

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: PETER BOWLER
555 RIVER ROAD, #E
BLISS ID 83314
(208) 837-6436
2. Source: SPRING Tributary to: SNAKE RIVER
3. Location of Point of Diversion:
#1 SPRING L3 (SW1/4SW1/4SE1/4) Sec. 21, Twp 06S, Rge 13E, B.M.
GOODING County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	
AESTHETIC	01/01 to 12/31	0.09 CFS	

5. Total quantity to be appropriated is: 0.13 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: SMALL CONCRETE
COLLECTION BOX

- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

- c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 year(s).

- 8.

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PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	13E	21																X	
																		L3	

PLACE OF USE: AESTHETIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	13E	21																X	
																		L3	

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

11. Map of proposed point of diversion and place of use attached? [Y]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peter A. Bowler
Applicant

Received by [Signature] Date 8/24/04 Time 1:30^{pm} Preliminary check by _____
 Publication prepared by MB Date 9/2/04 Published in GCL
 Publication approved _____ Date _____

Receipt No. 5026993

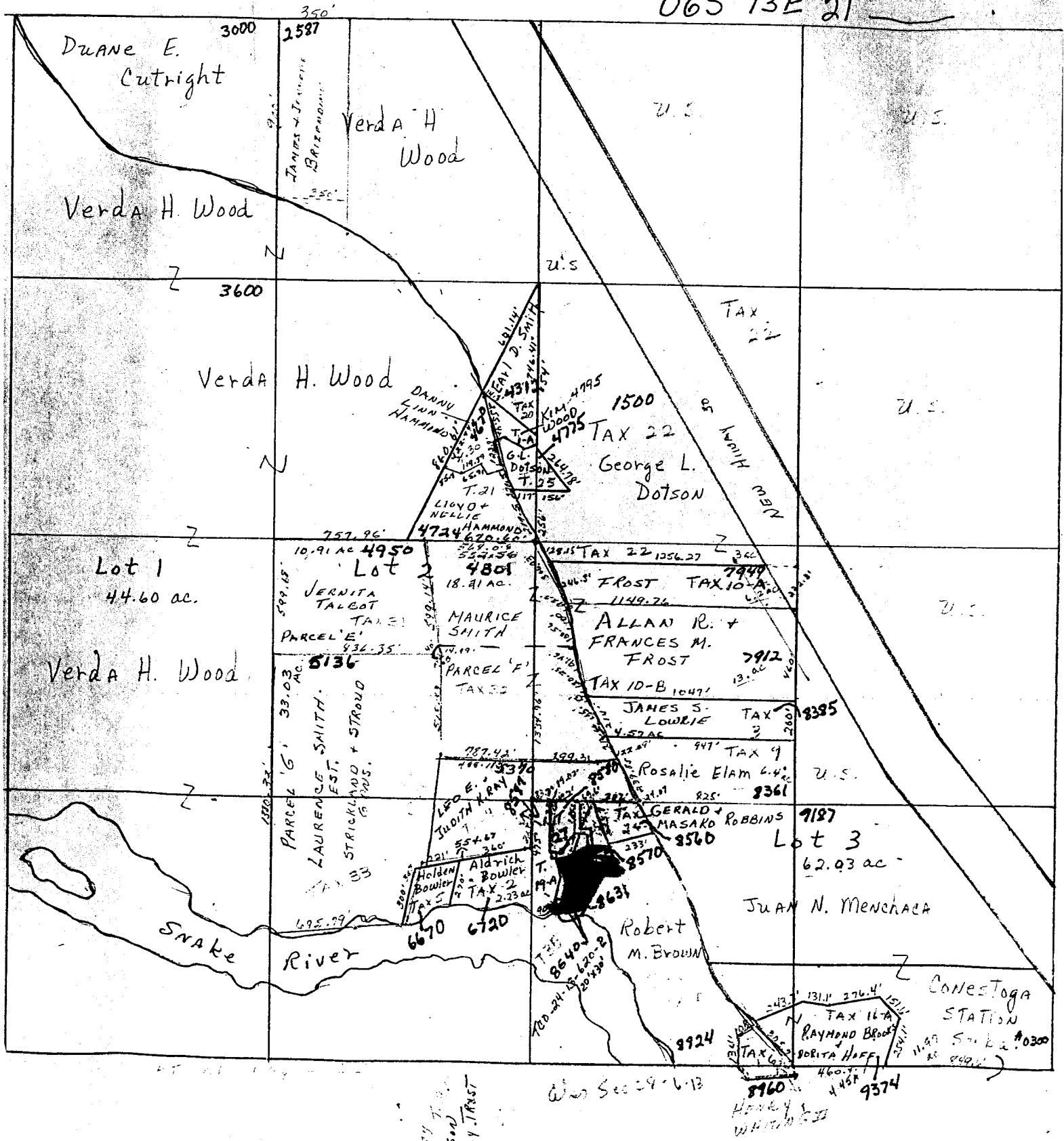
Date: 8-24-04

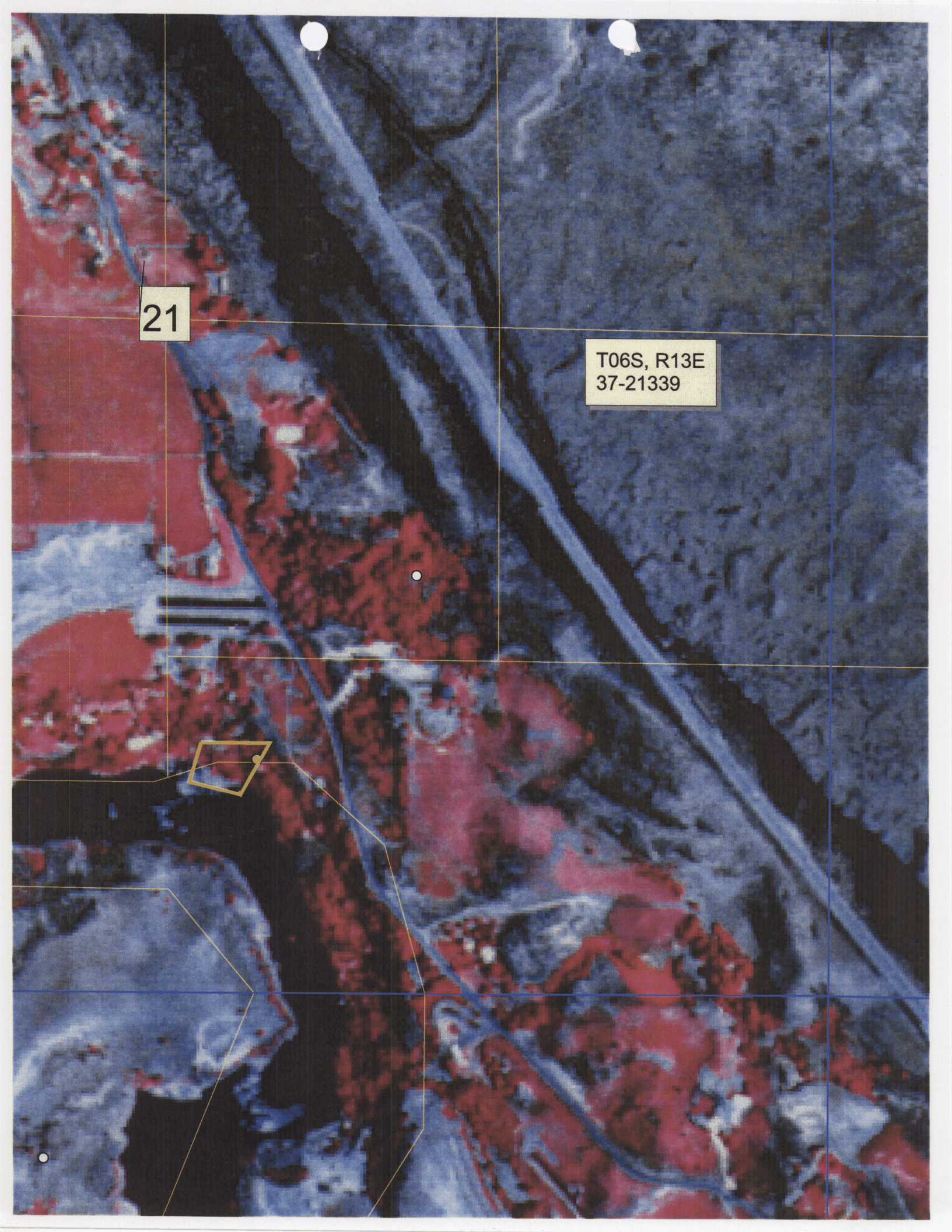
Received by: [Signature]

Hiway Dist. 2
School Dist. 234
Cem. Dist. H Fire Dist. H

Sec. Twp. 6 Rng. 13

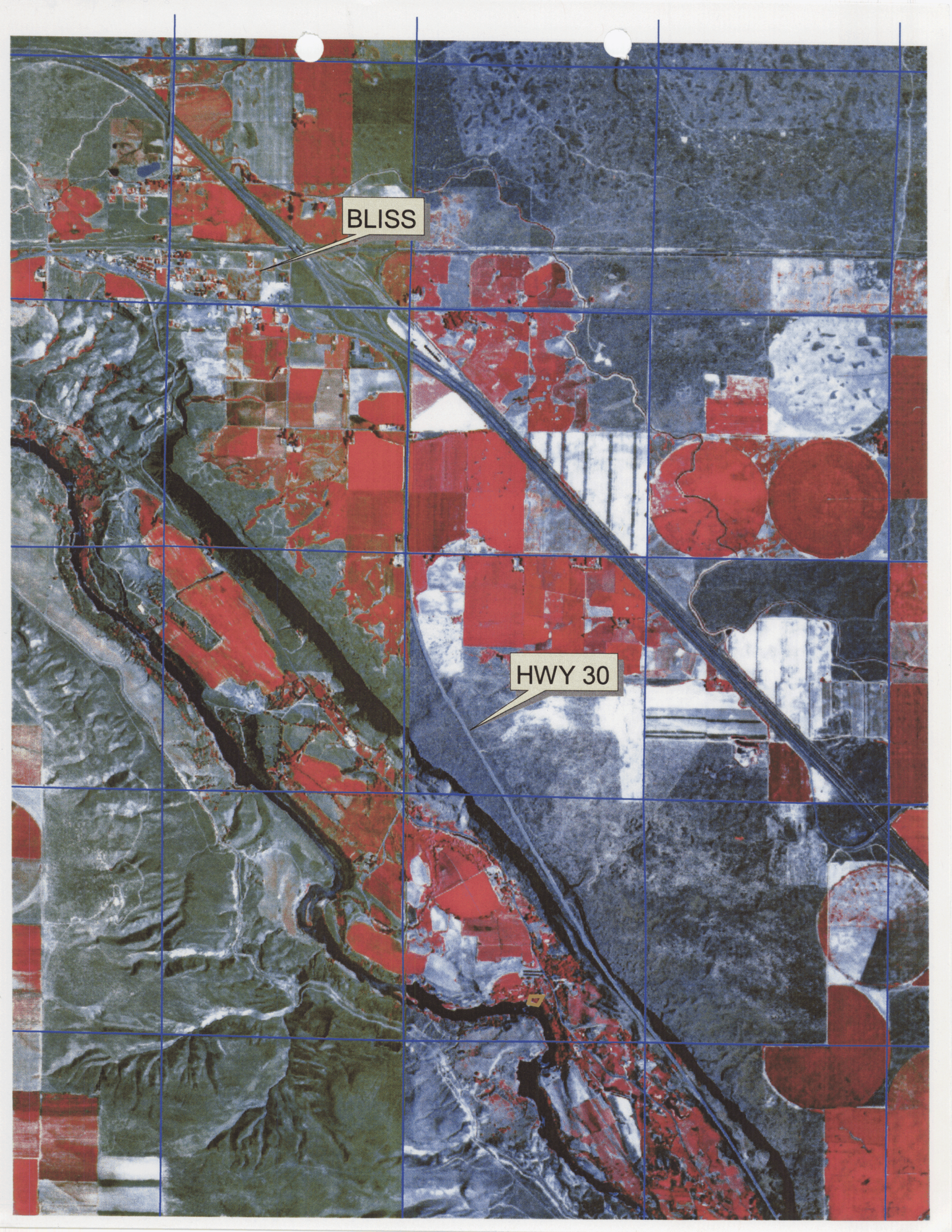
065 13E 21



An aerial photograph of a landscape. A river flows diagonally from the top left towards the bottom right. To the left of the river, there is a large area colored in a bright red or magenta hue, which appears to be a wetland or a specific land use. The rest of the landscape is in natural colors, showing fields and some structures. A yellow rectangular box is drawn on the red area, with a line extending from it towards the bottom left. There are two white circular marks at the top of the page, likely punch holes. A yellow grid is overlaid on the image.

21

T06S, R13E
37-21339

An aerial photograph of a landscape, possibly a river valley, with a grid overlay. The image is divided into a grid of squares by thin blue lines. Two labels with leader lines point to specific features: 'BLISS' points to a small cluster of buildings or structures in the upper left, and 'HWY 30' points to a road or path in the center. The landscape features a mix of green, brown, and grey tones, with some areas appearing to be covered in snow or ice. The grid lines are evenly spaced and cover the entire image.

BLISS

HWY 30

WARRANTY DEED

For Value Received

Aldrich E. Bowler, a married man as his sole and separate property
the grantor , do(es) hereby grant, bargain, sell and convey unto

Peter Bowler and Lynne Bowler, husband and wife

the grantee s, whose current address is 560 St. Ann's, Laguna Beach, CA 92651

the following described premises, in Gooding..... County Idaho, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
his/her/their heirs and assigns forever. And the Grantor does hereby covenant to and
with the said Grantee s, that he is the owner in fee simple of said premises; that they are free from all
encumbrances

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, his/her/their heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee's, that he the owner in fee simple of said premises; that they are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 19, 1998

Aldrich E. Bowler

Aldrich E. Bowler

STATE OF IDAHO, COUNTY OF GOODING

On this 19th day of March before me, a notary public in and for said State appeared Aldrich E. Bowler

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

Residing at Wendell
Comm. Expires 3-22-02

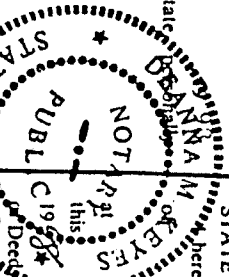
Notary Public
Idaho



First American Title Company of Idaho

STATE OF IDAHO, COUNTY OF

hereby certify that this instrument was filed for record at the request of Aldrich E. Bowler this 19th day of March 1998 at 10 o'clock a.m. in my office, and duly recorded in Book



Deputy at page

Ex-Officio Recorder

Fees \$ 6.00
Mail to:

Deputy.

INSTRUMENT NO. 174701

Exhibit "A"

Township 6 South, Range 13 East of the Boise Meridian
Section 21: Part of Lot 3 described as follows:

Beginning at the Northeast corner of said Lot 3;
thence S 89° 47' 54" W, along the North boundary
of Lot 3, 2302.43 feet;

thence S 15° 43' 35" E, 355.79 feet to the True
Point of Beginning;

thence S 30° 00' W, 234.0 feet more or less to the
North bank of Snake River;

thence Northwesterly along the North bank of Snake
River to the East bank of an unnamed creek;

thence Northerly along the East bank of said
creek to a point, which point is N 89° 47' 46" W, of the True
Point of Beginning;

thence S 89° 47' 46" E, 249.39 feet more or less
the True Point of Beginning.

Together with an easement for egress and egress described as follows:

Beginning at the Northeast corner of said Lot 3;
thence S 89° 47' 54" W, along the North boundary of

Lot 3, 2372.03 feet to the True Point of Beginning:

thence S 1° 34' 57" W, 142.85 feet;

thence S 86° 29' 39" E, 28.43 feet;

thence S 6° 55' 33" E, 88.64 feet;

thence S 29° 41' 47" E, 42.01 feet;

thence S 16° 00' 03" E, 75.83 feet to the North

boundary of the above parcel;

thence N 89° 47' 46" W, 20.83 feet;

thence N 16° 00' 03" W, 67.61 feet;

thence N 29° 41' 47" W, 43.64 feet;

thence N 8° 16' 27" W, 75.25 feet;

thence N 85° 23' 09" W, 24.32 feet;

thence N 0° 48' 57" E, 162.48 feet to the

North boundary of said Lot 3;

thence N 89° 47' 54" E along the North boundary
of said Lot 3, 17.00 feet to the True Point of Beginning.

EXCEPT a parcel 20' by 30' for a Power Plant.

SUBJECT TO a pipe line to power house.

IN THE COUNTY OF GOODING, STATE OF IDAHO

8/24/04

PM0100 - PARCEL MASTER INQUIRY

11:02:07

PARCEL: RP 06S13E218632 A

F17=DD

F24=LD

BOWLER, PETER

LEGAL DESCRIPTION

T 6S R 13E SEC 21

TAX 37 IN LOT 3

443 BENT STREET

UPPER

LAGUNA BEACH CA 92651

CODE AREA 28-0000 OWNER CD

PARC TYPE LOC CODE 7000

EFFDATE 4231998 EXPDATE

PREV PARCEL RP06S13E218631T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
18	2003	1028	AC	40392				

TOTALS 1028 40392

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU