

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 22-13306

- Association*
1. Name of Applicant Fox Creek Country Club Estates Homeowners Phone 307-690-2041
Mailing address c/o Tom Hunter, Box 4310, Jackson Wyoming 83001
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 4N Range 45E Sec. 23, in the _____ 1/4,
SE 1/4, SE 1/4, Govt. Lot _____, B.M., Teton County;
additional points of diversion if any: 4N 45E 23, SW SE
4. Water will be used for the following purposes:
Amount 1.42 for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.42 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 3 interconnected wells
serving 97 single family homes.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is 10" inches; proposed depth of well is 200' feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? NO; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; show name of municipality.
d. Domestic; show number of households. 97 households
e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	45E	22													Δ	Δ	Δ	Δ	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicant

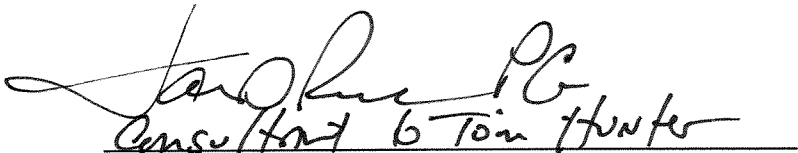
b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Once the wells are drilled and the water system is installed and approved by DEQ the system will revert to the Fox Creek Country Club Estates Homeowners Association, along with the wells.

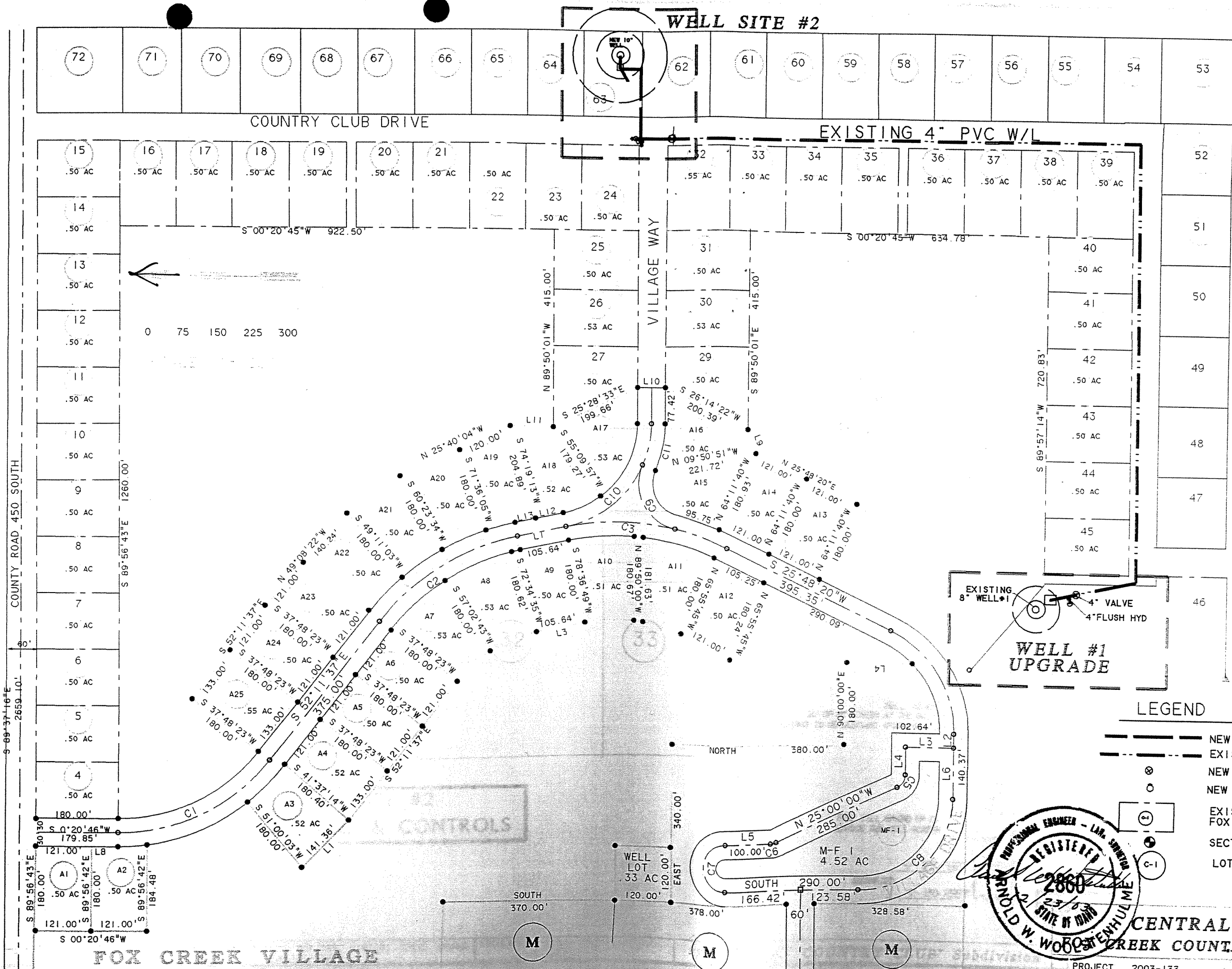
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Consultant to Tom Hunter
Signature of Applicant (and title, if applicable)

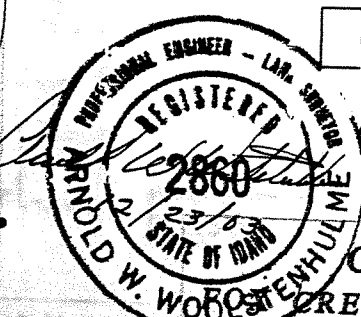
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Publication approved _____ Date _____



AL25-25
72
97

AW ENGINEERING
P.O. BOX 139, VICTOR, IDAHO 83455
208-787-2952



LEGEND

- NEW 8" WATER LINE
- EXISTING 4" PVC WATER LINE
- NEW 8" VALVE & BOX
- NEW 4" FLUSH HYDRANT
- EXISTING LOT OF FOX CREEK COUNTRY CLUB ESTATES
- SECTIONAL CORNER FOUND
- LOT NUMBER

CENTRAL WATER SYSTEM
FOX CREEK COUNTRY CLUB ESTATES Sub

A

"FOX CREEK COUNTRY CLUB ESTATES" Subdivision

WELL & SYSTEM PLANS

PHASE I UPGRADE
DEQ # 03-18-41

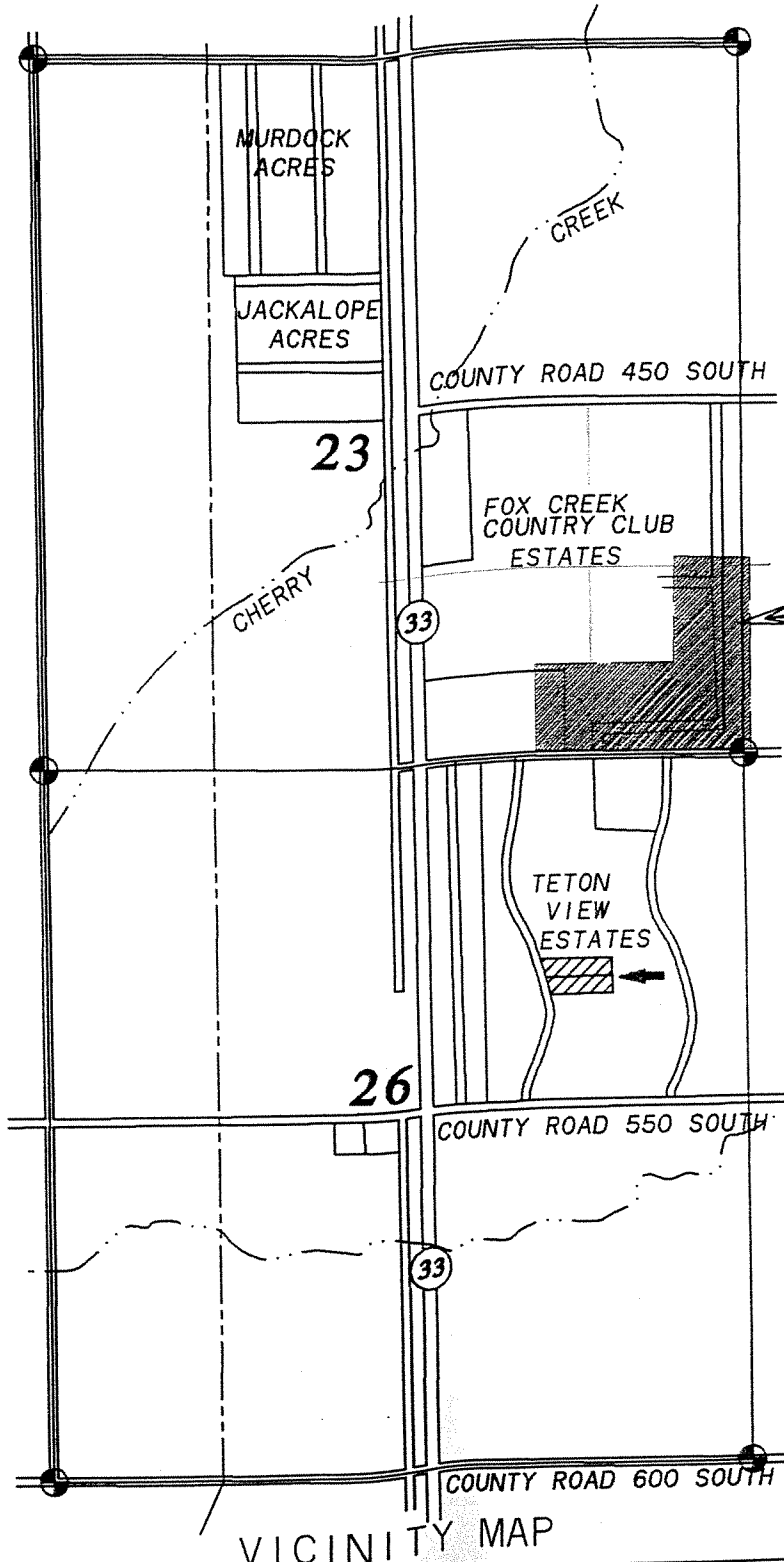
IFRO
FOX CREEK COUNTRY CLUB ESTATE



Loi Lou Hunter
RECEIVED

DEC 30 2003

DEQ-IDAHO FALLS



PROJECT
NEW WELL

DRAWING INDEX	
SHEET	DESCRIPTION
P-1	TITLE PAGE, INDEX, NOTES
P-2	SITE LAYOUT - WELL LOCATIONS
P-3	NEW WELL * 2 DETAILS
P-4	BUILDING *2-PLUMBING, ELECTRIC, ETC
P-5	BUILDING *1-PLUMBING, ELECTRIC, ETC
P-6	WELL CONTROL BUILDING TYPICAL
P-7	PLAN & PROFILE NEW WATER LINE
P-8	TYPICAL TRENCH & THRUST BLOCKS
P-9	TYPICAL VALVE & FLUSH HYDRANT

QUANTITY ESTIMATE PHASE I ONLY			
ITEM	DESCRIPTION	UNIT	QTY.
301-1	TRENCHING +/-7 FT DEEP	LIN FT	320
401-1	8" WATER LINE INSTALLED	LIN FT	320
401-2	8" VALVE AND BOX	EACH	3
401-3	4" VALVE AND BOX	EACH	1
401-3	4" FLUSH HYDRANT AND VALVE	EACH	2
920-1	10" CASED PUBLIC WATER WELL -COMPLETE	LIN FT	180
940-1	20 HP 8"-SUBMERSIBLE PUMP	SUM	1
940-2	VARIABLE SPEED CONTROL FOR 20 HP PUMP	SUM	1
950-1	PLUMBING, ELECTRICAL & MECHANICAL CONTROLS	SUM	1
980-1	WELL CONTROL BUILDING 8' x 16'	SUM	1

WATER SYSTEM NOTES & SPECIFICATIONS

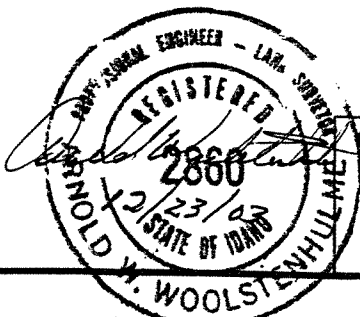
SPECIFICATIONS: "IDAHO STANDARDS FOR PUBLIC WORKS
CONSTRUCTION" edit 2002
THE WELL SPECIFICATIONS --- INCLUDED
WITH THE PLANS AND BID DOCUMENTS

1. ANY DISTANCE OR DATA SHOWN ON THE PLANS THAT DIFFERS FROM THE GROUND SHOULD BE BROUGHT IMMEDIATELY TO THE ATTENTION OF THE ENGINEER.
2. MINIMUM DEPTH OF COVER FOR WATERLINES UNLESS OTHERWISE SHOWN ON THE PLANS, SHALL BE SIX (6) FEET.
3. WHERE WORK IS PERFORMED ON EASEMENTS, THE CONTRACTOR SHALL TAKE EVERY PRECAUTION TO ELIMINATE ANY ADVERSE EFFECTS ON THE ADJACENT PROPERTY.
4. THE CONTRACTOR SHALL PROTECT ALL LANDSCAPING, TREES, UTILITIES, DITCHES, CULVERTS, FENCES, MAILBOXES, SIGNS, LIGHTPOLES, HEADGATES, EXISTING ASPHALT PAVING AND ALL OTHER MISCELLANEOUS ITEMS. ANY DAMAGE DONE BY THE CONTRACTOR SHALL BE REPAIRED AT HIS EXPENSE.
5. GENERAL LOCATIONS OF UTILITIES ARE SHOWN ON THE PLANS. THEY ARE TO BE USED FOR GENERAL INFORMATION ONLY. IT SHALL ALSO BE THE CONTRACTOR'S RESPONSIBILITY TO HAVE THE APPROPRIATE UTILITY COMPANY FIELD-LOCATE ANY UTILITY INSTALLATIONS WHICH MIGHT BE AFFECTED BY CONSTRUCTION PRIOR TO BEGINNING WORK IN THAT AREA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING SERVICE OF EXISTING UTILITIES AND FOR RESTORING ANY UTILITIES DAMAGED DUE TO CONSTRUCTION AT NO ADDITIONAL COST TO THE OWNER.
6. THE OWNER SHALL PROVIDE SOURCES FOR GRANULAR MATERIAL AND WATER. WASTE SITE(S), AND OTHER MATERIAL NECESSARY FOR PROJECT WILL BE CONTRACTORS RESPONSIBILITY.
7. NONPOTABLE SYSTEMS SHALL BE SEPERATED 10' HORIZONTALLY AND 18" VERTICALLY FROM POTABLE WATER SYSTEMS. NOTE: EXCEPT AS APPROVED BY THE ENGINEER, AND DEQ.
8. IDAHO CODE REQUIRES ALL WATER MAINS TO BE DISINFECTED UNDER SECTION (IDAPA 58.01.08.551.04 a). DISINFECTION SHALL BE ACCORDING TO "AWWA STANDARDS" SECTION C651-92. DISINFECTING WATER MAINS, SUBSECTION 002.01.J. THE SLUG METHOD OF DISINFECTION IS RECOMMENDED.

SECTIONS 23 AND 26, TWP. 4N., RNG. 45E.,
B.M., TETON COUNTY, IDAHO

Revision Dec 22, 03

AW ENGINEERING P.O. BOX 139, VICTOR, ID. 83455 208-787-2952



OWNERS/DEVELOPERS:
Tom Hunter
P.O. BOX 4340 Jackson Wyo 83001
83422 208-354-2439

TITLE PAGE, INDEX, NOTES

"FOX CREEK COUNTRY CLUB" Sub
WELL CONSTRUCTION PLANS