

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 22 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-27586</u>	<u>CASE # 39576</u>	<u>0</u>	_____	_____	_____
	<u>AUS855NP 8649</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

DEPARTMENT OF WATER RESOURCES

APR 23 2003

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ELaine CLIMER
1731 SUNNY RIDGE RD #60 NAMPA, ID 83686
4. New Owner/Claimant(s) GEOFFREY G. HASMAN
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 10674 LAKESHORE DR.
- City, State and ZIP Code NAMPA, ID. 83686
- New Telephone Number (208) 442-7204
5. Date you acquired the property 4/3/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Geoffrey H. Hasmann
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 4-22-03 Fee \$25-
 Received by DH Date 4-22-03 Receipt No. W030361
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

FOR VALUE RECEIVED ELAINE G. CLIMER, a widow

the Grantor, does hereby grant, bargain, sell and convey unto GEOFFREY G. HASMANN, an unmarried man

the Grantee, whose address is 10674 LAKE SHORE DR., NAMPA, ID 83686

the following described premises, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

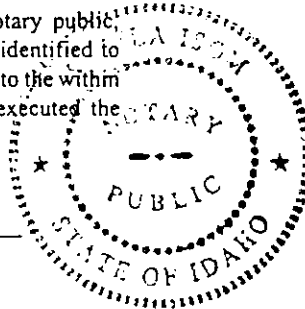
DATED: April 3, 2003

Elaine G. Climer
ELAINE G. CLIMER

STATE OF IDAHO
COUNTY OF CANYON

On this 3 day of APRIL, 2003, before me, a notary public, personally appeared ELAINE G. CLIMER, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public
Residing at NAMPA
My commission expires: 6-30-2003



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

The West 139.5 feet of the following:

A part of the Southeast Quarter of the Northwest Quarter of Section 17, Township 2 North, Range 2 West of the Boise Meridian in Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 17, Township 2 North, Range 2 West of the Boise Meridian; thence

South 89° 59' 00" East 430.00 feet along the South boundary of the said Southeast Quarter of the Northwest Quarter to the INITIAL POINT; thence

North 0° 1' 00" East 893.89 feet to a point in the Southern boundary line of the U.S. Government Deer Flat Reservoir; thence

South 59° 04' 00" East 100.23 feet (formerly described as a total of 610.00 feet) along the said Southern boundary; thence continuing along the said Southern boundary line,

North 83° 66' 00" East 194.11 feet; thence leaving the said Southern boundary line, South 0° 01' 00" West 862.96 feet to a point in the said South boundary of the

Southeast Quarter of the Northwest Quarter; thence

North 89° 59' 00" West 279.00 feet to the INITIAL POINT.

DH

ELC

211 21 12 11W