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Form 42-248/42-1409(6) July, 2000

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUL 19 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
* 63-21640	-	No			
-	63-2710-AJ at region				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Bob + Linda Gilman or
Harold + Lenee Jones

4. New Owner/Claimant(s)

Jude Bacon

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7860 Edna Ln

City, State and ZIP Code

Middleton Id 83644

New Telephone Number

(208) 585-2191

5. Date you acquired the property

11-19-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-21640</u> <u>63-2710</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.170 CFS</u>	<u>5 acres, 30 Range Cattle</u>
Stock	<u>.020 CFS</u>	
Domestic	<u>.040 CFS</u>	
Other		
Total	<u>.230</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-123B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.170 CFS</u>	
Stock	<u>.020 CFS</u>	
Domestic	<u>.040 CFS</u>	
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 1-19-02 Fee \$25-
 Receipted by DH Date 1-19-02 Receipt No. W029483
 Processed by _____ AJ Date _____ WR _____ Date _____

(2)

INSTRUMENT NO.

20019868

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Department of Water Resources

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JUL 25 2002

WATER RESOURCES
WESTERN REGION



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704

(208) 377-2700

PN 66014

WARRANTY DEED

For Value Received Harold R. Jones and LaRee K. Jones, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jude T. ^{Bacon}~~Chapman~~, an unmarried man

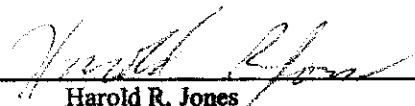
hereinafter referred to as Grantee, whose current address is 7860 Edna Ln., Middleton, ID 83644

the following described premises, to-wit:

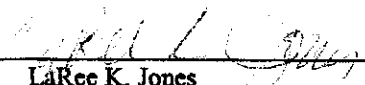
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 5, 2001



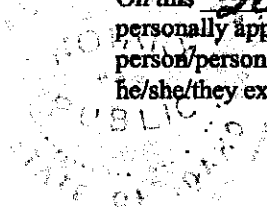
Harold R. Jones

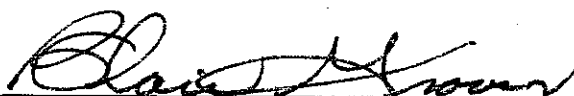


LaRee K. Jones

STATE OF Idaho County of Jefferson, ss.

On this 20 day of November, in the year of 2001, before me the undersigned, notary public personally appeared HAROLD R. JONES AND LAREE K. JONES, known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public of Idaho

Residing at Boise, Idaho
Commission Expires: 12/15/2007



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8151 W. Rifleman Ave. / Boise, Idaho 83704
 (208) 377-2700

QUITCLAIM DEED

Pn 66014

For Value Received

Robert J. Gilman and Linda K. Gilman, husband and wife
 do hereby convey, release, remise and forever quit claim unto

Harold R. Jones and LaRee K. Jones, husband and wife
 whose address is 4 Birch Creek Rd., Rigby, ID 83442,

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

together with their appurtenances.

Dated: November 5, 2001

Robert J. Gilman
 Robert J. Gilman

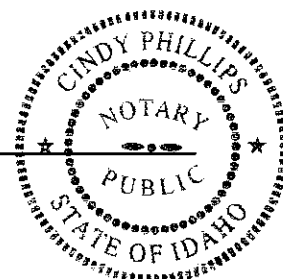
Linda K. Gilman
 Linda K. Gilman

STATE OF IDAH County of Ada, ss.

On this 05th day of November, in the year of 2001, before me the undersigned, notary public personally appeared Robert J. Gilman and Linda K. Gilman, known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]

Notary Public of
 Residing at Base
 Commission expires: 5-5-05



PN66014

EXHIBIT "A"

A portion of the Northwest Quarter of the Northwest Quarter and of the Southwest Quarter of the Northwest Quarter of Section 26, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Northwest Quarter of the Northwest Quarter; thence

North 0° 01'48" West along the East boundary of said Northwest Quarter of the Northwest Quarter a distance of 43 feet to the TRUE POINT OF BEGINNING; thence

North 87° 33'33" West a distance of 252.50 feet; thence

South 47° 59'47" West a distance of 380.08 feet; thence

South 56° 42'03" West a distance of 30.33 feet; thence

North 0° 01'48" West parallel with said East boundary a distance of 537.64 feet; thence

North 76° 50'56" East along said centerline a distance of 24 feet; thence

North 81° 31'19" East continuing along said centerline a distance of 542.72 feet to a point on the East boundary of said Northwest Quarter of the Northwest Quarter; thence

South 0° 01'48" East along said East boundary a distance of 362.88 feet.

200148668

RECORDED

2001 NOV 21 PM 4 48

G/MOLL HALES
CANYON CNTY RECORDER

BY

Heidi Olson

REQUEST PIONEER-NAMPA
TYPE NA FEE 6.00

001, 20, 2001 5-2001 PIONEER TITLE CO

NO. 791 P. 5/7

1 P.5/7
water distribution
Location

04:00 WILLOW 54

542.72

367.22

~~79%~~

R37468

T 36478

T96478

252.5°

537.64

R37468012A

7 98573

R37458010A

7 134

R3

R37468010

7 17

R374680108

114

R374689100

134

R3746B011C

15

R37468011

731

R37468D11A

12A

R37468011B