

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAR 13 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-23953					

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2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

RAY WANKER
UNKNOWN

4. New Owner/Claimant(s)

JAY DALLAS NICHOL / SUSAN L. NICHOL
 Name Connector (Check one): ☐ and, ☒ or ☐ and/or

New Mailing Address

2007 S. ELDER ST

City, State and ZIP Code

NAMPA, ID 83686

New Telephone Number

(208) 463-0865

5. Date you acquired the property

09/27/02

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

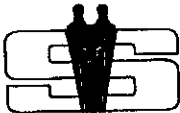
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)** _____
(include title if applicable)

Juanita L. Nichol

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>AB</u>	Date <u>3-19-04</u>	Fee <u>\$25-</u>	
Received by <u>AB</u>	Date <u>3-19-04</u>	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____



Stw 02002792 RC

REQUEST STEWART TITLE-NAMPA
TYPE Good Fee 6.00

G NOEL HALE
CANYON CNY RECORDER
BY [Signature]

2002 SEP 30 PM 4 47

RECORDED

200246059

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MAR 30 2004
Department of Water Resources

WARRANTY DEED

For Value Received RAY W. WARNKE, AN UNMARRIED MAN AND RAY W. WARNKE AS
PERSONAL REPRESENTATIVE OF THE ESTATE OF BERNICE E. WARNKE

the Grantor hereby grants, bargains, sells, conveys and warrants unto JAY D. NICHOL AND SUSAN
L. NICHOL, HUSBAND AND WIFE

the Grantee whose current address is: 2007 SOUTH ELDER STREET, NAMPA, IDAHO 83686

the following described premises, to-wit:

LOT 1 IN BLOCK 2 OF P & F SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF, FILED IN BOOK 12 OF PLATS AT PAGE 12, RECORDS OF CANYON COUNTY,
IDAHO.

Parcel Number: R25211000 0

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable.
Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the
owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant
and defend the same from all lawful claims whatsoever.

Dated: September 26, 2002

Ray W Warnke
RAY W. WARNKE

Ray W Warnke p/R
BERNICE E. WARNKE

State of ID

SS.

County of CANYON

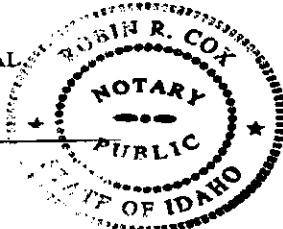
On this 26th day of September, 2002, before me, the
undersigned, a Notary Public, in and for said State, personally appeared RAY W. WARNKE

known to me, and/or identified to me
on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument
and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Robin R Cox

Notary Public ROBIN R. COX
Residing at: NAMPA, IDAHO
Commission Expires: March 26, 2004



(SEAL)