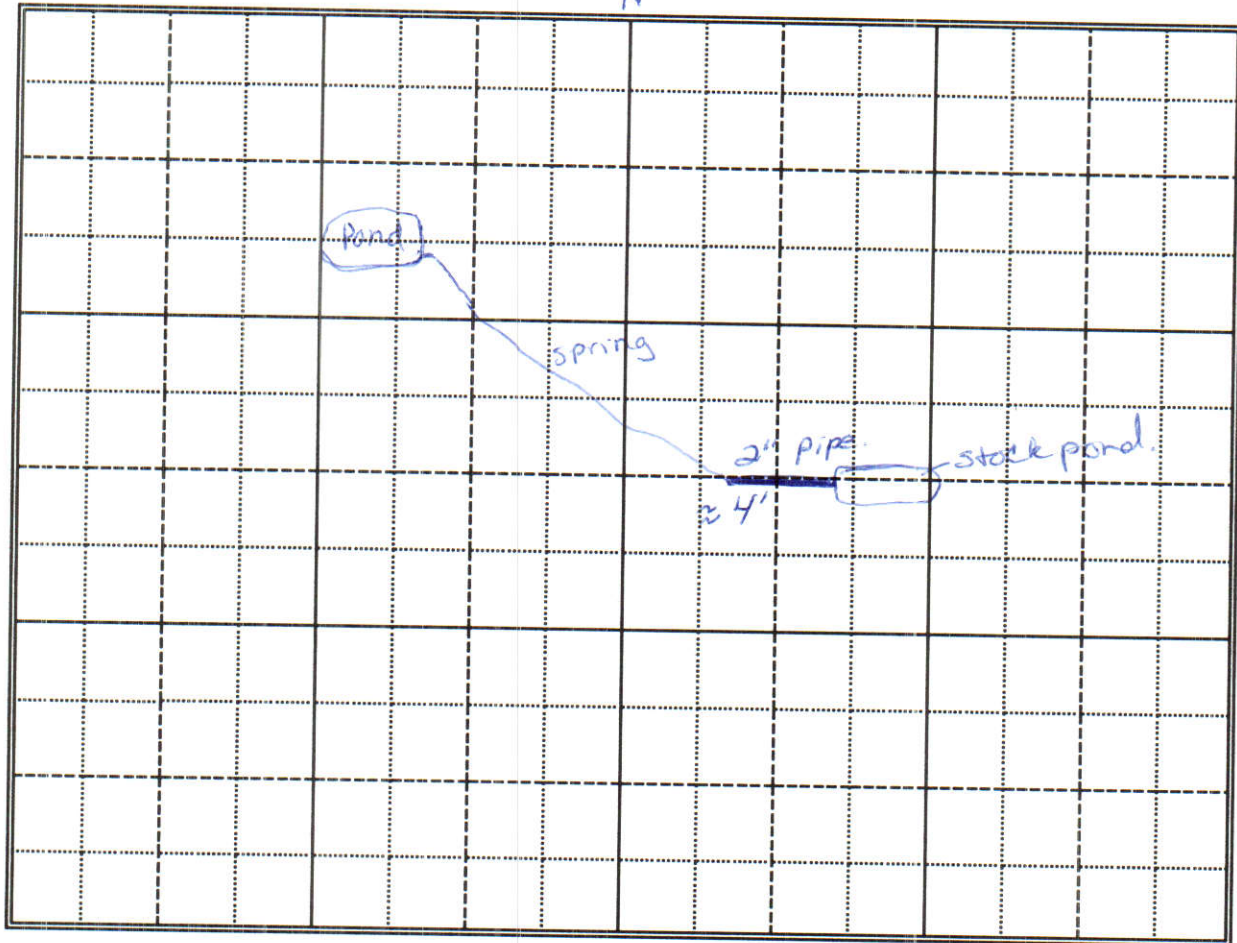


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

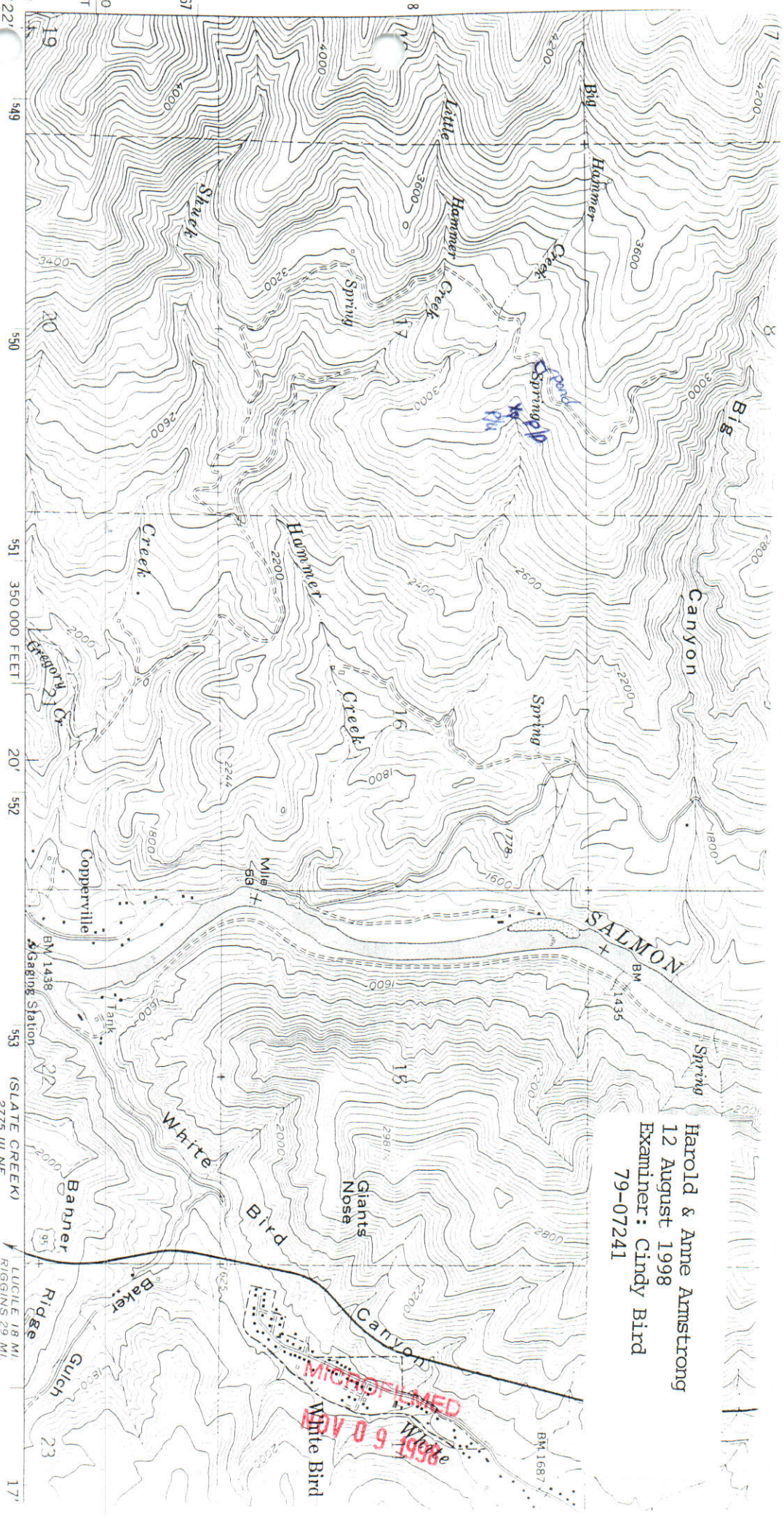
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
bucket/stopwatch						

2. Measurements: Average flow 7gpm

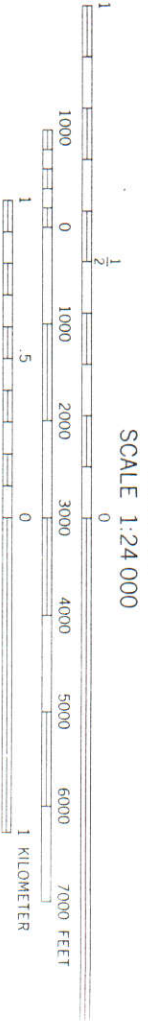
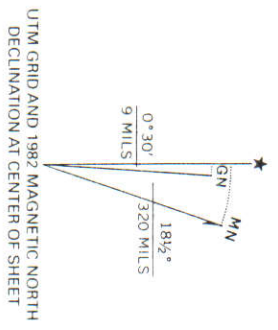
MICROFILMED
NOV 0 9 1982

Harold & Anne Armstrong
 12 August 1998
 Examiner: Cindy Bird
 79-07241



Mapped, edited, and published by the Geological Survey
 Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
 photographs taken 1961. Field checked 1963
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 To place on the predicted North American Datum 1983
 move the projection lines 16 meters north and
 76 meters east as shown by dashed corner ticks
 There may be private inholdings within the boundaries of
 the National or State reservations shown on this map

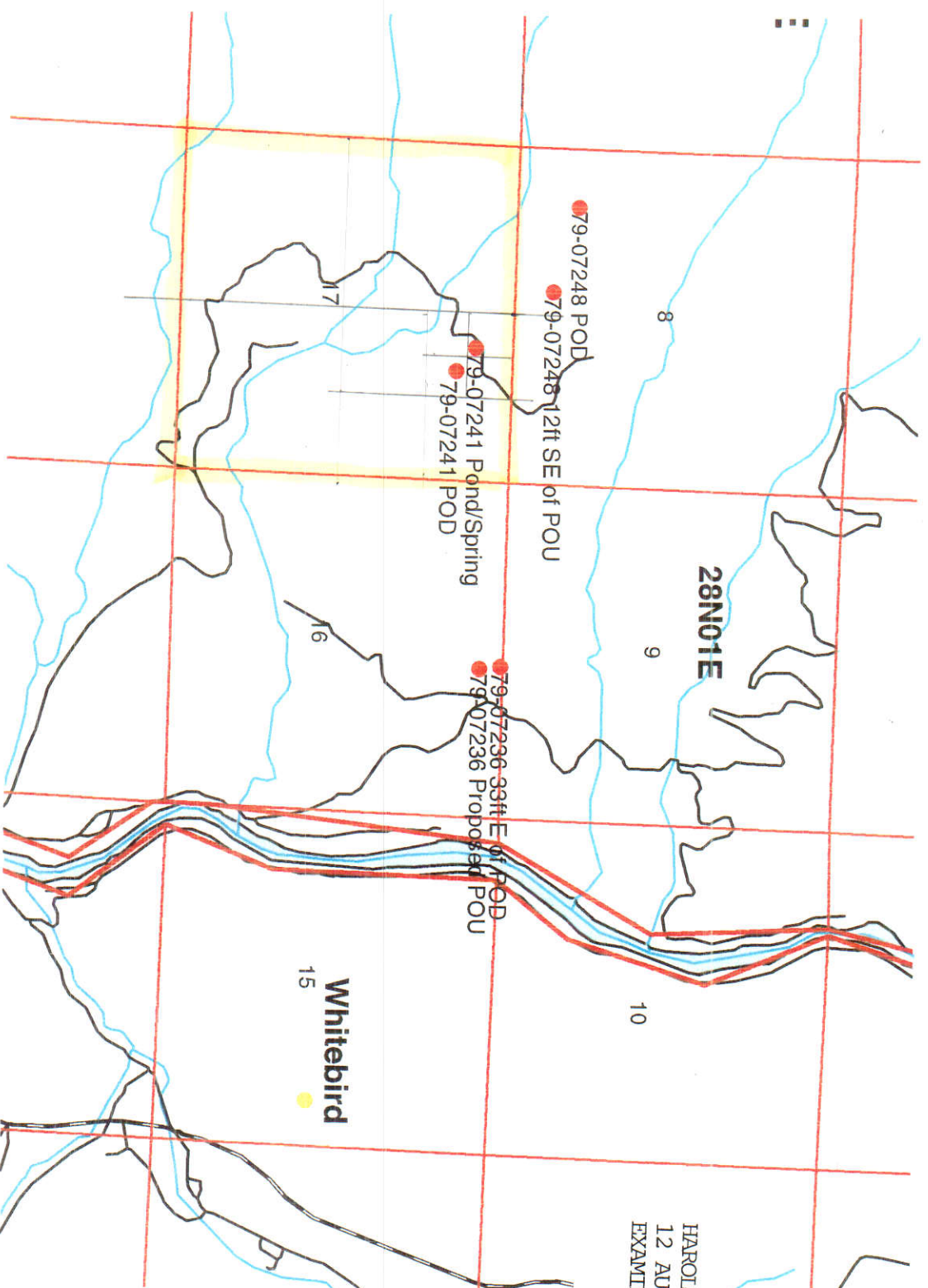


THIS MAP COMPLEIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225. OR RESTON, VIRGINIA 2209
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

IDWR GPS point locations August 12 & 13, 1998

MICROFILMED
AUG 09 1998

HAROLD & ANNE ARMSTRONG
12 AUGUST 1998
EXAMINER: CINDY BIRD
79-07241



- Cb980812.txt
- Tandr.shp
- Plss.shp
- Cities.shp
- Granrds.shp
- 99999
- 173
- 174
- S7060209.shp
- B7060209.shp



LOOKING 45° NORTHWESTERLY
upper pond



POINT OF DIVERSION FOR
STOCKWATER

MICROFILMED
NOV 09 1998

HAROLD & ANNE ARMSTRONG
12 AUGUST 1998
EXAMINER: CINDY BIRD
79-07241

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Idaho - ss.

Linda M. Mort, being first duly sworn, says she is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 17 day of January, 19 96, and the last publication on the 24 day of January, 19 96; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Linda M. Mort

STATE OF IDAHO }
COUNTY OF }

On this 24 day of January in the year of 1996,
Before me, a Notary Public, personally appeared _____
Linda M. Mort, known or identified to me
to be the person whose name subscribed to the within instrument, and
being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Michael W. Dwyer
Notary Public for Idaho
Residing at Grangeville, ID
My commission expires: 01-16-2002

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

79-07241

ARMSTRONG, HAROLD J

ARMSTRONG, ANNE M

1419 BURTON

BURLEY, ID 83318

Source: SPRING Tributary: BIG HAM-
MER CREEK

Diversion Pt: NWNENW Sec 17 T 28N R
01E in IDAHO County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 12/19/1995

In: IDAHO County

T28N R01E S17 NENW

Permits will be subject to all prior water
rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code. Any protest against the approval
of this application must be filed with the
Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 together with a
protest fee of \$25.00 on or before FEB-
RUARY 5, 1996. The protestant must
also send a copy of the protest to the ap-
plicant.

KARL J. DREHER, Director

Published: 1/18/1996 & 1/25/1996

J17-24

RECEIVED

JAN 29 1996

WATER RESOURCES
WESTERN REGION

MAR 29 1996

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 79-07241

Priority: December 18, 1995

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
0.1 AF

This is to certify, that HAROLD J ARMSTRONG
ANNE M ARMSTRONG

1419 BURTON

BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 18, 1995; and has submitted Proof of Beneficial Use on February 21, 1996. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to BIG HAMMER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SEWNNE , Sec. 17, Township 28N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

28N 01E 17

NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use located within Lot 113, Twin River Ranch Subdivision.

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NOV 09 1998

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 79-07241

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of OCTOBER, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

NOV 09 1998

State of Idaho
Department of Water Resources

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OCT 13 1998

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07241

Department of Water Resources

Date of Priority: December 18, 1995 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.1 AF

Comes now HAROLD J ARMSTRONG
ANNE M ARMSTRONG

1419 BURTON
BURLEY ID 83318

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 79-07241, and requests that the permit be changed as follows:

Source: **SPRING** tributary to **BIG HAMMER CREEK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: SENWNE , Sec. 17, Township 28N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC
28N 01E 17 NWNE

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at 9:30 AM, this 10 day of October, 1998.

MICROFILMED
NOV 09 1998

Harold J Armstrong
(Signature)
Anne M Armstrong

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07241

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Received by LS # W13654 Date 10/13/98

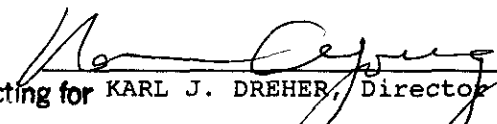
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 79-07241 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use located within Lot 113, Twin River Ranch Subdivision.

Witness my hand this 22ND day of OCTOBER, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

NOV 09 1998

Amt. of Fee \$: 50.00
Receipt No. 034865
Receipt By: [Signature]
Date Received: 2/21/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 21 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 79-07241 Telephone No. (208) 678-5053 Day
0858 even.
2. Name(s) of Permit Holder(s): Harold + Anne Armstrong
3. Mailing Address: 1419 Burton, Burley, Id. 83318
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: _____ Drilling Permit Number: _____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): 4 horses
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | |
|------------------------|--|--------------------------|
| Measuring Device: | Is a measuring device required? | Yes _____ or No <u>X</u> |
| | Has the measuring device been installed? | Yes _____ or No _____ |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ or No <u>X</u> |
| | Has the measurement port been installed? | Yes _____ or No _____ |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Same as above Telephone Number: _____
Address: _____
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Harold Armstrong
(include your title, if on behalf of company or organization)

Date: 2/21-96
MAR 29 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 79-07241

Proposed Priority: December 19, 1995 Maximum Diversion Rate: 0.04 CFS

This is to certify, that HAROLD J ARMSTRONG

ANNE M ARMSTRONG

1419 BURTON

BURLEY ID 83318

has applied for a permit to appropriate water from:

SPRING

tributary of BIG HAMMER CREEK

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWENW , Sec. 17, Township 28N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

28N 01E 17

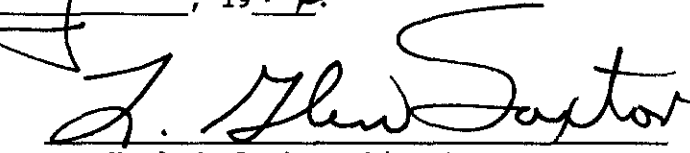
NENW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1998.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use located within Lot 113, Twin River Ranch Subdivision.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

15th day of February, 1996


for Karl J. Dreher, Director

1996

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RECEIVED

RECEIVED FEB 12 1996

DEC 20 1995

DEC 18 1995

Department of Water Resources

Ident. No. 79-07241

WATER RESOURCES
WESTERN REGION

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: HAROLD J ARMSTRONG 208-678-0858
Address: 1419 BURTON
BURLEY ID 83318
AND/OR
Name: ANNE ARMSTRONG 208-678-0858
Address: 1419 BURTON
BURLEY ID 83318

2. Source: SPRING Trib. to: BIG HAMMER CREEK
3. Location of Point of Diversion: ~~MAINE~~ Sec. 17, Township 28N, Range 01E
NNWENW IDAHO County
D.B. chg 1-2-96 *for may*

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		1.20

5. Total quantity to be appropriated is:
0.040 CFS (and/or) 1.20 AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
HEADBOX AND PIPELINE TO RESIDENCE
b. Height of storage dam 6 feet; active reservoir capacity
acre-feet; total reservoir capacity ? acre-feet; period of
N/A year when water will be diverted to storage: JAN to DEC inclusive.
c. Proposed well diameter is 20 inches; proposed depth of well is
feet. 6 ft
d. Is groundwater with a temperature greater than 85F being sought? NO
e. If well is already drilled, when? NOT YET
Drilling Firm
Well was drilled for DOMESTIC

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 year(s).

MAR 29 1996

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DEC 18 1995

Ident. No. 79-07241
Page 2

Department of Water Resources

8. Place of Use: DOMESTIC

TWN RGE SEC
28N 01E 17

NENW
NWNE D.B. chg 1.2.96 c/s per map

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

PLACE OF USE AKA LOT 113, TWIN RIVER RANCH SUB
DOMESTIC USE IS ONE HOME

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Harold J. Armstrong
Applicant
Anne M. Armstrong

Received by (from date stamp) 12/18/95 Date _____ Time _____ Preliminary check by CJH

Fee \$ 50.00 Receipted by JW # C034183 Date 12-19-95

Publication prepared by AT Date 1-10-96 Published in Idaho City Free Press

Publication approved AT Date 2-6-96

MAR 29 1996



Produced by the Geological Survey
in cooperation with the Soil Conservation Service



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD J ARMSTRONG
ANNE M ARMSTRONG
1419 BURTON
BURLEY ID 83318

RE: WATER RIGHT NO. 79-07241

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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NOV 05 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

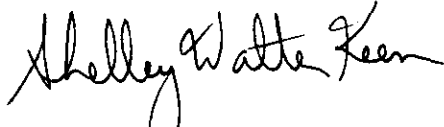
NOV 09 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

NOV 09 1998

CERTIFICATE OF MAILING

I hereby certify that on the 22nd day of October, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 79-07241

HAROLD J ARMSTRONG
ANNE M ARMSTRONG
1419 BURTON
BURLEY ID 83318


Kari Lynn Townsend
Secretary

MICROFILMED

NOV 09 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD J ARMSTRONG
ANNE M ARMSTRONG
1419 BURTON
BURLEY ID 83318

RE: WATER RIGHT NO. 79-07241

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the point(s) of diversion and place(s) of use and other information as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

NOV 09 1998

MEMORANDUM

TO: File 79-07241

FROM: Sharla

DATE: October 5, 1998

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 79-07241 are as follows:

A. GENERAL INFORMATION

3. Source: Spring tributary to: Big Hammer Creek

H. RECOMMENDATIONS

Stockwater	1/1 - 12/31	0.02 cfs	0.1 afa
------------	-------------	----------	---------

Using the topo map, Big Hammer Creek is the tributary for this right.

Volume is listed to the nearest tenth.

Exam Date: August 12, 1998

Examiner: Cindy Bird

MICROFILMED

NOV 09 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 79-07241 DATE 10/2/98 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV Chg ☒ Change (P39/P47) ☐ Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE Chg ☒ Change (P41/P47) ☐ Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate .04 cfs
 Fee limit .20 cfs \$ 5000
 Measured .02 cfs
 Theoretical _____ cfs
 Recommended Total Div Rate .02 cfs

WATER USES	<u>Chg</u>	Change (P46)	
<u>Stock</u>	<u>.02</u> cfs	<u>.1</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
_____	_____ cfs	_____ af	supp. gw (WB7/065/079)
_____	_____ cfs	_____ af	overlap spec. combined rts (W35)
_____	_____ cfs	_____ af	<1acre (W31)
_____	_____ cfs	_____ af	Domestic (W01/WB5/070/071/075)
TOTALS	<u>.02</u> cfs	<u>.1</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .02 cfs X 365 days X 1.98 = 14.5 af

REMARKS up to 10 head range cattle &/or horses.

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ☒ no SRBA Claim N/A Adjust Memo trip Bag Hammer Co.
 Amend letters volume in tenths
P37 P38
P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 28 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 79-07241

1. Owner: Harold J. & Anne M. Armstrong Phone No. 208-678-0858

Current Address: 1419 Burton Burley, ID 83318

2. Accompanied by: Harold & Anne Armstrong EXAM DATE: 8/12/98

Address: Same Phone No. Same

Relationship to Permit Holder: Self

3. Source: Spring tributary to Hammer Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 79-04405, A79-12590, A79-13273

2. Other water rights with the same point of diversion: 79-04405, A79-12590, A79-13273

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	17	28N	1E	Idaho	GPS, USGS TOPO, EXAM.

2. Place(s) of Use:

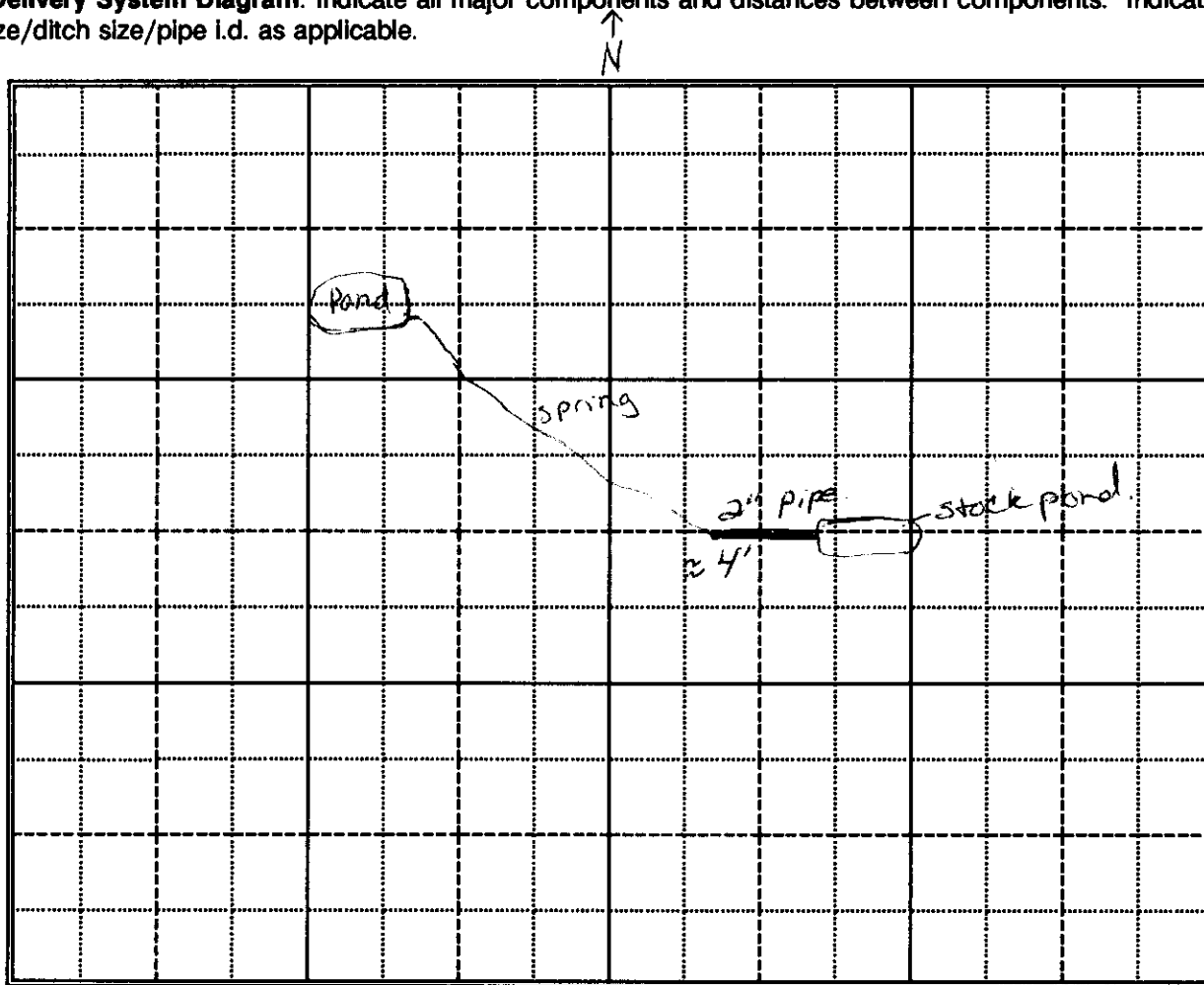
Indicate Method of Determination USGS TOPO, EXAM

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
28N	1E	17		S															

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
bucket/stopwatch						

2. Measurements: Average flow 7gpm

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E. NARRATIVE/REMARKS/COMMENTS

- No gov't lot
- On August 12, 1998, I met with Harold & Anne Armstrong at approximately 15:00 (mountain time) to conduct the field exam on permit 19-07241. The source is a spring that is tributary to Hammer Creek.
- Harold Armstrong decided since the spring only produces 7gpm that they would use the spring for stock water and drill a well for the domestic use.
- The pond pictured in photo one is the A79-04405 SRBA claim, source of the pond is a spring, tributary to Hammer Creek. ^{using} ~~from~~ the GPS unit, the pond is located: NW/NE section 17, Pond is approximately 50 ft in diameter, Harold Armstrong didn't know ~~the depth~~ the pond.

Have conditions of permit approval been met? ☐ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

average flow

$$5 \text{ gal} \cdot \frac{60 \text{ sec}}{1 \text{ min}} \cdot \frac{1}{42.8 \text{ sec}} = 7 \text{ gpm}$$

$$7 \text{ gpm} \cdot \frac{1 \text{ cfs}}{449 \text{ gpm}} = .02 \text{ cfs}$$

Allow .02 cfs.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Stock water:

3 Horses

6-range cows > 9

$$9 \times (.0134) = .12 \text{ AF}$$

$$9 \times 12 \text{ gpd} = 108 \text{ gpd}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>stock water</i>	<i>01/01</i>	<i>12/31</i>	<i>.02</i>	<i>.12</i>
Totals:			<i>.02</i>	<i>.12</i>

2. Recommended Amendments

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☒ Other *change to stockwater*

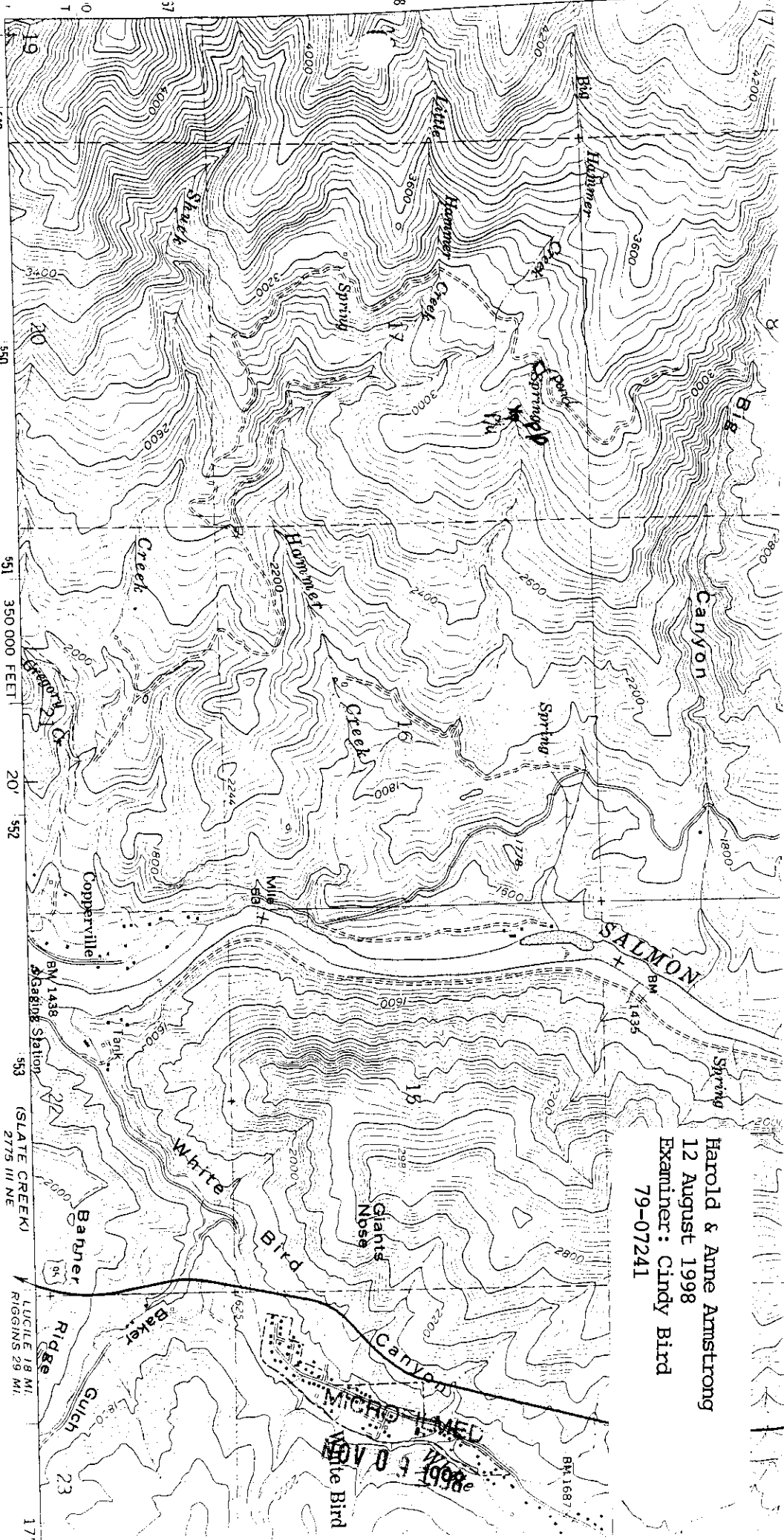
I. AUTHENTICATION

Field Examiner's Name *Cindy C. Bird* Date *8/21/98*

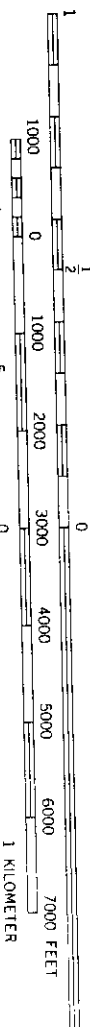
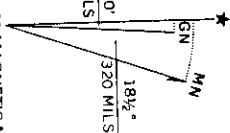
Reviewer _____ Date _____

MICROFILMED
NOV 09 1998

Harold & Anne Armstrong
12 August 1998
Examiner: Cindy Bird
79-07241



UTM GRID AND 1982 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
DOTTED LINES CROSSING RIVERS REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

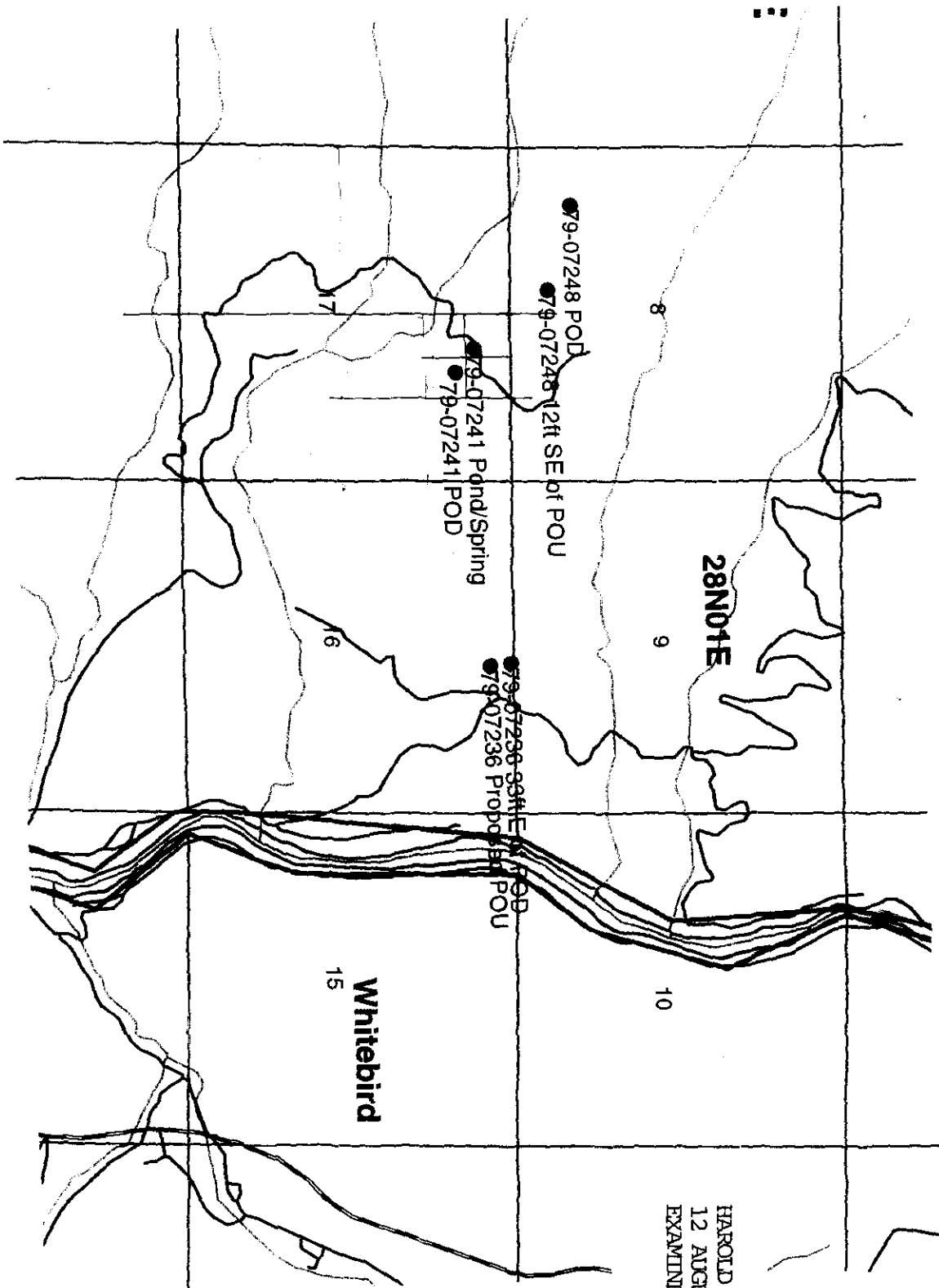
Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA
Topography by photogrammetric methods from aerial
photographs taken 1961. Field checked 1963
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
To place on the predicted North American Datum 1983
move the projection lines 16 meters north and
76 meters east as shown by dashed corner ticks
There may be private inholdings within the boundaries of
the National or State reservations shown on this map

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225. OR RESTON, VIRGINIA 2209
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

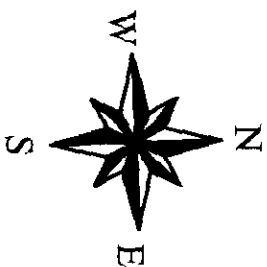
IDWR GPS point locations **August 12 & 13, 1998**

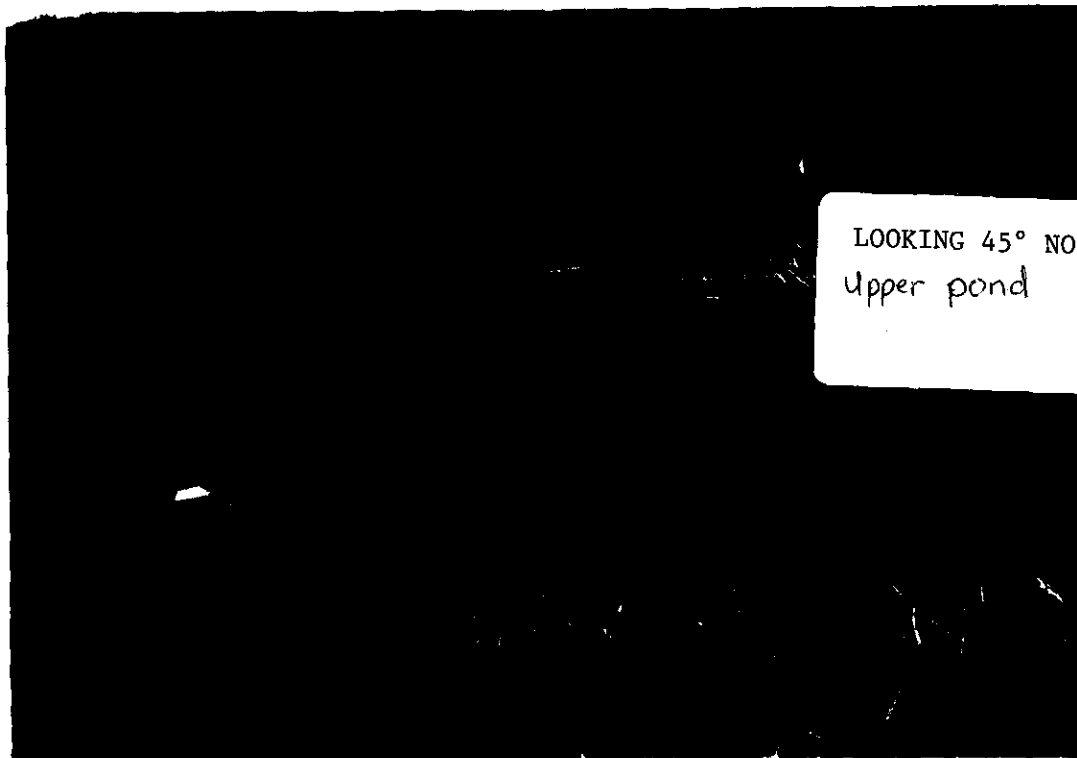
HAROLD & ANNE ARMSTRONG
 12 AUGUST 1998
 EXAMINER: CINDY BIRD
 79-07241

MICROFILMED
 NOV 09 1998



- Cb980812.txt
- Tandl.shp
- Plss.shp
- Cltes.shp
- ▤ Granrds.shp
- ▤ 173
- ▤ 174
- ▤ S7060209.shp
- ▤ B7060209.shp
- 99999





LOOKING 45° NORTHWESTERLY
Upper pond



POINT OF DIVERSION FOR
STOCKWATER

MICROFILM
NOV 09 1998

HAROLD & ANNE ARMSTRONG
12 AUGUST 1998
EXAMINER: CINDY BIRD
79-07241

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 79-07241 Reviewed by Jy Date 34-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Proof Made 2-21-96

March 5, 1996

HAROLD J ARMSTRONG
1419 BURTON
BURLEY ID 83318
ANNE M ARMSTRONG
1419 BURTON
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 79-07241

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
MAR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 15, 1996

HAROLD J ARMSTRONG
ANNE M ARMSTRONG
1419 BURTON
BURLEY ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 79-07241

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

MAR 29 1996

WR0749NP
No. 879-07241

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/15/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD J ARMSTRONG	12/19/1995	DOMESTIC	01-01 12-31	0.040 CFS	
C	ANNE M ARMSTRONG					
	1419 BURTON					
	BURLEY ID 83318					
	(208) 678-0858					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: SPRING

Tributary to: BIG HAMMER CREEK

Stage: PERMIT

Point(s) of Diversion: T28N R01E S17 NWNEW IDAHO County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
28N	01E	17	:					:	D				:					:					:

Pou County: IDAHO

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
 - completion unless it can be shown to the satisfaction of the
 - Director of the Department of Water Resources that delays were
 - due to circumstances over which permit holder had no control.

Remarks: Place of use located within Lot 113, Twin River Ranch Subdivision
Domestic use is for 1 home.

Dates: App. Received: 12/18/1995 Priority Date: 12/19/1995
Proof Due Date: 02/01/1998 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 02/15/96 CZIMMER

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 79-7241 Name: Armstrong Date: 2/15/96 Ad OK? ☒
Correct Fee? ☒ Receipt #: 6034083 Priority: 12/18/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? 42-111 exempt No/Yes S/C Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - **P16**
+1 year - **26A-P17**

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dam) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J(meas dev)-P08
=/- 0.2 cfs - 01H(lock dev)-P01 or No MD
In WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - **3** <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner**OTHER CONDITIONS:****STANDARD REMARKS:**

OPU = LT 113 Twin River Ranch Subd.

BENEFICIAL USE DUE:**COMMENTS:**

2-1-1998

OK TO ADVERTISE

RECEIVED
FEB 12 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: gy DATE: 1.2.96 APPLICATION: 79-7241

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No ☐ In form to receipt:

Gov't. Lots:

2 P/D
1 P/U

ADDITIONAL INFORMATION

YES NO

☒ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☒ Overlapping point of diversion:
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☐ Critical groundwater area:
☐ ☐ Groundwater management area:
☒ ☐ 1992 moratorium: Salmon River: D/I exempt
☐ ☐ Copy to SCA staff: (perennial stream, non-pump diversion)
☐ ☐ Copy to Dam Safety staff: (for any storage)
☐ ☐ Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
☐ ☐ Send power requirement letter:
☐ ☐ Send fish farm requirement letter:
☐ ☐ Power residency affidavit:
☐ ☐ Power efficiency form:
☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

PROCESSING

APPLICATION NO

7A.7241

YES NO

☒ ☒
☐ ☐
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest

1-10-96

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Deny

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (Allow 2 yrs)

See below for additional information

Recommended Date or Priority 12/18/95

Recommended by:

Dm

Date 2/12/96

STATE OFFICE REVIEW

See below for additional information. By

Date

ADDITIONAL INFORMATION

No overlaps.

No plat map available for subdivision.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Idaho - ss.

Linda M. Mort, being first duly sworn, says she is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 17 day of January, 19 96, and the last publication on the 24 day of January, 19 96; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Linda M. Mort

STATE OF IDAHO }
COUNTY OF }

On this 24 day of January in the year of 1996,
Before me, a Notary Public, personally appeared
Linda M. Mort, known or identified to me
to be the person whose name subscribed to the within instrument, and
being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Michael D. Dwyer
Notary Public for Idaho
Residing at Grangeville, ID
My commission expires: 01-16-2002

RECEIVED

JAN 29 1996

WATER RESOURCES
WESTERN REGION

MAR 29 1996

79-07241

ARMSTRONG, HAROLD J
ARMSTRONG, ANNE M
1419 BURTON
BURLEY, ID 83318

Source: SPRING

Tributary: BIG HAMMER CREEK

Diversion Pt: NWNENW Sec 17 T 28N R 01E in IDAHO County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 12/19/1995

In: IDAHO County
T28N R01E S17 NENW

MAP 29 1996