

(Internet)

- AMENDED -

Page 1 of 20STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 70865APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant U. S. Fish and Wildlife Service Phone 503-231-6251
Post Office address 911 NE 11th Ave Portland, OR 97232

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Proposed place of use is currently covered under water right #31-231. 31-231 does not provide adequate water for proposed wetland restoration project.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|-----------|--------------------|---------------|---------------|
| 31-2322 | 5/9/1953 | 5.78cfs/900AF | Wildlife | 4/1 to 10/31 |
| 31-11229 | 11/5/1957 | 7.12cfs/875AF | Wildlife | 3/16 to 12/16 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 7.12cfs cubic feet per second and/or 1775 acre-feet per annum.
3. Source of water Ground water tributary to _____
4. Point(s) of Diversion: total combined diversion rate of 7.12cfs.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	16	7N	36E	Jefferson	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
07N	36E	9			W						W			W		W	W	W	
		16	W	W	W	W	W		W	W	W	W	W				W		
		17				W									W	W	W	W	
		20	W	W	W	W													
		21					W	W											

Total acres _____

70865

PART 1

6. General Information:

a. Description of diversion system Well to discharge box and short ditches to flood wetland basins and depressions.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will no longer receive water under 31-2322 and 31-11299. It will be returned to native and introduced grass cover.

d. Remarks:

These water rights, 31-2322 and 31-11229, when combined shall not exceed a total diversion rate of 7.12cfs, total combined annual volume of 1775 acre-feet per annum, and the use in 183 acres in the place of use, as described above.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: SRBA-Director's Report Right Number 31-11229
 - a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Ground water tributary to _____
4. Date or priority 11/5/1957
5. Water is used for the following purpose:
 amount 7.12 cfs/875 AF for Wildlife purposes from 3/16 to 12/16
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
6. Total amount of water under right 7.12 cubic feet per second and/or 875 acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	28	8N	36E	Jefferson	Well 1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	29											W	W	W	W	W		
8N	36E	32	W	W			W			W									

Total acres 183

9. Describe any other water rights used for the same purpose as described above 31-2322

70865

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: SRBA Director's Report Right Number 31-2322
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Ground water tributary to _____
4. Date or priority 5/9/1953
5. Water is used for the following purpose:
amount 5.78cfs/900AF for Wildlife purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 5.78 cubic feet per second and/or 900 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	28	8N	36E	Jefferson	Well No. 1

8. Lands irrigated or place of use:

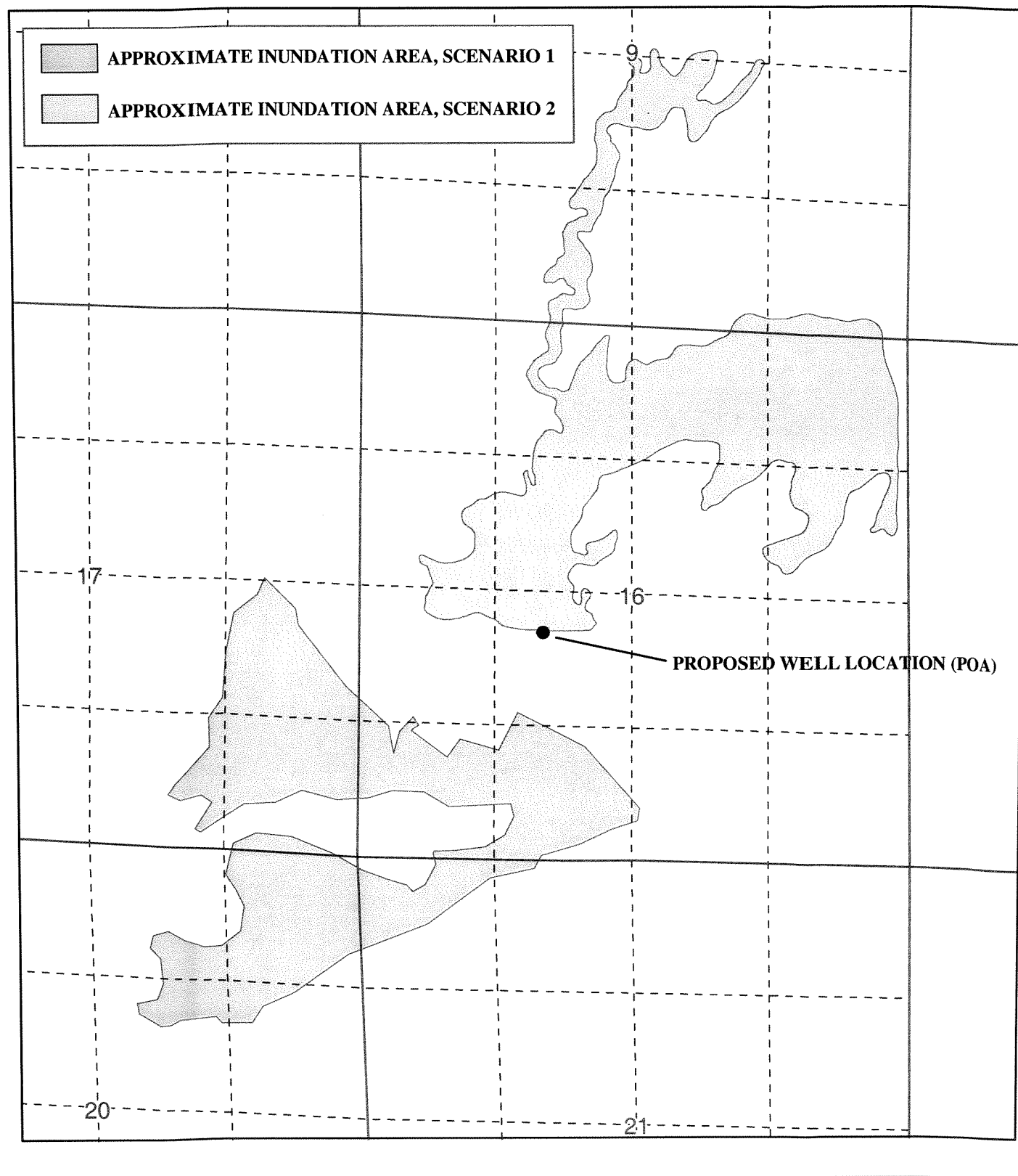
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	29												W	W	W	W	W	
8N	36E	32	W	W			W			W									

Total acres 183

9. Describe any other water rights used for the same purpose as described above 31-11229

AMENDED TRANSFER APPLICATION MAP (T - 70865)

PROPOSED PLACE OF USE FOR CERTIFICATES 31-2322 AND 31-11299
IN THE NAME OF: U.S. FISH AND WILDLIFE SERVICE
SECTIONS 9, 16, 17, 20 AND 21, T. 7 N., R. 36 E., B.M.
JEFFERSON COUNTY, IDAHO



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

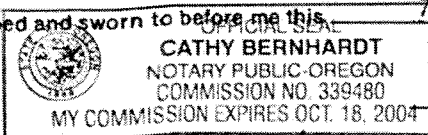
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Michael E. Shaw, Agent for U.S. Fish and Wildlife Service
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of JUNE, 2004.



Cathy Bernhardt
(Notary Public)

My commission expires October 18, 2004

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

70865