

State of Idaho
License and Certificate of Water Right

Water License No. 19808

Amount 4 second feet

Water District No. _____

Priority April 17, 1946

THIS IS TO CERTIFY that IDAHO STATE FISH AND GAME DEPARTMENT
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 17, 1946; that Permit No. 19308
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on August 15, 1947, showing that said works
were completed on the 14th day of May, 1946; and that on the 5th
day of May, 1947,

IDAHO STATE FISH AND GAME DEPARTMENT

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a spring, a tributary of _____, for the purpose of Fish hatchery _____, under Use Permit No. 19808 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume _____ of Licenses at page 4405, on the 6th day of March, 1948; The right hereby confirmed dates from April 17, 1946;

The Point of Diversion is located in the SE $\frac{1}{4}$ 1 $\frac{1}{4}$ SE $\frac{1}{4}$ 1 $\frac{1}{4}$, Sec. 4, Tp. 36 N., R. 2 W., B. M. Banner County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
		SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 3, Township	56 North, Range 2 West, B.M.	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 6th day of March, 1948.

MARK R. KULP

State Reclamation Engineers

(Saw)

96 2165

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

Application No. 27349
Permit No. 19808
District No.

1. Name of Applicant: IDAHO STATE FISH AND GAME DEPARTMENT

Postoffice address: Boise County: Ada State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 4.0 cubic feet per second.

3. Source of water supply: Springs which is a tributary of Lake Pend Oreille

4. Location of pointsof diversion# 1-S.29°30' W. 1904 feet distant from the W $\frac{1}{4}$ of Sec. 3, Twp.56 N. R. 2 and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4, Twp. 56 N., Range 2 W.B.M.; # 2- S.18°30' E. 2080 ft. from W. $\frac{1}{4}$ corner of Section 3, T.56 N., R. 2 W., B. M., and is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T. 56 N., R. 2 W., B. M., County of Bonner

5. Water is to be used for Fish Hatchery purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B. M., in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T. 56 N., R. 2 W., B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to Lake Pend Oreille at a point feet distant from the corner of Section, T., R., B. M., in the Lot 4 of Section 3, T. 56 N., R. 2 W., B. M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Two separate pipe lines from springs to hatchery

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is One years. on Diversion # 2

13. The time required for the complete application of the water to the proposed use is - additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO STATE FISH & GAME DEPARTMENT *Applicant.*

By James O. Beck *Agent.*
Director

Date of first receipt at Department of Reclamation: 4:45 P. M. April 17, 1946

Returned to applicant for correction: April 25, 1946

Corrected application received: April 29, 1946

Approval of State Reclamation Engineer

The number of this permit is 19808
Recorded in Book 71 Page 19808 Approved May 4, 1946
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before July 5, 1946 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before November 5, 1946
The whole of said work to be completed on or before May 5, 1947
Beneficial use of water appropriated in accordance herewith, to be made on or before May 5, 1947

Witness my hand this 4th day of May, 1946

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ARNOLD WILLIAMS, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th
day of May, 19 46.
COUNTERSIGNED: _____

(SEAL) By IRA H. MASTERS Secretary of State.

By ARNOLD WILLIAMS Governor

Remarks: 12" wooden stave pipe-line from Point of Diversion # 1- 2514 ' long
12" " " " " " # 2- 1531 ' "

(Continued below)

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
REMARKS (Continued)			This water to be used in hatchery and rearing ponds for fish culture at Sandpoint State Fish Hatchery Waters returned to Lake Pend Oreille Construction from Diversion # 1 completed. Water right conveyed in Deed " " " \$ 2 to be done in 1946- " " by Agreement PERMIT NO. 19808 Certificate of Completion of Works To All Whom it may concern: This is to certify that IDAHO STATE FISH AND GAME DEPARTMENT, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 19808, issued upon Application No. 27349, bearing date of priority of April 17, 1946, authorizing the diversion of Four (4) second feet of the waters of a spring, tributary to Lake Pend Oreille, County of Bonner, State of Idaho, for Fish Hatchery purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Four (4) second feet of the waters of said spring; that the point of diversion of said waters is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, Township 56 North, Range 2 East, B.M.; and that the place of use of said water is at the Sandpoint Fish Hatchery. Witness my hand this 15th day of August, A. D. 1947. Proof of completion of works made May 14, 1947 Certificate of completion of works issued August 15, 1947 MARK R. KULP State Reclamation Engineer																
LICENCE ISSUED FOR: 4 SEC. FT. p. 4405																			

March 8, 1948

19808

Re: Permit No. 19809

Idaho State Fish and Game Department
State House
Boise, Idaho

Attn: Mr. Geo. E. Tucker

Dear Mr. Tucker:

We enclose License and Certificate of Water Right confirming your right to the use of 4 second foot of water from a spring in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, Township 56 N., Range 2 W. B.M., with priority of April 17, 1946, for fish hatchery purposes in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, same township and range.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/dm
Enc.

19808

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19808

REPORT ON PROOF OF Beneficial use

LAKE PEND OREILLE

Point of Diversion

Point of Use

Pipe

ROAD

HIGHWAY

N.P.R.R.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19808

This proof is for Beneficial use In Water District No.

1. Name of applicant Idaho State Fish and Game Department, Boise, Idaho

2. Source of water supply: A spring

3. Location of point of diversion: Is in the SE¹/₄ SE¹/₄ of Section 4
T. 56 N. R. 2 W. County of Bonner

4. Describe works as they exist, giving dimensions and capacities of same:
A concrete dam 100 feet long & 7 feet high. A screw stem sluice gate. 2500 ft.
of wire wound wood stave pipe of 12 and 8 inch diameter leads to hatchery and six
fish ponds, of which four are 10' X 55', built of concrete, and two are gravel
bottom and of 16 X 150 feet dimension.

5. Water is used for: Fish hatchery purposes

6. State whether or not wa'er has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres
under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Lake Pend Oreille

Remarks:

This examination was made on the 26th day of May 1946
19th day of October 1947

(Signed) F. H. Johnson Examiner.

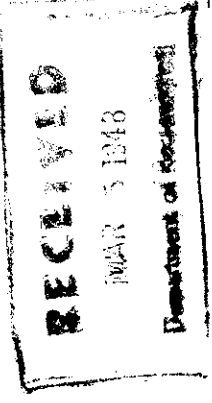
19808

Fish & Game Dept.
Boise, Idaho

Permit No. 19808

Examination for Beneficial use

County Bonner



INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

August 19, 1947

Re: Permits Nos. 19807, 19808 and 19809

State Fish and Game Department
B U I L D I N G

Gentlemen:

We enclose herewith certificates of Completion of Works issued under the following permits.

Permit No. 19807, for 2.0 second feet of water from John's Creek with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 29 North, Range 2 East, D. M.

Permit No. 19808 for 2 second feet of water from a spring, tributary to Lake Pend Oreille, with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Township 56 North, Range 2 West, D. M.

Permit No. 19809, for 2 second feet of water from Spring Creek, with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Township 56 North, Range 2 East, D. M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:FS
Encl.

19808

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Printer
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin succeeds The Northern Idaho
News and the Sandpoint Bulletin, both of
which have been continuously and uninter-
ruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Proof Application of water to
Beneficial Use.

as it was published in the regular and entire issue
of the said paper for a period of Four
consecutive weeks, commencing on the 20th
day of March, 1947, and end-
ing on the 10th day of April,
1947, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

29 day of May, 1947.

Charles V. Hoff
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF BENEFICIAL USE
Notice is hereby given that at 10:00
A. M. on the 5th day of May, 1947, at
Boise, County of Ada, State of Idaho,
before Anna Mastro, Notary Public,
proof will be submitted of the appli-
cation to beneficial use of 4.0 cubic
feet per second of the waters of spring
in accordance with the terms and con-
ditions of Permit No. 19808 heretofore
issued by the State Reclamation De-
partment of the State of Idaho.

The name and postoffice address of
the person or corporation holding said
permit are State Fish and Game De-
partment, Boise, Idaho.

The use to which said water has
been applied is Fish Hatchery pur-
poses.

The amount applied to beneficial
use is 4.0 cu. ft. per second.

The place where said water is used
NW 1/4 SW 1/4 Sec. 3 T 56 N R 2W.

The name of the canal or ditch or
other works by which said water is
conducted to such place of use is
Wooden Stave Pipe line.

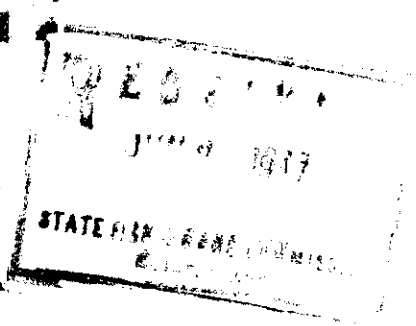
The right to take water from such
works is based upon Permit No. 19808.

The source of supply from which
such water is diverted is from springs.

The date of priority which said user
is prepared to establish is April 17,
1946.

19808

MARK R. KULP
State Reclamation Engineer.



19808

A COMPLETE

PRINTING

SERVICE

SANDPOINT NEWS-BULLETIN

LARGEST CIRCULATION OF ANY WEEKLY PAPER IN IDAHO

SANDPOINT, IDAHO

March 20, 1947

19808

RECEIVED
22/1947
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

RE: Permits No. 19808 and 19809

Gentlemen:

We wish to acknowledge receipt of the notices for publication of the above permits for the State Fish and Game Department.

These notices began in our issue of March 20 and will be published March 27, April 3 and 10 also. A tear sheet is enclosed herewith showing the first publication.

Yours very truly,

SANDPOINT NEWS-BULLETIN

L. E. Pietsch

L. E. Pietsch

LGP:pp

19808

Permit No. 19808STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO }
County of Ada } ss.T. B. Murray, Director, Fish & Game Dept., being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 19808, and that his postoffice address is Boise,State of Idaho.Second: That the name of the stream from which said water is to be directed is a spring.Third: That the point of diversion of said water is S. 29°-30' W. 1904' from the W. corner Sec. 3 T 56 N R 2 W and is in the SE 1/4 Sec. 4, T 56 N, R 2 W.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by was completed in, 1935.Fifth: That the use for which said water is intended is Fish Hatchery purposes.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Dam and pipe line
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work: _____

(a) Height of dam 4 feet, length of dam at top 20 feet, length of dam at bottom 18 feet. Material used in construction Concrete

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____
(State whether ditch, flume or pipe)feet, depth of water _____ feet; diameter of pipe 12 inches, average grade per mile is _____ feet. Length of conduit is 2514' ~~miles~~Seventh: That said works are capable of conducting to the place of intended use 4 second feet of water.

Eighth: That water appropriated under said permit is available for _____ acres of land described as follows: _____

Ninth: Remarks: That _____

T. B. Murray
(Sign here)Subscribed and sworn to before me this 14th day of May, 1947.My commission expires 6/3/1950Anne M. M. M.

Notary Public.

19808

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 19808

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Idaho State Fish and Game Department - Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Thomas E. Murray, Director

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 19808 - May 4, 1946

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Springs # 3 S. 29° - 30' W. 1904' from the W $\frac{1}{4}$ Sec. 3 T. 56 N. R. 2W

~~Springs 1, 2 and 4 S. 18° - 30' E. 2080' from the W $\frac{1}{4}$ corner of Sec. 3 T. 56 N. R. 2W~~

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. No. 1 12" wooden stave pipe 2514' long conveying water to hatchery in NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3 T. 56 N. R. 2W

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish hatchery purposes

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Fish hatchery purposes

19808

Ques. 8. What is the minimum amount of water required for the purpose specified above?
Ans. 4 second feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.
Ans. Thomas B. Murray, present Director Fish and Game Dept.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.
Ans. 4 second feet has been used since 1938

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.
Ans. None

(Sign) Thomas B. Murray

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 5th day of May, A. D. 19 47.

Anne Mastro

My commission expires 4/1/1950

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 19808

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Frank H. Oster, 55, 116 E Idaho, Boise, Improvement
Supervisor.

Ques. 2. Are you acquainted with Thomas B. Murray, the holder of Permit No. 19808? How long have you known him and where does he reside?

Ans. _____

Ques. 3. Have you read or heard read said Permit No. 19808, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Springs # 3 S. 29°-30' W. 1904' from the W $\frac{1}{4}$ Sec. 3 T 56 N R 2W
12" wooden stave pipe 2514' long conveying water to hatchery in NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 3 T. 56 N R 2W.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4 second feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish hatchery purposes

19808

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 4 second feet, since the summer of 1943.

(Signed)

Frank H. Vetter

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 5th day of May, A. D. 1947.

Anna Mastro
Notary Public.

My commission expires

4/1/1950

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 19808

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. George E. Tucker, 57, 1912 State St., Boise, Idaho - Civil Engineer

Ques. 2. Are you acquainted with Thomas B. Murray, the holder of Permit No. 19808? How long have you known him and where does he reside?

Ans. 12 years - Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 19808, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Springs # 3 S. 29° - 30' W. 1904' from the W $\frac{1}{4}$ Sec. 3 T 56 N R 2W

12" wooden stave pipe 2514' long conveying water to hatchery in NW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 3 T 56 N R 2W

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4 second feet since June 1945

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish hatchery purposes

19808

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 4 second feet since June 1945

(Signed) George E. Tucker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 5th day of May, A. D. 19 47.

Anna Masto
Notary Public.

My commission expires 6/1/1950

C. A. Robins

March 18, 1947

Re: Permits Nos. 19807-19808 and 19809

State Fish & Game Department
Boise, Idaho

Dear Sirs:

We acknowledge receipt of duplicate notices of beneficial use proof to be made under the above numbered permits on May 5th, 1947.

A copy of the notice has been sent to the designated newspapers- The Idaho County Free Press, of Grangeville, for Permit No. 19807- and the News-Bulletin, of Sandpoint, for the other two- with instructions to publish the notices once a week for four consecutive weeks prior to the date set for proof, and to send you the affidavits of publication, together with the statement of publication costs.

We enclose three sets of deposition- one for the permit holder and one for each of two witnesses- for each permit- so that the Notary Public, Anna Castro, may have them in ample time for the proof.

At the time set, an authorized representative of the department, together with two disinterested witnesses, who are familiar with the terms of the permit, and the works constructed thereunder, should appear before the Notary, for the purpose of executing the depositions.

Very truly yours,

MARK A. KULP
State Reclamation Engineer
By

Chief Clerk

A
Encls.

19808

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 5th day of May, 19 47
at Boise, County of Ada, State of Idaho, before
Anna Astro, Notary Public, proof will be submitted of the
application to beneficial use of 4.0 cubic feet per second of the waters of spring
in accordance with the terms and conditions of Permit No. 19808
heretofore issued by the State Reclamation Department of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

State Fish and Game Department, Boise, Idaho

The use to which said water has been applied is Fish Hatchery purposes

The amount applied to beneficial use is 4.0 cu.ft. per second

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) N W 1/4 SW 1/4 Sec. 3 T 56 N R 2W

The name of the canal or ditch or other works by which said water is conducted to such place of
use is Wooden Stave Pipe line

The right to take water from such works is based upon Permit No. 19808

The source of supply from which such water is diverted is from springs

The date of priority which said user is prepared to establish is April 17, 1946

MARK R. KULP

State Reclamation Engineer.

19808

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) ..Boise, Idaho.....March 12, 1947.....

(P. O.)

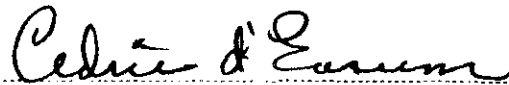
STATE RECLAMATION ENGINEER

~~TO THE COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
...News-Bulletin..... of Sandpoint, Idaho....., published in
the county in which the works are situated.



IDAHO FISH AND GAME DEPT.

Cedric d'Easum, Acting Director

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

.....
Engineer.

19808

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Date: March 17, 1947

Re: Permit No. 19808

The News-Bulletin

Sandpoint, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to May 5, 1947 the date set for proof, the expense of the publication to be paid by the applicant, State Fish & Game Department of Boise, Idaho, to whom you should furnish affidavit of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

19808

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE

March 3, 1947

State Fish and Game Department
Boise, Idaho

Dear Sir:

Under the terms of your permit No. 19808 you are required to complete your diversion works and make proof of beneficial use on or before May 5, 1947.

We enclose herewith a blank affidavit to be filled out, sworn to by you before a Notary Public of Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the Completion of the Works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion of Works will be issued to you.

We also enclose blank notice for proof of application of water to Beneficial Use under this permit, which should be filled out and returned to this office at least forty (40) days before the date upon which you wish to make proof. The proof must be submitted before a Notary Public or other officer authorized by law to administer oaths. The date for proof as set out in your permit, is May 5, 1947, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

19808

NOTICE OF PROPOSED APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 5th day of May, 1947, at Boise, County of Ada, State of Idaho, before Anna Mastro, Notary Public, proof will be submitted of the application to beneficial use of 4.0 cubic feet per second of the waters of spring in accordance with the terms and conditions of Permit No. 19808 heretofore issued by the State Reclamation Department of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are State Fish and Game Department, Boise, Idaho.

The use to which said water has been applied is Fish Hatchery purposes.

The amount applied to beneficial use is 4.0 cu. ft. per second.

The place where said water is used NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3 T 56 N R 2W.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Wooden Stave Pipe line.

The right to take water from such works is based upon Permit No. 19808.

The source of supply from which such water is diverted is from springs.

The date of priority which said user is prepared to establish is April 17, 1946.

MARK R. KULP

State Reclamation Engineer.

S. 41° 15' E - 100'

N. 0° 01' W. 100'

#COR.

114 Sec Line

Water line from map by
A. Tiggelbeck 9/2/41

S. 29° 30' W. 120'

N

S. 05° 14' E. 50'

S. 18° 00' E. 1080'

S. 46° 56' E. - 100'

2" Wood Pipe Total length Halchewy - intake 25136'

Concrete Dam of Spring No. 3

1. 100' x 100' x 100' ft
2. 12" pipe x 100' ft
3. 2" wood pipe x 100' ft

Beaver Dam

Approx. Area
by water

4 3
9 10

SANDPOINT HATCHERY

LOCATION:
Part of (Lot 4 1/2 N.W. of SW) Sec 3, T. 56 N. 2 W. B.M.
BONNER CO

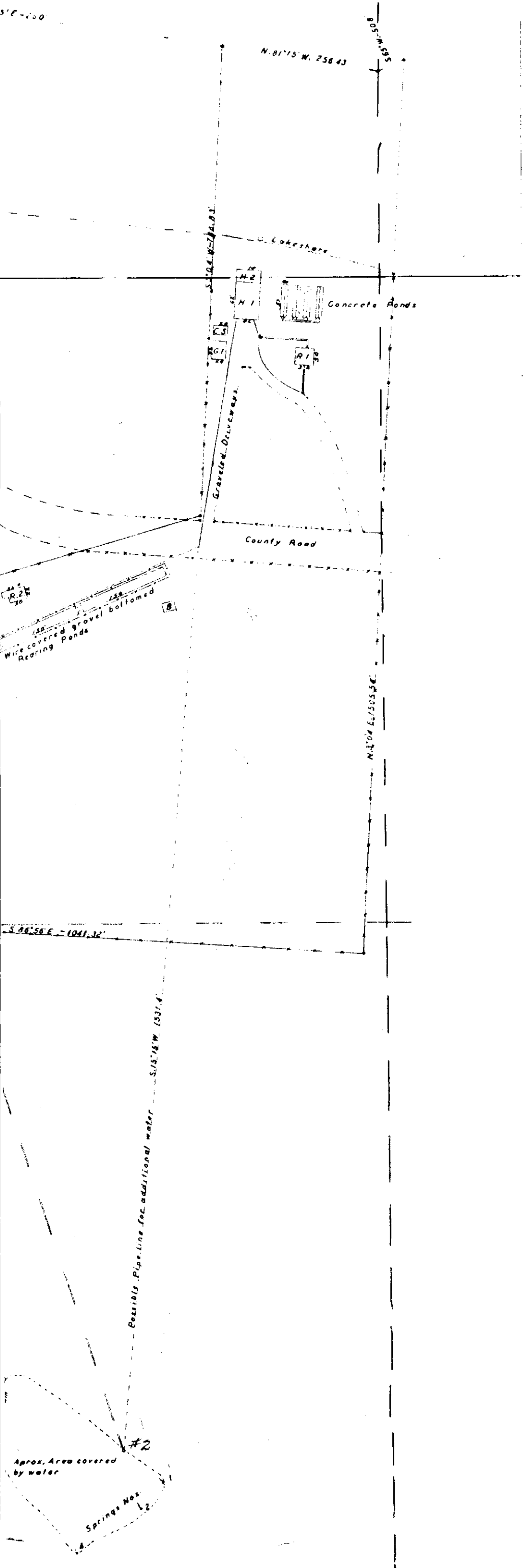
STATUS:
Warranty Deed
Grantor: Charles P. Murphy and Wife
Grants and conveys 20.0 Acres together with
all water from Springs Number 1, 2, & 4.
located in SW of SW. Sec. 3 together with the
right to construct pipe line and reservoir.
Dated & Recorded Sept. 18, 1908, Book 14 of
Deeds Page 277
Consideration: \$2,000.00
Also an instrument that states that the same
parties bargains, grants, sells, releases, conveys,
and confirms all water from Spring No. 3
located in SE. of S.E. Sec. 4, T. 56, N. 2 W.
and grants, conveys, and confirms the right
and privilege to construct maintain and keep
in repair a ditch and pipeline across said
subdivision
Consideration: \$100 and other considerations
Dated & Recorded Book 2 Miscel. Page 278
Sept. 15, 1908.
State Dept. of Reclamation have no recorded
filing in either subdivision

IMPROVEMENTS:

	Size	Est Cost	Est Value
Trout Hatchery	42' x 2'	\$13,020.00	\$6,500.00
Whitefish "	41' x 24'	4,920.00	4,625.00
Cold Storage	16' x 24'	3,225.00	2,900.00
No. 1 Residence	30' x 32'	6,240.00	4,680.00
" 2 "	20' x 30'	3,900.00	3,900.00
Vel. Garage	32' x 24'	2,000.00	1,500.00
(Unfinished) ?	16' x 20'	500.00	500.00
Barn	16' x 24'	575.00	450.00
Pump & Installation		3,300.00	3,000.00
4 Concrete Ponds	10' x 35'	3,190.00	3,190.00
2 Gravel Bottom Ponds	16' x 150'	525.00	525.00
Fence	3900'	325.00	250.00
Landscaping		500.00	500.00
Lakeshore Cribbing	320'	320.00	100.00
Pipe	8" x 2625'	2,000.00	250.00
Land		2,001.00	2,001.00
1944 Construction		7082.74	7082.74
Total		\$53,623.74	\$41,953.74

- Legend
- Property Boundary
 - Fence
 - H1 Trout Hatchery
 - H2 Whitefish "
 - R1 No. 1 Residence
 - R2 " 2 "
 - G1 - 1 Garage
 - G2 - 2 "
 - CS Cold Storage
 - B Barn.

Plotted on 1" = 80' scale - Reduced 50% by Photography.
Surveyed & Plotted by F. H. Oster
1943 & 44



MC 11.565-429
A. 0201 W. 186

#COR.

118 Sec Line

Water line from map by
A. Tiggelbeck 9/2/41

S. 29° 30' W. 190'

8" Wood Pipe Total length 100' - intake 25/36'

Concrete Dam at Spring No. 2

Concrete wall 100' L x
7' h, 12" pipe for header box 5' x 5'
(screened) Screw stem sluice gate

(Exp'd 5/25/46)
H.

S. 18° 00' E. 4080'

S. 12° 14' W. 500'

S. 73° 39' W. 2692'
1/2" R. 2" W.
30'
Wire covered 9'
Rearing Pole

Beaver Dam

Approx. Area
by water

SANDPOINT HATCHERY

LOCATION:
Part of (Lot 4 1/2 N W of SW) Sec 3, T. 56 N 2 W. B.M.
BONNER CO

STATUS:
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— Fence
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R1 No. 1 Residence
R2, " 2 "
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