

RECEIVED

Ident. No. 12-7652

AUG 09 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Dale & Rhoda Azevedo Phone 208-852-3265
Mailing address PO Box 597, Preston, ID 83263
2. Source of water supply groundwater which is a tributary of n/a
3. Location of point of diversion is Township 15 South Range 40 East Sec. 24, in the SE 1/4,
SE 1/4, NW 1/4, Govt. Lot _____, B.M., Franklin County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for household use purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source pump size in well = 3/4 HP
pipe size to home = 2", water table = 75'; drilled to 700'; cased to 388'
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is 8 inches; proposed depth of well is 388 feet
d. Is ground water with a temperature of greater than 85°F being sought? no
e. If well is already drilled, when? 6/25/02; Drilling firm Westlake Drilling;
Well was drilled for (well owner) Dale Azevedo; Drilling Permit No. D0024288
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
well is already in use
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. one household, 2 people
e. Other; describe fully. _____

3. Description of place of use: N/A

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	40E	24								Δ									

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? we do

b. Who owns the land to be irrigated or place of use? N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

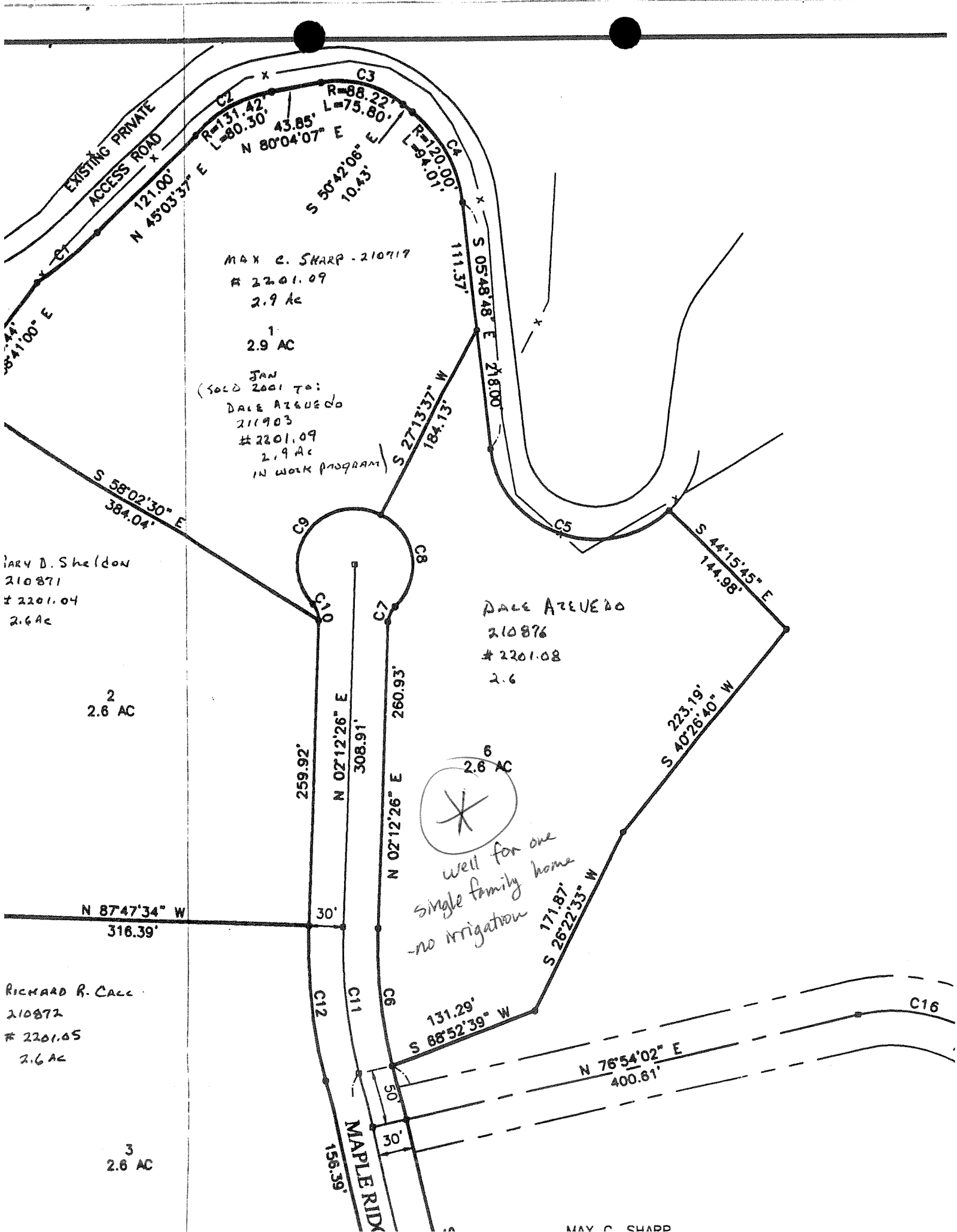
12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rhonda G. Gredy
Signature of Applicant (and title, if applicable)

Received by AMS Date 12:00 PM Time 9 Aug 2004 Preliminary check by AMS
 Fee \$ 100 Receipted by AMS # E030136 Date 11 Aug 2004
 Publication prepared by SC Date 8/16 & 8/25/04 Published in Preston Citizen
 Publication approved SC Date 9/14/04
E030126



MAX C. SHARP - 210717
2201.09
2.9 AC
1
2.9 AC
JAN
(SOLD 2001 TO:
DALE AZEVEDO
211903
2201.09
2.9 AC
IN WORK PROGRAM)

PARY D. Sheldon
210871
2201.04
2.6 AC

2
2.8 AC

N 87°47'34" W
316.39'

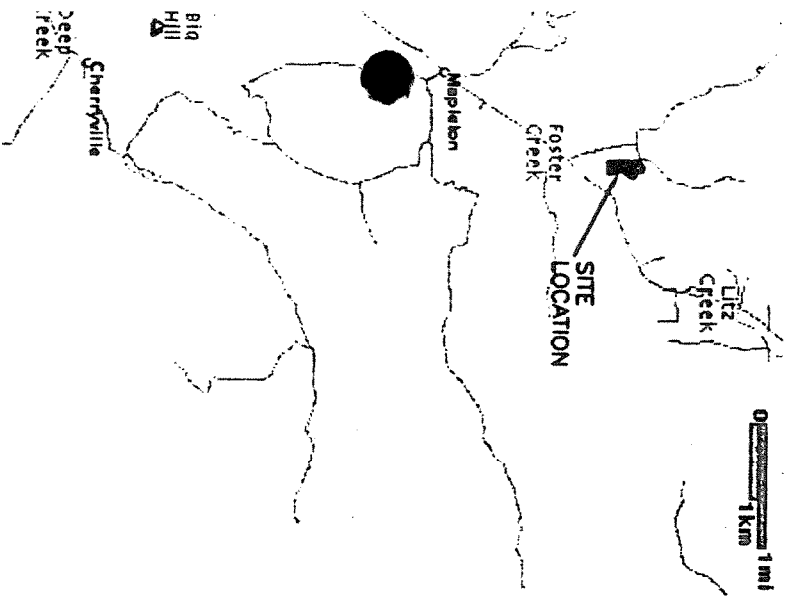
RICHARD R. CALL
210872
2201.05
2.6 AC

3
2.8 AC

well for one
single family home
- no irrigation

MAPLE RIDGE SUBDIVISION

LOCATED IN SECTION 24 TOWNSHIP 15 SOUTH, RANGE 40 EAST, BOISE MERIDIAN
FRANKLIN COUNTY, IDAHO



FRANKLIN COUNTY BOARD OF COMMISSIONERS APPROVAL AND ACCEPTANCE

APPROVED AND ACCEPTED BY THE FRANKLIN COUNTY COMMISSIONERS
THIS 15th DAY OF August, A.D., 2000
Brad Smith
BRAD SMITH
CHAIRMAN
Elliott Larsen
ELLIOT LARSEN
CLERK

COUNTY TREASURER'S CERTIFICATION

CERTIFIED THIS 25 DAY OF August, 00.
Jeanette McKay
FRANKLIN COUNTY TREASURER

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED WHO ARE
THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON, HAVING CAUSED THE
SAME TO BE SUBDIVIDED INTO LOTS AND STREETS THE WHOLE TO BE HEREINAFTER
KNOWN AS MAPLE RIDGE SUBDIVISION, LOCATED IN SECTION 24, TOWNSHIP
15 SOUTH, RANGE 40 EAST, BOISE MERIDIAN, DO HEREBY DEDICATE AND SET APART
THE SAME AS A SUBDIVISION AND GRANT PUBLIC UTILITY COMPANIES THE RIGHT TO
INSTALL AND MAINTAIN UTILITIES IN THE PRIVATE ROAD RIGHTS OF WAY.

ATE ROADS, ARE PRIVATELY
COUNTY HAS NO
ENANCE OR SNOW REMOVAL

IAP

FIGCATE

AND CODE TITLE 50, CHAPTER 13 ARE
NY BUILDING, DWELLING OR SHELTER WHICH
SEWAGE FACILITIES FOR PERSONS USING

Max Clifford Sharp
MAX CLIFFORD SHARP
Holly G. Sharp
HOLLY G. SHARP