.....23rd.....day of October....., 19.....91; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this.....23rd.....day of.....October.....in the year of.....1991....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville.....Idaho

My commission expires:.....9-10-92.....

JAN 24 1992

79-07208

CITY OF WHITE BIRD
PO BOX 36
WHITE BIRD, ID 83554

Source: GROUNDWATER

Diversion Pt: NWNESW Sec 14 T 28N R 01E

Use: MUNICIPAL (.140 CFS)
Total Diversion: (.140 CFS)

Date Filed: 9/¹⁶~~17~~/ 1991

Place of Use within city limits of White Bird.

MICROFILMED

JAN 24 1992