

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 22 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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Department of Water Resources

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-75616					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mary Ann Hart
2978 Pown St.

4. New Owner/Claimant(s)

City of Boise Dept of Aviation and Public Transportation
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 500

City, State and ZIP Code

Boise, ID 83701

New Telephone Number

208 384-3901

5. Date you acquired the property

January 31, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 4.22.03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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WATER RESOURCES
WESTERN REGION

15616

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/31/03 12:15 PM
DEPUTY Michelle Turner
RECORDED - REQUEST OF
Alliance Title
AMOUNT 3.00



WARRANTY DEED

Order No.: 5000213442GW

FOR VALUE RECEIVED

Mary Ann Hart, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

City of Boise, a municipal corporation

whose current address is: P.O. Box 500; att: Municipal Airport: Boise, ID 83705

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

All of Lot 6, Block 1, Country Club Subdivision No. 12 of the Country Club Subdivisions, according to the plat thereof, filed in Book 9 of Plats of Page 439, records of Ada County, Idaho and a portion of Lot 5, Block 1 of Country Club Subdivision No. 12, more particularly described as follows: Commencing at the Southeast corner of said Lot 5; running thence West 175 feet; thence North 73 feet; thence West 135 feet, thence North 117.65 feet; thence East 310 feet; thence South 190.37 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

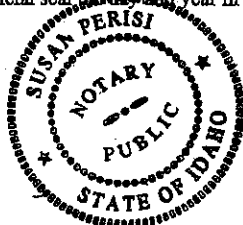
Dated: January 31, 2003

Mary Ann Hart

State of Idaho

County of Ada

On this 31st day of January, 2003, before me, a Notary Public in and for said state, personally appeared Mary Ann Hart known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Boise
Commission Expires: 10-22-05

PLATS
OF
THE COUNTRY CLUB
SUBDIVISIONS

IN
SECS 20% 29.73 NR 2E, BB% M.

[illegible]

OCT-NOV, 1938. - SCALE - 1. INCH = 300 FT.

I, Ern G. Eagleson hereby certify that I have prepared the within maps of the Country Club Subdivisions, numbered, 6 to 13, inclusive, from actual surveys made by me and marked upon the ground; also, that the said maps and surveys are correct.

Ern G. Eagleson
Notary Public

KNOW ALL MEN BY THESE PRESENTS; that we, John H. Eagleson and Ruth Gray Eagleson, husband and wife, do hereby certify that we are the owners of the following described property to wit: the 1877 acre portion of the NE¹/₄ Sec. 20, and lying to the North and West of the NW¹/₄ Sec. 20, and also the 27893 acre portion of the NE¹/₄ Sec. 20, and lying to the E. and N. of the Idaho COUNTRY CLUB tract; also the 25.48 acre portion of the SE¹/₄ Sec. 20, lying N. of the Idaho COUNTRY CLUB tract; also, the 16.48 acre portion of the NW¹/₄ Sec. 20, lying S. of the Idaho COUNTRY CLUB tract; also, the 25.48 acre portion of the NW¹/₄ Sec. 20, lying S. of the Idaho COUNTRY CLUB tract; and that all of said Sec. 20 tracts are in T. 13 N., R. 18 E., IDAHO COUNTY, IDAHO; and that we hereby subdivide and place the said tracts as shown hereto, and named THE COUNTRY CLUB SUBDIVISION, numbered 310 and 11; also, that we dedicate the roads and streets to the public use forever.

John H. Eagleson
Ruth Gray Eagleson

STATE OF IOWA } ss.

STATE OF IOWA
COUNTY OF POLK

On this 13 day of January, 1946 before me, Charles H. Foster,
a Notary Public, in and for the STATE OF IOWA, personally appeared
J. M. Eagleson, Jr. and Ruth Gray Eagleson, known to me to be
the persons whose names are subscribed to the within instru-
ment and acknowledged to me that they executed the same.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my official seal the day and year in this instrument first above written.

John McNeill

NOTARY PUBLIC, RESIDING AT DES MOINES, IOWA.

KNOW ALL MEN BY THESE PRESENTS: that we, Harry A. Engelson and Helen A. Engelson, husband and wife, do hereby certify that we are the owners of the following described property to wit: the 36.313 acre portion of the NE 1/4 Sec. 20, T14N, R2E, B. 6 and M. 1, of the IOWA COUNTRY CLUB TRACT IN T34N, R2E, B. 6 and M. 1, ADJ. TO ADJ. COUNTY, IOWA; and that we hereby subdivide and plat the said tract as shown herein, as THE COUNTRY CLUB SUBDIVISION, number 8; also, that we dedicate the roads and streets to the public use forever.

STATE OF IDAHO } 33

On this 5th day of December 1918 before me Robert A. Randall
a Notary Public, in and for the STATE OF IOWA, personally appear-
ed Harry K. Eagleson and Helen A. Eagleson, known to me to be
the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my official seal the day and year in this instrument first above written.

NOTARY PUBLIC, RESIDING AT OMAHA, IOWA.

KNOW ALL MEN BY THESE PRESENTS: That we, Chas. H. Eagleston and Mary C. Eagleston, husband and wife, do hereby certify that we are the owners of the following described property to wit: the SE 1/4 and the SW 1/4 Sec. 20, also, all portions of the NE 1/4 NW 1/4 and the NW 1/4 NE 1/4 Sec. 25 of T. 18 N., R. 24 E., main canon; and all of said tracts are in T. 18 N., R. 24 E., S. 25 of T. 18 N., R. 24 E., main canon; and that we hereby subdivide and place the said tracts as shown herein, as The Country Club subdivisions numbered 6, 7, 12-13; also, that we dedicate the roads and streets to the public use forever.


 Chas. H. Eagleston

 Mary C. Eagleston

STATE OF IDAHO } 43.
COUNTY OF ADA }

STATE OF IDAHO } ss.
COUNTY OF ADA

On this 21st day of December, 1938, before me, Arthur R. Lawless
a Notary Public in and for the STATE OF IDAHO, personally appeared
Chas. Hedgeson and Mary C. Hedgeson known to me to be the
persons whose names are subscribed to the within instru-
ment and I acknowledged to me that they executed the same.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my official seal the day and year in this instrument first above written.

Robert A. Randall -

NOTARY PUBLIC, RESIDING AT BOISE IDAHO

18:40:34

1. Stephen Utter, COUNTY RECORDER FOR ADA COUNTY, IDAHO
hereby certify that this instrument was filed for record at the
request of the MUTUAL FINANCE Co. at 2:00 o'clock P.M. this 20
day of January 1934 in my office and duly re-
corded in Book _____ page _____ of the plat records of ADA
COUNTY, IDAHO.

Fees Paid ≈ 50 - ~~100~~

- Stephen Rogers
 FOR COUNTY RECORDER
 BY Christopher
 DEPUTY RECORDER

