

SEP 17 2004

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Department of Water Resources
Eastern Region

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Form 1-222
12-82

(Internet)

Department of Water Resources
Eastern Region

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STATE OF IDAHO

Transfer No. 1134

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant William T. Thompson Phone 001-3236

Post Office address 904 N 1200 W DEERFIELD, IL

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes RE-ARRANGING ACRES WITHIN SAME POL.
ADDING THREE PIVOTS.
change on 40 ACRES = 0.60 CFS = \$250

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|-----------------|-------------|-----------------------|------------------|---------------|-----------------|
| <u>35-2265</u> | <u>1952</u> | <u>6.00</u> | <u>IRR</u> | <u>4/1</u> | to <u>10/31</u> |
| <u>35-4214</u> | <u>1960</u> | <u>.59</u> | <u>IRR</u> | <u>4/1</u> | to <u>10/31</u> |
| _____ | _____ | _____ | _____ | _____ | to _____ |
| _____ | _____ | _____ | _____ | _____ | to _____ |
2. Total amount of water being transferred 6.00 cubic feet per second and/or _____ acre-feet per annum
3. Source of water GW tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 398

71542

PART 1

6. General Information:

a. Description of diversion system WELL/PUMP TO 3 PIVOTS AND
HANDLINES

✓ b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

IT WILL BE DRY

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

24512

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Page 1

09/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2265

WATER RIGHT NUMBER: 35-2265

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	C L WILLIAMS
	, ZZ
Current Owner	WILLIAM P PHILLIPS & SONS 904 N 1200 W BLACKFOOT, ID 83221 (208)684-3236
Original Owner	GLEN P LARSEN RT 2 BLACKFOOT, ID 83221

Priority Date: 10/09/1952

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	6.000 CFS	
	<u>Total Diversion:</u>	6.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 13, Twp 01S, Rge 33E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	13	25.0	16.0			39.0	25.0	39.0	40.0	40.0	16.0	7.0	36.0	13.0	40.0	40.0	22.0	398.0

Total Acres: 398

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

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09/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2265

1. Explanatory RIGHT NO. 35-04214 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 35-04214 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.00 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1592 AF.
3. Place of Use THIS RIGHT IS LIMITED TO THE IRRIGATION OF 354 ACRES WITHIN THE PLACE OF USE
- Irrigation DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-04214 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 398 ACRES IN A SINGLE IRRIGATION SEASON.

Comments:

1. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:

Decreed Date: 2/15/2002

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6	1592	398

Combined Water Rights: 35-4214 , 35-2265

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/28/2002 2:41:33 PM	ecarlson	Edited shape boundary

71542

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-4214

WATER RIGHT NUMBER: 35-4214

Owner Type Name and Address
Current Owner WILLIAM P PHILLIPS & SONS
 904 N 1200 W
 BLACKFOOT, ID 83221
 (208)684-3236

Priority Date: 06/01/1960

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.590 CFS	
	<u>Total Diversion:</u>	0.590 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4NE1/4 Sec. 13, Twp 01S, Rge 33E, B.M.
BINGHAM County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	13		25.0	16.0		39.0	25.0	39.0	40.0	40.0	16.0	7.0	36.0	13.0	40.0	40.0	22.0	398.0

Total Acres: 398

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 35-02265 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 398 ACRES IN A SINGLE IRRIGATION SEASON.
2. Explanatory RIGHT NO. 35-02265 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-4214

3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 35-02265 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.00 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1592 AF.

Comments:

1. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:
Decreed Date: 2/15/2002
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6	1592	398

Combined Water Rights: 35-4214 , 35-2265

Element Reviewed/Verified Dates:

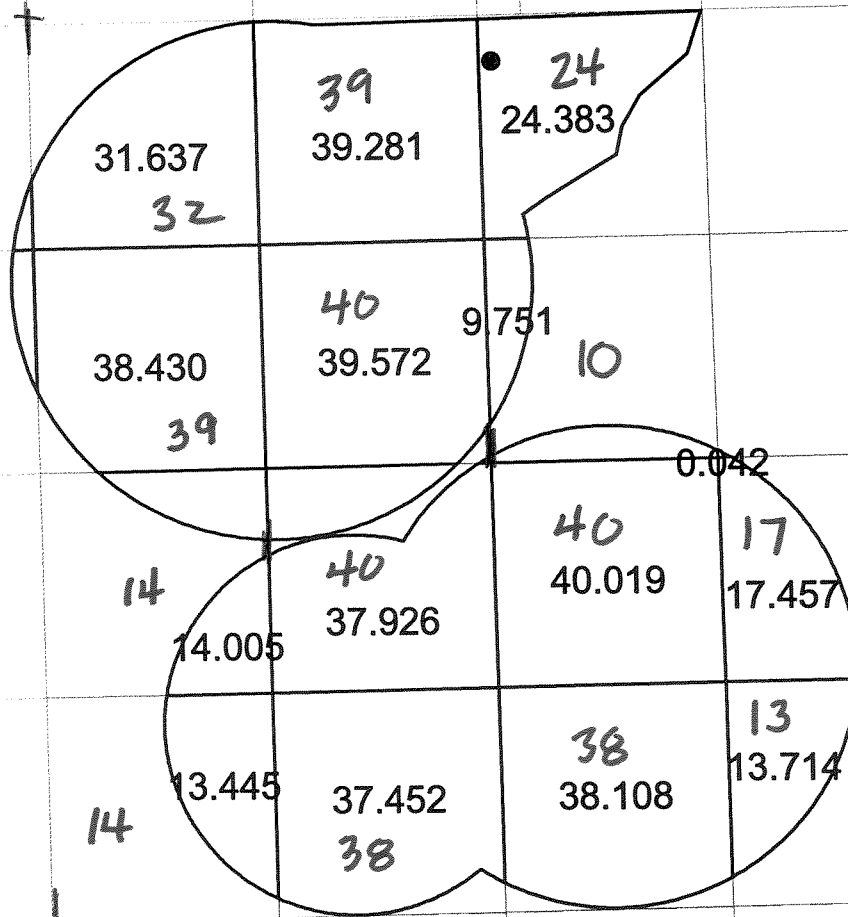
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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SubCase:

SubCase Number: 35-4214
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 11/13/2001
Attorney Assigned: SARA C DENISTON
Adjudication Agent:
Basis of Claim:
Date Filed: 11/20/1998 Objection Status: Active
Date Filed: 11/20/1998 Objection Status: Active



32

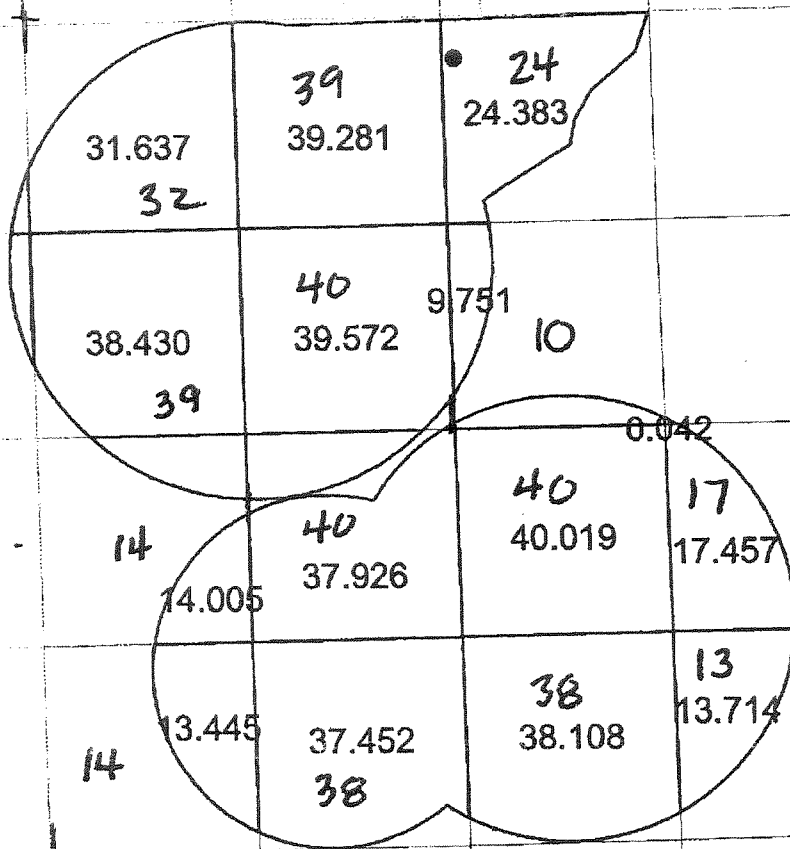
39

39

40

4 40

4 38



32

39

39

40

4 40

4 38

W-1000

PART 3

B. CHANGES IN NATURE OF USE

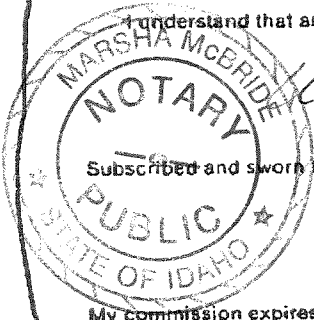
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



William P. Phillips + sm by William P. Phillips
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of September, 19 2004

Marsha McBride
(Notary Public)

My commission expires 5/26/2010

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 2 attachments

Received by DC Date 9/17/2004 Protest filed by _____

Prelim. check by DC Fee \$250 E030265

Recelpted by DC Date 9/17/2004

Published in Morning News Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

BINGHAM COUNTY
RONALD J. SIMMONS, ASSESSOR
501 N MAPLE #305
BLACKFOOT ID: 83221-1700

2004

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

& ESTIMATE OF TAX
** REMINDER ** 2ND 1/2 2003 TAX DUE JUNE 21, 2004
JANICE LAWES, TAX COLL. 501 N MAPLE #210 782-3090

PARCEL DESCRIPTION:

T1S R33E SEC 13
ALL SEC LESS T-8661

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 782-3017

PARCEL ADDRESS:

904 N 1200 W

PHILLIPS WILLIAM P/SIBYL D

904 N 1200 W
BLACKFOOT

ID 83221

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 8-0000

Parcel Number: RP 0110401 A

Planning

