

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 28 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-24094					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Janet & Jody Krieger
3195 Beverly St

4. New Owner/Claimant(s)

City of Boise Dept. of Water and Transportation
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 500

City, State and ZIP Code

Boise, ID

New Telephone Number

(208) 384-3901

5. Date you acquired the property

3/9/2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Asst Director

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>MM</u>	Date <u>6-28-04</u>	Fee <u>\$2500</u>	
Received by <u>MM</u>	Date <u>6-28-04</u>	Receipt No. <u>C074324</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

ADA COUNTY RECORDER
J. DAVID NAVARRO
WARRANTY DEED

RECORDED - REQUEST 100

ALLIANCE 7...E
FEE 3- DEPUTY *ndhor*

101024107

Order No.: 01090782

2001 MR 16 PM 4:39

FOR VALUE RECEIVED

James A. Krieger and Judy L. Krieger, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Boise Air Terminal, a Municipal Corporation

whose current address is

150 N. Capitol Blvd. Boise, ID 83709

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 15 in Block 4 of A. T. Sorensen Subdivision Unit No. 2, according to the official plat thereof, filed in Book 21 of Plats at Page(s) 1394 Official Records of Ada County, Idaho.

The premises should be exempt from the lien of property taxes levied, assessed or imposed after the date of delivery and recording of this Deed, pursuant to Idaho Code Section 63-602A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 9, 2001

James A. Krieger
James A. Krieger

Judy L. Krieger
Judy L. Krieger

State of Idaho }

} ss

County of Ada }

On this 16th day of March, 2001, before me, a Notary Public in and for said state, personally appeared James A. Krieger and Judy L. Krieger

known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Karla Allen
Notary Public for the State of Idaho

Residing at: Boise

Commission Expires: 2-20-2004

KARLA ALLEN
★ NOTARY PUBLIC ★
STATE OF IDAHO

alliance

ALLIANCE TITLE

*Per Don at Ada County
Assessor's Office:*

3N 2E NW

section 30

*3195
Beverly*

A. T. SORENSEN SUBDIVISION - UNIT NO. 2

A PART OF THE NW⁴ OF SECTION 30, T.3 N., R.2 E., B.M.,
ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

BUILDING SETBACKS

FRONT 30 FEET
SIDES 7 1/2 FEET
REAR 25 FEET

RESTRICTIVE COVENANTS

INSTRUMENT NUMBER _____
Building and occupancy shall conform to the standards
as established by the Restrictive Covenants as Filed in Book
of Miscellaneous Records at Page _____, Ada County, Idaho.

Block 3; and Block 4; and Lots 4, 5, 7, and 8 of Block 6 of this Subdivision
lies in Zone 'H' as established by the Boise Air Terminal Airport Ordinance
passed May 10, 1960, by the Board of Ada County Commissioners and effective that date.

The subdividers hereby acknowledge that all of the provisions contained in Sections 783, 632, 626, 73,
732, 733, and 121 of the aforesaid Ordinance have been read and explained to them by the Administrator
of the Ada County Planning and Zoning Commission.

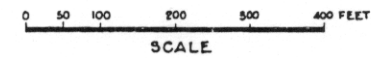
That lot owners shall leave 65% of each lot in Zone 'H' open and free of structures.
That no structure on any lot in the Subdivision shall be erected higher than 150 feet above
the elevation of the nearest point on the centerline of Runway 10-L.

That the established noise level of this area is 80 decibels of jet noise.
That the parallel aircraft traffic pattern established June 1, 1959, is in operation over this area
at an altitude of 1000 feet above the terrain.

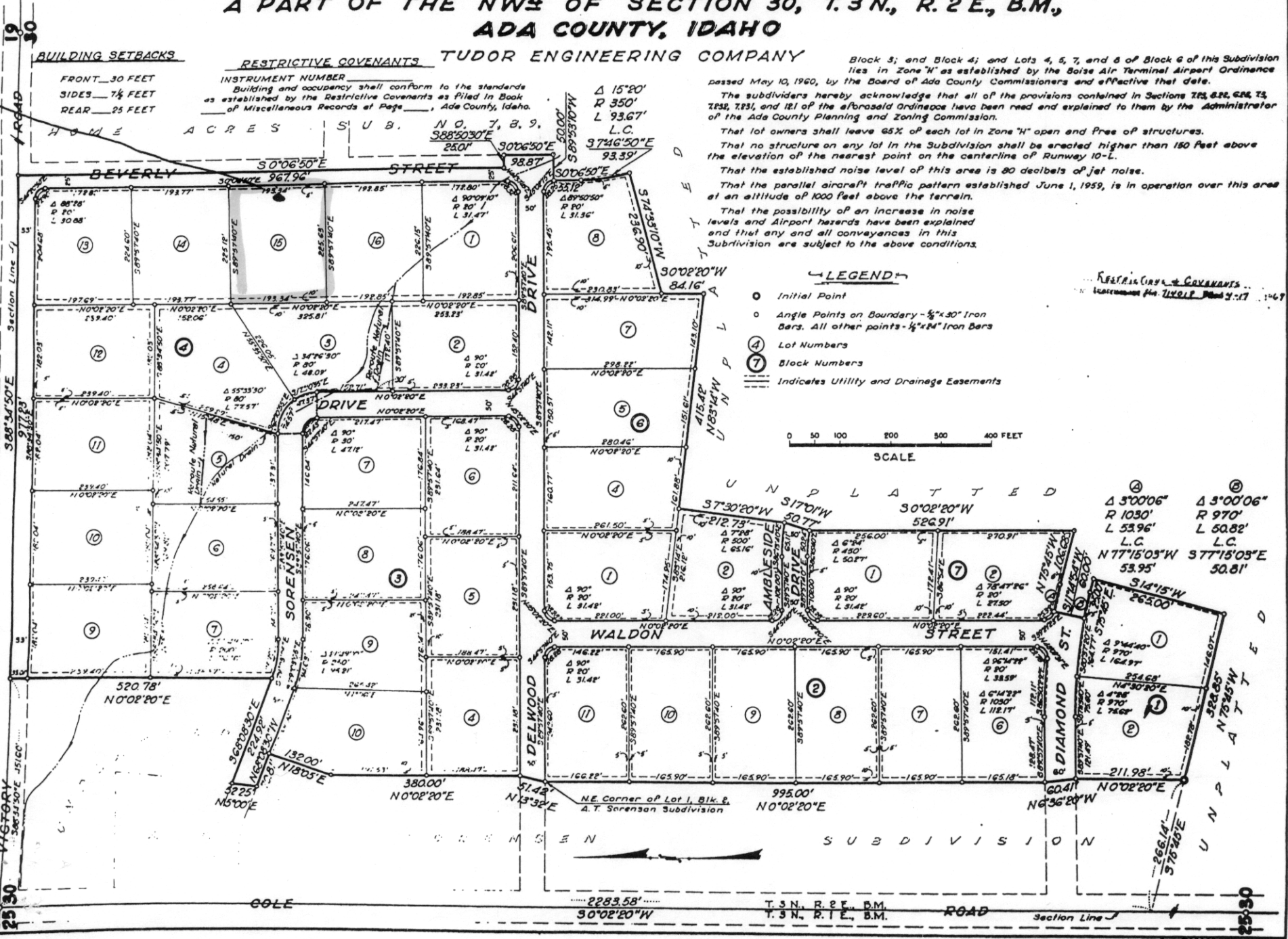
That the possibility of an increase in noise
levels and Airport hazards have been explained
and that any and all conveyances in this
Subdivision are subject to the above conditions.

LEGEND

- Initial Point
- Angle Points on Boundary - 1/4"x30" Iron Bars. All other points - 1/4"x4" Iron Bars
- Lot Numbers
- Block Numbers
- Indicates Utility and Drainage Easements



RESTRICTIVE COVENANTS
As established by the Board of Ada County Commissioners
passed May 10, 1960, by the Board of Ada County Commissioners and effective that date.



2419
2530
VICTORY
Section Line 1
388'34'50\"

2530
Section Line 1

COLE

T.3 N., R.2 E., B.M.
T.3 N., R.2 E., B.M.

ROAD

Section Line 1