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Department of Water Resources
Eastern RegionThe Idaho
Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount
100564	1145963	PROPOSED CHANGE	\$180.00
Attention:	P.O. #	Run Dates	
SHARLA COX		AUGUST 26, SEPTEMBER 2, 2004	
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., SUITE A IDAHO FALLS, ID 83402-1718			Number of Lines 2 X 50
			Affidavit 1
			Legal # 20276

LEGAL NOTICE
NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 71015

CITY OF IDAHO FALLS, PO BOX 50220, IDAHO FALLS ID 83405-0220, has filed Application No. 71015 for changes to the following water rights within BONNEVILLE County:

Right No. 35-3020

Priority 4/8/1963
Source GROUND WATER
Use MUNICIPAL 2.23 CFS
Total Amount 2.23 CFS
Point(s) of Diversion NWNWSW S13 T02N R37E

Right No. 25-2142

Priority 4/8/1963
Source GROUND WATER
Use MUNICIPAL (0 acres) 50.20 CFS 20,200.0 AFA
Total Amount 50.20 CFS 20,200.0 AFA
Point(s) of Diversion NWNWSW S13 T02N R37E

S24 T02N R37E
SESWSE S16 T02N R38E
S17 T02N R38E
L3 S18 T02N R38E
SESENE S20 T02N R38E
S30 T02N R38E

Right No. 25-7058

Priority 8/22/1974
Source GROUND WATER
Use MUNICIPAL (0 acres) 6.14 CFS
Total Amount 6.14 CFS
Point(s) of Diversion S17 T02N R38E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to add a new well to the existing three water rights. The new point of diversion will be in the SENE Sec 17 T2N R38E and will be named 13B.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 13, 2004. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Pub. Aug. 26, Sept. 2, 2004

20276

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: AUGUST 26, 2004

ending issue of: SEPTEMBER 2, 2004

Janice Hildreth

STATE OF IDAHO)

.SS

COUNTY OF ADA)

On this 2 day of SEPTEMBER in the year of 2004 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Dondra L. Brightman

Notary Public for Idaho

Residing at: Boise, Idaho

My Commission expires: 6/20/06

