

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 11/5 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

....., 19....., and ending with the issue of ..... 19.....

Fees, 36.00

Subscribed and sworn to before me this 3rd day

of December, 1981

Notary Public, Residing at Montpelier, Idaho

My Commission Expires Nov, 1982

LEGAL NO. 1850

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7272

CITY OF GEORGETOWN  
GEORGETOWN, ID 83239

Source: GROUNDWATER

Date Filed: 10-22-1981

Amount: 0.02 CFS

Diversion Point: SWNE Sec 13 T 11S R

43E, BEAR LAKE Co.

Use: MUNICIPAL

(0.02 CFS)

from 11-01 to 10-31

Place of Use: SWNE Sec 13 T 11S R

43E

Diversion Means: WELL AND SUMP

PUMP

11-7273

MORGAN, GRANT S.

P.O. BOX 53, OVID, ID 83260

Source: SPRING tributary to SINKS

Date Filed: 10-23-1981

Amount: 1.00 CFS

Diversion Point: NESE Sec 04 T 13S R

43E, BEAR LAKE Co.

Use: IRRIGATION

(1.00 CFS)

from 04-15 to 10-15

Place of Use: NESE SWSE SESE Sec

04 T 13S R 43E FOR 60 ACRES

Diversion Means: HOLDING POND

AND SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 23, 1981.

A. KENNETH DUNN  
Director

Published 11-5 & 11-12-81.

11-5, 11-12  
48 LINES

DEC 10 1981

Idaho Department of Water Resources  
Eastern District Office

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7272 Priority October 22, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that City of Georgetown  
of Georgetown, Idaho, has complied with the terms and conditions of Permit  
No. 11-7272 issued pursuant to Application for Permit dated October 22, 1981,  
and has submitted proof to the Department of Water Resources on December 20, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.03 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use   | Period of Use                               | Rate of Diversion      | Annual Volume |
|------------------|---------------------------------------------|------------------------|---------------|
| <u>Municipal</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>n/a</u>    |
|                  | from _____ to _____                         | at _____ cfs and       |               |
|                  | from _____ to _____                         | at _____ cfs and       |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 13,  
Twp 11S, Rge 43E in the County of Bear Lake

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 11S  | 43E   | 13   |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Municipal use is for operation of chlorination system of city sewer system.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>TH</sup> day of MARCH, 19 84.

Acting for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Georgetown Phone (208) 847-2120

Post office address Georgetown, Idaho 83239

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 13 Township 11 S.

Range 43 E. B.M. Bear Lake County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for operate chlorination tanks for city sewer system (MUNICIPAL) purposes from Nov. 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 230-V - Sup. Pump operated by a 1/2 H.P. motor - Well is to supply water to operate the chlorination system for the city sewer system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 13 Township 11 S.  
Range 43 E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Water will be used to operate the chlorination system for the city sewer system.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion City of Georgetown

b. Who owns the land to be irrigated or place of use City of Georgetown

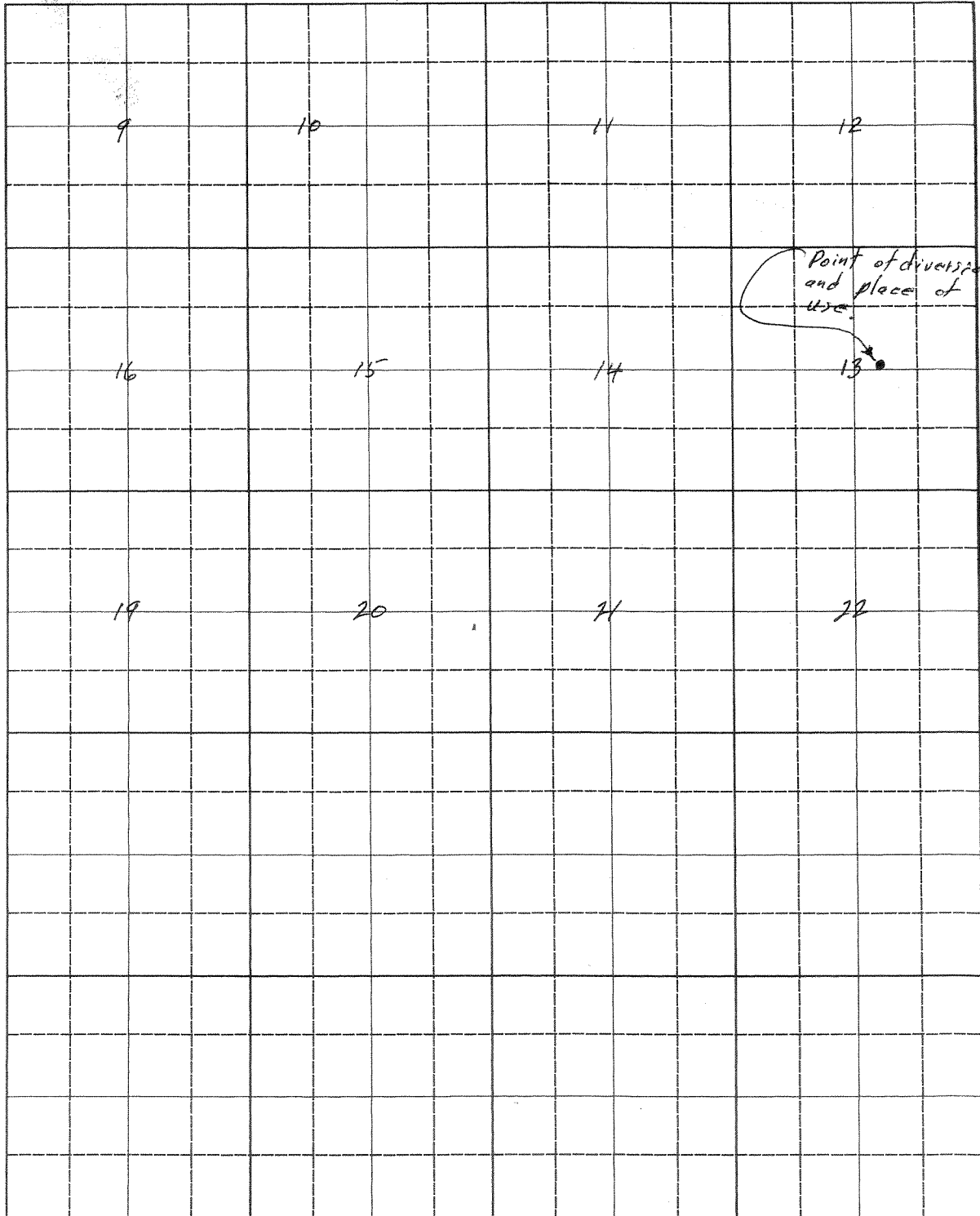
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

# WHOLED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 43E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

City of Georgetown

(Applicant)

Allen L. Miller  
City Clerk

Proposed Priority 10/22/1981

Received by CKS

Date 10-22-81

Time 10:15A

Preliminary check by HWT

Fee \$ 30.00

Receipted by CKS

Date 10-22-81

# 19129

Publication prepared by B. H. H.

Date 10-28-81

Published in News Examiner

Publication dates 11-5 & 11-12-81

Publication approved CKS

Date 12-11-81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_

Witness my hand this 4<sup>th</sup> day of January, 19 82.

L. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

March 29, 1984

RE: Permit No. 11-7272

City of Georgetown  
Georgetown,  
Idaho 83239

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

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79 RECEIVED  
1984

Department of Water Resources

11-7272

Permit No. \_\_\_\_\_

CONTACT WITH PERMIT HOLDER

DATE \_\_\_\_\_

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:  
(List Telephone No. used)
- ☐ Appointment scheduled for  
(Date, time, location)

## EXAMINATION

Date 8-16-83 Accompanied by IVA.

Total Q measured (Theoretical) 0.03 cf.

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

Measurement calculations: Theoretical

$$\frac{1/2 \text{ hp} \times 8.814 \times 8}{40' + (35 \text{ psi} \times 2.308)} = \frac{3.53}{120.78} =$$

0.03 fs  
allow 0.02 fs as permit requests  
U=unlimited for multiple use

[illegible]

## System Description

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

USE

## Mnemonic

Irrigation requirement  $\bar{E}_t$ 

$Q$  (cfs)

✓ 0.02

V (afa)

Y —

AFA/Acre

FROM

TO

1-7      12-5

11/1 10/1

(as per permit

Total

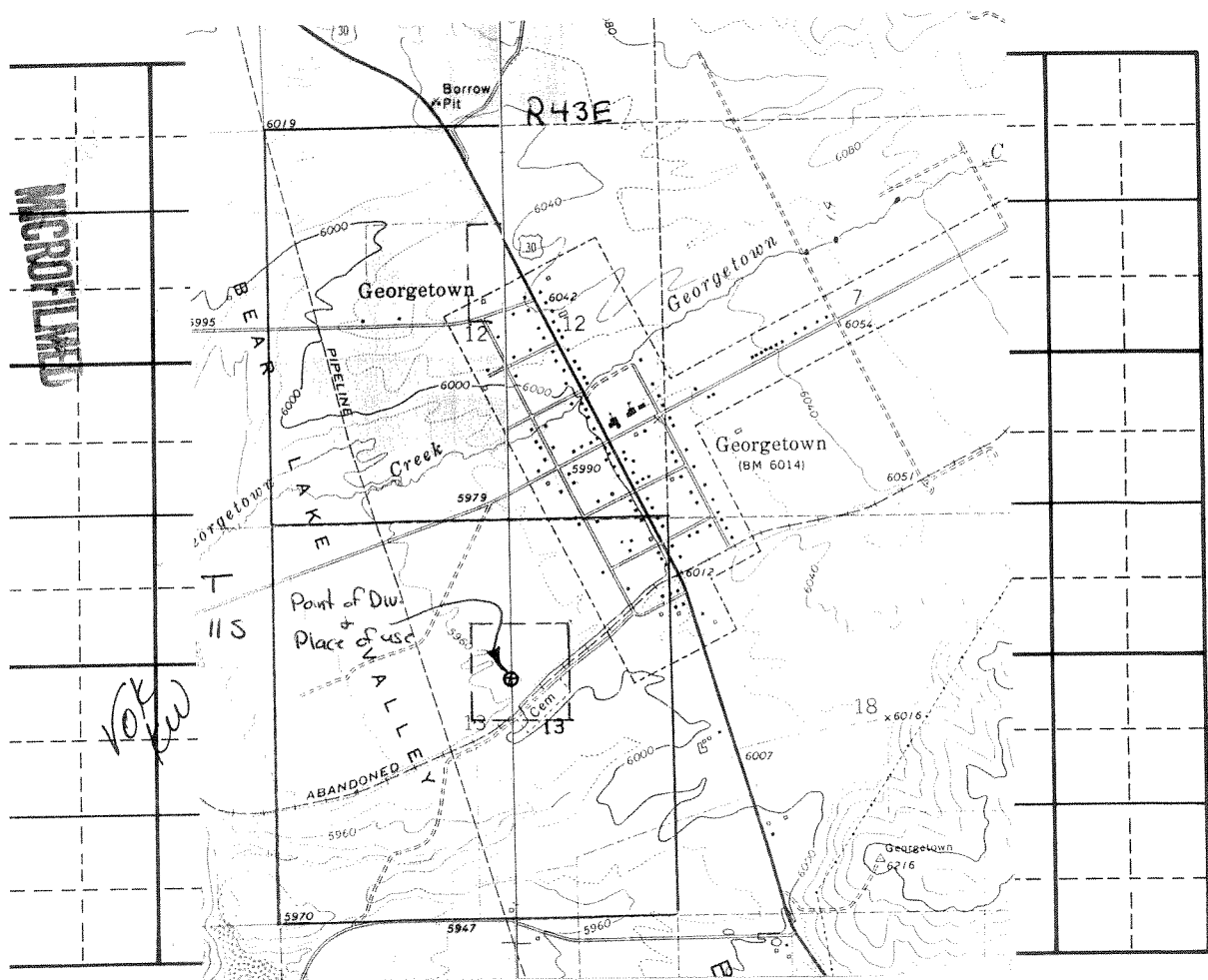
0.02

 $\sqrt{15}$ 

Remarks

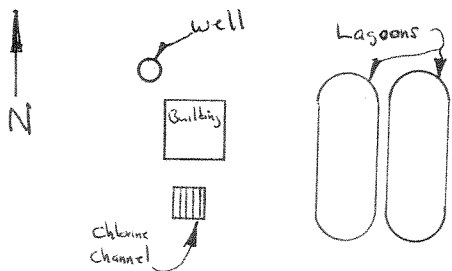
Water used at Georgetown City Sewage treatment plant to dilute  
lime in treating wastewater.

# PROF LIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



*same as permit*

Point(s) of diversion: SW 1/4 NE 1/4 Sect. 13 T11S R43E

Place(s) of Use *same as permit*

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 43E  | 13   |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None

☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature John Jones      Date 1-5-83

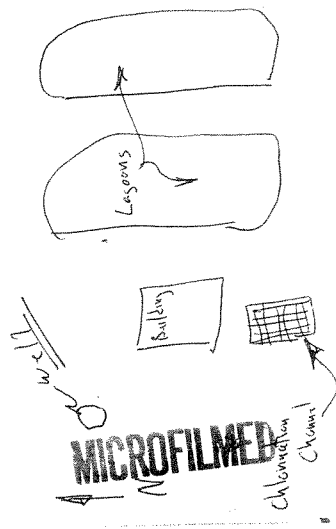
Checked by Keith Wilson      Date 12 Jan 1984

Approved by Ray Walker      Date 1-18-84

City of Greentown  
 (Name)  
 PERMIT NO. 11-7272  
 Accompanied by: NA  
 EXAMINATION: DATE: 8-16-83  
 Measuring Device Type: Theoretical  
 Meter # Annubar# Size #  
 Remarks: water used at city sewage treatment facility  
 pump set at 40'

| Motor Make | HP  | Motor Serial No. | Pump Make | Pump Serial No. |
|------------|-----|------------------|-----------|-----------------|
| NA         | 1/2 | NA               | NA        |                 |

SCHEMATIC DIAGRAM OF SYSTEM  
 Mainline Diameter Length





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

Mr. J. L. Ladd

Director of Operations  
Department of Water Resources  
Idaho Falls, Idaho

RE: Permit No. 10-117

Dear Mr. Ladd:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

\_\_\_\_\_ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7272

Name(s) of Permit Holder: City of Georgetown

Post Office Address: Georgetown, Idaho 83239

Tel. No. 847-2120

Source of Water: Spring  
 Extent of Use: ☒ Domestic 180 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/13/82 Date Daryl C. Cook, Councilman Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138947

CITY OF GEORGETOWN  
GEORGETOWN, ID 83239

NOVEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7272 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC:

MICROFILMED

S T A T E   O F   I D A H O  
Permit No.  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CITY OF GEORGETOWN  
GEORGETOWN, ID 83239

JANUARY    13, 1982

RE:   PERMIT NO.   11-7272

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT.   WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE".   PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

December 7, 1981

RE: Application for Permit No. 11-7272 CITY OF GEORGETOWN

News Examiner  
P.O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 5 and 12, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 29, 1981

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1981.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 23, 1981.

A. KENNETH DUNN

Director

Published 11/5 & 11/12/81.

MICROFILMED

11-2222-

CITY OF GEORGETOWN

GEORGETOWN, ID 83239

Source: GROUNDWATER

Date Filed: 10/22/1981

Amount: 0.02 CFS

Diversion Point: SWNE Sec 13 T 11S R 43E, BEAR LAKE Co.

Use: MUNICIPAL (0.02 CFS) from 11/01 to 10/31

Place of Use: SWNE Sec 13 T 11S R 43E

Diversion Means: WELL AND SUMP PUMP

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

October 20, 1981

Aleen Miller, Clerk  
City of Georgetown  
Box 797  
Georgetown, Idaho 83239

Dear Ms. Miller:

Enclosed you will find Georgetown City's application for permit. In order for this office to process the application, two things must be done. Someone must sign the application stating the position they hold for the city. Secondly, a fee of \$30 will be required, made out to the Department of Water Resources.

Please send your check and completed application back to this office for final processing.

Sincerely,

*Harold W. Jones*  
HAROLD W. JONES  
Water Resource Agent

HWJ:brs

enc: as stated

MICROFILMED

October 20, 1981

Aleen Miller, Clerk  
City of Georgetown  
Box 797  
Georgetown, Idaho 83239

Dear Ms. Miller:

Enclosed you will find Georgetown City's application for permit. In order for this office to process the application, two things must be done. Someone must sign the application stating the position they hold for the city. Secondly, a fee of \$30 will be required, made out to the Department of Water Resources.

Please send your check and completed application back to this office for final processing.

Sincerely,

HAROLD W. JONES  
Water Resource Agent

HWJ:brs

enc: as stated

RECEIVED  
OCT 21 1981

# City of Georgetown

GEORGETOWN, IDAHO 83239

Box 791

October 16, 1981

Harold W. Jones  
Idaho Falls, Idaho 83401

Dear Mr. Jones,

Enclosed you will find the complete application  
for the water permit on the well that was drilled  
at the sewer lagoon.

Sincerely

Aleen L. Miller, Clerk

City School

847-0583

**RECEIVED**  
OCT 19 1981

Department of Water Resources  
Eastern District Office

**MICROFILMED**

September 19, 1981

City of Georgetown  
Georgetown  
Idaho 83239

Gentlemen:

We received a telephone call from Georgetown recently in response to our inquiry on an industrial well. This particular well was drilled for the city by Westlake Drilling in May of this year.

In accordance with state regulations, all wells will be filed on with the Department of Water Resources. The only exception is a domestic well for a single family residence.

I have enclosed an application for permit for the city's use.

If you have any questions, please feel free to call me.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:brs

enc: as stated

RECEIVED