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OCT - 9 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

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OCT 07 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-17980	Same				

The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Dale C. Hunter

New Owner/Claimant(s)

City of Boise Dept. of Aviation and Public Transportation

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 500

City, State and ZIP Code

Boise ID 83701

New Telephone Number

(208) 384-3901

Date you acquired the property

July 25, 2000

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) _____

(include title if applicable)

Director of Dept. Aviation & Public Transportation

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 10-7-02 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

2491 Blumsky 17980

ADA COUNTY RECORDER
J. DAVID NAVARRO
WARRANTY DEED
2000 JL 27 PH 2: 29

RECORDED - REQUEST OF
FEE 3- DEPT 100059005

Order No.: 00086592

FOR VALUE RECEIVED

ALLIANCE TITLE

Fred Edward Maul and Shirley Ann Maul, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Boise City Air Terminal

whose current address is

150 N. Capitol Blvd. Boise, ID 83702

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Per Vallerie at Ada County Assessor's
office: 3N2E 19 portion of SW
5/25/04

Lot 2 in Block 3 of Suburban Land Tracts Unit No. 1, according to the official plat thereof, filed in Book 28 of
Plats at Page(s) 1716 Official Records of Ada County, Idaho.

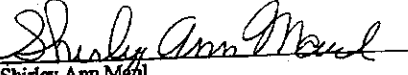
The premises should be exempt from the lien of property taxes levied,
assessed or imposed after the date of delivery and recording of this
Deed, pursuant to Idaho Code Section 63-602A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the
owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes,
conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 25, 2000


Fred Edward Maul


Shirley Ann Maul

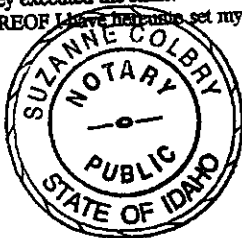
State of Idaho }

} ss.

County of Ada }

On this 25 day of July, in the year 2000, before me, a Notary Public in and for said state, personally
appeared Fred Edward Maul and Shirley Ann Maul

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.




Notary Public for the State of Idaho
Residing at BOISE ID
Commission Expires: 10.14.04

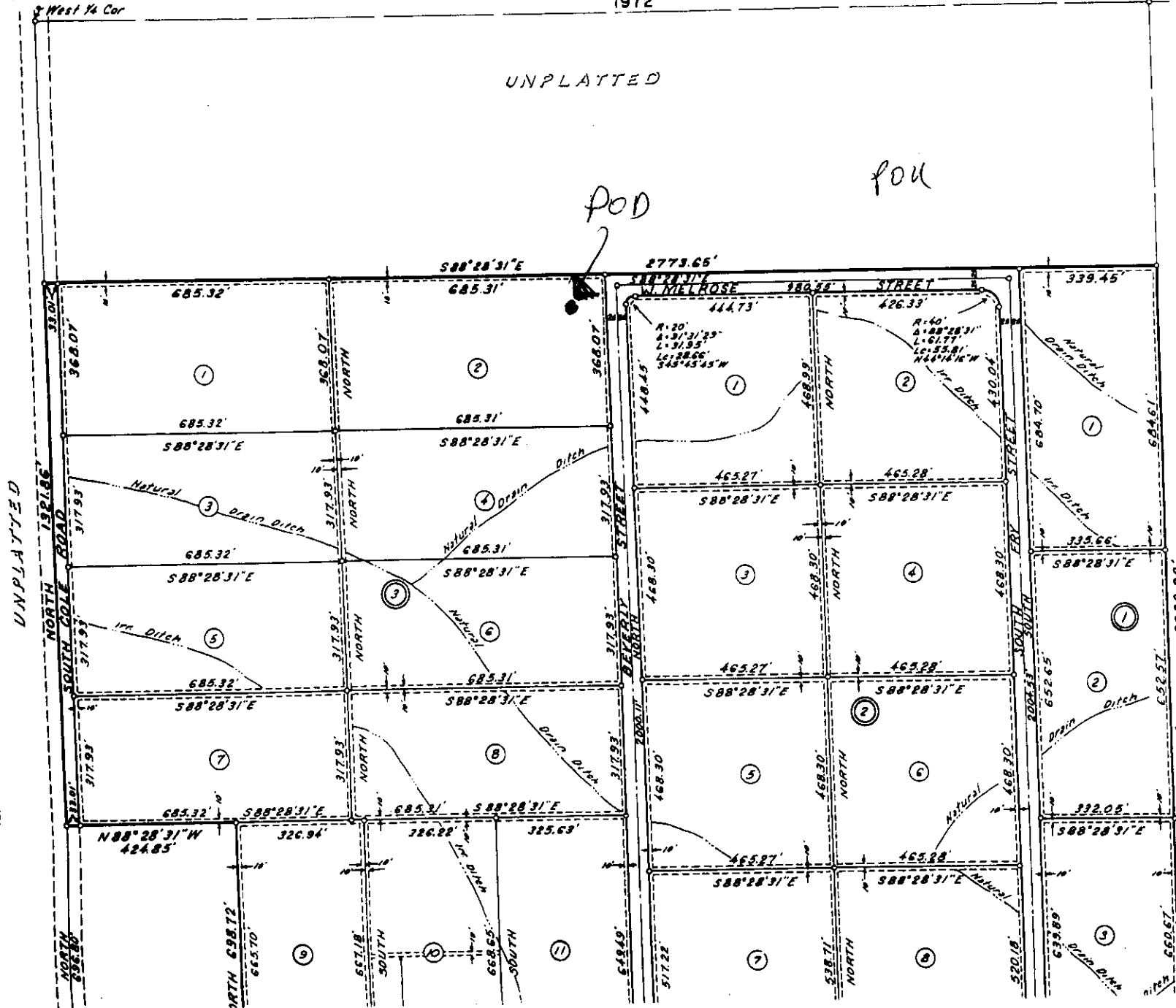
SUBURBAN LAND TRACTS UNIT NO. 1

A PORTION OF THE SW 1/4 OF SECTION 19, T.3 N, R.2 E, BM.

ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY
1972

Center Section 19



This Subdivision lies in Zone Air Terminal Airport Ordinance. Board of Ada County Commission. The subdividers hereby acknowledge the provisions contained in Sections 121 of the aforesaid Ordinance to them by the Administrator Zoning Commission.

That lot owners shall leave open and free of structures.

That no structure on any erected higher than 150 feet nearest point on the centerline.

That the established noise of jet noise.

That the parallel aircraft June 1, 1959, is in operation of 1000 feet above the

That the possibility of an Airport hazards have been all conveyances in this Sub above conditions.

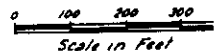
RESTRICTIVE COVENANT.

INSTRUMENT NUMBER Building and occupancy shall established by the Restriction of Miscellaneous Records at P.

BUILDING SETBACKS
FRONT 25' SIDE 10' REAR 25'

LEGEND

- ◆ Initial Point
- Angle Points on Boundary 1/8"
- 1/2" x 24" Steel Pins
- Utility Easement and Drain.
- ⑦ Lot Number
- ① Block Number



owner
SUBURBS