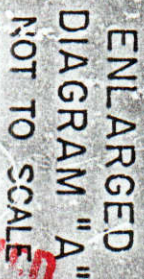
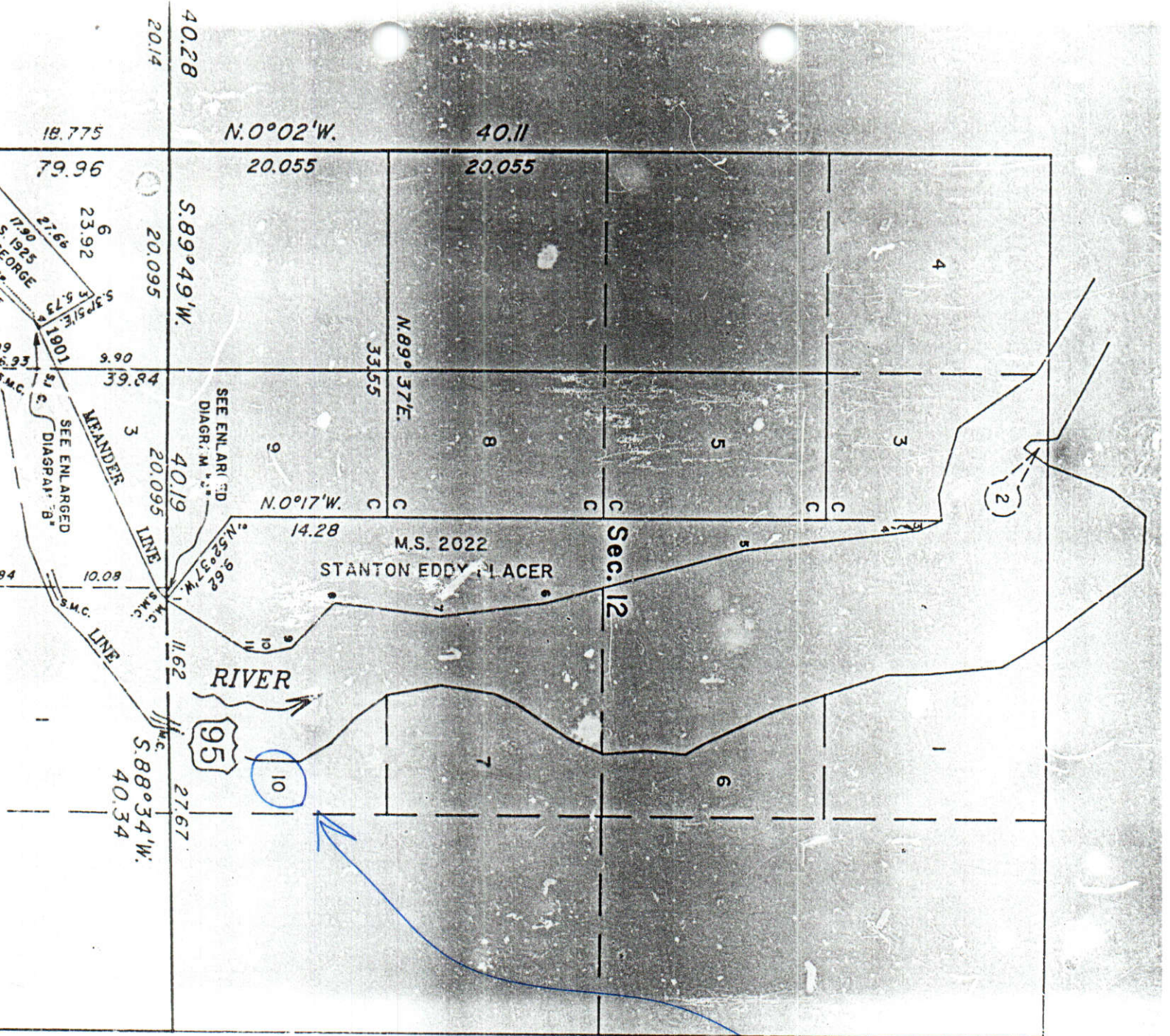
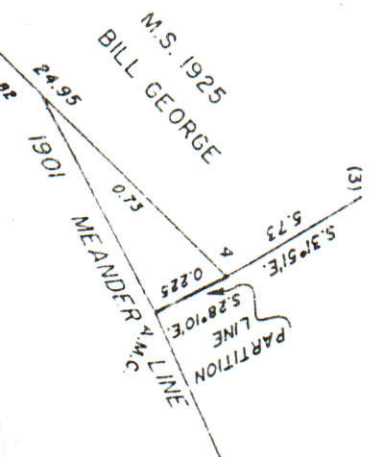


Aug. 21, 1991 Tuesday
with per. Blm, Boie ID.
T26N R16 S.12
Lot 10 (SW56)

Lat 10 (5 use)

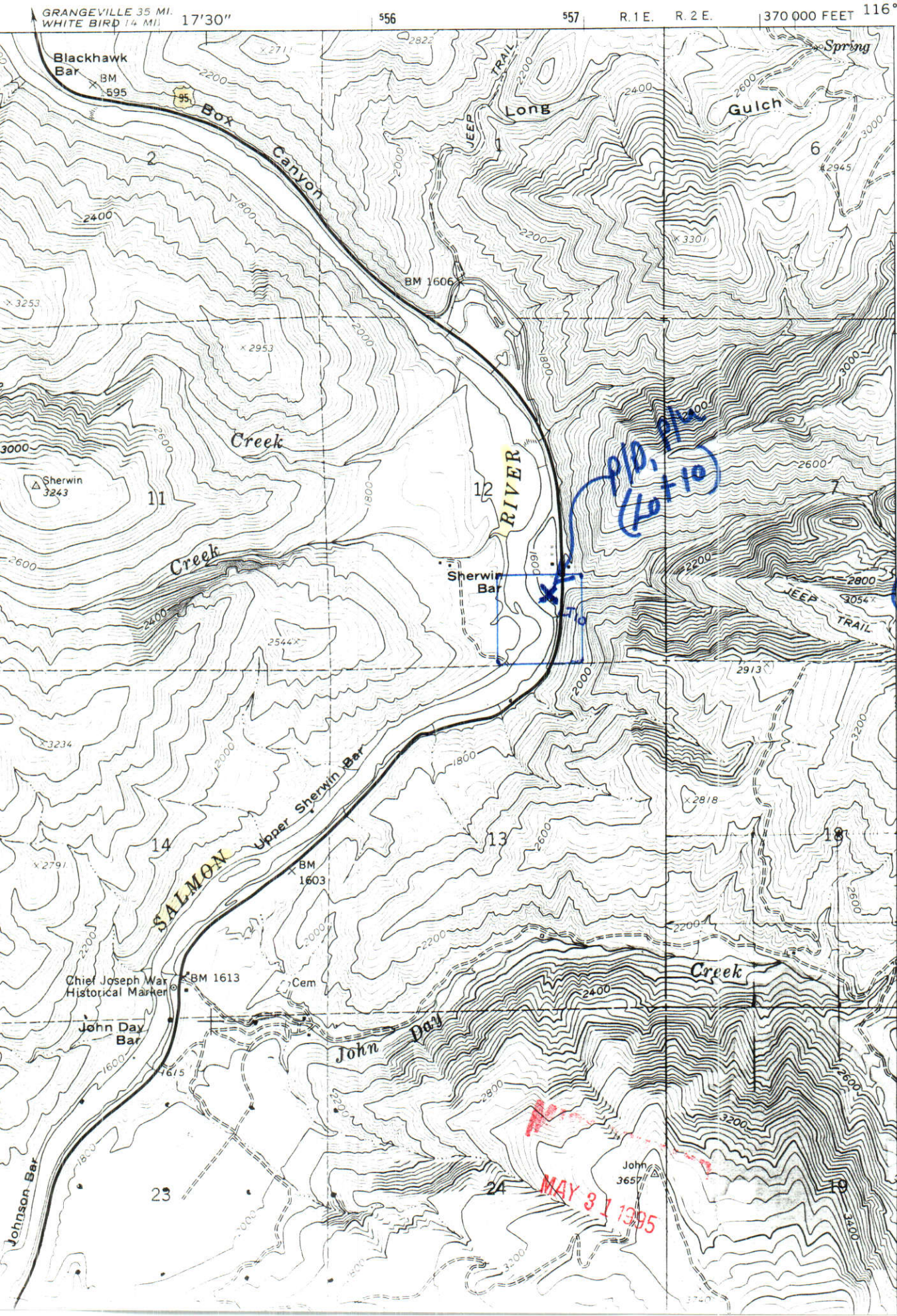


MAY 31 1995



LUCILE QUADRANGLE
IDAHO IDAHO CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2775 II NW.
(MC KINZIE CR)



79-07231

1 440 000
FEET
Motel =
Steelhead
INN *

26N
1E
S. 12
L. 10
(SWSE)

*
Under
Construction
Now

MAY 31 1995



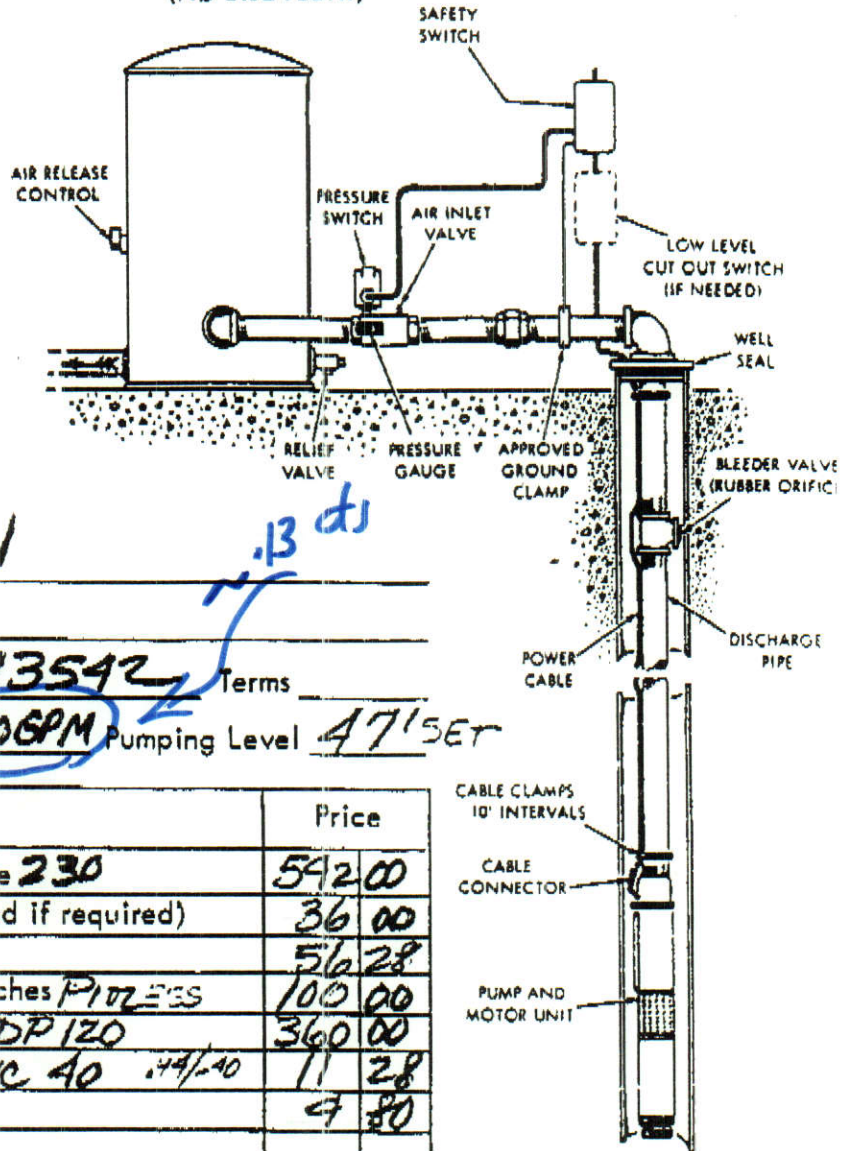
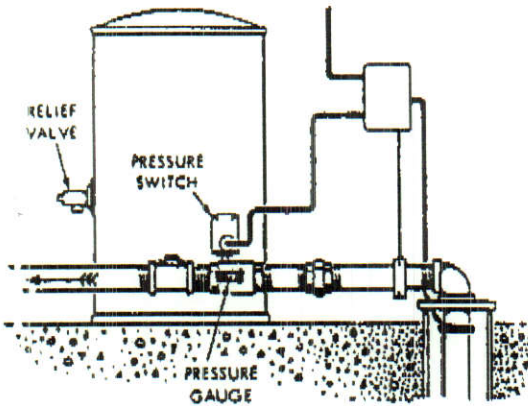
PAUL or CATHY SHAFER
1223 BURRELL AVENUE
LEWISTON, IDAHO 83501
(208) 748-0600

AUTHORIZED DEALER FOR BERKELEY PUMPS

FLOATING TANK ARRANGEMENT
DISC TYPE TANK
(DISC FLOAT)

TWO WIRE SINGLE PHASE
STANDARD TANK
(NO DISC FLOAT)

79-0231



Customer

ROBERT SUGDEN

Mailing Address

Box 4

Location

LUCILLE, IDAHO 83542

Terms

Well Dia.

6"

Depth

50'

Static Level

60GPM

Pumping Level

47'5"

Quan.	Description	Price
1	Pump Model 4BM12 HP/1/2 Voltage 230	542.00
60'	Cable Size AWG 19/3 (with motor lead if required)	36.00
42'	Drop Pipe - Size 1 1/2 Inches	56.28
1	Well Seal - Size 1/2 X 1 1/4 Inches P102ES	100.00
2	Pressure Tank - Size 42 Gallons DP120	360.00
20'	Discharge Pipe - Size 1 1/4 Inches PVC 40 1/4-40	11.28
48'	Strip Coupling AIRLINE	4.80
	Gate Valve	

Miscellaneous

1	FSG-2 PRESS SWITCH, GAUGE, PR. RELIEF	24.00
✓	MISC PIPE FITTINGS 42"	34.75
1	1/4 SCHRAEDER VALVE	1.45
✓	MISC ELECTRICAL	5.75
25'	10/3 UF WIRE	15.25

MAY 31 1995

✓	5-YEAR WARRANTY OPTION - ON PUMP & MOTOR	54.20
✓	FIRE/CLIT	1.80

ACCEPTED:

10/19/80

LABOR 150.00

Customer

TEST PUMP 50.00

Salesman

200.00

Sub Total

Sales Tax

Installation

Total Price

1263.76

37.91

200.00

1501.67

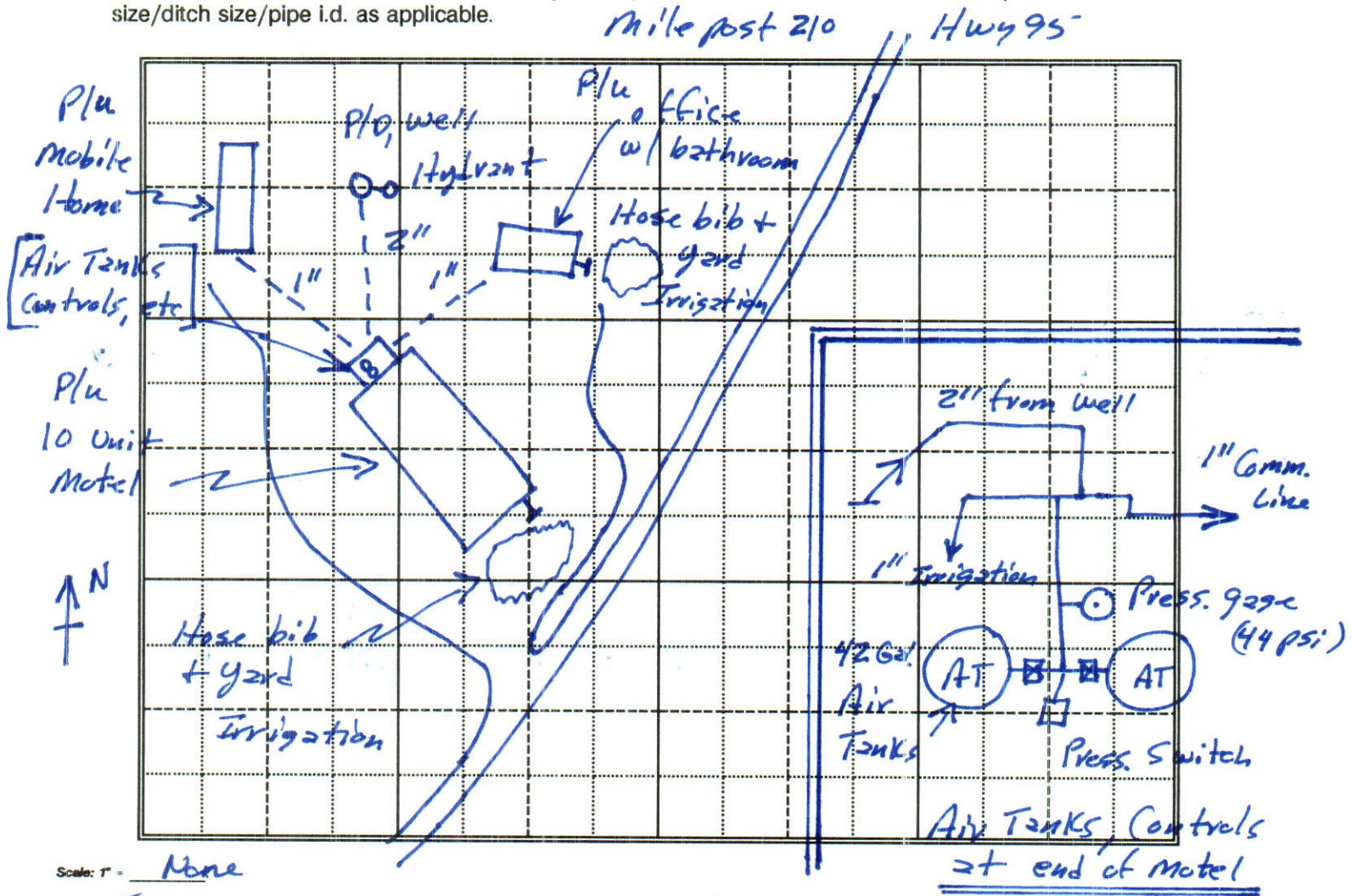
Thanks for low

10/30/80

Well drilled fall 1980

FORM 405-A

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS T29 # E0005844	Franklin	1 1/2		Berkley	Model 4B M12

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

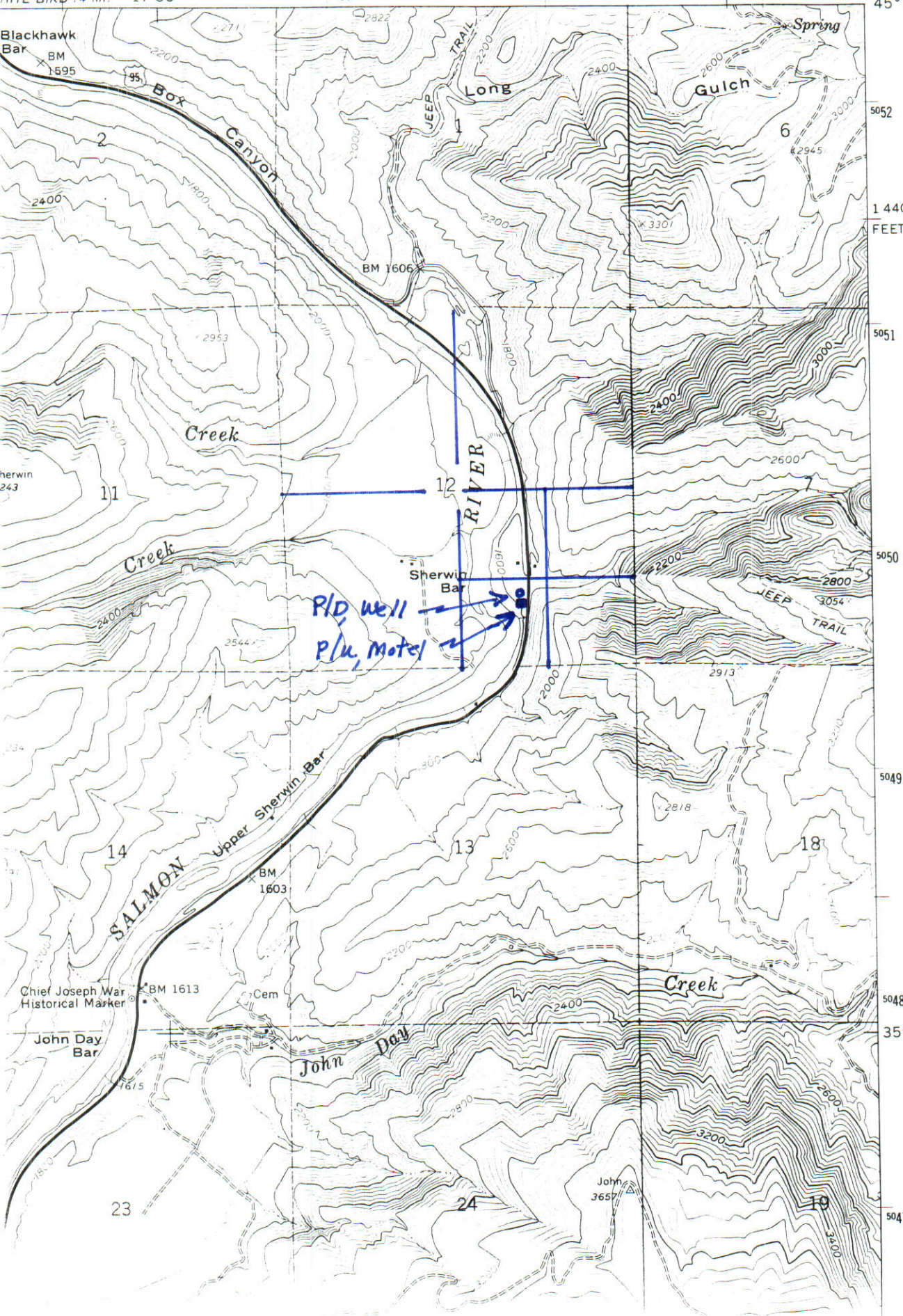
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None: Operating pressure: 35-65 psi.

LUCILE QUADRANGLE
IDAHO-IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2775 II NW
IMC KINZIE CREEK

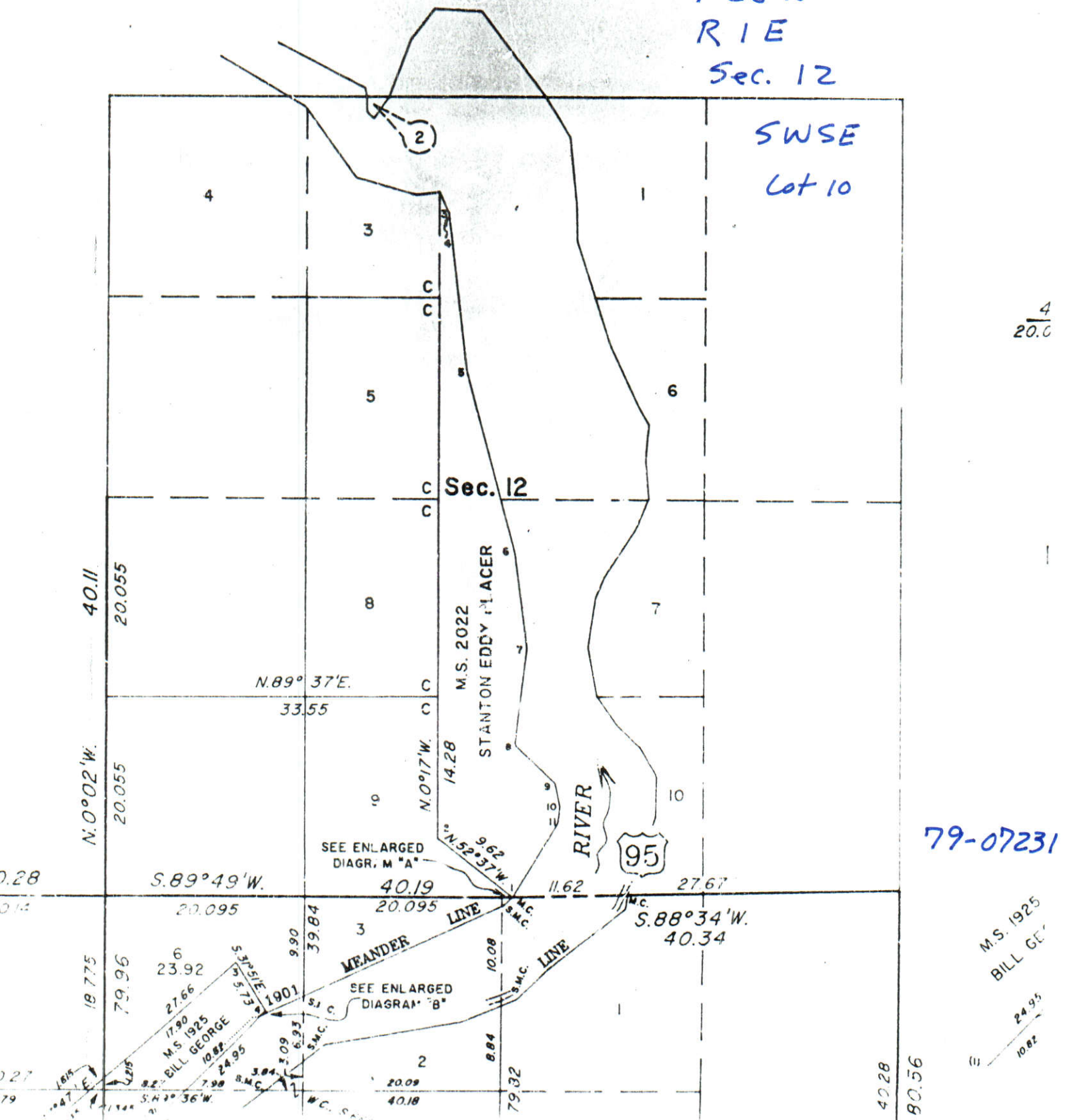
RANGEVILLE 35 MI. WHITE BIRD 14 MI. 17'30" 556 557 R.1E. R.2E. 370 000 FEET 116°15' 45°37'30"



T26N
R1E
Sec. 12
SWSE
Lot 10

79-07231

TZGN
RIE
Sec. 12



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

*This is an old well that served a
trailer home on the property before G. Cravens
bought the property and built the motel.*

Don Tomach Water Rights Examiner
Signature of Dept. Representative & Title

2-24-99
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



1 of 3

P/D

Well

P/u

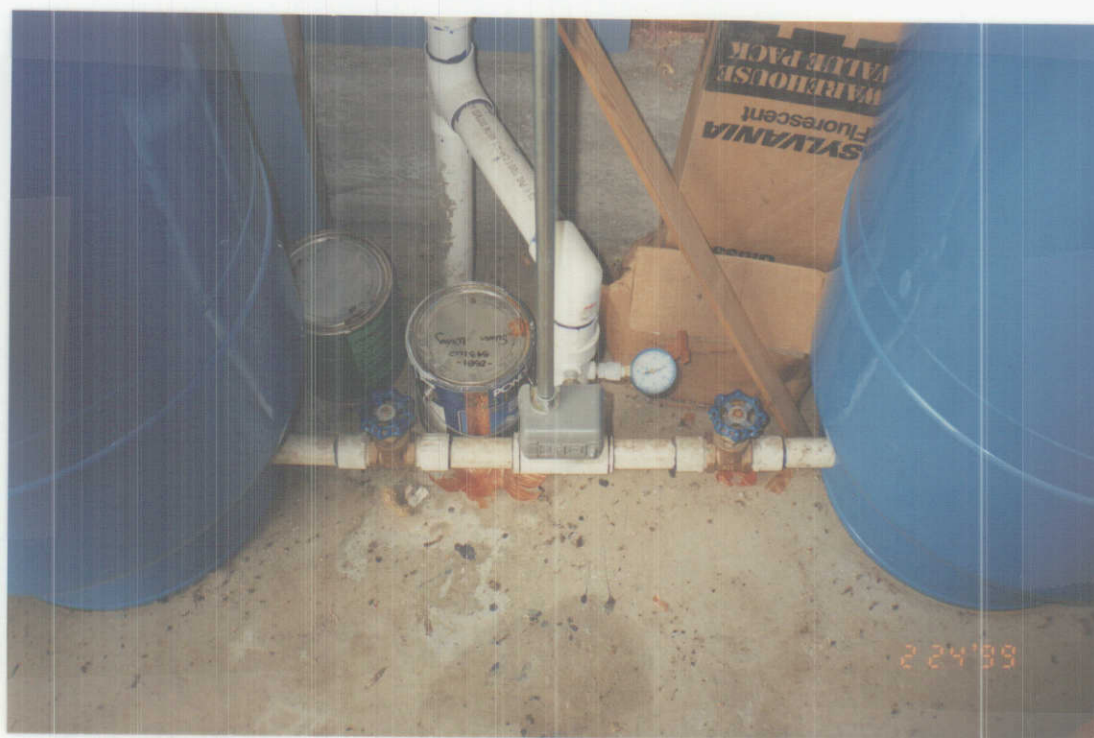
Hydrant
for
irrigation



P/D

Air Tanks,
Pressure
Switch +
Gage,
etc.

In Structure
at end
of Motel



79-07231

2 of 3

P/u

motel
and

Irrigation
Area
at
end
from
hose bib.



P/u

mobile
home

yard
irrigation
on right
side.



79-07231

3 of 3

P/u
office
w/
Bathroom



P/u
yard
irrigation
at
office.



79-07231

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

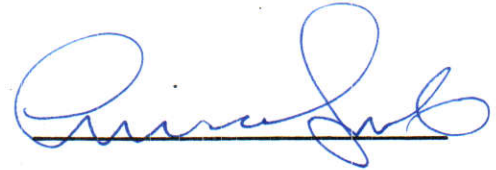
79-07231 ✓
CRAVENS, BONNIE
CRAVENS, QUENTIN
2632 NW 13
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversion Pt: LOT 10 (SWSE) Sec 12 T
26N R 01E in IDAHO County.
Use: IRRIGATION (0.030 CFS)
COMMERCIAL (0.130 CFS)
Total Diversion: (0.130 CFS)
Date Filed: 2/27/1995
In: IDAHO County
T26N R01E S12 Lot 1 (SWSE)
0.5 ACRES TOTAL
Existing well for proposed motel.
79-07232

WELCH, DELBERT M
P.O. BOX 962
VALDEZ, AK 99686
Source: SALMON RIVER Tributary:
SNAKE RIVER
Diversion Pt: LOT 4 (SWNW) Sec 22 T
28N R 01E in IDAHO County.
LOT 4 (NWSW) Sec 22 T 28N R 01E in
IDAHO County.
Use: STOCKWATER (0.030 CFS)
Total Diversion: (0.030 CFS)
Date Filed: 2/24/1995
In: IDAHO County T28N R01E S 21
SENE Lot 1 (NESE)
Stockwater use is exempted from
Salmon River moratorium.
Permits will be subject to all prior water
rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code. Any protest against the approval
of this application must be filed with the
Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 together with a
protest fee of \$25.00 on or before
APRIL 3, 1995. The protestant must
also send a copy of the protest to the
applicant.
R. KEITH HIGGINSON, Director
Published: 3/16/1995 & 3/23/1995

M15-22

STATE OF IDAHO
County of Idaho - ss.

Andrew J. McNab, being
first duly sworn, says he is the Publisher
of the IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho, and is
of general circulation in said county and state, that the said notice, of
which the one hereto attached is a true copy, was published in said
paper for two weeks, being published two
times, the first publication being on the 15th day of
March, 19 95, and the last
publication on the 22nd day of March, 19 95;
and that the said notice was published in the newspaper proper and not
a supplement; that said newspaper has been continuously and uninter-
ruptedly published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or advertise-
ment.



STATE OF IDAHO }
COUNTY OF } IDAHO

On this 22nd day of March in the year of 1995,
Before me, a Notary Public, personally appeared
Andrew J. McNab, known or identified to me
to be the person whose name subscribed to the within instrument, and
being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.



Notary Public for Idaho
Residing at Grangeville, ID
My commission expires: 10-8-99

RECEIVED
MAR 27 1995
WATER RESOURCES
WESTERN REGION

MICROFILMED
MAY 31 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 08 1997

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 79-07231 Telephone No. 208-888-7411

2. Name(s) of Permit Holder(s): Quentin + Bonnie Cravens

3. Mailing Address: 2632 N W 13th Meridian Id 83642

4. Source of Water: Ground Water If GROUNDWATER (well), Date Drilled: mo. 3 yr. 1995

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 0.5 Other: Commercial

6. Total rate of diversion and/or volume for which proof is submitted: .13 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>✓</u>
	Has the measuring device been installed?	Yes _____	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>✓</u>
	Has the measurement port been installed?	Yes _____	or	No <u>✓</u>

8. Fee Enclosed: \$ 50⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: John or Myrna Finch Telephone Number: 208-628-3044

Address: HCO 1 Box 14 Hwy 95 Lucile, Id 83542

10. The information given on this form is my true statement of the extent to which the above ~~undertaken~~ permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Bonnie Cravens
(include your title, if on behalf of company of organization)

MAY 28 1997

Date: Apr 7, 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 79-07231

Proposed Priority: February 27, 1995 Maximum Diversion Rate: 0.13 CFS

This is to certify, that **BONNIE CRAVENS**
QUENTIN CRAVENS
2632 NW 13
MERIDIAN ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 11/30	0.03 CFS
COMMERCIAL	01/01 to 12/31	0.13 CFS
	Totals	0.13 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 10(SWSE), Sec. 12, Township 26N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
26N	01E	12	Lot 10(SWSE)	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1997.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Commercial use is for an eighteen unit motel and 1 trailer.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

15th day of May, 1995.

MICROFILMED

MAY 31 1995

for *R. Keith Higginson*
R. Keith Higginson, Director

RECEIVED

APR 21 1995

Ident. No. 79-07231

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: BONNIE CRAVENS 208-888-7411
Address: 2632 NW 13
MERIDIAN ID 83642
AND/OR
Name: QUENTIN CRAVENS 208-888-7411
Address: 2632 NW 13
MERIDIAN ID 83642

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 10(SWSE), Sec. 12, Township 26N, Range 01E
IDAHO County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/01	11/30	0.030		
COMMERCIAL	01/01	12/31	0.130		

5. Total quantity to be appropriated is:
0.130 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
EXISTING WELL, PUMP & PIPELINE
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 60
feet.
d. Is groundwater with a temperature greater than 85F being sought? NO
e. If well is already drilled, when? 10/01/1980
Drilling Firm UHLENKOTT DRILLING
Well was drilled for SUGDEN (PER A79-10111, SAME WELL)

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 year(s).

MICROFILMED
MAY 31 1995

8. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
26N 01E 12 Lot 10(SWSE)	00.5			0.5

Total number of acres irrigated: 0.5

Place of Use: COMMERCIAL, same as IRRIGATION use

9. a. Who owns the property at the point of diversion?
APPLICANT
- b. Who owns the land to be irrigated or place of use?
APPLICANT
- c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Commercial use is for an eighteen unit motel plus a manager's trailer.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bonnie Dranssens
Applicant

Received by SL Date 2/27/95 Time 11:30 Preliminary check by CJH

Fee \$ 50 Receipted by SL # W018645 Date 2/27/95

Publication prepared by SL Date 3-8-95 Published in Idaho City Free Press

Publication approved SL Date 4-6-95

MAY 31 1995

Comments: Date: 2/ 27/ 1995 User-ID: SLESTER

Subject:
OVERLAP

Same well as A79-10111, a single-family domestic claim. Well was drilled in late 1980 so drilling permit does not apply.

Applicant needs five year development period to reach 18 unit capacity for motel.

SRBA change of ownership already completed for claim by these owners.

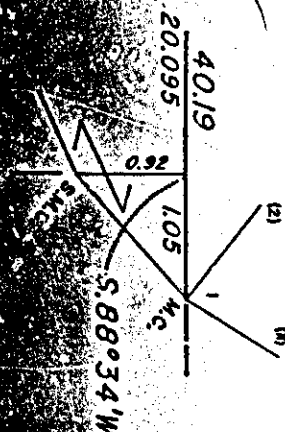
PER 1980 (?) pump test, capacity of system is .13 cfs.
Is shallow ground water adjacent to river a concern
in Salmon River Moratorium?

d'sace
update 2/28/95
-82

MINUTES
MAY 31 1995

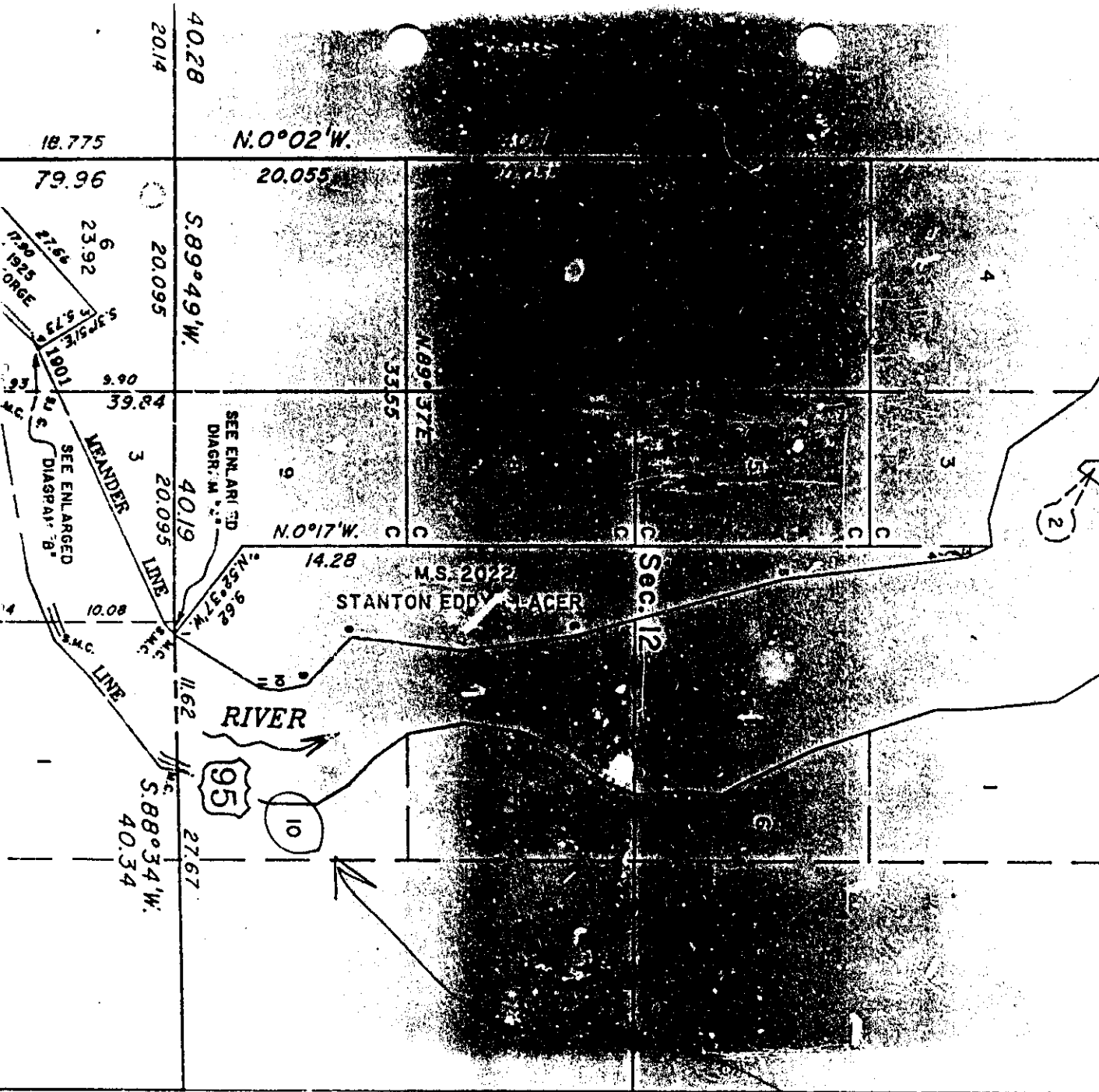
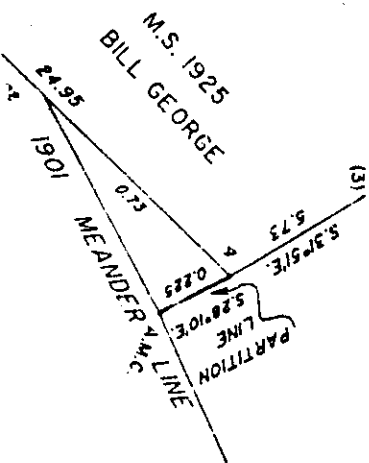
Aug. 21, 1991 Swamp
with the Blm, Boie ID.

T26N R1E S.12
Lot 10 (Swiss)



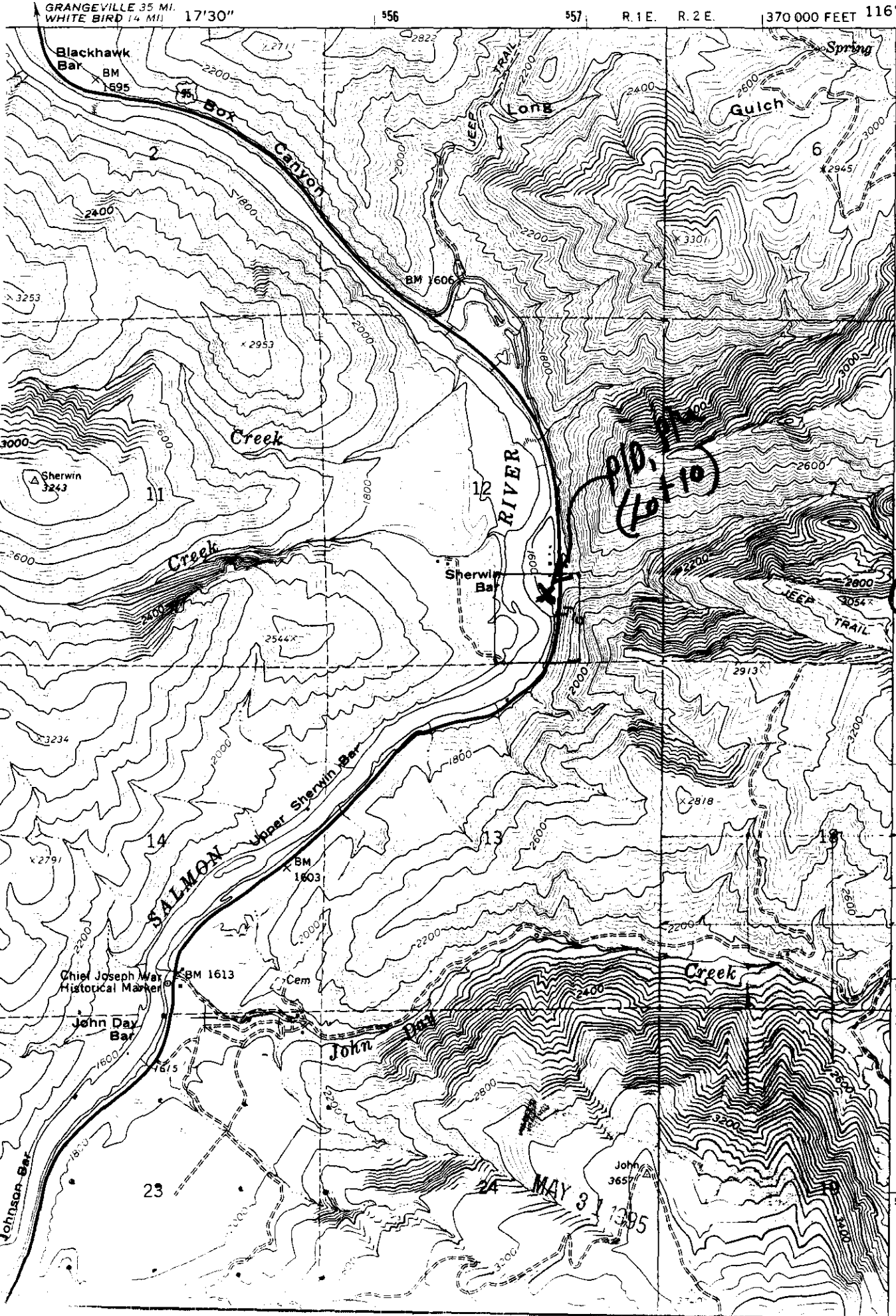
ENLARGED
DIAGRAM "A"
NOT TO SCALE

MAY 31 1964



LUCILE QUADRANGLE
IDAHO IDAHO CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2775 II.
(MC KINZIE CO.)



79-07231

1 440 000
FEET
Motel =
Steelhead
INN *

26N
1E
S. 12
L. 10
(SWSE)

910. (10+10)

*
Under
Construction
Now

MAY 3 1985



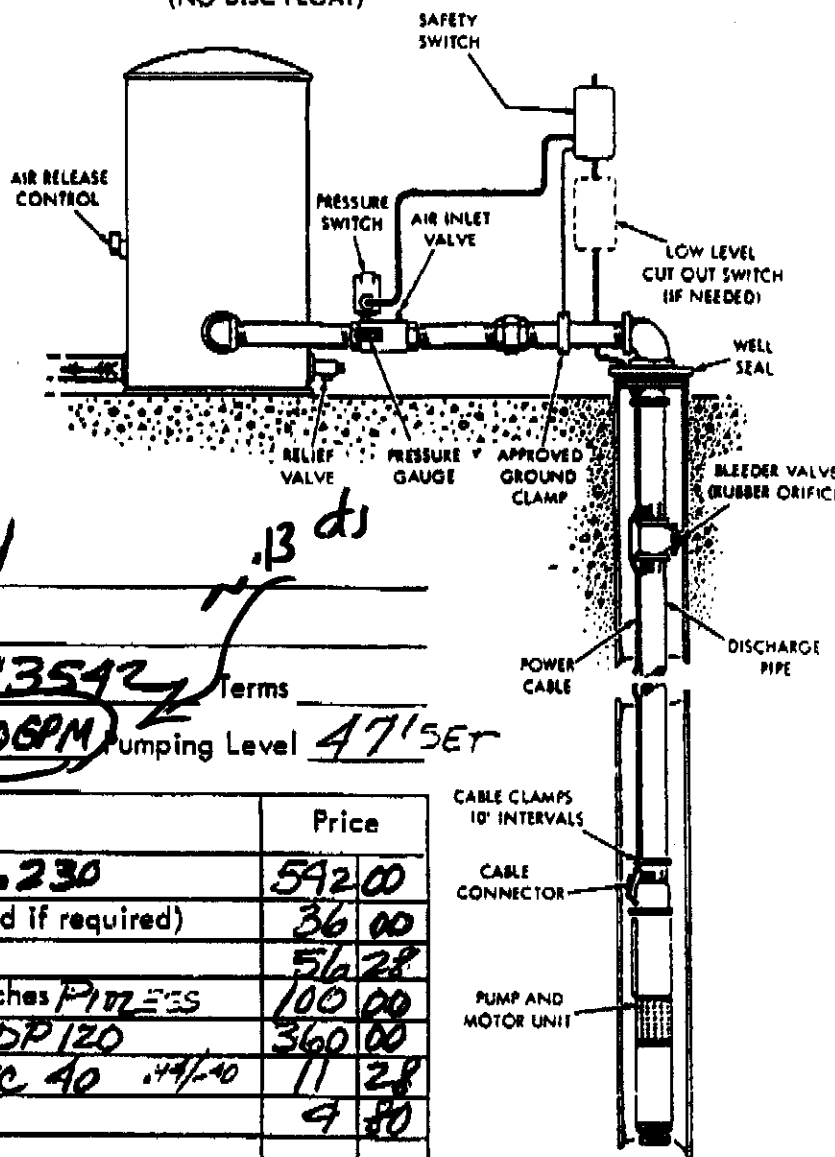
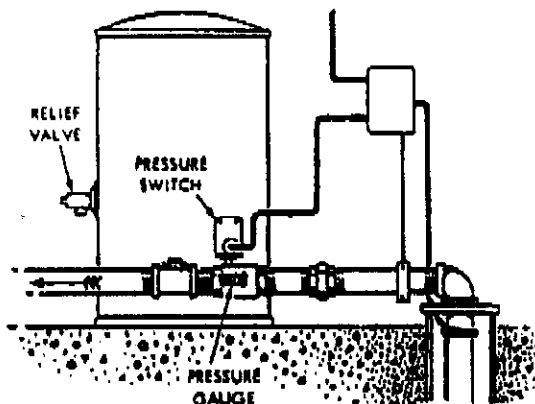
AUL or CATHY SHAFER
1223 BURRELL AVENUE
LEWISTON, IDAHO 83601
(208) 748-0500

AUTHORIZED DEALER FOR BERKELEY PUMPS

FLOATING TANK ARRANGEMENT
DISC TYPE TANK
(DISC FLOAT)

TWO WIRE SINGLE PHASE
STANDARD TANK
(NO DISC FLOAT)

79-0231



Customer

ROBERT SUGDEN

Mailing Address

Box 4

Location

LUCILLE, IDAHO

83542

Terms

Well Dia.

6"

Depth

50'

Static Level

606PM

Pumping Level

47'5"

Quan.	Description	Price
1	Pump Model 4BM12 HP 1/2 Voltage 230	592.00
60'	Cable Size AWG 14/3 (with motor lead if required)	36.00
42'	Drop Pipe - Size 1 Inches	56.28
1	Well Seal - Size V6 X 1 1/4 Inches PILES	100.00
2	Pressure Tank - Size 42 Gallons DP120	360.00
20'	Discharge Pipe - Size 1 1/4 Inches PVC 40	11.28
48'	Slip Coupling AIR LINE	9.80
	Gate Valve	

Miscellaneous

1	FSG-2 PRESS SWITCH, GAUGE, PR. RELIEF	24.00
✓	MISC PIPE FITTINGS 44'	39.75
1	1/4 SCHRADER VALVE	1.45
✓	MISC ELECTRICAL	5.75
25'	10/3 UF WIRE	15.25

MAY 31 1995

✓	5-YEAR WARRANTY OPTION - ON PUMP & MOTOR	54.20
✓	FIRE ALARM	18.00

ACCEPTED:

10/19/80

LABAR 15016

Customer

TEST 5016

Salesman

PUM 200

Sub Total

Sales Tax

Installation

Total Price

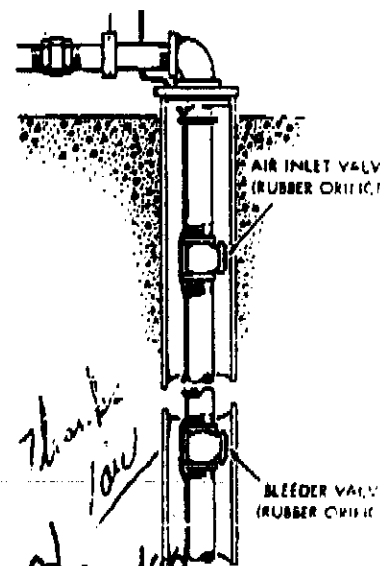
1263.76

37.91

200.00

1501.67

Well Drilled Fall 1980



Thank you

10/30/80

FORM 405-A

SD-0605-2		Township: 26N		Range: 01E		Section: 12		Tract: SWSE		Lot:	
S	L	R	STATE		O	S	Max # Records		8		
E	O	D	Water		Name	W	T	Priority	Total		
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Diversion	
---	SWSE			79-04434	BURNETT, LAMAR	C	S	01/01/1971	SALMON RIVE	4.80	
---	SWSE	10		79-07231	CRAVENS, BONNI	C	A	02/27/1995	GROUNDWATER	0.13	
---					CRAVENS, QUENT	C					
---	SWSE	10		79-04004	RHETT, HENRY	O	C	S 06/15/1952	SALMON RIVE	0.44	
---	SWSE	10		79-04005	RHETT, HENRY	O	C	S 11/15/1947	SALMON RIVE	0.01	

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

MISSOURI

MAY 31 1995

SD-0604-2 Township: 26N			Range: 01E	Section: 12	Fract: SWSE		Lot:	
S	L		STATE	O	S	Max # Records	22	
E	O	Water	Name	W	T	Priority	Use	
L Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
SWSE		79-04005	RHETT, HENRY O.	C		S	11/15/1947	43 DOMEST
SWSE		79-04433	BURNETT, LAMAR	C	5	S	01/01/1897	01 IRR
SWSE		79-04434	BURNETT, LAMAR	C	5	S	01/01/1971	13 MINING
SWSE	10	79-07231	CRAVENS, BONNIE	C		A	02/27/1995	01 IRR
SWSE	10	79-04004	CRAVENS, QUENTIN	C				10 COMMER
SWSE	10	79-04004	RHETT, HENRY O.	C	6	S	06/15/1952	01 IRR

(Enter=Continue)

(GOLD 7=This Query)

(Menu)

MAY 31 1995

MAR - 3 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-07231

1. Owner: Quentin & Bonnie Cravens Phone No. (208) 888-7411

Current Address: 2632 NW 13th St, Meridian, ID 83642

2. Accompanied by: Quentin Cravens / Chris Jagg EXAM DATE: 2-24-99

Address: (Same) / HCO 1, Box 14
Lucile, ID 83542 Phone No (208) 628-3044

Relationship to Permit Holder: (Same) / Motel Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

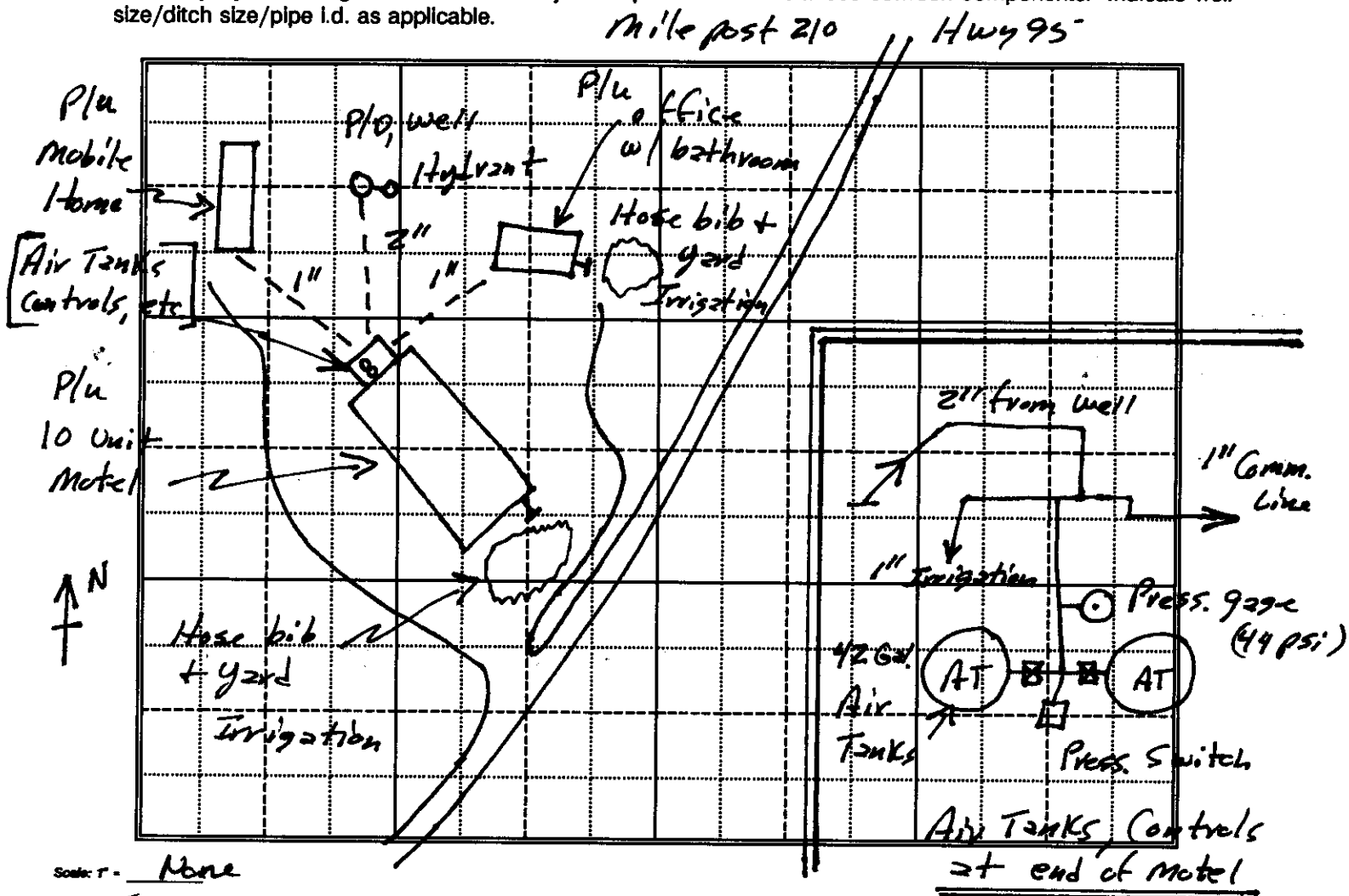
[illegible]

2. Place(s) of Use:

Indicate Method of Determination *Sit. Vinit. Mar*

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: T = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached
(required for Irrigation of 10+ acres)

← Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS T29	Franklin	1½		Berkley	Model 4B M12
# E0005844					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None: Operating pressure: 35-65 psi.

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for the "Steelhead Inn," a 10 unit motel; Commercial water use with yard irrigation.
2. The commercial use is a 10 unit motel, an office with bathroom, and a mobile home. Irrigation is for yard areas by the motel and office, and mobile home.
3. The well is an old well that was on the property before the motel was built. The well served a single trailer home. No well driller's report was found, and the owner had no information on the well. When the motel was built, the owner installed a new pump + meter in the well, and determined it was 6", 50' deep, and the pump was set at 47'.
4. The well pumps water to 2-42 Gal. air tanks located in a small structure at the end of the motel. This structure also has the controls, press. switch, press. gage, etc. The water is then piped to the motel, office bathroom, and mobile home. Irrigation is provided for the yard areas by a 1" hydrant by the well, and a hose bib at the office, and another hose bib at the motel. Hoses with sprinklers are used to irrigate the ~~lot~~ yard areas.

Have conditions of permit approval been met? ☒ yes ☐ no

Additional Computation Sheets Attached

[1/2 Ac. in front]
+ Permit

Allowed:

$$Q = \frac{(8.8)(1\frac{1}{2} \text{ in})(702)}{25' + (35 \text{ psi}) \left(\frac{34'}{14.7 \text{ psi}} \right)}$$

The pump is rated
at 60 Gpm = 0.13 cfs,
but 0.09 cfs would
be the max. div.
rate at 35 psi
start-up pressure.

Irrigation - 1/2 Ac.
yards

$$Q = (0.03 \frac{\text{Ct}}{\text{Mc}}) / (\frac{1}{2} \text{ A.C.})$$

$$= 0.02 \text{ Ct}.$$

Commercial:

$$G_{max} = 0.09 \text{ cfs}$$

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1/2 \text{ AC.}) / (40 \frac{\text{AC.}}{\text{in.}}) = 2.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02) / 277 (1.9835) = 10.91$$

$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = 2.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

Commercial: 10 unit motel, office w/Bathroom
mobile Home.

q. 10 Unit meter

Vol. = $\left(\frac{40 \text{ GPD}}{\text{Unit}}\right) \left(\frac{10 \text{ units}}{1}\right) \left(\frac{365 \text{ Days}}{\text{Ann.}}\right) \left(\frac{\text{AF}}{325,850 \text{ Gal.}}\right) = 0.45 \text{ AFA}$

Mobile Home.

b. ~~Mobile~~ Mobile Home - Allow 0.6 AFEA interval

c. Office w/Bathrooms - Vol. = $(40 \text{ Grd})(365 \frac{\text{Days}}{\text{Ann}})(\frac{\text{AF}}{325,850 \text{ Gal.}}) = 0.04$

H. RECOMMENDATIONS

Total Comm. = 1.09, use 1.10 AFA

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	03/01	11/30	0.02	2.0
Commercial	01/01	12/31	0.09	1.1
		Totals:	0.09	3.1

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above None
 Change P.U. as reflected above Add P.U. as reflected above Other

Max. Div. rate
is 0.09 cts

I. AUTHENTICATION

Field Examiner's Name Van Zandt Date 3-1-99

Reviewer _____ Date _____

SEAL

LUCILE QUADRANGLE
IDAHO-IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2775 II NW
IMC KINZIE CRE.

RANGEVILLE 35 MI.
WHITE BIRD 14 MI. 17°30"

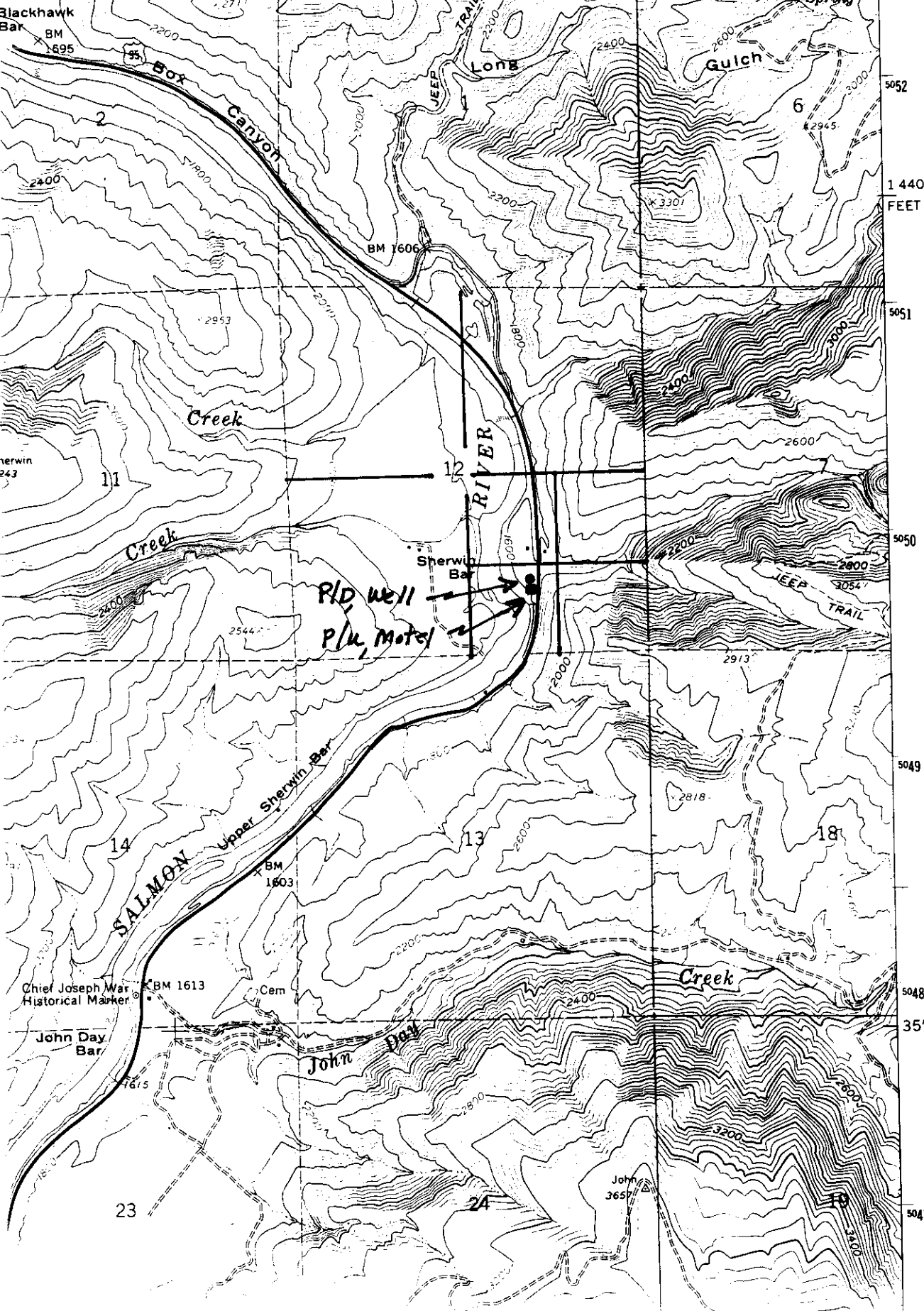
556

557

R.1 E. R.2 E.

370 000 FEET 116°15'

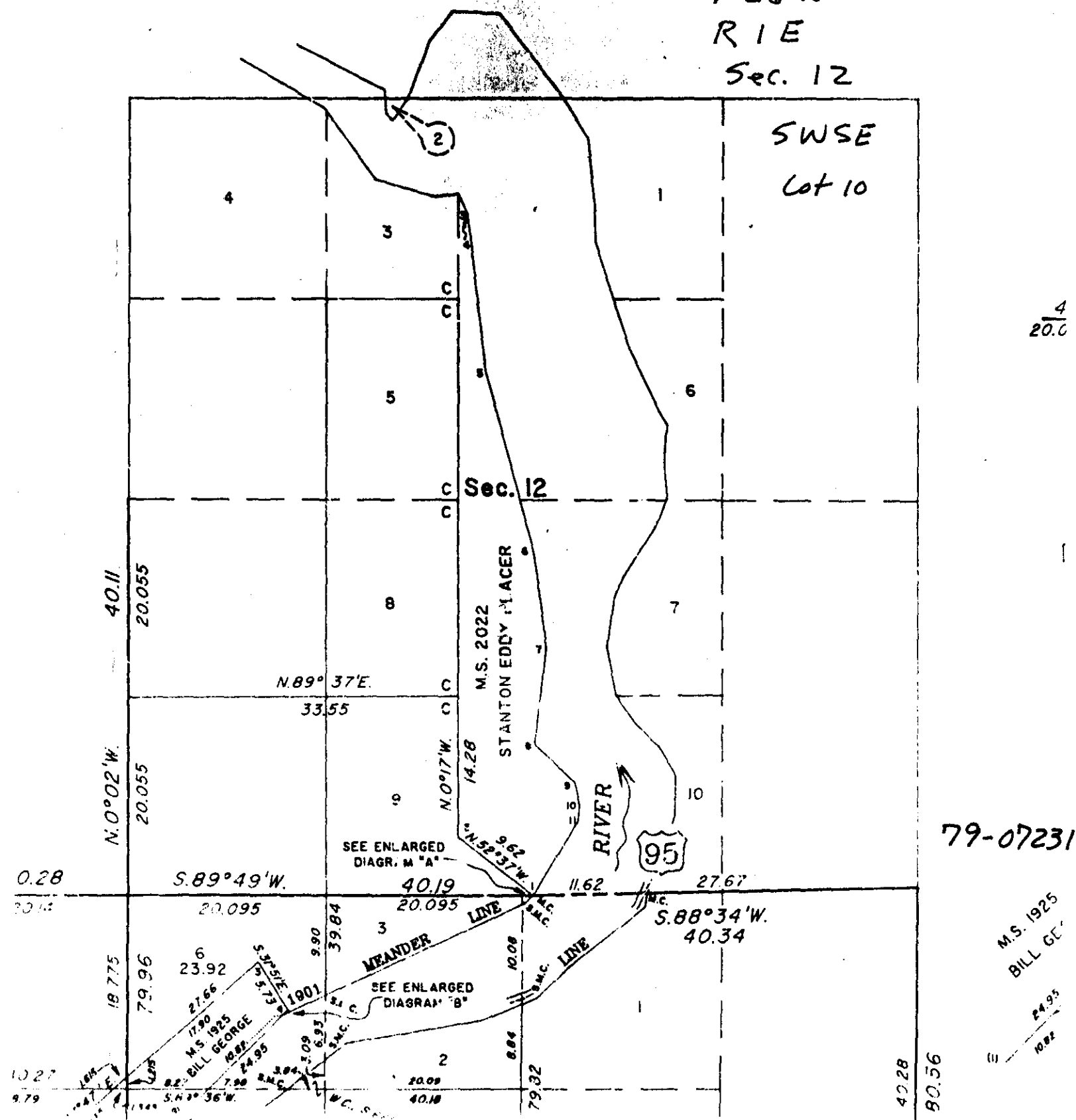
45°37'30"



T26N
R1E
Sec. 12
SWSE
Lot 10

79-07231

T26 N
R1E
Sec. 12



IDAHO DEPARTMENT OF WATER RESOURCES

GPS Tag # E0005844 WELL INSPECTION FORM

No drilling permit found in file, or Well Driller's Report.

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 79-07231

2. OWNER: Quentin + Bonnie Crauens Phone: (208) 888-7411
Address: 2632 NW 13th St, Meridian ID 83642

3. WELL LOCATION: Twp 26N, Rge. 1E, Sec. 12, SW 1/4 SE 1/4
County Idaho (Provide sketch map and photo on reverse.)

4. DRILLER: (Unknown) Lic. No. _____
When Drilled? (Unknown)

5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 50 ft. Method Drilled ?
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No Unknown
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:
Depth to Static Water 25 ft. Water Temperature Cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Commercial - Motel; Steelhead Inn

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

*This is an old well that served a
trailer home on the property before G. Craven
bought the property and built the motel.*

Don Tomach Water Rights Examiner
Signature of Dept. Representative & Title

2-24-99
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



1 of 3

P/D

Well

P/u

Hydrant

for

irrigation



P/D

Air Tanks,

Pressure

Switch +

Gage,

etc.



In Structure
at end
of Motel

79-07231

2 of 3

P/u

Motel

and

Irrigation

Area

at

end

from

hose bib.



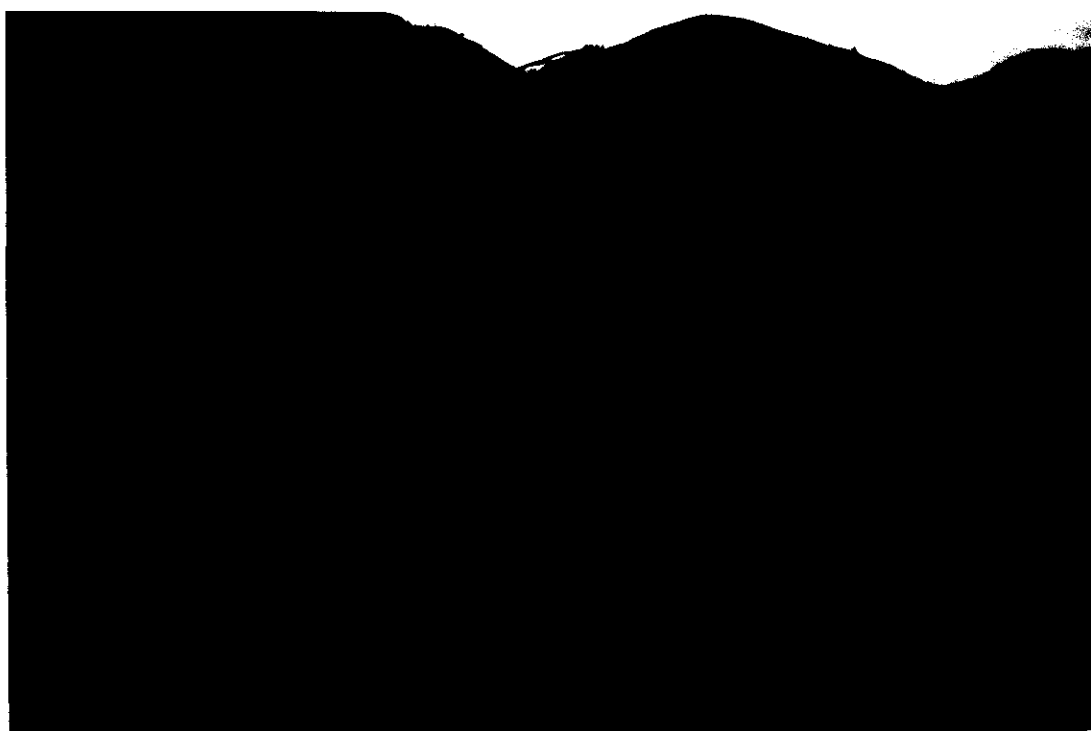
P/u

Mobile

Home

Yard
irrigation

on right
side.



79-07231

3 of 3

P/u

office

w/

Bathroom



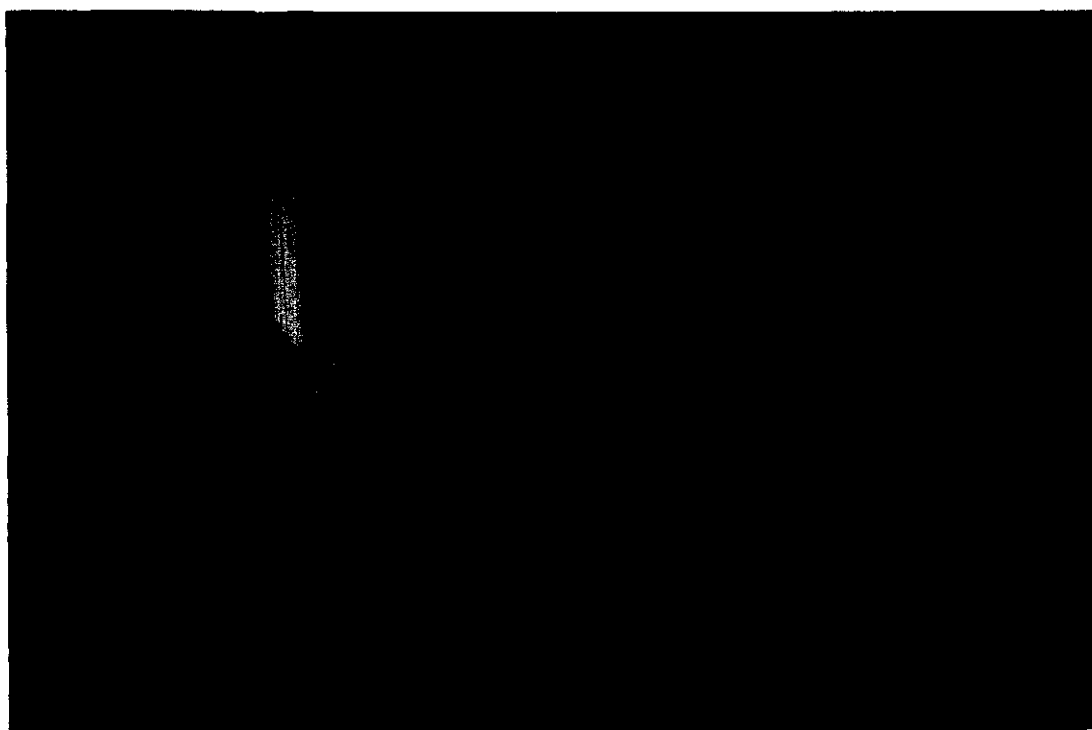
P/u

yard

irrigation

at

office.



79-07231

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 79-07231 Reviewed by [Signature] Date 4-9-97

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source ¹⁹⁸⁰
~~yes~~ no Drilling permit required? ^{permit cancelled}
no Copy in the file? Drilling Permit No. ~~79-95-W-0003-000~~
 Amount paid for permit Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50 - Amount Submitted
yes Correct?
no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 4-8-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
April 9, 1997

BONNIE CRAVENS
QUENTIN CRAVENS
2632 NW 13
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 79-07231

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **WESTERN** Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED
MAY 28 1997

February 28, 1997

BONNIE CRAVENS
QUENTIN CRAVENS
2632 NW 13
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 79-07231

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

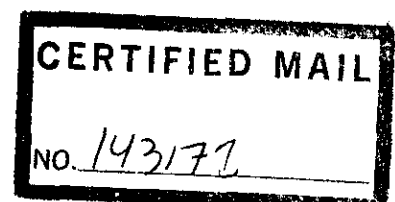
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
MAY 28 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 1995

BONNIE CRAVENS
QUENTIN CRAVENS
2632 NW 13
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 79-07231

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

MAY 31 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 79-7231 Name: Cravens Date: 5/11/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: W018645 Priority: 2/27/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - GW exempt - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Prehearing agreement) or W19 (See Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803 (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District (~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In~~ WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R + L Peak); 064 (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

Com use

BENEFICIAL USE DUE:

COMMENTS:

5-1-1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
APR 21 1995

Department of Water Resources

INITIAL REVIEW BY: GH DATE: 3/7/95 APPLICATION: A-7231

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No ☐ In form to receipt:

Gov't. Lots:
☒ P/D
☒ P/U

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☐ Overlapping point of diversion:
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ 1992 moratorium: Ground water, Salmon R N/A
☐ ☒ Copy to SCA staff: (perennial stream, non-pump diversion)
☐ ☒ Copy to Dam Safety staff: (for any storage)
☐ ☒ Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
☐ ☐ Send power requirement letter:
☐ ☐ Send fish farm requirement letter:
☐ ☐ Power residency affidavit:
☐ ☐ Power efficiency form:
☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

PROCESSING

APPLICATION NO. 79-7231

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒
☒ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 4-3-95

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dnr

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

26A (Allow 2 yrs) (existing well)

See below for additional information

Recommended Date or Priority 2/27/1995Recommended by: DnrDate 4/17/1995

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

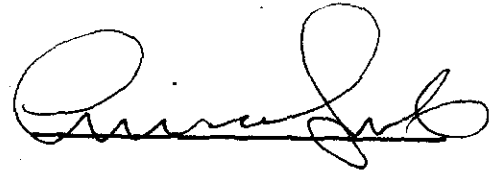
ADDITIONAL INFORMATION

P/D, P/u overlaps with Solomon R. rights or claimsPer op., A79-10111 uses same well for domestic use by applicants.

AFFIDAVIT OF PUBLICATION

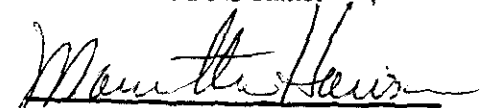
STATE OF IDAHO
County of Idaho - ss.

Andrew J. McNab, being
first duly sworn, says he is the Publisher
of the IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho, and is
of general circulation in said county and state, that the said notice, of
which the one hereto attached is a true copy, was published in said
paper for two weeks, being published two
times, the first publication being on the 15th day of
March, 19 95, and the last
publication on the 22nd day of March, 19 95;
and that the said notice was published in the newspaper proper and not
a supplement; that said newspaper has been continuously and uninter-
ruptedly published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or advertise-
ment.



STATE OF IDAHO)
COUNTY OF) IDAHO

On this 22nd day of March in the year of 1995,
Before me, a Notary Public, personally appeared _____
Andrew J. McNab, known or identified to me
to be the person whose name subscribed to the within instrument, and
being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.


Notary Public for Idaho
Residing at Grangeville, ID
My commission expires: 10-8-99

RECEIVED

MAR 27 1995

WATER RESOURCES
WESTERN REGION

MINISTERIAL
MED

MAY 31 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 13, 1995

NORTH CENTRAL DISTRICT HEALTH DEPT
ENVIRONMENTAL HEALTH
215 10TH ST
LEWISTON ID 83501

Re: Application for Permit No. 79-07231 in the Name of Quentin
&/or Bonnie Cravens

Dear Sir:

Enclosed is a copy of the above-referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by April 3, 1995.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

RECORDED

MAY 31 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 13, 1995

ID DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
PO BOX 83720
BOISE ID 83720-2239

Re: Application for Permit No. 79-07231 in the Name of Quentin
&/or Bonnie Cravens

Dear Sir:

Enclosed is a copy of the above-referenced application
for permit which may be of interest to your agency. Please
review the application and submit any comments you may have.

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application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
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office by April 3, 1995.

If you have any questions regarding the application,
please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr." followed by a vertical line.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

MAY 31 1995

79-07231

CRAVENS, BONNIE
CRAVENS, QUENTIN
2632 NW 13
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: LOT 10 (SWSE) Sec 12 T 26N R 01E in IDAHO County.

Use: IRRIGATION	(	0.030 CFS)
COMMERCIAL	(	0.130 CFS)
Total Diversion:	(	0.130 CFS)

Date Filed: 2/27/1995

In: IDAHO County
T26N R01E S12 Lot 10(SWSE)

0.5 ACRES TOTAL

Existing well for proposed motel.

MAY 6 1995