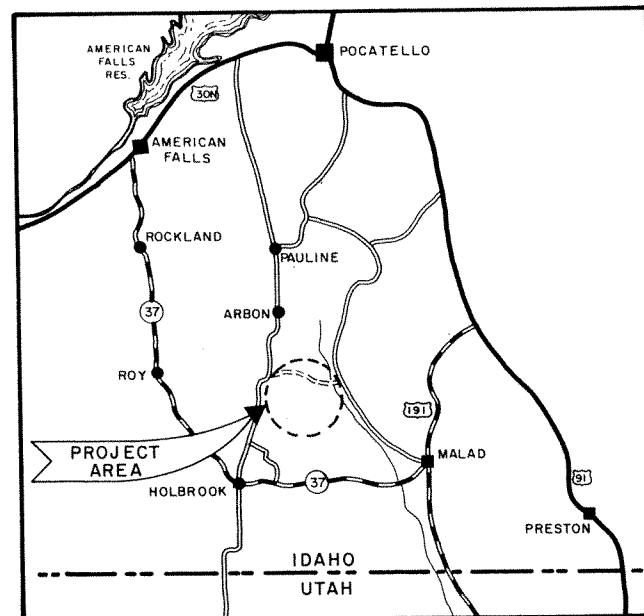
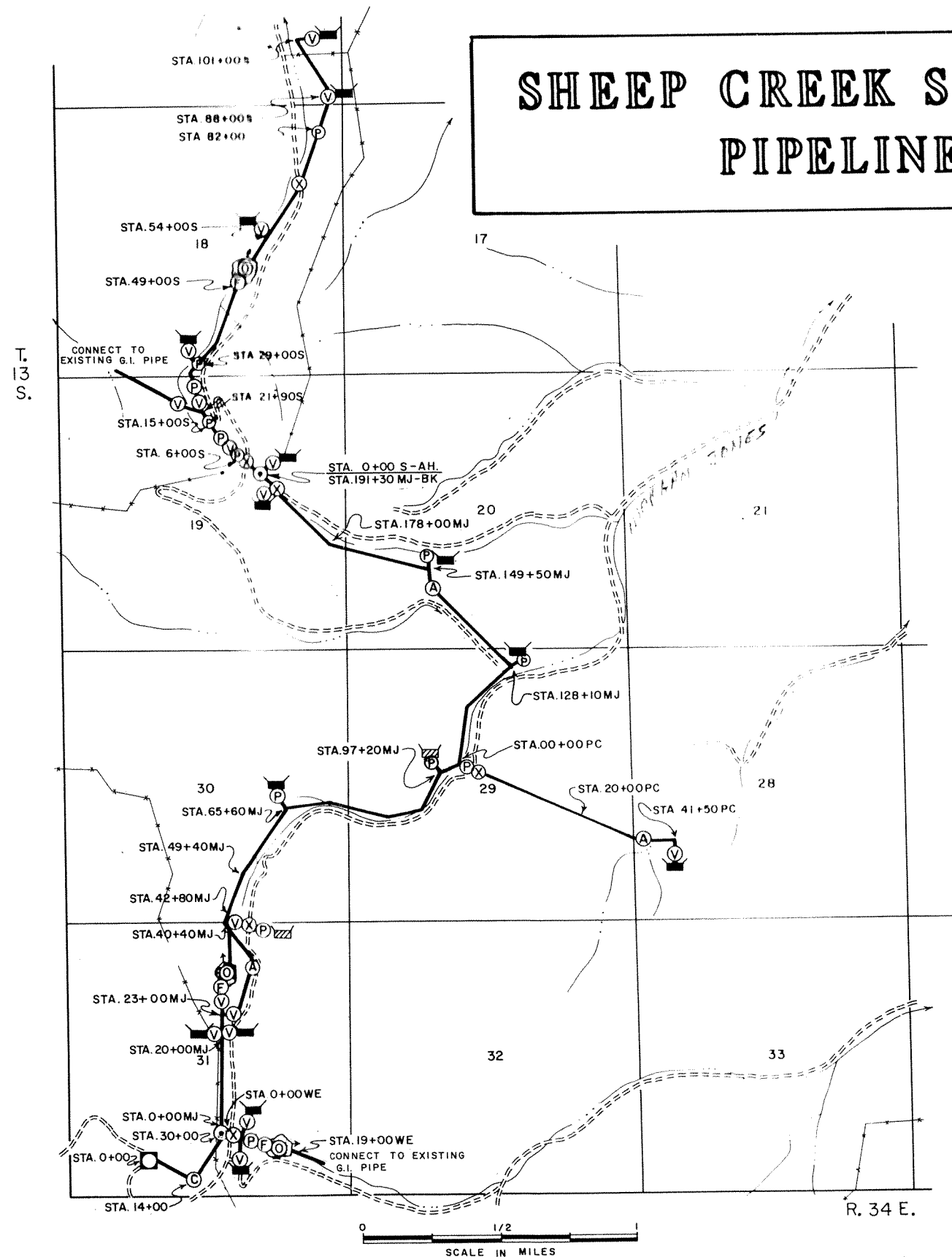


SHEEP CREEK SPRINGS PIPELINE



VICINITY MAP

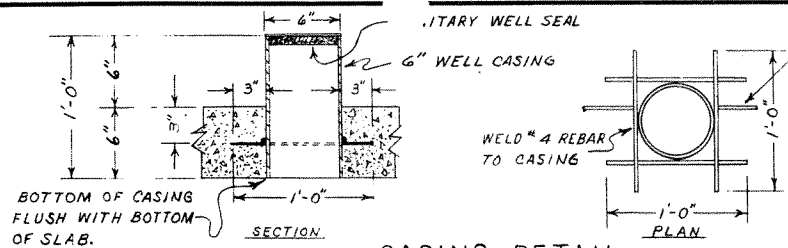
PIPE SCHEDULE		
STATION	SIZE	TYPE
0+00 - 14+00	3 1/2" O.D.	12 Ga. Steel Pipe
14+00 - 17+00	2 1/2"	PVC Class 200
17+00 - 30+00	2 1/2"	PVC Class 160
0+00 - 25+60MJ	2"	100 PSI Plastic
25+60 - 40+40MJ	2"	PVC Class 160
40+40 - 49+40MJ	2"	PVC Class 200
49+40 - 178+00MJ	3 1/2" O.D.	12 Ga. Steel Pipe
178+00 - 182+00MJ	2"	PVC Class 200
182+00 - 191+30MJ	2"	PVC Class 160
0+00 - 101+00S	1 1/4"	100 PSI Plastic
0+00 - 19+00WE	1 1/4"	100 PSI Plastic
0+00 - 10+00PC	1 1/2"	PVC Class 200
10+00 - 20+00PC	1 1/2"	PVC Class 160
20+00 - 41+50PC	1 1/4"	100 PSI Plastic
0+00 - 8+00PG	1 1/4"	100 PSI Plastic



ACCESSORIES		
SYMBOL	DESCRIPTION	NO. REQ.
	Pumping Plant	1
	Distribution & Storage Tanks	2
	Water Trough	14
	Existing Water Trough NOTE: CONTRACTOR TO FURNISH & INSTALL ALL HARDWARE NECESSARY TO CONNECT THE TROUGH TO THE NEW LINE.	2
	Check Valve With Drain	1
	Gate Valve	*
	Float Valve Assembly For Res. Control	3
	Reservoir Pipe Inlet	3
	Road Crossing	6
	Combination Air Release Valve	2
	Pressure Reducer	13

* See Detail Sheets For Number Req.

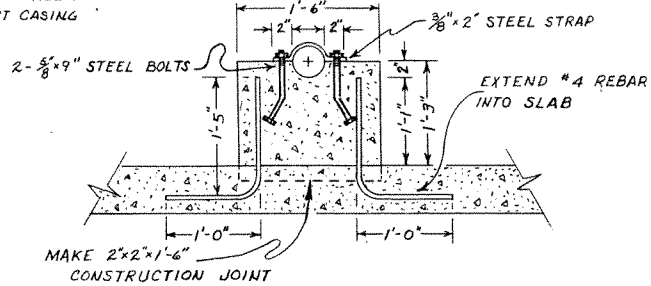
UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT BURLEY DISTRICT	
WORK LOCATION MAP	
DESIGNED <u>RRS</u>	RECOMMENDED <u>[Signature]</u>
DRAWN <u>GS</u>	RECOMMENDED <u>[Signature]</u>
CHECKED <u>RRS</u>	APPROVED <u>[Signature]</u>
SCALE As Shown	
DATE April 3, 1970	SHEET 1 of 8
DRAWING NO. 11-02-7424-3	



CASING DETAIL

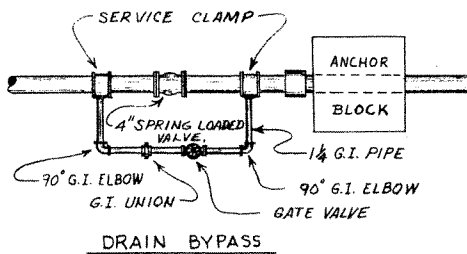
NTS

DISCONTINUE REBAR IN SLAB AT CASING

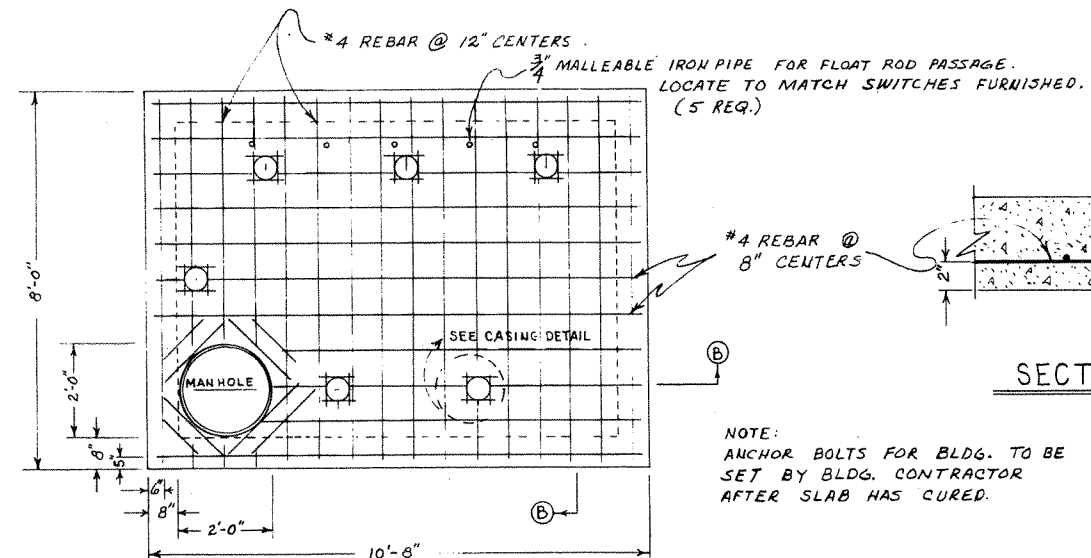


SUPPORT BLOCK DETAIL

NTS



DRAIN BYPASS



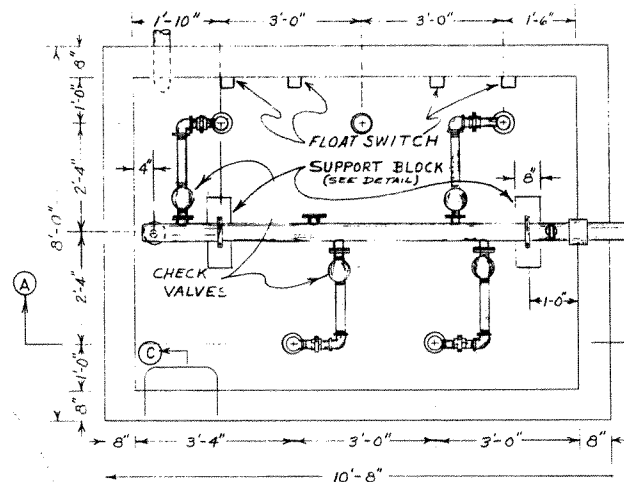
TOP SLAB STEEL DETAIL

NTS

NOTE:
ANCHOR BOLTS FOR BLDG. TO BE
SET BY BLDG. CONTRACTOR
AFTER SLAB HAS CURED.

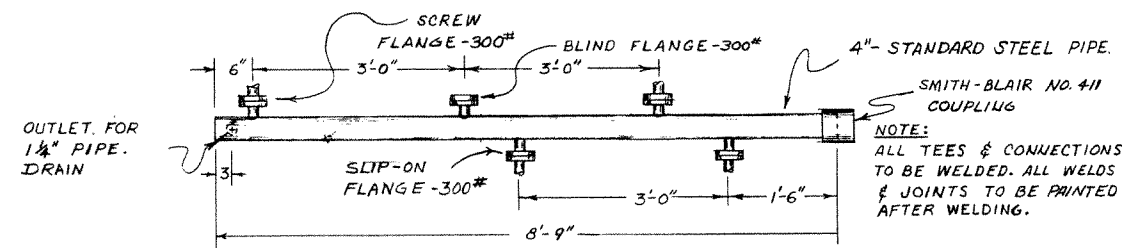
SECTION B-B

NTS



PIPING & MANIFOLD LAYOUT

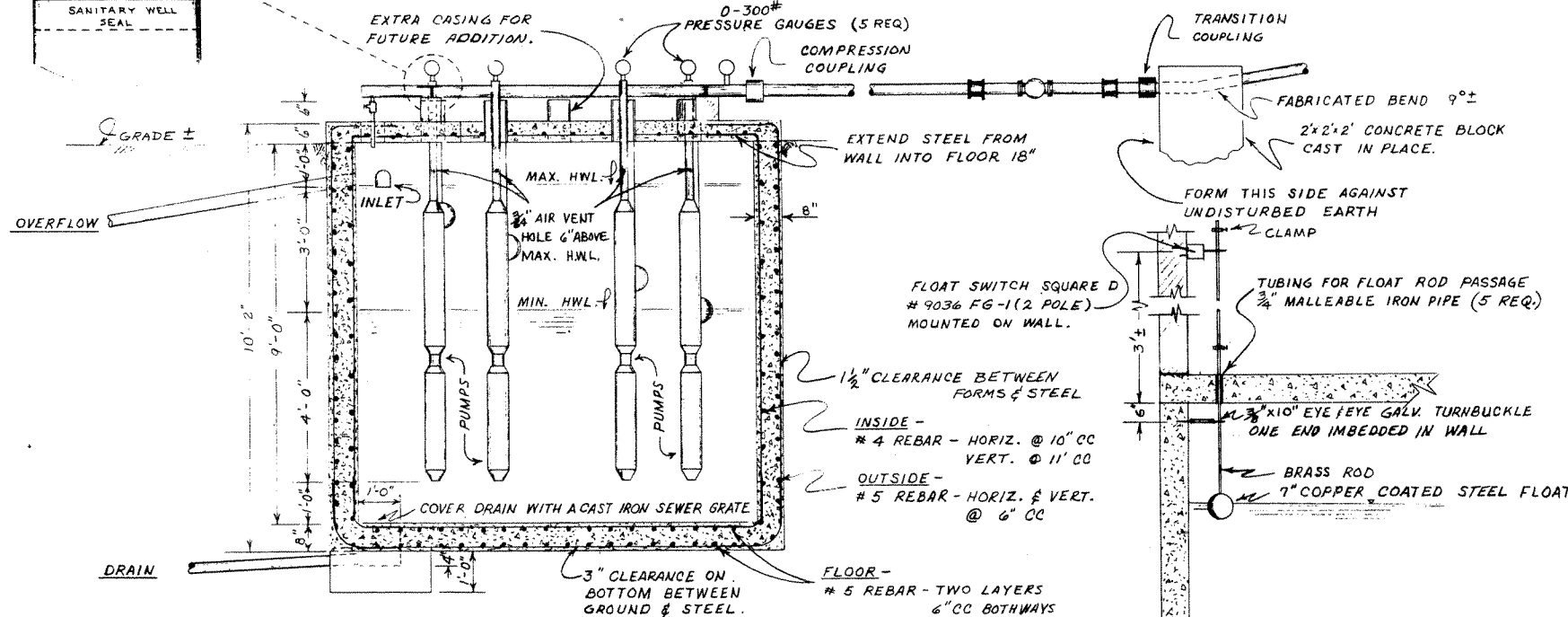
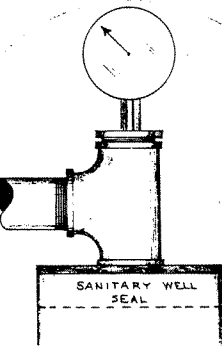
NTS



MANIFOLD DETAIL

NTS

NOTE:
ALL TEES & CONNECTIONS
TO BE WELDED. ALL WELDS
& JOINTS TO BE PAINTED
AFTER WELDING.

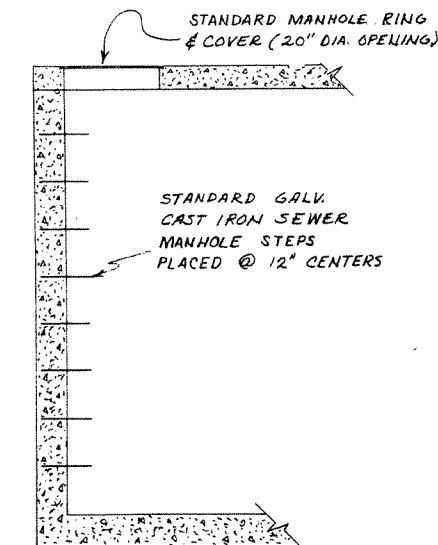


SECTION A-A

NTS

FLOAT VALVE SWITCH DETAIL

NTS



MANHOLE & LADDER DETAIL

SECTION C-C

NTS

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
PUMPING SUMP CONSTRUCTION DETAILS	
DESIGNED <u>AKB</u>	RECOMMENDED <u>James J. Hall</u>
DRAWN <u>gs</u>	RECOMMENDED <u>James J. Hall</u> CHIEF DIV. OF ENGINEERING
CHECKED <u>AKB</u>	APPROVED <u>James J. Hall</u>
SCALE AS SHOWN	
DATE APRIL 1970	SHEET 6 OF 8
DRAWING NO. 11-02-7424-3	

3hp Pacurzi pump