

Form 47-21842-149X(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-11196	n/a	NO			
63-21395	n/a	NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Brant G. Lawrence and Nannette Lawrence
4. New Owner/Claimant(s) Shawn Bean / Jackie Maki
Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 26600 Gail Lane
- City, State and ZIP Code Middleton, Id. 83644
- New Telephone Number ()
5. Date you acquired the property 4-30-03

Received Time Apr. 24. 1:15PM

Form 42-74W(2-140)(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

no need
to be filled
out

4/29 per you
also

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

X Shawn Bean
X _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>5-2-03</u>	Fee <u>\$25 each</u>
Received by <u>CH</u>	Date <u>5-5-03</u>	Receipt No. <u>W030428</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

Jackie, please sign & Return in UPS
Envelope! TRS - Anne

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WATER RESOURCES
WESTERN REGION

TO: Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

DATE: 04/30/03

ESCROW NO.: TN03-18155

RE: Bean/Maki
26600 Gail Lane

ATTN:

In connection with the above transaction, we enclose the following:

(x) Our check representing
bill

()

()

()

Thank you for this opportunity to serve you. If we may be of any further assistance, please do not hesitate to contact our office.

Cordially,

TRANSNATION TITLE & ESCROW, INC.

By: _____
Anne Slayton
Escrow Officer
(208) 466-6422

Enclosure



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MAY 02 2003

WATER RESOURCES
WESTERN REGION

Escrow No. TN03-18155

WARRANTY DEED

FOR VALUE RECEIVED

Brant E. Lawrence and Nannette M. Lawrence, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Shawn Bean, a single person and Jackie Maki, a single person

GRANTEES(s), whose current address is: P. o Box 401, Hailey, Id. 83333
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED
(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: April 29, 2003


Brant E. Lawrence

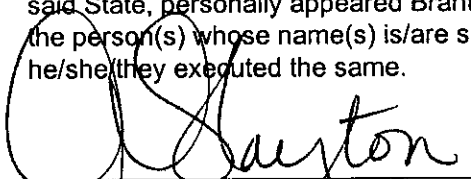

Nannette M. Lawrence

Notary Acknowledgment – see page 2

WARRANTY DEED - NOTARY ACK /LEDGMENT(S):

State of Idaho, County of Canyon, ss.

On this 29 day of April in the year of 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Brant E. Lawrence and Nannette M. Lawrence known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Anne M. Slayton
Residing at: Nampa, Idaho
My commission expires: 01-08-04

LEGAL DESCRIPTION (continued)

EXHIBIT "A"

Top 1/4 Sec 21

This parcel is a portion of Lot 38 of LANSING HEIGHTS ESTATES, Canyon County, Idaho, according to the official plat thereof, filed in Book 12 of Plats at Page 8, records of said County, lying in the Southeast quarter of the Northeast quarter of Section 21, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho and being more particularly described as follows:

Commencing at the Southeast corner of said Southeast quarter of the Northeast quarter; thence North 89°59'01" West along the South boundary of said Southeast quarter of the Northeast quarter a distance of 661.59 feet to a point in the center of Gilbert Road as shown on said plat; thence

North 0°00'31" East a distance of 40.00 feet to the Southwest corner of said Lot 38, which point is the TRUE POINT OF BEGINNING; thence traversing the boundary of said Lot 38 as follows:

North 0°00'31" East a distance of 502.72 feet;

North 67°26'31" East a distance of 30.32 feet;

North 0°00'31" East a distance of 30.00 feet; thence

leaving said boundary and bearing

South 89°52'56" East parallel with the North boundary of said Lot 38 a distance of 593.32 feet to a point on the East boundary of said Lot 38; thence

South 0°01'05" East along said boundary a distance of 543.31 feet to the Southeast corner of said Lot 38; thence

North 89°59'01" West along the South boundary of said Lot 38 a distance of 621.57 feet to the TRUE POINT OF BEGINNING.

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WESTERN REGION

Michael J. Smith

Attorney at Law

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WESTERN REGION

9706827



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

1150 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

READ AND APPROVED BY YMM

P54841 SK
PN 42652

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED RALPH W. McCLINTOCK AND SUSAN L. McCLINTOCK, HUSBAND AND WIFE

Grantor s do hereby grant, bargain, sell and convey unto BRANT E. LAWRENCE AND NANNETTE M. LAWRENCE, HUSBAND AND WIFE

the Grantee s, whose current address is: 26600 GAIL LANE, MIDDLETON, ID 83644
the following described real property in CANYON County, State of Idaho, more particularly described as follows, to-wit:
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee said Grantee heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: February 28, 1997

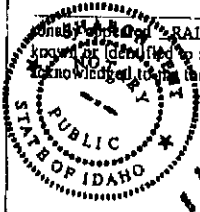
Ralph W. McClintock
RALPH W. McCLINTOCK

Susan L. McClintock
SUSAN L. McCLINTOCK

STATE OF IDAHO County of ADA ss

On this 28 day of February, in the year of 1997, before me THE UNDERSIGNED

a notary public, per
known to me to be the said RALPH W. McCLINTOCK AND SUSAN L. McCLINTOCK
whose name s are subscribed to the within instrument, and
I have acknowledged to me that they executed the same.



Notary Public: Franklin
Residing at: Boise
My Commission Expires: 4-13-2000

WATER RESOURCES
WESTERN REGION