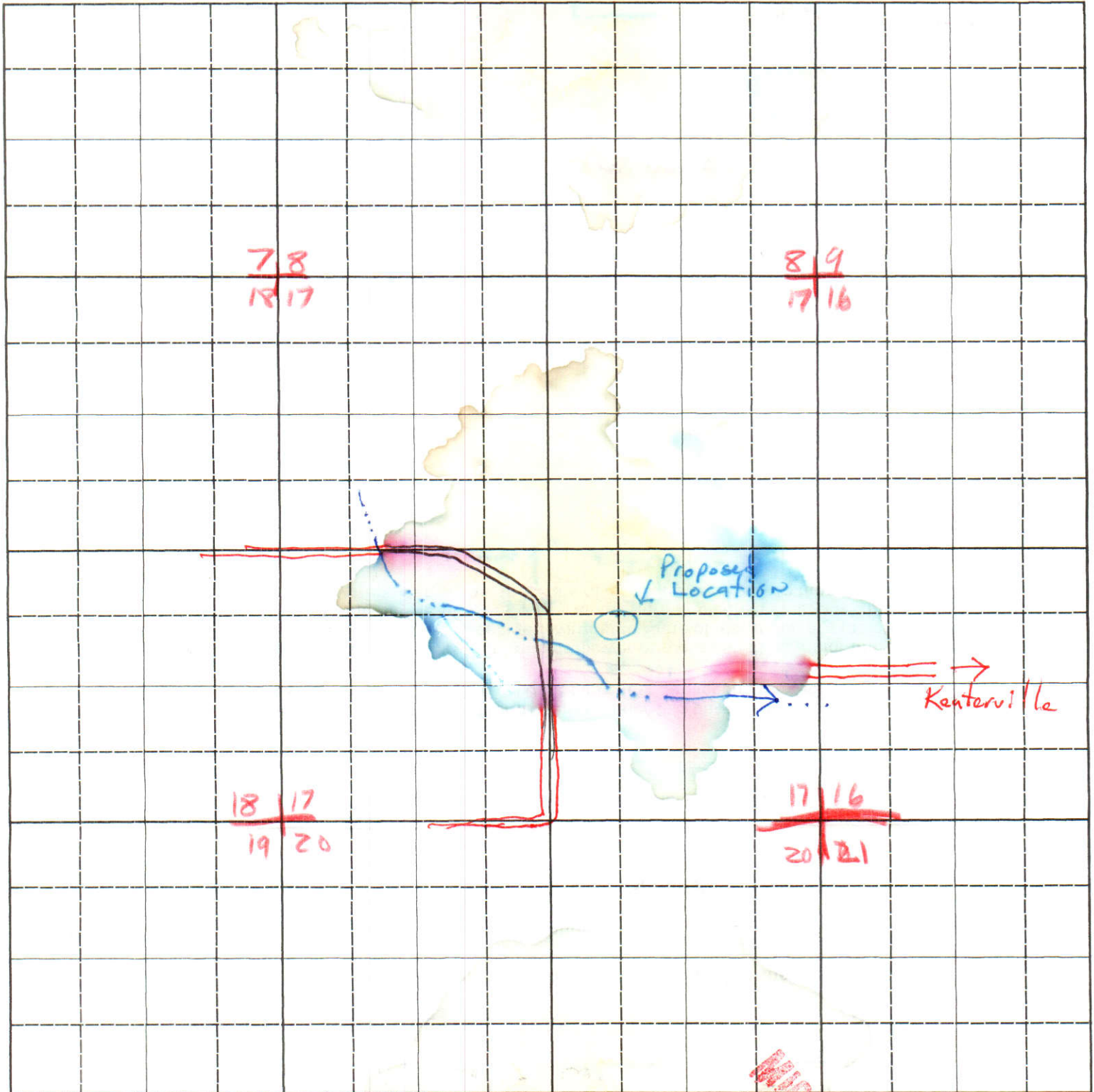


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

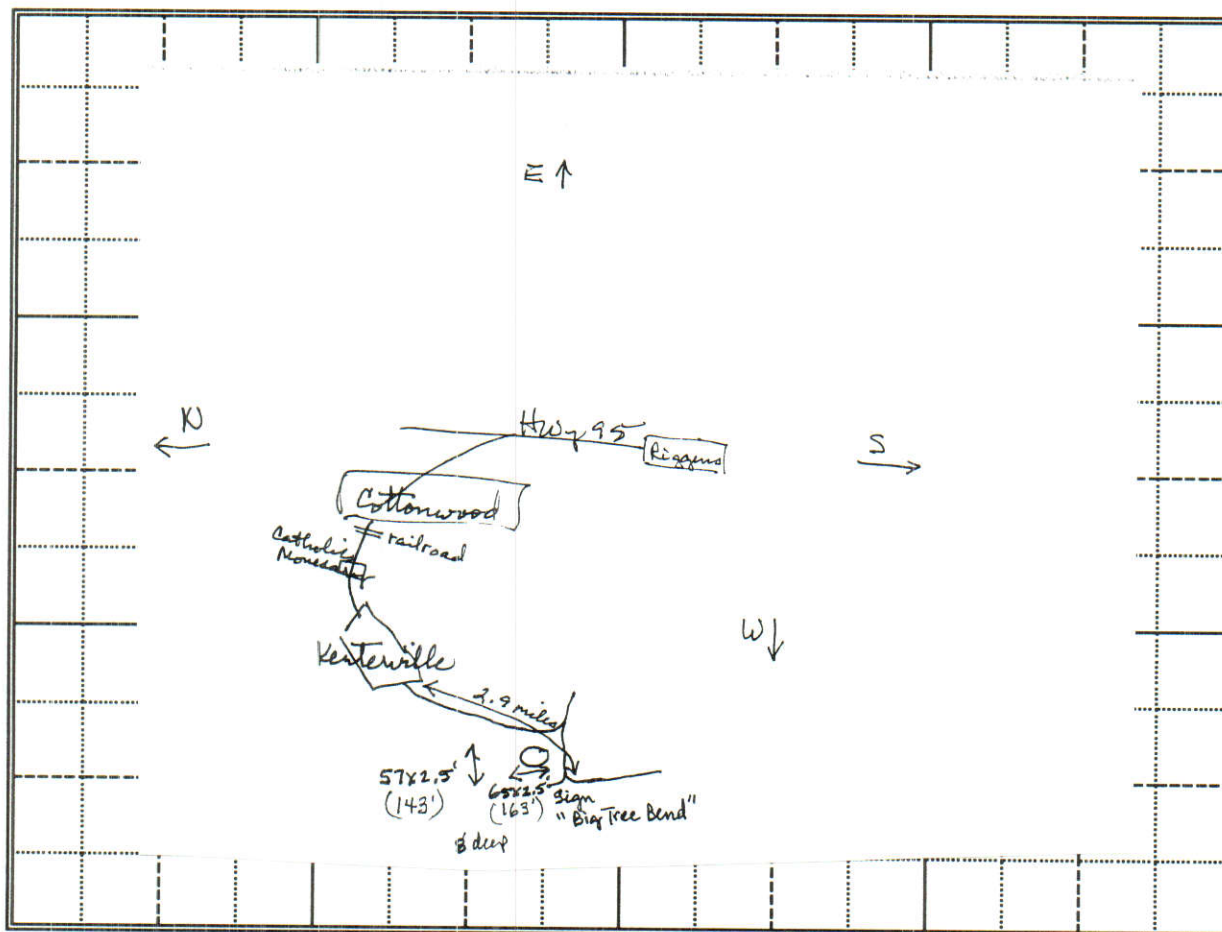


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Andrew Jones
(Applicant)
Barbara L. Jones

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

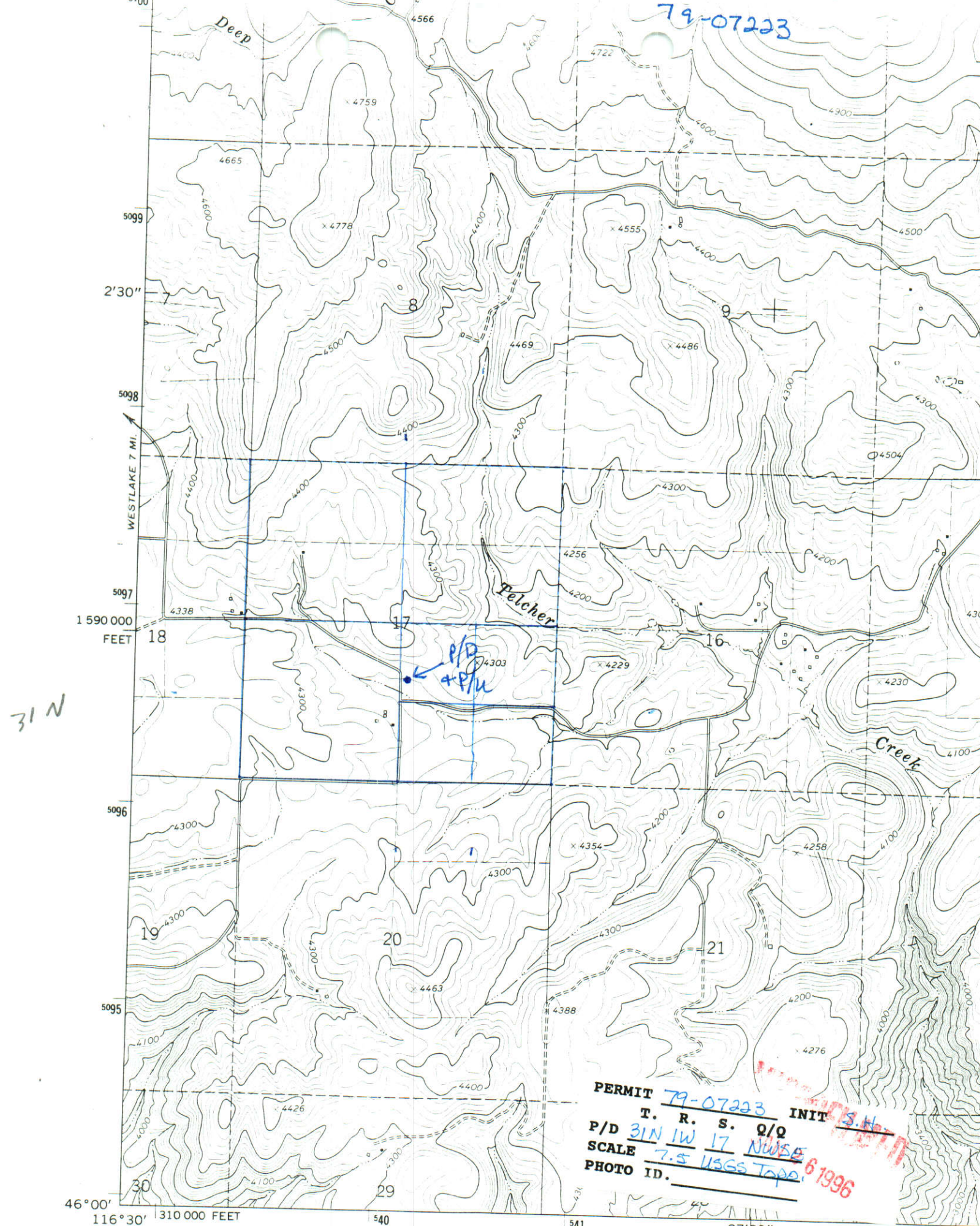
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MEASUREMENT

JAN 26 1996



PERMIT 79-07223 INIT S.H.
T. R. S. Q/Q
P/D 31N 1W 17 NWSE
SCALE 7.5 USGS Topo
PHOTO ID. 61996

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

(BOLES)
2675 1 NE

1 W



79-07223
9/23/95 S.H.



P/D:
Spring is
somewhere
under the
water level
of the pond
(unable to
measure)
- Diversion to storage

P/u:
Wildlife storage
Recreation storage
pond: 143' x 163' x 6'

- Coordinated
this project
w/ Dept. of Fish
& Game, for
ducks, geese, &
some fish



MICROFILMED
JAN 26 1996

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two.....times, the first publication being on the 6th.....day of November....., 1991, and the last publication on the.....13th.....day of November....., 1991.; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

}

On this.....day of.....in the year of....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Deanne
Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires:.....9-10-92.....

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07565

JONES, BARBARA L

JONES, ANDREW F

PO BOX 566

COTTONWOOD, ID 83522

Source: UNNAMED STREAM

Tributary: TELCHER CREEK

Diversion Pt: NWSE Sec 17 T 31N R

01W in IDAHO County.

Use: WILDLIFE
STORAGE (20.00 AF)
RECREATION STORAGE (20.00 AF)
DIVERSION TO STORAGE (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 10/29/1991

T31N R01W S17 NWSE

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 25, 1991.

R. KEITH HIGGINSON, Director
N6-13

RECEIVED

NOV 15 1991

NORTHERN REGION
IDWR

MICROFILMED
FEB 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07223

Priority: October 29, 1991

Maximum Storage Volume:

4.0 AF

This is to certify, that ANDREW F JONES
BARBARA L JONES

PO BOX 566

COTTONWOOD ID 83522

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 29, 1991; and has submitted Proof of Beneficial Use on February 12, 1992. An examination indicates that the works have a storage capacity of 4.000 af of water from:

SPRING

tributary to TELCHER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		4.0 AF
RECREATION STORAGE	01/01 to 12/31		4.0 AF
	Totals		4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 17, Township 31N, Range 01W
IDAHO County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

31N 01W 17

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Recreation storage is for swimming.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of JANUARY, 1996.

Acting for

KARL J. DREHER, Director

12 6 96

FEB 12 1992

OFFICE USE ONLY

Amt. of Fee \$ 50.00
Date 2-12-92
Receipt No. 0023203
Receipt by WLBSTATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07565 Telephone No. (208) 962-3052
2. Name(s) of Permit Holder(s): Andrew F. Jones & Barbara L. Jones
3. Mailing Address: P.O. Box 566, Cottonwood, ID, 83522
4. Source of Water: it's just coming up, there is no stream coming in. (unnamed stream)
- If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other wildlife & recreation

6. Total rate and/or volume for which proof is submitted
- .20
- cfs OR
- 20.0
- acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$
- 50.00
- (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Barbara Jones - 962-3052
Name Telephone No.P.O. Box 566, Cottonwood, ID 83522
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb. 8, 1992 Barbara L. Jones
Date Signature (and title, if on behalf of a company or organization)

MAR 06 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. ~~85-07565~~ 79-07223

Proposed Priority: October 29, 1991 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **BARBARA L JONES**
ANDREW F JONES
PO BOX 566
COTTONWOOD ID 83522

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of **TELCHEER CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		20.0 AF
RECREATION STORAGE	01/01 to 12/31		20.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 31N, Range 01W
IDAHO County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC

31N 01W 17 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1993.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of January, 1992.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Andrew F. Jones / Barbara L. Phone 962-3052
Post office address P.O. Box 566 COTTONWOOD ID 83522

2. Source of water supply Overland Flow which is a tributary of Talcher Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Govt. Lot
Sec. 17 Township 31N Range 1W B.M. Idaho County; additional
points of diversion if any:

4. Water will be used for the following purposes:

Amount .20 cfs for Recreational purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 20 AFE for Storage for Rec purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 20 AFE for Storage for Wildlife purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 cfs and/or (b) 20
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit pond - off channel to
be constructed for recreational purposes.

b. Height of storage dam 3 feet; active reservoir capacity ~~27~~ 6 acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
JAN 1 to Dec 31 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

FEB 11 1992

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Recreational - wildlife - fire protection

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

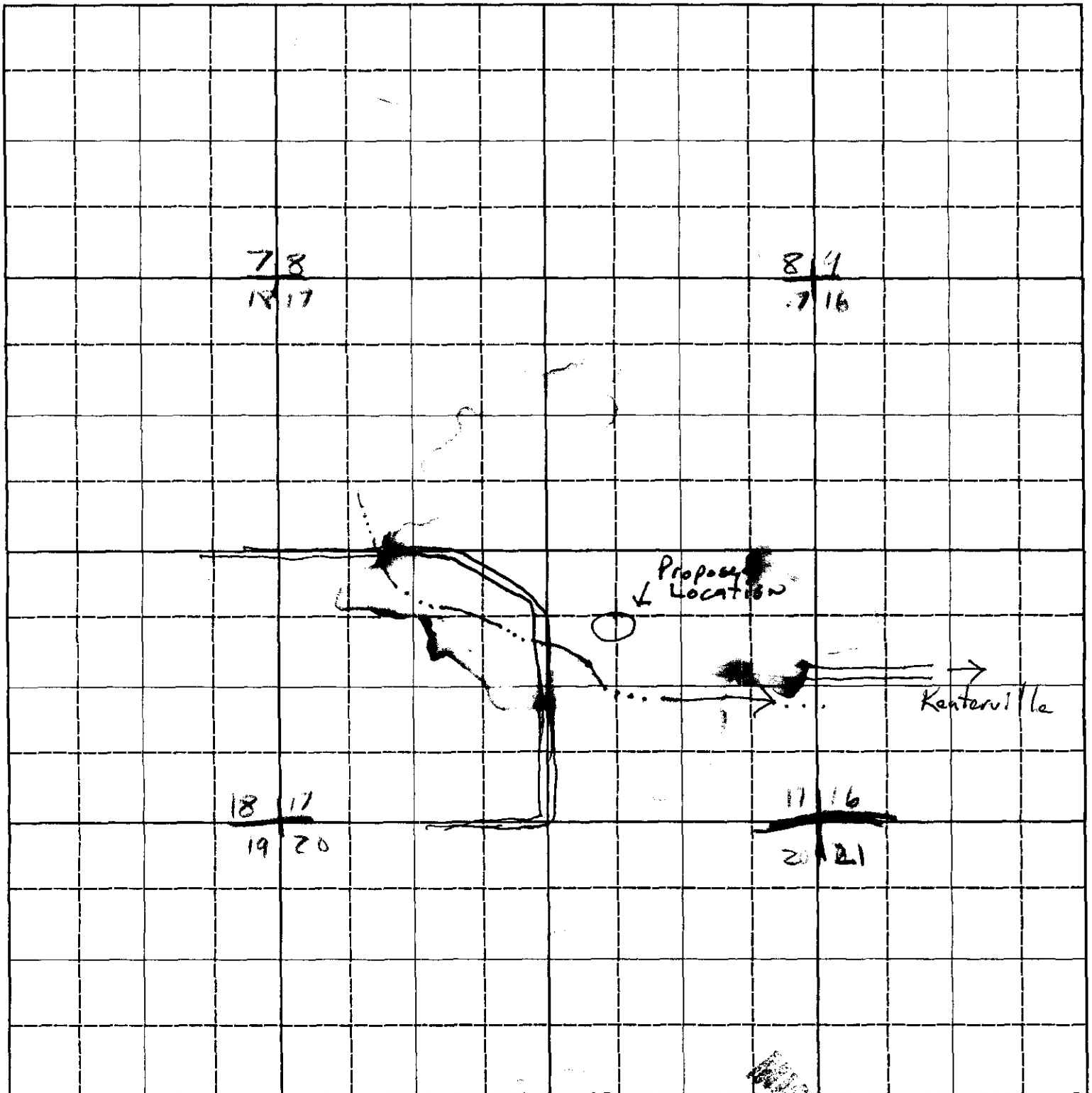
Total number of acres to be irrigated _____

11. a. Who owns the property at the point of diversion? Andrew F. & Barbara L. Jones
 b. Who owns the land to be irrigated or place of use? U
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

~~FEB 11 1992~~

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FEB 11 1991
Barbara L. Jones
(Applicant)
Barbara L. Jones

Received by Date 10/29/91 Time 1:00 PM Preliminary check by IDK
Fee \$ 30.00 Receipted by # N-5011 Date 10/29/91
Publication prepared by Date 10/30/91 Published in
Publication approved Date 11/18/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

FEB 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 1996

ANDREW F JONES
BARBARA L JONES
PO BOX 566
COTTONWOOD ID 83522

RE: WATER RIGHT NO. 79-07223

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JAN 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 79-07223 DATE 12-26-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source? Change to Spring
Notice of Intent to Void necessary? NO

POINT OF DIV Amendment needed? ☒
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: .20 CFS
Meas Q = NO ACTIVE FLOW - SPRING IS IN BOTTOM OF POND Theo Q = NO ACTIVE FLOW - SPRING IS IN BOTTOM OF POND Recommend: NO ACTIVE FLOW - SPRING IS IN BOTTOM OF POND

ANNUAL VOLUME Combined rates exceed capacity ☐
STORAGE
Volume Limit: 20 af Season: pond volume = 4 af
Calculations: Flow limit: cfs x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☒
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
YES Other RECREATION Storage is for swimming.

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
Irrigation Overlap ☐
Other ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: ① Reduce storage
② Remove diversion to storage Amend Source/Clarification

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Wildlife Storage</u>	<u>4.0</u>	<u>4.0</u>	Adjustment Memo Needed	☐
<u>Recreation Storage</u>	<u>4.0</u>	<u>4.0</u>	LICENSE	☒
<u>TOTAL</u>	<u>4.0</u>	<u>4.0</u>	<u>1ST AMEND LETTER</u>	☐
			<u>2ND AMEND LETTER</u>	☐

DEC 19 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 79-07223

1. Owner: Barbara L. * / or Andrew F. Jones Phone No. (208) 962-3052

Current Address: PO Box 566 Cottonwood, Id. 83522

2. Accompanied by: not accompanied / info. per phone EXAM DATE: 9/23/95

Address: _____ Phone No. (208) 962-3052

Relationship to Permit Holder: _____

3. Source: Spring tributary to Telcher Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

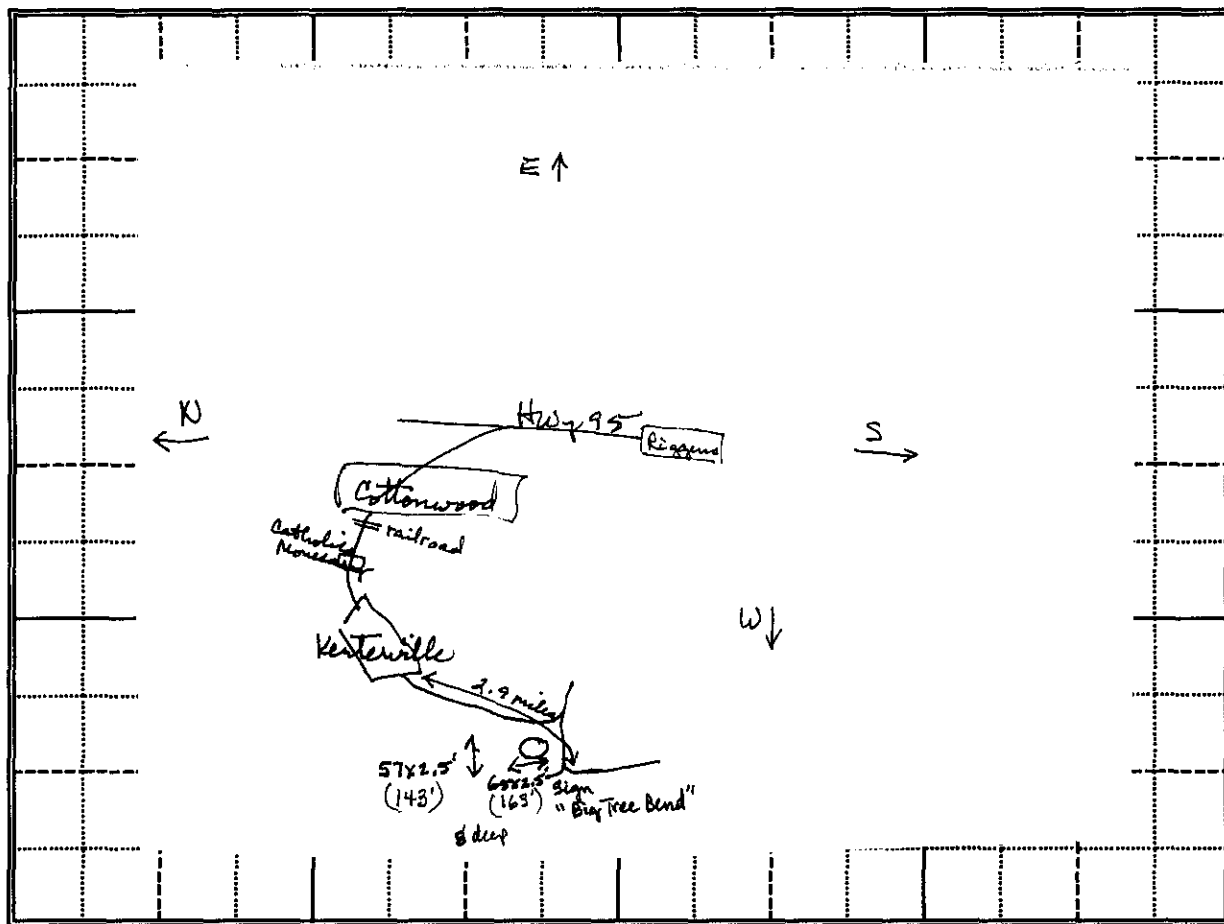
Indicate Method of Determination

USGS Topo., &
exam

[illegible]

JAN 26 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A

Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 26 1996

E. NARRATIVE/REMARKS/COMMENTS

- No govt. lots were found.
- Physical address: HCR 3 Big Tree Bend Keokukville, Id.
- Use is wildlife storage (in coordination w/ Fish & Game Dept. for geese, boxes, ducks, misc. fish etc.) & recreation storage (swimming etc.).
- There was no diversion to storage that could be measured, since the pond sits right on top of the spring. There is no overflow that could be measured to get an estimate of the flow. The flow itself keeps the pond full, & replaces loss from evaporation & wildlife use. For this reason, diversion to storage was deleted as a water use.
- The system consists of a spring w/ a 143' X 163' X 8' pond on top of it, w/ no overflow, for wildlife storage & recreation storage. The location of the spring is unknown.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JAN 26 1996

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:**

Pond 143' x 163' x 8'
 Surface Area (S.A.) = $\frac{L \times W}{43,560} = .5 \text{ acres}$
 Capacity = (S.A.) x depth = 4.0 Afa

H. RECOMMENDATIONS**1. Recommended Amounts**

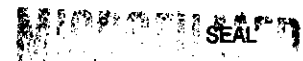
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Wildlife Storage	_____	_____	_____	4.0
Recreation Storage	_____	_____	_____	4.0
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:				4.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Sandy Hemminger Date 12/4/95

Reviewer _____ Date _____



JAN 26 1996

① Permit:

Wildlife Storage	1/1 - 12/31	20.0 Af
Recreation Storage	1/1 - 12/31	20.0 Af
Diversion to Storage	1/1 - 12/31	.20 cfs
		<u>.20 cfs</u>

② B/U fee: \$ 50.⁰⁰ 2/12/92 pd.
 other: wildlife + recreation

③ Measurement:

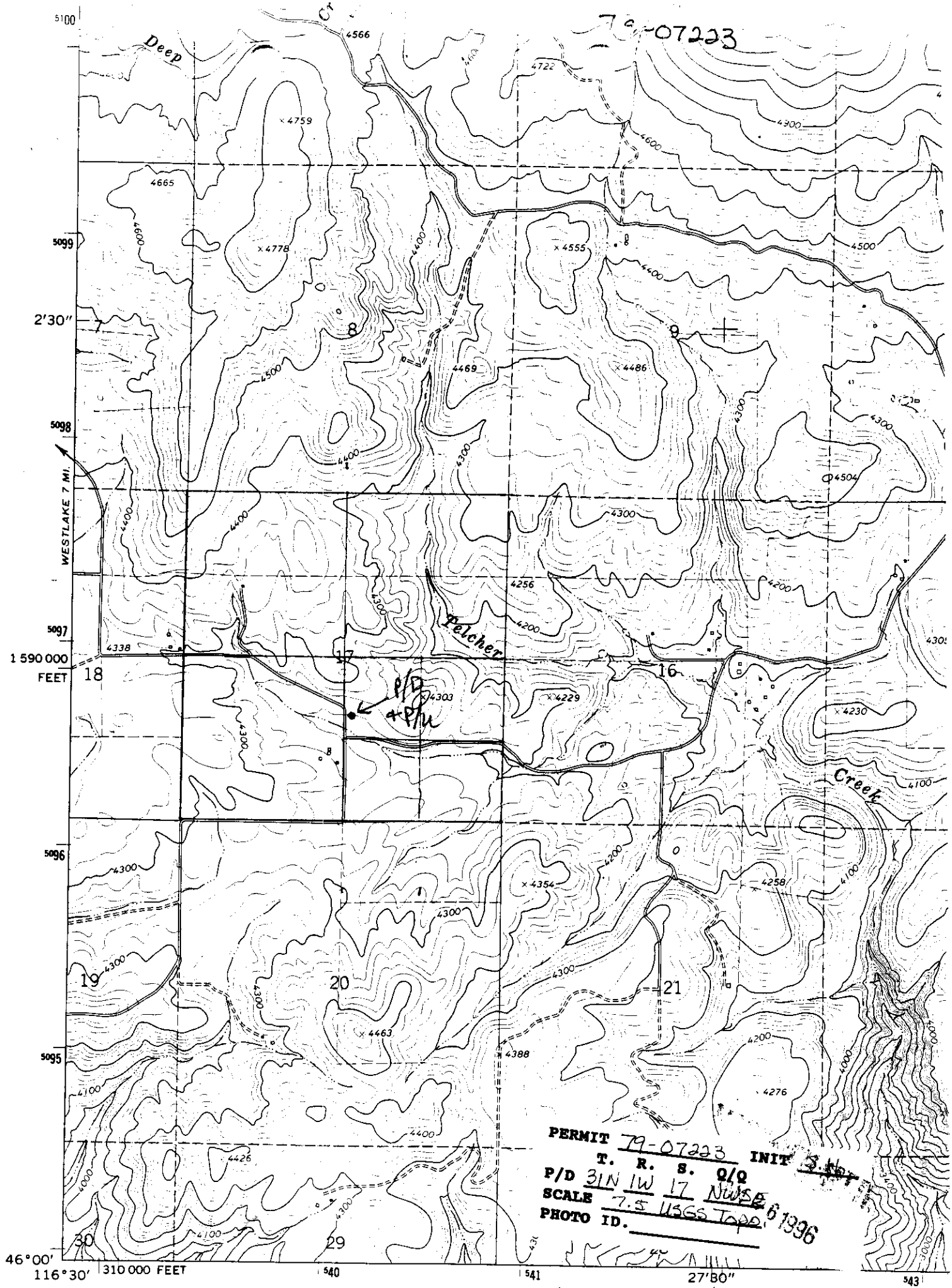
Pond: ~~143~~ 143' x 163' x 8' deep

$$\text{Surface area (S.A.)} = \frac{L \times W}{43,560} = \frac{143 \times 163}{43,560} = .535 = .5 \text{ acres}$$

$$\text{Capacity} = (\text{S.A.}) \times \text{depth} = .5 \times 8' = 4.0 \text{ Afa}$$

RECEIVED
 10/26/96

31 N

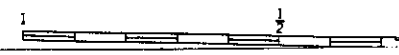


PERMIT 79-07223 INIT 3.40
T. R. S. Q/Q
P/D 31N 1W 17 NWSE
SCALE 7.5 USGS Topo 61996
PHOTO ID. _____

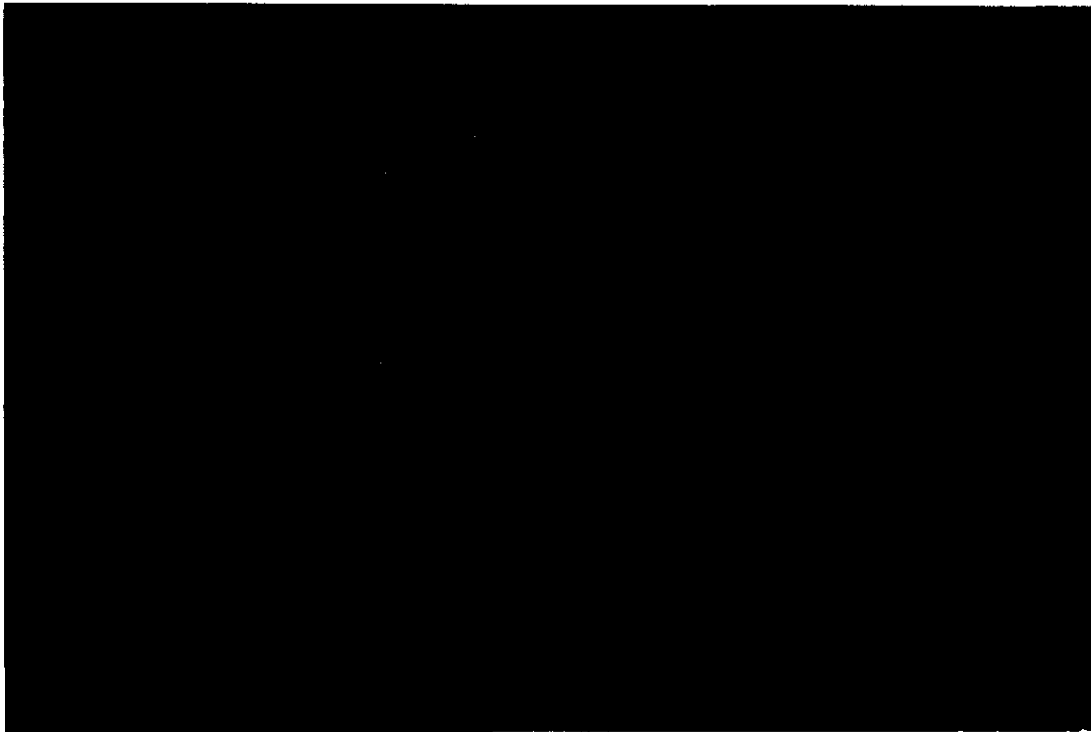
(BOLES)
2675 1 NE

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

1 W



79-07223
9/23/95 S.H.



P/D:
Spring is
somewhere
under the
water level
of the pond
(unable to
measure)
- Diversion to storage

P/u:
Wildlife storage
Recreation storage
pond: 143' x 163' x 6'

- coordinated
this project
w/ Dept. of Fish
& Game, for
ducks, geese, &
some fish



MAINTAINED
JAN 26 1996

MEMORANDUM

TO: FILE NO. 85-07565 & WESTERN REGION

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: RENUMBER TO BASIN 79

DATE: April 21, 1994

=====

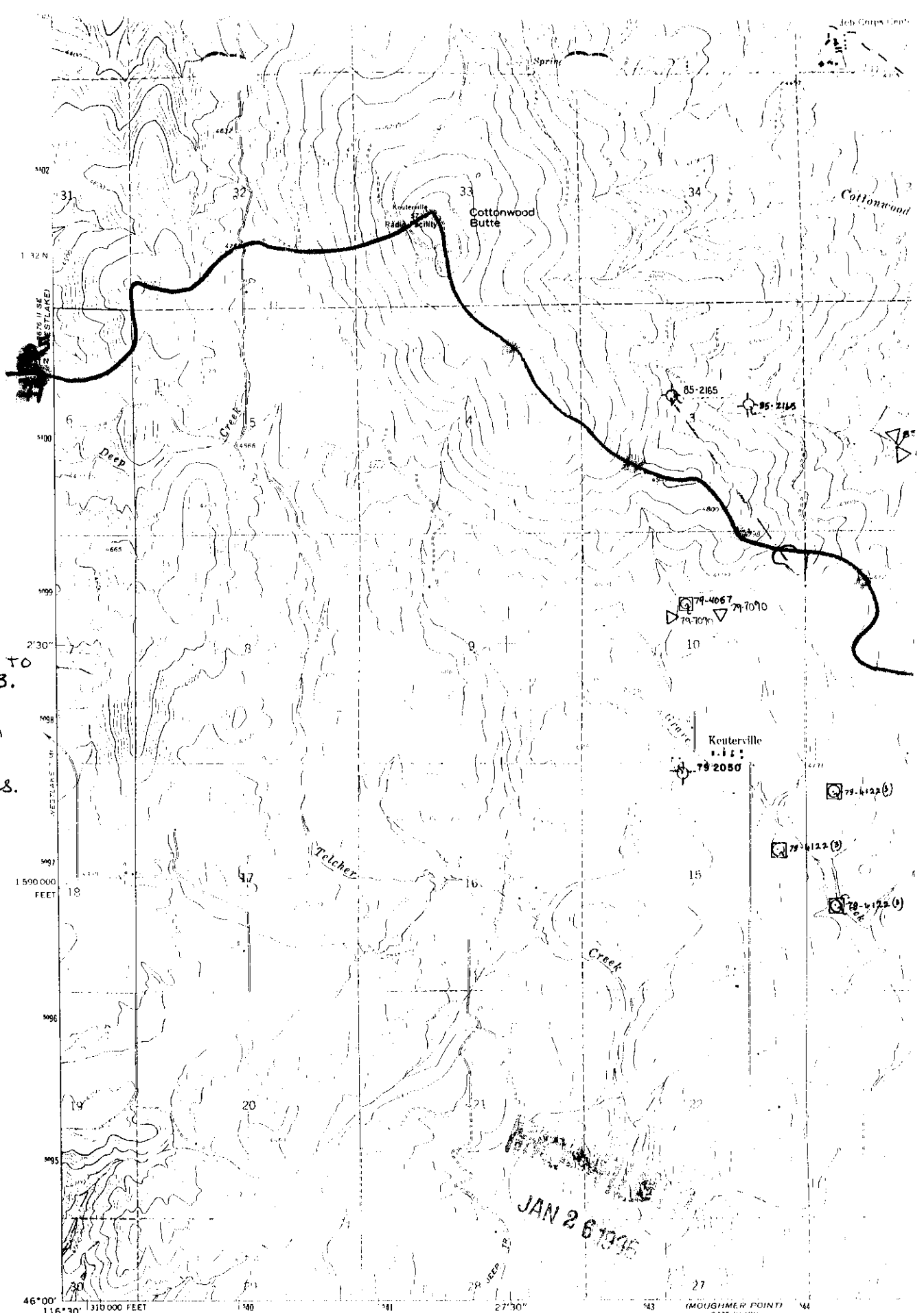
Permit No. 85-07565 was called up for field examination in the Northern Region office. Preliminary check by the agent found that the right had been assigned to the wrong basin originally. The right is actually located in Basin 79 and is part of the Western Region.

The right has been renumbered to Basin 79 under Right No. 79-07223. The database updates have been made and the field exam file forwarded to the Western Region office for completion.

RECEIVED
JAN 26 1996

Renumbered to
79-07223.
Confirmed
located in
Basin 79
4-21-44 C.S.

T31N
R01W
Sec 17

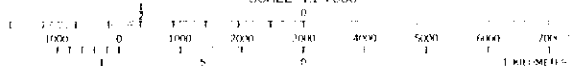


Maped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1967
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system.
and 1000
1000 meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Fine red dashed lines indicate selected fence lines

TRUE AND MAGNETIC NORTH
DIFFERENCE AT CENTER OF SHEET

JAN 26 1966

(MOUGHMER POINT)
2775 IV NW
SCALE 1:24,000
CONTOUR INTERVAL 20 FEET
(EARTH IS MEAN SEA LEVEL)



M E M O R A N D U M

Date: April 21, 1994
From: Julie L. Yarbrough
To: File No. 85-07565
Subject: Re-Number

Al Beardslee discovered that this file has been numbered in the wrong basin. It should be in basin 79. This file needs to be re-numbered and sent to Western Region for a field exam.

RECEIVED

JAN 26 1996

February 14, 1992

BARBARA L JONES
ANDREW F JONES
PO BOX 566
COTTONWOOD ID 83522

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07565

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAR 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 12, 1992

BARBARA L JONES
ANDREW F JONES
PO BOX 566
COTTONWOOD ID 83522

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07565

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

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FEB 11 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 6th..... day of November....., 1991....., and the last publication on the 13th..... day of November....., 1991.; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

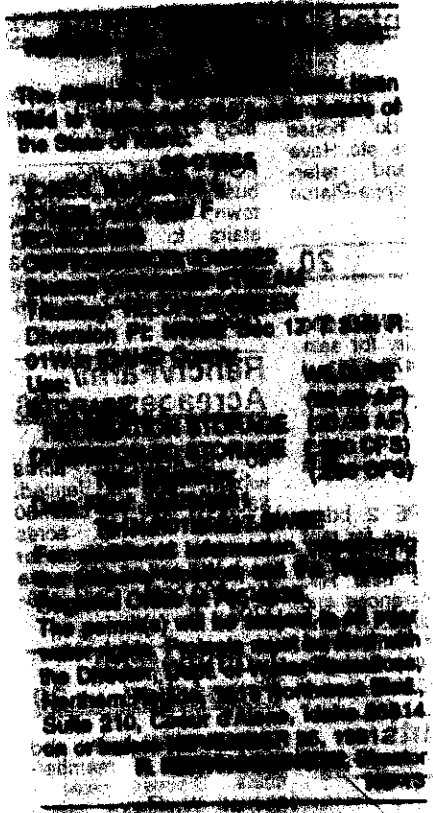
COUNTY OF }

On this.....day of.....in the year of....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

James
Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires:.....9-10-92.....



RECEIVED

NOV 15 1991

**NORTHERN REGION
IDWR**

**NOTARY PUBLIC
FEB 11 1992**

85-07565

JONES, BARBARA L
JONES, ANDREW F
PO BOX 566
COTTONWOOD, ID 83522

Source: UNNAMED STREAM

Tributary: TELCHER CREEK

Diversion Pt: NWSE Sec 17 T 31N R 01W in IDAHO County.

Use: WILDLIFE STORAGE	(20.00 AF)
RECREATION STORAGE	(20.00 AF)
DIVERSION TO STORAGE	(.200 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 10/29/1991

T31N R01W S17

NWSE

RECORDED

FEB 11 1992

November 15, 1991

Mr. Andrew Jones
PO Box 566
Cottonwood, Id 83522

Re: Water Appropriation Application

#

85-7565

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Receipt

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FEB 11 1992