

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**MAR 12 2003**  
 WATER RESOURCES  
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>63-18234</u>       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) JOHN & SYNDNEY PRIESTER  
EAGLE, IDAHO
4. New Owner/Claimant(s) KENT WILSON / PAM WILSON  
 Name Connector (Check one): ☒ and, ☒ or, ☐ and/or
- New Mailing Address 3004 N. KIMBALL STREET
- City, State and ZIP Code BOISE, IDAHO 83704
- New Telephone Number (208) 377-2688
5. Date you acquired the property OCT 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Ken Wilson*  
*Amelia Wilson*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by JS

Date 3-12-03

Fee \$25 -

Received by DH

Date 3-14-03

Receipt No. 10030209

Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_



ADA COUNTY RECORDER  
J. DAVID NAVARRO  
BOISE, IDAHO

2002 OCT 11 PM 4:20

RECORDED - REQUEST OF  
FEE 6-6000  
102117925  
TRANSNATION

Escrow No. T02-85572 *pl*

## WARRANTY DEED

### FOR VALUE RECEIVED

JOHN E. PRIESTER, III AND SYDNEY L. PRIESTER, TRUSTEES OF THE JOHN E. AND SYDNEY L. PRIESTER TRUST, U/T/A, 11TH DAY OF JANUARY, 2000

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Pamela Lynn Wilson and Kent Wilson, wife and husband

GRANTEES(s), whose current address is: 3004 N. Kimball St, Boise, Id 83704  
the following described real property in Ada County, State of Idaho,  
more particularly described as follows, to wit:

**The North one-half of Lot 21 in Block 3 of HOME ACRES NO. 18 SUBDIVISION, according to the official plat thereof, filed in Book 11 of Plats at Page 633, records of Ada County, Idaho.**

*Per Vallerie at Ada county assessor's office T3N R1E S2  
for QQ refer to Assessor Maps.*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: October 10, 2002

John E. Priester III, Trustee

Sydney L. Priester, Trustee



LandAmerica  
Transnation

TO: Kent Wilson  
Pamela L. Wilson  
3004 N. Kimball St  
Boise, Id 83704

DATE: 11/07/02  
ESCROW NO.: T02-85572

BORROWER: Kent Wilson  
ADDRESS: 3004 N. Kimball Stre  
Boise, Idaho 83704

In connection with the above transaction, we enclose the following:

(XX) Title Insurance Policy

(XX) Original Warranty Deed

( )

Thank you for this opportunity to serve you. If we may be of any further assistance, please do not hesitate to contact our office.

Cordially,

TRANSNATION TITLE & ESCROW, INC.

By: Sandee Balmer

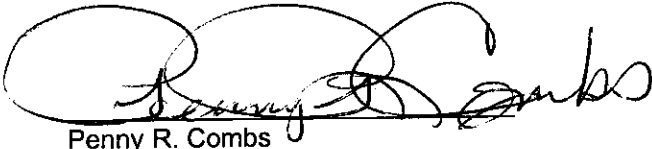
Sandee Balmer  
Title Officer  
(208) 377-3190

Enclosures

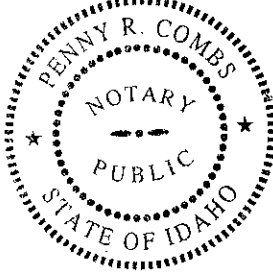
**WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):**

State of Idaho, County of Ada, ss.

On this 10<sup>th</sup> day of October in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared John E. Priester, III and Sydney L. Priester known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as Trustee of the John E. and Sydney L. Priester Trust, and acknowledged to me that he/she/they executed the same as Trustee.

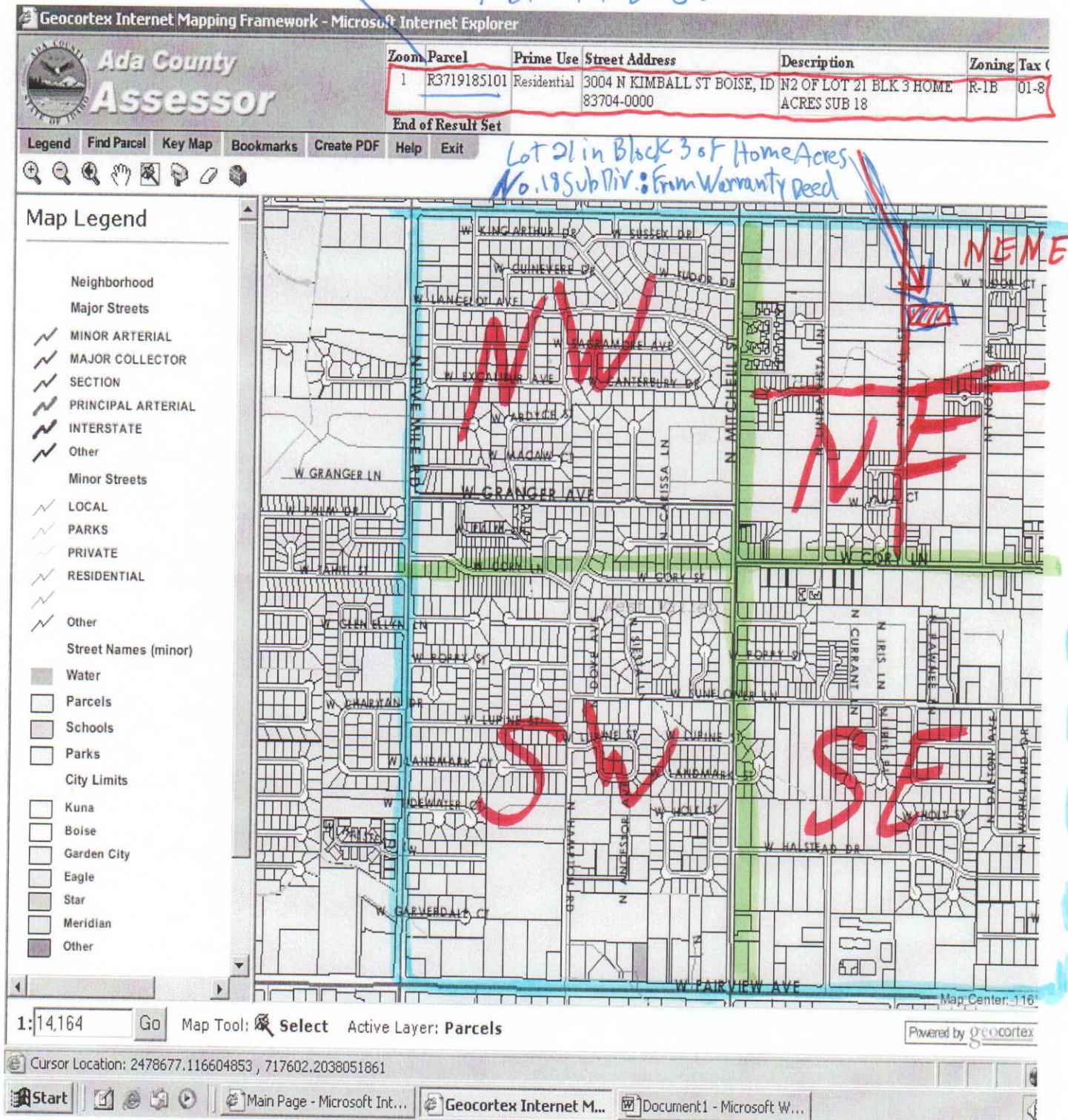


Penny R. Combs  
Residing at: Meridian, ID  
My commission expires: 05/04/06



Assessor Map

Parcel #: R3719185101: per Vallerie at ada county  
assessor's office T4. R  
T3N R1E S2



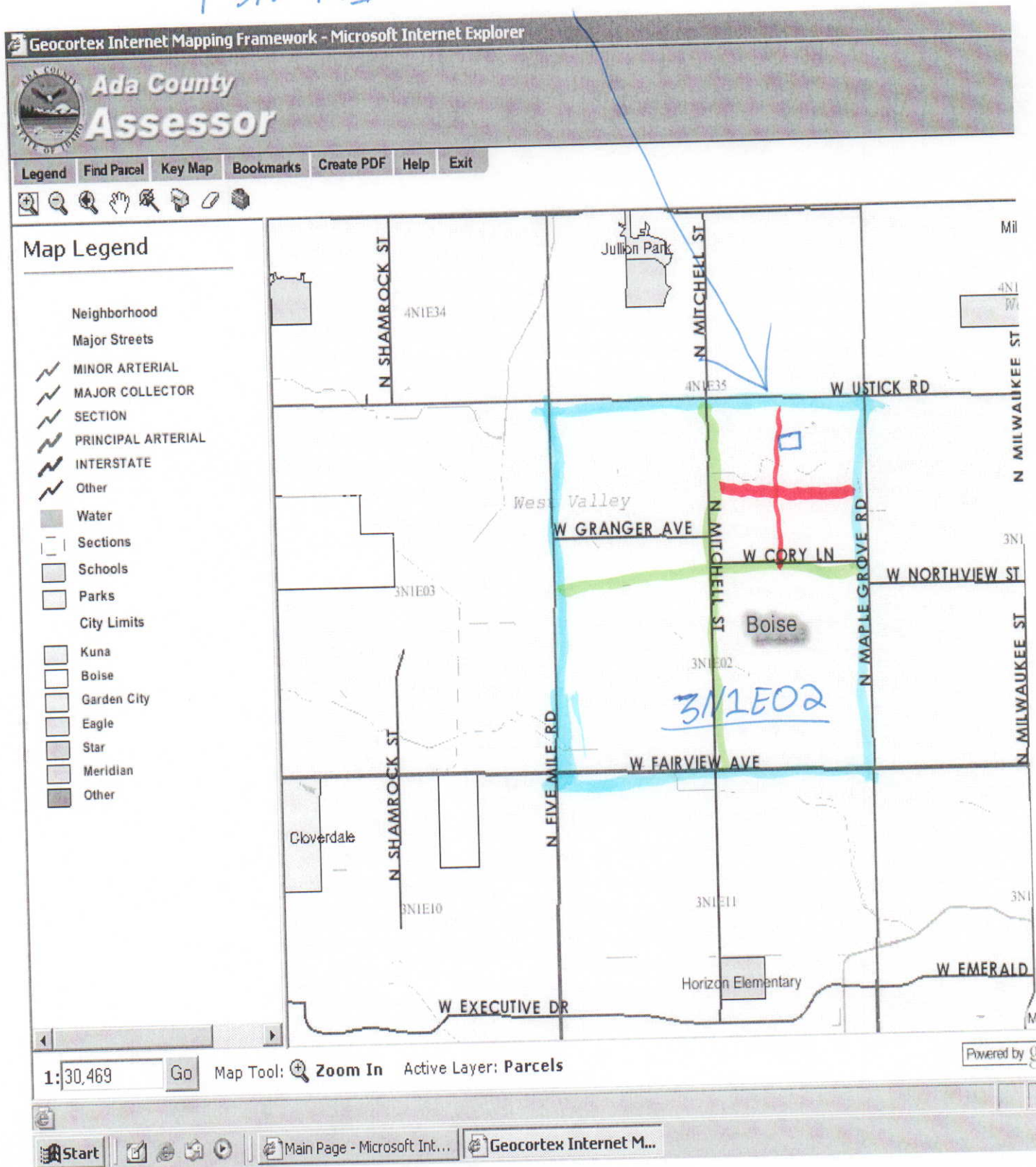
: Section 2 boundaries

: Approximate ~~1/4~~ boundaries

: Q Q boundaries

Assessor Map

T3N R1E S2 NENE



: Section boundaries

: Approx. <sup>1/4</sup> boundaries

: Approx. QQ boundaries

Ustick

