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AUG 12 2004

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 63-10973             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Berna LLC  
1525 S Calistoga Ave., Meridian, ID

4. New Owner/Claimant(s)

Donald Weber

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1525 S Calistoga Ave., Meridian, ID  
83642

City, State and ZIP Code

New Telephone Number

(208) 658-5337

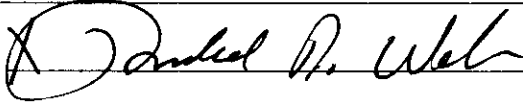
5. Date you acquired the property

4-1-2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)   
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                                                                                        |                    |                            |
|--------------------------------------------------------------------------------------------------------|--------------------|----------------------------|
| Received by <u></u> | Date <u>8-2-04</u> | Fee <u>\$25.00</u>         |
| Received by <u></u> | Date <u>8-2-04</u> | Receipt No. <u>CD74688</u> |
| Processed by _____                                                                                     | AJ Date _____      | WR _____ Date _____        |

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AUG 02 2004

DEPARTMENT OF  
WATER RESOURCES

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 07/21/04 01:56 PM  
DEPUTY Nikola Olson  
RECORDED - REQUEST OF  
Alliance Title  
AMOUNT 3.00

1



QUITCLAIM DEED

ORDER NO.: AT-5000317773AK

FOR VALUE RECEIVED,

Bema L.L.C., an Idaho limited liability company

do(es) hereby convey, release, remise and forever quitclaim unto

Donald Weber

whose current address is: 1655 Fairview Avenue, Suite 208, Boise, ID 83702

the following described premises:

COMMENCING at the Northwest corner of Section 24, Township 3 North, Range 1 West Boise Meridian, Ada County Idaho; thence

South 0°15' west along the West of said Section 24, a distance of 400 feet to the REAL POINT OF BEGINNING; thence

East a distance of 628.26 feet to a point; thence

South a distance of 454.54 feet to a point; thence

North 65°22" West a distance of 227.42 feet to a point; thence

North 69°43" West a distance of 278.12 feet to a point; thence

North 53°8" West a distance of 201.61 feet to a point on the said West line of said Section 24; thence

North along the said west line of said Section 24 to the REAL POINT OF BEGINNING.

Excepting out the West 25 feet for road right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: July 19, 2004

Bema L.L.C., an Idaho limited liability company

By: Donald Weber

Its: Managing Member

State of Idaho

}  
}  
} ss.  
}

County of Ada

On this 21 day of July, in the year 2004, before me, Jolene Stephenson, a Notary Public in and for said state, personally appeared Donald Weber known or identified to me to be the managing member in the Limited Liability Company known as Bema, L.L.C. who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jolene Stephenson  
Notary Public for the State of Idaho  
Residing at: Meridian  
Commission Expires: 1/22/2010