

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**JAN 25 2002**  
**DEPARTMENT OF WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).       | Adjudication<br>Claim No(s). | Split       | Water<br>Right No(s).       | Adjudication<br>Claim No(s). | Split       |
|-----------------------------|------------------------------|-------------|-----------------------------|------------------------------|-------------|
| <u>63-15856</u>             | <u>63-15856</u>              | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |
| <u>                    </u> | <u>                    </u>  | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |
| <u>                    </u> | <u>                    </u>  | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |
| <u>                    </u> | <u>                    </u>  | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |
| <u>                    </u> | <u>                    </u>  | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ERNA I. TOMLIN 2475 S. Meridian Rd.  
MERIDIAN, ID 83642
4. New Owner/Claimant(s) VALLEY SHEPHERD CHURCH OF THE NAZARENE  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 831 East First
- City, State and ZIP Code Meridian, ID 83642
- New Telephone Number 208) 888-2141
5. Date you acquired the property April 1, 1997

1

**RECEIVED**  
**JAN 23 2002**  
**WATER RESOURCES**  
**WESTERN REGION**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. ✓ Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*David L. Cox*  
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by Janis Fontaine Date 1/23/02 Fee 25.00  
 Received by Janis Fontaine Date 1/23/02 Receipt No. W028648  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Robert H. McQuade  
Ada County Assessor  
650 Main Street  
Boise, ID 83702

2001

**ASSESSMENT NOTICE**  
& ESTIMATE OF TAX

**THIS IS NOT A BILL.  
DO NOT PAY.**

PARCEL DESCRIPTION:  
PAR #7330 OF NE4SE4  
SEC 24 3N 1W  
#97024919-20

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 364-2379

PARCEL ADDRESS: 2475 S MERIDIAN RD  
KUNA ID 83634

\*\*\*\*\*5-DIGIT 83642



VALLEY SHEPHERD CHRCH NAZARENE  
831 E 01ST ST  
MERIDIAN ID 83642-0267

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 242

Parcel Number: S1224417330

**ASSESSED VALUE OF YOUR PROPERTY**

| CURRENT DESCRIPTION                | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|------------------------------------|------------|-------------------|----------------------|
| IRRIGATED AG                       | 27.500     | 23,900            | 25,100               |
| HOMESITE ON AG                     | 1.000      | 45,000            | 67,500               |
| WASTE LAND                         | 4.070      | 0                 | 0                    |
| <b>SUBTOTAL:</b>                   | 32.570     | 68,900            | 92,600               |
| <b>LESS HOMEOWNERS EXEMPTION:</b>  |            | 0                 | 0                    |
| <b>NET TAXABLE PROPERTY VALUE:</b> |            | 68,900            | 92,600               |

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

**ESTIMATED PROPERTY TAXES**

| TAXING DISTRICTS                        | LAST YEAR'S TAXES | CURRENT YEAR'S ESTIMATED TAXES | PHONE NUMBER   | DATE OF PUBLIC BUDGET HEARING |
|-----------------------------------------|-------------------|--------------------------------|----------------|-------------------------------|
| ADA COUNTY                              | 205.33            | 275.96                         | (208) 364-2333 | 6-4-2001                      |
| PEST EXTERMINATION                      | 7.25              | 9.75                           | (208) 888-2316 | 6-4-2001                      |
| EMERGENCY MEDICAL                       | 8.50              | 11.43                          | (208) 375-7048 | 6-4-2001                      |
| ADA COUNTY HIGHWAY DIST                 | 73.29             | 98.50                          | (208) 387-6120 | 8-22-2001                     |
| SCHOOL DISTRICT NO. 2                   | 464.41            | 624.15                         | (208) 888-6701 | 6-11-2001                     |
| MERIDIAN LIBRARY                        | 43.99             | 59.12                          | (208) 888-4451 | 8-13-2001                     |
| MERIDIAN CEMETERY                       | 4.23              | 5.68                           | (208) 888-9549 | 8-8-2001                      |
| MERIDIAN FIRE                           | 127.21            | 170.96                         | (208) 888-5877 | 8-29-2001                     |
| MOSQUITO ABATEMENT                      | 1.93              | 2.59                           | (208) 362-1440 |                               |
| WESTERN ADA RECREATION                  | 5.66              | 7.61                           | (208) 888-4081 | 8-9-2001                      |
| <b>SUBTOTAL:</b>                        | 941.80            | 1,265.75                       |                |                               |
| <b>FEES:</b>                            |                   |                                |                |                               |
| <b>TOTAL PROPERTY TAXES &amp; FEES:</b> | 941.80            | 1,265.75                       |                |                               |

**THIS IS NOT A BILL. DO NOT PAY.**

See the back of this Notice for details.

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.  
NEWLY ANNEXED AREAS--SEE 2000 TAX BILL FOR LAST YEARS TAXES.

0002357

WARRANTY DEED

GRANTOR: ERNA I. TOMLIN TRUST

GRANTEE: VALLEY SHEPHERD CHURCH OF THE NAZARENE, INC., an  
Idaho Corporation

INITIAL



GRANTEE'S ADDRESS: 12601 N. Willow, Meridian, Idaho 83642  
831 E. 1st.,

For good and valuable consideration the receipt of which is hereby acknowledged Grantor hereby CONVEYS, GRANTS and WARRANTS unto the Grantee that real property located in Ada County, State of Idaho, legally described on Exhibit A attached hereto.

To have and to hold the said premises, together with all appurtenances thereto, unto the Grantee, and Grantees heirs and assigns forever. Grantor does hereby covenant to and with said Grantee that Grantor is the owner in fee simple of said premises and that said premises are free from all encumbrances except 1997 real property taxes; rights reserved in federal or state patents or railroad deeds; building or use restrictions; government ordinances or zoning regulations; rights of way or easements existing on the premises or which are of record; covenants, conditions and restrictions of record; encumbrances contained in any recorded plat; and the rights of tenants in possession.

DATED This 31st day of March, 1997.

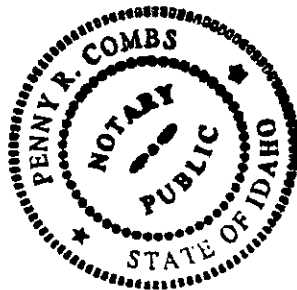
ERNA I. TOMLIN TRUST

By Barbra J. Gearhard Trustee  
Barbra J. Gearhard, Trustee

STATE OF IDAHO,           )  
                                  ( ss.  
COUNTY OF ADA,         )

On this 31st day of March, 1997, before me, the undersigned a Notary Public in and for said State, personally appeared BARBRA J. GEARHARD, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Penny R. Combs

Notary Public for Idaho  
Residing in ~~Boise, Idaho~~ Meridian, Idaho  
My Commission Expires: 05/04/00

Exhibit A

THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO.  
EXCEPT THE FOLLOWING:

BEGINNING AT THE EASTERLY QUARTER SECTION CORNER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE  
SOUTH ALONG THE EASTERLY SAID SECTION LINE 188.40 FEET TO A STEEL PIN;  
THENCE  
NORTH 87 DEGREES 08' WEST 94.40 FEET TO A STEEL PIN; THENCE  
NORTH 89 DEGREES 58'30" WEST TO THE WESTERLY BOUNDARY LINE OF SAID  
NORTHEAST 1/4, SOUTHEAST 1/4; THENCE  
NORTH ALONG THE WESTERLY BOUNDARY LINE OF SAID NORTHEAST 1/4, SOUTHEAST 1/4 TO THE NORTH BOUNDARY LINE OF SAID NORTHEAST 1/4, SOUTHEAST 1/4; THENCE  
SOUTH 89 DEGREES 58'25" EAST ALONG THE MID-SECTION LINE OF SAID SECTION 24 TO THE EASTERLY QUARTER SECTION CORNER OF SAID SECTION 24, THE POINT OF BEGINNING,

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF IDAHO, IN WARRANTY DEED RECORDED MARCH 19, 1987 AS INSTRUMENT NO. 8716161 AND WARRANTY DEED RECORDED APRIL 3, 1987 AS INSTRUMENT NO. 8719468.

END OF LEGAL DESCRIPTION