

Should questions arise during the processing of this application, please contact:  
Steven Hannula - ERO Resources Corp. (208) 373-7983

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
AUG 13 2002

RECEIVED  
AUG 12 2002  
WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-20469              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Gene and Louise Taylor  
5852 W. Kuna Rd Kuna, Idaho 83634
4. New Owner/Claimant(s) Steve Boschma  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 5592 W. Kuna Rd
- City, State and ZIP Code Kuna, Idaho 83634
- New Telephone Number ( 208 ) 467-2816
5. Date you acquired the property April 11, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                         |
| Domestic                                                                                                                | _____                                                                      | _____                                                         |
| Other _____                                                                                                             | _____                                                                      | _____                                                         |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                         |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                         |
| Domestic                                                                                                                | _____                                                                      | _____                                                         |
| Other _____                                                                                                             | _____                                                                      | _____                                                         |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                         |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Steph J. Boeckma

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by SH Date 8-12-02 Fee \$25-  
 Received by SH Date 8-12-02 Receipt No. W029516  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

INSTRUMENT NO.

200217294

## WARRANTY DEED INSTRUMENT NO.

200231206

THIS DOCUMENT IS BEING RE-RECORDED TO AMEND THE LEGAL DESCRIPTION  
SHOWN AS EXHIBIT "A"

FOR VALUE RECEIVED GENE TAYLOR and LOUISE TAYLOR, husband and  
wife

the Grantors, do hereby grant, bargain, sell and convey unto STEVE T. BOSCHMA and DEBORAH L.  
BOSCHMA, husband and wife

the Grantees, whose address is 5592 KUNA RD., KUNA, ID 83634

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS  
REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns  
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said  
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2002 and  
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same  
from all lawful claims whatsoever.

DATED: April 11, 2002

*Gene Taylor*  
GENE TAYLOR

*Louise Taylor*  
LOUISE TAYLOR

STATE OF IDAHO  
COUNTY OF CANYON

On this 11 day of APRIL, 2002, before me, a notary public,  
personally appeared GENE TAYLOR AND LOUISE TAYLOR,  
known or identified to me to be the person(s) who(se) name(s) is/are  
subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same.

*Edward D. Wells*  
Notary Public

Residing at Nampa, ID

My commission expires: 4.17.2003

2002 APR 15 PM 4 00  
RECORDED  
CANYON COUNTY RECORDER  
BY *Debbie*  
REQUEST PIONEER-NAMPA  
TYPE *Fee* FEE *901*

200217294

PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

Exhibit "A"

BEGINNING at the Southeast corner of Lot 4, Section 19, Township 2 North, Range 1 West, Boise Meridian, Canyon County, Idaho; thence running

West and along the South line of said Lot 4 to a point 418 feet East of the Southwest corner of said Lot 4; thence

North and parallel to the West line of Lot 4 a distance of 248 feet to the centerline of a certain irrigation ditch; thence Northwesterly and along the centerline of the irrigation ditch a distance of 611 feet, more or less, to a point in the West line of Lot 4 a distance of 675 feet North of the Southwest corner of said Lot 4; thence

North along the West line of said Lot 4 to the Northwest corner of Lot 4; thence East and along the North line of said Lot 4 to the Northeast corner of said Lot 4; thence

South and along the East line of said Lot 4 to the Southeast corner of said Lot 4, to the POINT OF BEGINNING.

EXCEPTING THEREFROM the West 280 feet thereof.

EXCEPTING THEREFROM the East 100 of the West 380 feet.

EXCEPTING THEREFROM

A parcel of land lying in Lot 4, Section 19, Township 2 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of the said Section 19; thence

North 90° 00' 00" East 794.86 feet along the Southerly boundary of the said Lot 4 of Section 19 to a point, also said point being the REAL POINT OF BEGINNING; thence continuing

North 90° 00' 00" East 478 feet along the said Southerly boundary of Lot 4 of Section 19 to a point marking the Southeast corner of the said Lot 4 of Section 19; thence

North 0° 00' 00" East 223.55 feet along the Easterly boundary of the said Lot 4 of Section 19 to a point; thence

South 90° 00' 00" West 478 feet along a line 223.55 feet Northerly of and parallel to the said Southerly boundary of Lot 4 of Section 19 to a point; thence

South 0° 00' 00" West 223.55 feet along a line 478 feet Westerly of and parallel to the said Easterly boundary of Lot 4 of Section 19 to the POINT OF BEGINNING.

EXCEPTING THEREFROM

A tract of land situated in Government Lot 4, Section 19, Township 2 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Government Lot 4; thence

South 89° 28' 29" West a distance of 981.24 feet along the Northerly boundary of said Government Lot 4; thence

South 0° 00' 00" East a distance of 47.21 feet; thence

North 89° 37' 50" East a distance of 981.67 feet; thence

North 0° 31' 25" West a distance of 49.88 feet along the Easterly boundary of said

Government Lot 4 to the POINT OF BEGINNING.

EXCEPTING THEREFROM the Easterly 27.38 feet of the following described property:

A portion of the Southwest Quarter of the Southwest Quarter of Section 19 and in the Northwest Quarter of the Northwest Quarter of Section 30, Township 2 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said Section 19 which is also the Northwest corner of said Section 30; thence

South 0° 00' 00" West 61.52 feet along the West line of said Section 30 to the Southeast corner of Section 24, which is also the Northeast corner of Section 25, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 88° 47' 42" East 276.21 feet to the INITIAL POINT of this description; thence

North 0° 00' 00" East 240.54 feet parallel with the West line of said Sections 19 and 30; thence

North 88° 47' 42" East 152.61 feet to a point on the centerline of an irrigation ditch; thence

South 32° 25' 08" East 30.88 feet along the said centerline; thence

South 0° 00' 00" West 214.12 feet parallel with the said West line; thence

South 88° 47' 42" West 169.17 feet to the INITIAL POINT of this description.

~~EXCEPTING THEREFROM the East 27.38 feet.~~

J.T. - 27  
SIB SLB

200231206

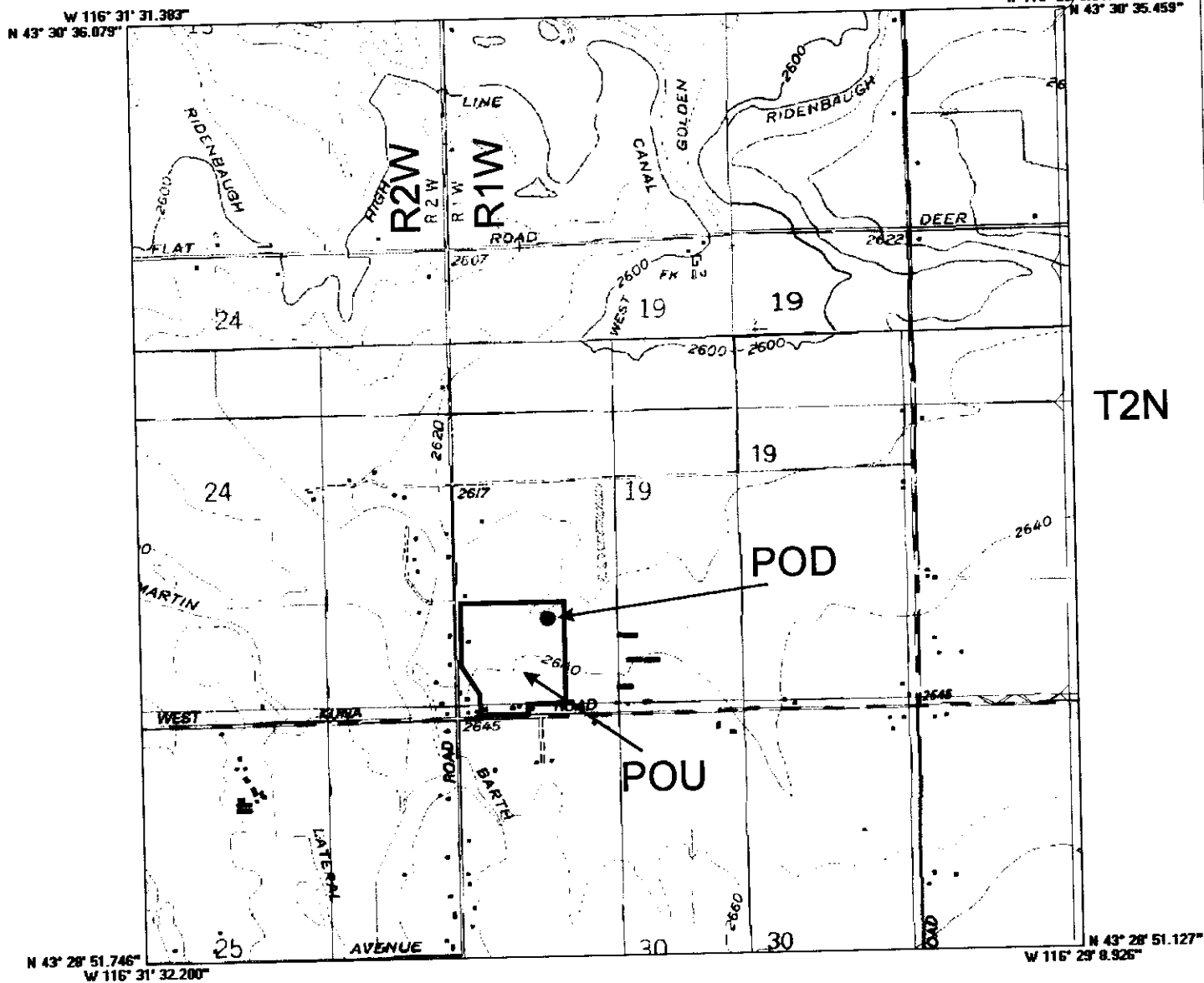
RECORDED

2002 11 09 0 00

3 HOURS  
CANYON COUNTY RECORDER  
Vigilante

REQUEST PIONEER-NAMPA  
TYPE 2 FEE 4.00

W 116° 28' 8.041"  
N 43° 30' 35.459"



1927 North American Datum: 1,000-meter UTM grid zone 11  
Generated by BigTopo ([www.bigtopo.com](http://www.bigtopo.com))  
Map compiled from USGS Quads: Nampa; ID Meridian; ID Melba; ID Kuna; ID

# POU and POD for the Boschma Dairy Water Right 63-20469