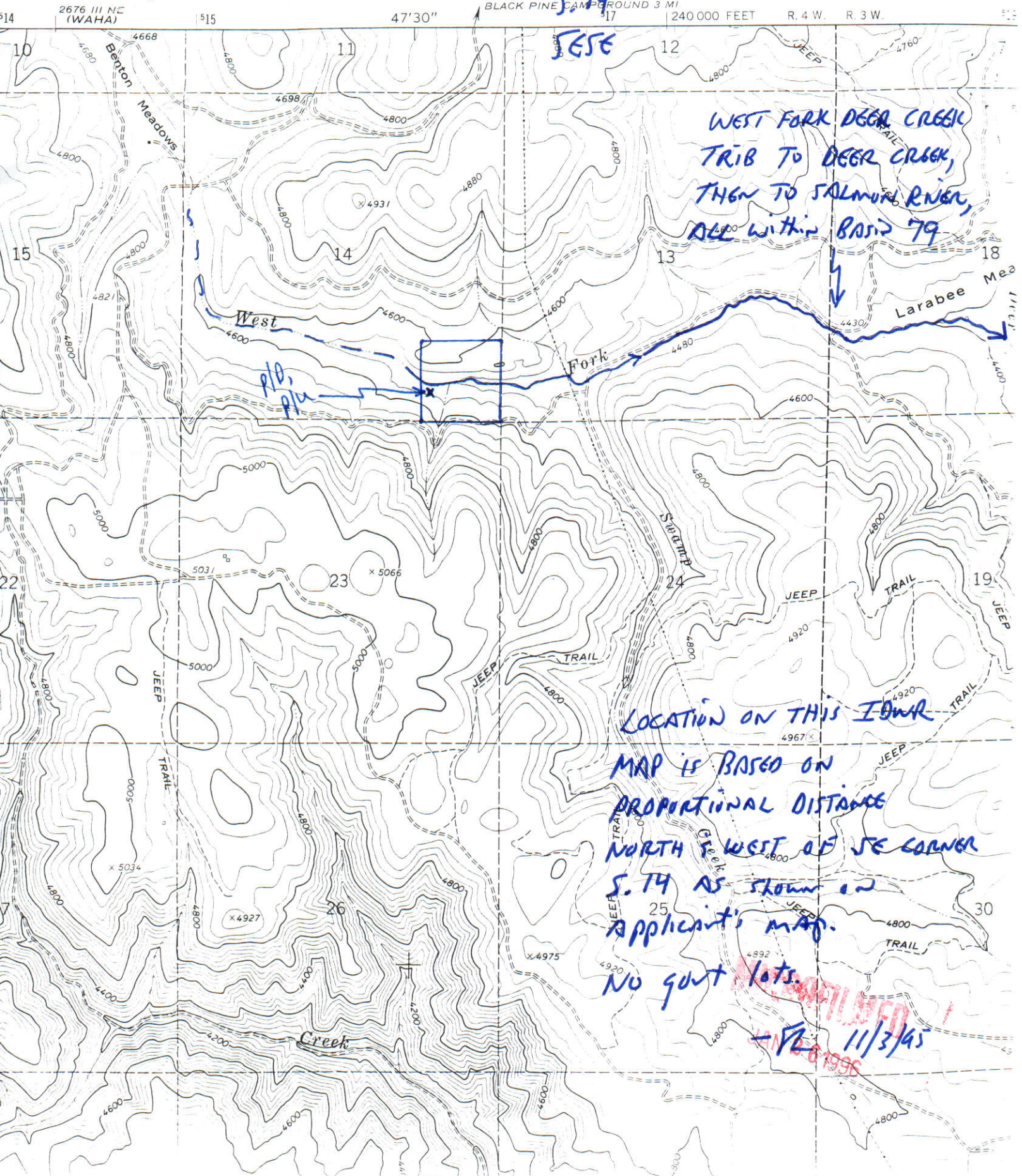


FRYE POINT QUADRANGLE
IDAHO-NEZ PERCE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

T32N
~~T31N~~
R4W
S14

BLACK PINE CAMP GROUND 3 MI

240 000 FEET R. 4 W. R. 3 W.

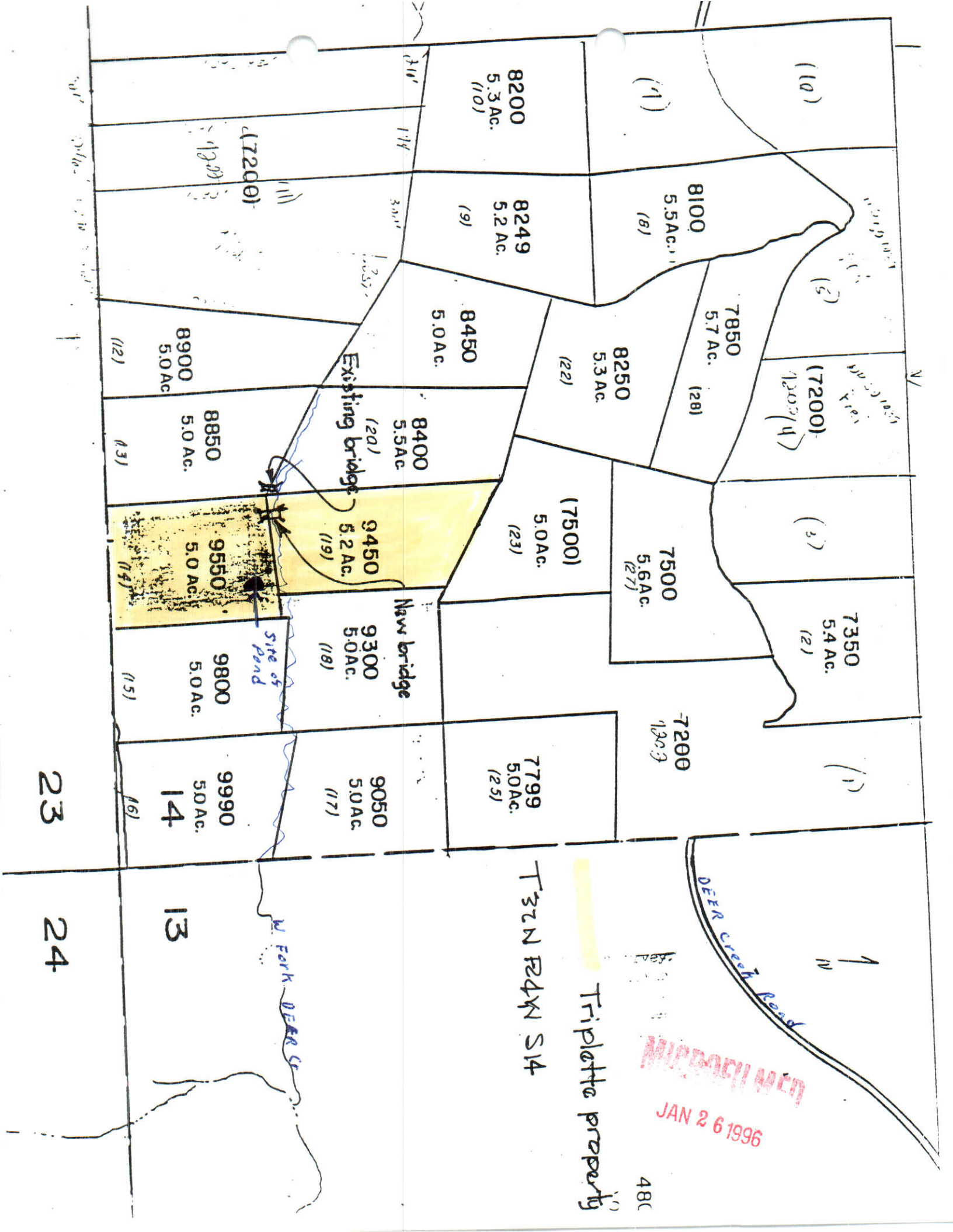


WEST FORK DEER CREEK
TRIBUTARY TO DEER CREEK,
THEN TO SALMON RIVER,
ALL WITHIN BASIS 79

LOCATION ON THIS IDWR
MAP IS BASED ON
PROPORTIONAL DISTANCE
NORTH & WEST OF SE CORNER
S. 14 AS SHOWN ON
APPLICANT'S MAP.

NO GOVT LOTS.

RECEIVED 11/3/95



(10)

(1)

8200
5.3 Ac.
(10)

8249
5.2 Ac.
(9)

8450
5.0 Ac.

8400
5.5 Ac.
(20)

9450
5.2 Ac.
(19)

9300
5.0 Ac.
(18)

9050
5.0 Ac.
(17)

8100
5.5 Ac.
(8)

7850
5.7 Ac.
(28)

8250
5.3 Ac.
(22)

(7500)
5.0 Ac.
(23)

7500
5.6 Ac.
(27)

(7200)
(200)(4)

(3)

7350
5.4 Ac.
(2)

-7200
1,303

7799
5.0 Ac.
(25)

(7200)

8900
5.0 Ac.
(12)

8850
5.0 Ac.
(13)

9550
5.0 Ac.
(14)

9800
5.0 Ac.
(15)

9990
5.0 Ac.
(16)

13

14

23

24

T32N R44N S14

Triplatte property

MICROFILMED
JAN 26 1996

48C

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

SOLD TO: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

Date 11/23/95 INVOICE NO. 551737
Account No. 964760
Description 551737NOTICEOFAPPLICAT
Times 2 Lines 25

Tab. Lines _____

\$ 62.50

RECEIVED

NOV 30 1995

WATER RESOURCES
WESTERN REGION

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 551737NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 11/16, or once a WEEK for 2 consecutive WEEK, the first publication thereof being on the 11/16/95, and the last publication thereof being on the 11/23/95, and said 551737NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28

day of November 1995

Ray Rosal

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

551737

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 79-07240

TRIPLETT, JOHN W
TRIPLETT, CHRISTA
1311 BIRCH AVE
LEWISTON, ID 83501

Tributary: DEER CREEK, WEST FORK
Source: UNNAMED STREAM
Diversion Pt: SESE Sec 14 T 32N R 04W in NEZ PERCE County. (3.00 AF)
Use: FIRE PROTECTION STORAGE (3.00 AF)
WILDLIFE STORAGE (3.00 AF)

Total Diversion

Date Filed: 10/10/1995
In: NEZ PERCE County
T32N R04W S14 SESE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before DECEMBER 4, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director
Published: 11/16/1995 & 11/23/1995

APPROVED
JAN 26 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JAN 02 1997

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 79-07240 Telephone No. 208-743-3364
2. Name(s) of Permit Holder(s): John W. or Christa Triplett
3. Mailing Address: 1311 Birch Ave Lewiston Idaho 83501
4. Source of Water: underground spring If GROUNDWATER (well), Date Drilled: mo. / yr.
 - a. Well Driller: Drilling Permit Number: - - -
 - b. OPTIONAL:
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): Stockwater (No. and type of stock):
Irrigation (No. of acres): Other: fire protection and wildlife storage
6. Total rate of diversion and/or volume for which proof is submitted: cfs OR 3.0 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measuring device been installed?	Yes <u> </u>	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measurement port been installed?	Yes <u> </u>	or	No <u>✓</u>
8. Fee Enclosed: \$ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: John W Triplett Telephone Number: 208-743-3364
Address: 1311 Birch Ave Lewiston Idaho 83501
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: John W Triplett (include your title, if on behalf of company or organization) Date: 22 Dec 1996
MICROFILMED
MAR 11 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 79-07240

Proposed Priority: October 10, 1995

Maximum Storage Volume:

3.0 AF

This is to certify, that JOHN W TRIPLETT
CHRISTA TRIPLETT
1311 BIRCH AVE
LEWISTON ID 83501

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of DEER CREEK, WEST FORK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		3.0 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		3.0 AF
	Totals		3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 14, Township 32N, Range 04W
NEZ PERCE County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

32N 04W 14

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1997.
2. Subject to all prior water rights.
3. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22nd day of December, 1995.

Karl J. Dreher
for
Karl J. Dreher, Director

RECEIVED
JAN 2 6 1996

RECEIVED
DEC 19 1995

Department of Water Resources

Ident. No. 79-07240

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JOHN W TRIPLETT 208-743-3364
Address: 1311 BIRCH AVE
LEWISTON ID 83501
AND/OR
Name: CHRISTA TRIPLETT 208-743-3364
Address: 1311 BIRCH AVE
LEWISTON ID 83501

2. Source: UNNAMED STREAM Trib. to: DEER CREEK, WEST FORK
3. Location of Point of Diversion: SESE Sec. 14, Township 32N, Range 04W
NEZ PERCE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
WILDLIFE STORAGE	01/01	12/31			3.00
FIRE PROTECTION STORAGE	01/01	12/31			3.00

5. Total quantity to be appropriated is:
CFS (and/or) 3.00 AF

6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc.
SMALL DAM FOR ONSTREAM STORAGE
 - b. Height of storage dam 6 feet; active reservoir capacity 3.00
acre-feet; total reservoir capacity 3.00 acre-feet; period of
year when water will be diverted to storage: 1/01 to 12/31 inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

RECEIVED
JAN 26 1996

8. Place of Use: WILDLIFE STORAGE

TWN RGE SEC
32N 04W 14 SESE

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Wildlife and fire protection uses are for a small pond not to
exceed 1/2 acre in surface area.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 50.00 Receipted by _____ #W019962 Date 10/10/1995

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

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JAN 26 1996

Comments: Date: 11/ 7/ 1995 User-ID: STAYLOR

Subject:
Source

Per info in item 6a, source is runoff and pond surface area will be less than 1/2 acre (est. 45' x 50' for maximum interpretation this is at .05 acre area, thus total amount of 3 af probably too high but can be verified at field exam at later date). Proposed use thus appears to be exempted from the Salmon River Moratorium.

RECEIVED
JAN 26 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

OCT 10 1995

To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION

1. Name of applicant John W & Christa Triplett Phone 208-743-3364

Post office address 1311 Birch Ave Lewiston Id 83501

2. Source of water supply unnamed stream which is a tributary of DEER CREEK, WEST FORK *

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of — $\frac{1}{4}$, Govt. Lot —

Sec. 14 Township 32 N Range 4 W B 14 B.M. Nezperce County; additional

points of diversion if any: —

4. Water will be used for the following purposes:

Amount 3 AF for Fire Protection Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) ~~water use~~

Amount 3 AF for WILDLIFE STORAGE purposes from 1-1 to 12-31 (both dates inclusive) *

Amount — for — purposes from — to — (both dates inclusive)

Amount — for — purposes from — to — (both dates inclusive)

5. Total quantity to be appropriated is (a) — and/or (b) 3
cubic feet per second acre feet per annum *

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 to 6' berm across draw
4' average depth 45' berm 2 sides ground level 40' to 50'
length catches runoff in the springtime

b. Height of storage dam 6 feet; active reservoir capacity 3 acre-feet; total
reservoir capacity 3 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive. *

c. Proposed well diameter is — inches; proposed depth of well is — feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? —; Drilling firm JAN 26 1996;

Well was drilled for (well owner) —

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 year years (minimum 1 year).

* per appl. info is #6a plus per
topo & dept standards. 11/3/95

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Fire protection and wildlife water in summer

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	4W	14																W	—
																		F	—

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? John W & Christa Triplett
- Who owns the land to be irrigated or place of use? John W. & Christa Triplett
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Wildlife and fire protection uses are for a small pond not to exceed 1/2 acre in surface area.

COMMENTS - SEE NEXT PAGE FOR DATA ENTRY.

JAN 26 1996

* Applicant's map is per type also. depth standards (Re measurement) based on appl. info. -R- 11/2/45

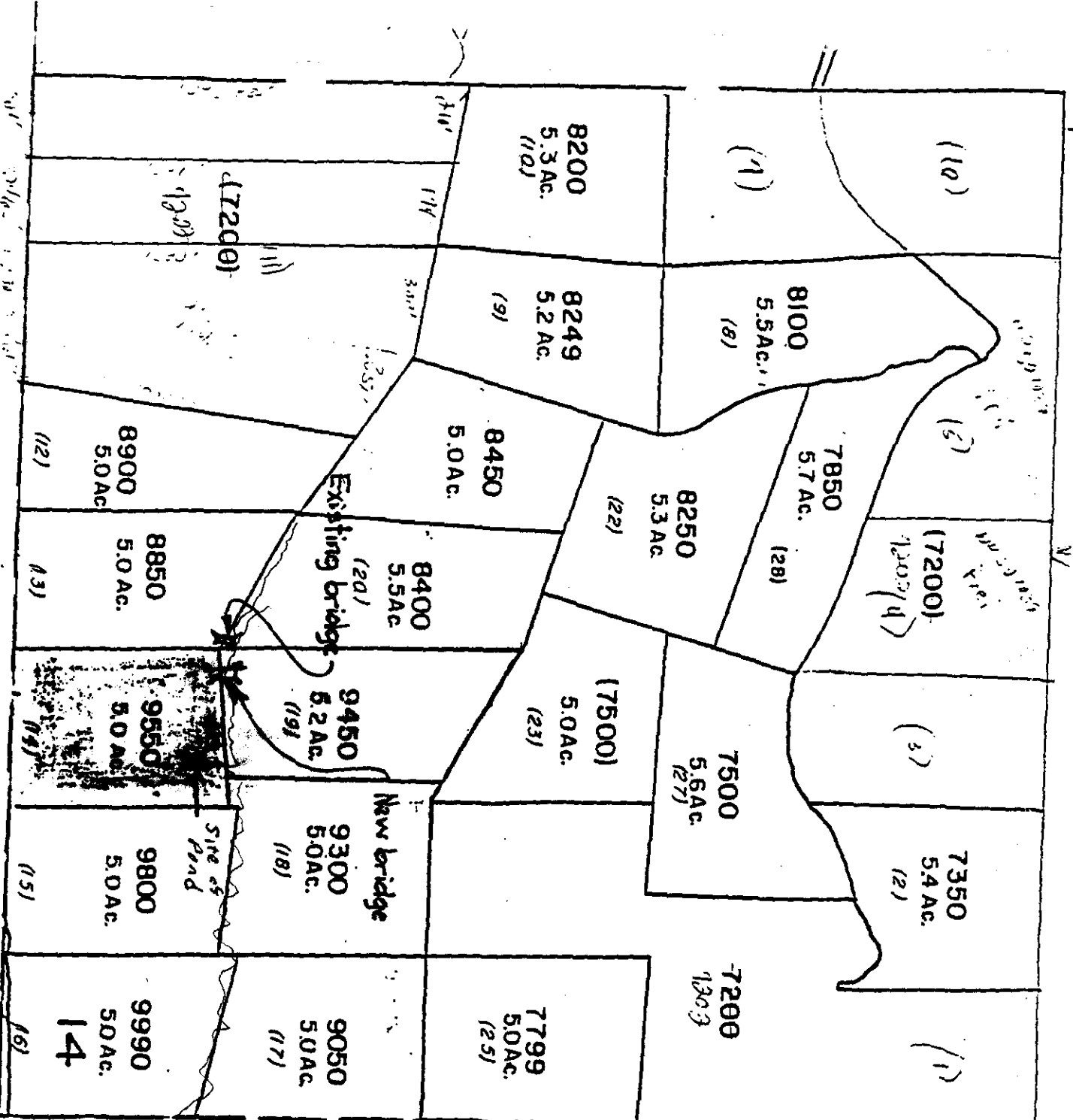
7.5 MINUTE SERIES (TOPOGRAPHIC)

555

LOCATION ON THIS TOUR
MAP IS BASED ON
PROPORTIONAL DISTANCE
NORTH & WEST OF SE CORNER
S. 14 AS SHOWN ON
APPLICANT'S MAP.

4920 NO GUNT KATS 4892

- Feb 11/3/95



DEER CREEK ROAD

1

W

Triplette property

T32N R24N S14

JAN 26 1996

480

13

14

9990
5.0 Ac.

9800
5.0 Ac.

9550
5.0 Ac.

8850
5.0 Ac.

8900
5.0 Ac.

9050
5.0 Ac.

9300
5.0 Ac.

9450
5.2 Ac.

8400
5.5 Ac.

8450
5.0 Ac.

8249
5.2 Ac.

8200
5.3 Ac.

7799
5.0 Ac.

(7500)
5.0 Ac.

8250
5.3 Ac.

8100
5.5 Ac.

7350
5.4 Ac.

7200
5.6 Ac.

23

24

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Comments for Date Entry:

Per info in item 6c, since is runoff & pond surface area will be less than $\frac{1}{2}$ Acre (est. 45'x50' for max interpretation; this is c .05 Acre area, thus total amount of 3 ac probably too high but can be verified & field exam at later date). Proposed use thus appears to be exempted from Salmon River Moratorium.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W Triplett
(Applicant)

Received by VR Date 10-10-95 Time 11:30 am Preliminary check by SL
Fee \$ 50- Received by VR # W019962 Date 10-10-95
Publication prepared by SL Date 11-8-95 Published in Lamington News Trib.
Publication approved SL Date 12-6-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

JAN 26 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 79-07240 Reviewed by [Signature] Date 1-13-97

GENERAL CONSIDERATIONS

YLS Name same as permit?
YLS Address same as permit?
YLS Proof timely received?
If not, complete calculation below.

TYPES OF USE

fire, wildlife

Correct Uses? YLS

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?

☒ Copy in the file? Drilling Permit No. _____

☒ Amount paid for permit _____ Correct?

☒ Well log in the file?

LICENSE EXAMINATION FEE

YLS Required?

50- Amount Submitted

YLS Correct?

MEASURING DEVICE

no Required?

1 Installed?

1 Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____ Proof Made 1-2-97

January 14, 1997

JOHN W TRIPLET
CHRISTA TRIPLET
1311 BIRCH AVE
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 79-07240

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED

MAR 11 1997

October 31, 1996

JOHN W TRIPLETT
CHRISTA TRIPLETT
1311 BIRCH AVE
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 79-07240

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

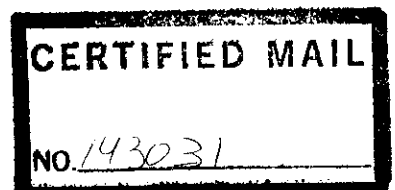
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECORDED
MAR 11 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 26, 1995

JOHN W TRIPLETT
CHRISTA TRIPLETT
1311 BIRCH AVE
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 79-07240

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

[Faint, illegible stamp]

JAN 26 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 79-7240 Name: Triplett Date: 12/21/95 Ad OK? ✓
Correct Fee? Receipt #: W019962 Priority: 10/10/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - ~~No~~/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - **P16**
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - **P05** (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

~~Water District (dam)~~ - ~~005~~ (req) ~~WD #~~ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-**P08**
3AF, =/- 0.2 cfs - 028(may report)-01H(lock dev)-**P01** or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R † L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-**P10**; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), ~~18B-P09~~ (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (~85° GW temp only)
In-stream dev. - **P52** (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - **B** <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

- 01WAB

BENEFICIAL USE DUE:

- 1-1-1997

COMMENTS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JE DATE: 11/3/95 APPLICATION: 79-7240

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No* In form to receipt:

Gov't. Lots:

N P/D
P/U

RECEIVED
DEC 19 1995
Department of Water Resources

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: _____
☐ Field report attached:
☐ Critical groundwater area:
☐ Groundwater management area:
☐ 1992 moratorium: Exempted, see "Comments" N/A "outstream storage"
☐ Copy to SCA staff: (perennial stream, non-pump diversion)
☒ Copy to Dam Safety staff: (for any storage) - copy to JFW 11/3
☐ Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
☐ Send power requirement letter:
☐ Send fish farm requirement letter:
☐ Power residency affidavit:
☐ Power efficiency form:
☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

PROCESSING

APPLICATION

79-7240

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒
☒ ☒
☒ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒
☒ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 11-4-95

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DM

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority

10/10/1995

Recommended by: DM

Date

12/14/95

STATE OFFICE REVIEW

See below for additional information. By

Date

ADDITIONAL INFORMATION

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

SOLD TO: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

Date 11/23/95INVOICE NO. 551737Account No. 964760Description 551737NOTICEOFAPPLICATTimes 2Lines 25

Tab. Lines _____

\$ 62.50**RECEIVED****NOV 30 1995****WATER RESOURCES
WESTERN REGION**

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 551737NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 11/16, or once a ~~WEEK~~ for 2 consecutive ~~WEEKS~~, the first publication thereof being on the 11/16/95, and the last publication thereof being on the 11/23/95, and said 551737NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28day of November 1995

Ray Road
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

JAN 26 1996

79-07240

TRIPLETT, JOHN W
TRIPLETT, CHRISTA
1311 BIRCH AVE
LEWISTON, ID 83501

Source: UNNAMED STREAM

Tributary: DEER CREEK, WEST FORK

Diversion Pt: SESE Sec 14 T 32N R 04W in NEZ PERCE County.

Use: FIRE PROTECTION STORAGE	(	3.00 AF)
WILDLIFE STORAGE	(	3.00 AF)
Total Diversion:	(	3.00 AF)

Date Filed: 10/10/1995

In: NEZ PERCE County
T32N R04W S14 SESE

JAN 26 1996