

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71325

RECEIVED

APR 27 2004

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
Name WESTERN REGION High Plains LLC, c/o Frank Ficken Phone (925) 963-0895Post Office address 2724 Lavender Dr., Walnut Creek, CA 94596

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant proposes to split water right 63-31213 into twenty-two pieces for irrigation of residential lots at High Plains Estates subdivision. This transfer is for lot 1 of block 1.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number TBD Priority 4/26/1971 Amount (cfs/ac-ft) 0.11 / 24.8 Nature of Use irrigation Period of Use 4/15 to 10/15
 (portion of 63-31213)

2. Total amount of water being transferred 0.11 cubic feet per second and/or 24.8 acre-feet per annum.3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	SE	1	5N	3W	Canyon	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	1																5.5	5.5

SCANNED
JUN 29 2004Total Acres 5.5

PART 1

6. General Information:

a. Description of diversion system Well with electric pump.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

SCANNED

JUN 29 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-31213 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA4. Date or priority 4/26/1971

5. Water is used for the following purposes:

amount 3.68 / 828 for irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.68 cubic feet per second and/or 828 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2W	6											35	38			38	35	146
5N	3W	1																38	38

Total Acres 1849. Describe any other water rights used for the same purpose as described above None

SCANNED

JUN 29 2004

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.11 / 24.8 for irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	1																5.5	5.5

Total Acres 5.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.57 / 803.2 for irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2W	6											35	38			38	35	146
5N	3W	1																32.5	32.5

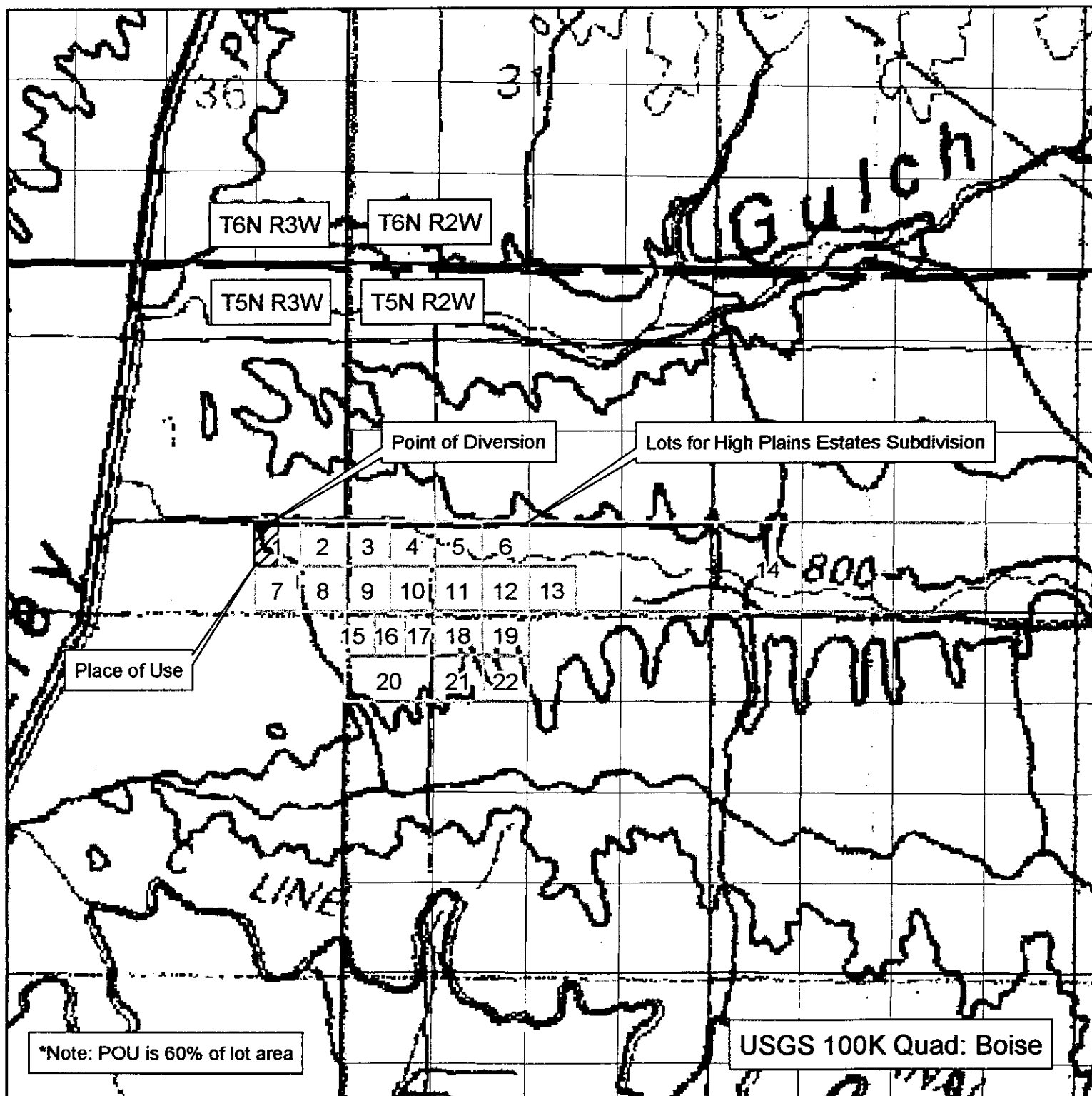
Total Acres 178.5

SCANNED

JUN 29 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 1 inch equals 2000 feet.

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JUN 29 2004

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: NA
3. Describe effects on other water uses resulting from the proposed change:

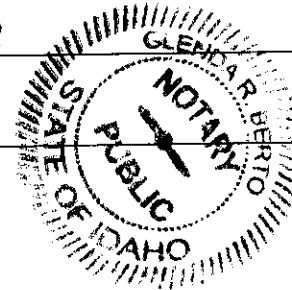
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
 (Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 2004

[Signature]
 (Notary Public)



My commission expires 5-15-08

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 5 attachments

Received by KG Date 4/27/04 Protest filed by _____

Prelim. Check by KG Fee 100.00

Received by KG Date 4/27/04 W031609

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

SCANNED

JUN 29 2004



April 26, 2004

Dan Nelson
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED

APR 27 2004

WATER RESOURCES
WESTERN REGION

Subject: Water Right Transfer Applications – High Plains LLC

Dear Dan:

On behalf of High Plains LLC, I am please to enclose 22 applications for transfer of water right 63-31213 associated with High Plains Estates subdivision.

The transfers propose to divide water right 63-31213 into 22 pieces for irrigation of 22 residential lots. A plat of the subdivision is attached. Each lot will have a separate point of diversion. Lots 1 through 14 are within the existing place of use of the water right, and Lots 15 through 22 are located on lands south of the existing place of use. Lot 14 will retain the original point of diversion of the water right.

Water right 63-31213 is also the subject of two pending applications submitted by Chris Doyle for transfer of 4 and 8 acres to Gary Weber and Larren Weber, respectively. Mr. Doyle is a member of High Plains LLC. Other members of High Plains LLC are Tracy Doyle, David Buich, and Frank Ficken. Documentation for High Plains LLC is attached.

The land that the water right is currently appurtenant to, and the land to which the water right will be transferred, is owned by High Plains LLC. Copies of the deeds for these lands are attached.

The 22 transfers, plus the pending 4 and 8 acre transfers to Gary Weber and Larren Weber, are summarized on the attached figure and table. Note that the transfer for Lot 14 moves water rights onto lands in the SESE of Section 6 from which water is being transferred to Gary Weber and Larren Weber.

The applicant anticipates that all of the lots will be sold, and all of the wells will be drilled within one year of transfer approval. A cashier's check for \$2,390 is enclosed for the transfer filing fee. The filing fee is based on 21 transfers of 0.20 cfs or less at \$100 each, and one transfer of 1.14 cfs at \$290. Please contact me with any questions.

Sincerely,

Terry M. Scanlan, P.E.

T. 71325 through T. 71346

Attachment A

251



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

FEB 19 AM 10:35

STATE OF IDAHO

1. The name of the limited liability company is:

High Plains LLC

2. The street address of the initial registered office is:

417 Lark Spur Dr Caldwell ID 83605

and the name of the initial registered agent at the above address is:

Chris E Doyle

3. The mailing address for future correspondence is:

Po Box 1480 Caldwell ID 83605

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) or at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name

Address

Chris DoylePo Box 1480 Caldwell ID 83605Frank Ficken2724 Lavender Dr Walnut Creek CAL 94596

6. Signature of at least one person responsible for forming the limited liability company:

Signature: *Chris Doyle*Typed Name: Chris DoyleCapacity: Member/President

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

a copy of these articles of organization must be filed with the Secretary of State
Revised 07/2002

IDAHO SECRETARY OF STATE
03/19/2003 05:00
CK: 6228 CT: 164398 DR: 669521
1 @ 100.00 = 100.00 ORGAN LLC # 2

W 23277



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for HIGH PLAINS LLC](#)]

HIGH PLAINS LLC

PO BOX 1480
CALDWELL, ID 83605

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 05 Jan 2004

State of Origin: IDAHO

Date of 19 Mar 2003

Origination/Authorization:

Current Registered Agent: CHRIS E DOYLE
417 LARK SPUR DR
CALDWELL, ID 83605

File Number: W23277

Date of Last Annual Report: 26 Jan 2004

Amendments:

Amendment filed 19 Mar 2003 ARTICLES OF
ORGANIZATION

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[Download \(TIFF
format\)](#)

Annual Reports:

Report for year 2004 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

B2

No. W 23277		Due no later than March 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		HIGH PLAINS LLC PO BOX 1480 CALDWELL, ID 83605		CHRIS E DOYLE 417 LARK SPUR DR CALDWELL, ID 83605	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Members.					
Office held	Name	Street or P.O. Address	City	State	Zip
	Chris + Tracy Doyle	P.O. Box 1480	Caldwell	IDAHO	83606
	David Buich	3497 Holl Dr.	Gagle	ID	83616
	Frank Ficken	2724 Lavender Dr.	Walnut Creek	Ca.	94596
5. Organized Under the Laws of:		6. Signature 		Date 1-22-04	
IDAHO W 23277		Name (Typed) Tracy Doyle		Title Member	
Do Not Tape or Staple					

B3



Order No.: C033967

 REQUEST
 TYPE *Adm* FEE *300*
 TITLEONE

 2003 SEP 2 PM 4 35
 G NOEL HALES
 CANYON CNTY RECORDER
 BY *pmh*

RECORDED

200354512

QUITCLAIM DEED

FOR VALUE RECEIVED, CHRISTOPHER E. DOYLE AND TRACY DOYLE, do hereby convey, release, remise and forever quit claim unto HIGH PLAINS LLC whose current address is P.O. Box 1480, Caldwell, Idaho 83606, the following described premises, in Canyon County, Idaho, TO WIT:

PARCEL I:

The South half of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 5, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho; and the Southeast quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 6, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, excepting one-half of the gas and oil rights.

AND

Lot 7 and the Southeast quarter of the Southwest quarter of Section 6, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho; and the Southeast quarter of the Southeast quarter of Section 1, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, excepting one-half of the gas and oil rights.

p/m. 63-31213

PARCEL II:

Easements for ingress and egress as conveyed by instruments recorded May 26, 1970, as Instrument No. 641312 and October 17, 1978, as Instrument No. 844258 and also May 30, 2003, as Instrument No. 200332335.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

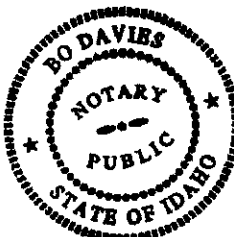
Dated: 08/20/03

CHRISTOPHER E. DOYLE

TRACY DOYLE

State of Idaho)
)ss.
 County of Ada)

On this 20th day of September, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRISTOPHER E. DOYLE and TRACY DOYLE, known or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
 Residing at: *Bosc, Tamm*
 Comm. Exp: 5-2-07


T. 71325 - T. 71346

Attachment C (2 pgs.)



Order No.: C033967

REQUEST
TYPE: *Quit* FEB 3 00
TITLEONE

TITLEONE

BY *[Signature]*
CANYON COUNTY RECORDER
G NOEL MALES

2003 SEP 2 PM 4 35

RECORDED

200354511

WARRANTY DEED

FOR VALUE RECEIVED, Floyd R. Wilmarth and Virginia C. Wilmarth, husband and wife, the Grantors, do hereby grant, bargain sell and convey unto HIGH PLAINS LLC whose current address is P.O. Box 1480, Caldwell, Idaho 83606, the Grantee, the following described premises, in Canyon County, Idaho, TO WIT:

Lot 1 and the Northeast quarter of the Northwest quarter all in Section 7,
Township 5 North, Range 2 West of the Boise Meridian, Canyon County,
Idaho. }

← part of
proposed p/u
is both of
transfer

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: 08/29/03

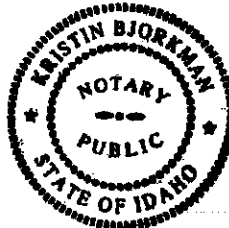
[Signature]
Floyd R. Wilmarth

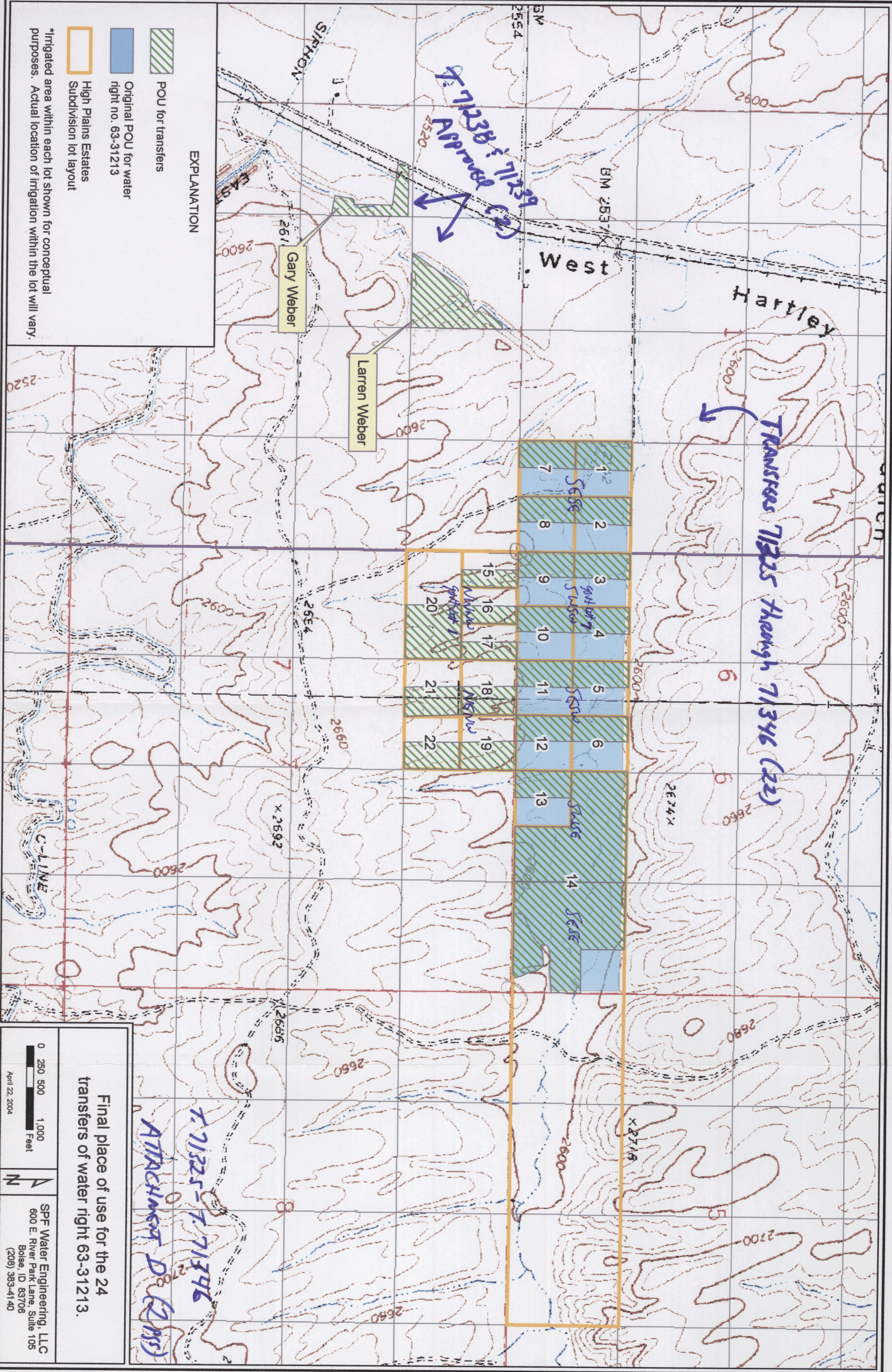
[Signature]
Virginia C. Wilmarth

State of Idaho)
County of Ada) ss.

On this 29 day of August, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Floyd R. Wilmarth and Virginia C. Wilmarth, known or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: BOISE, ID
Comm. Exp: 8/10/2008



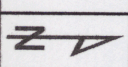
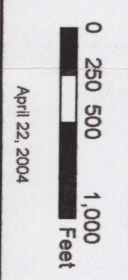


EXPLANATION

- POU for transfers
- Original POU for water right no. 63-31213
- High Plains Estates
- Subdivision lot layout

*Irrigated area within each lot shown for conceptual purposes. Actual location of irrigation within the lot will vary.

Final place of use for the 24 transfers of water right 63-31213.



SPF Water Engineering, LLC
600 E. River Park Lane, Suite 105
Boise, ID 83706
(208) 383-4140

ATTACHMENT D (2 of 5)
T. 71325 - T. 71346

SURVEYED PORTION OF
SECTION 1, T. 5 N., R. 3 W.B.M. &
SECTIONS 5, 6, & 7, T. 5 N., R. 2 W.B.M.
CANYON COUNTY, IDAHO

RECORDER'S CERTIFICATE

STATE OF IDAHO S.S. INSTRUMENT NO. _____
COUNTY OF CANYON FEE _____

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS INSTRUMENT WAS
FILED FOR RECORD AT THE REQUEST OF ARROW LAND SURVEYING, INC.,
AT _____ MINUTES PAST _____ O'CLOCK _____ M. ON THE _____ DAY OF
2004.

RECORDED _____ DEPUTY



CURVE TABLE

LINE	BEARING	DISTANCE
C1	S12°02'11"E	194.45'
C2	S02°50'01"E	183.61'
C3	S10°07'32"E	211.90'
C4	N10°07'32"W	138.27'
C5	N07°50'01"W	184.60'
C6	N12°02'11"W	222.42'

LINE TABLE

LINE	BEARING	DISTANCE
L1	S12°02'11"E	194.45'
L2	S02°50'01"E	183.61'
L3	S10°07'32"E	211.90'
L4	N10°07'32"W	138.27'
L5	N07°50'01"W	184.60'
L6	N12°02'11"W	222.42'

SURVEYOR'S CERTIFICATE

I, DARREN R. LEWITT, DO HEREBY CERTIFY THAT I AM A
PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND
THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE
GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE
REPRESENTATION OF SAID SURVEY.

DARREN R. LEWITT, P.L.S.



IDAHO LICENSE NO. 7323

D2

ARR & W
Land Surveying, Inc.
RECORD OF SURVEY NO. _____
DATE BUICH/CHRIS DOYLE
SEC. 1, T. 5 N., R. 3 W.B.M.
SEC. 5, 6, & 7, T. 5 N., R. 2 W.B.M.
INDEX # 634-015-8-00-0000-5
INDEX # 634-6/6/7-00-0000

Water Right 63-31213	acres	cfs	afa
	184	3.68	828

Lot Number	Lot acres	Lot irrigated		cfs	afa	township	range	section	qq
		acres	acres						
1	9.11	5.5		0.11	24.8	T5N	R3W	1	SESE
2	9.11	5.5		0.11	24.8	T5N	R3W	1	SESE
3	8.93	5.4		0.11	24.3	T5N	R2W	6	SWSW
4	8.47	5.1		0.10	23.0	T5N	R2W	6	SWSW
5	8.62	5.2		0.10	23.4	T5N	R2W	6	SESW
6	8.97	5.4		0.11	24.3	T5N	R2W	6	SESW
7	9.90	6.0		0.12	27.0	T5N	R3W	1	SESE
8	9.07	5.5		0.11	24.8	T5N	R3W	1	SESE
9	9.01	5.5		0.11	24.8	T5N	R2W	6	SWSW
10	8.56	5.2		0.10	23.4	T5N	R2W	6	SWSW
11	8.60	5.2		0.10	23.4	T5N	R2W	6	SESW
12	8.99	5.4		0.11	24.3	T5N	R2W	6	SESW
13	9.80	5.9		0.12	26.6	T5N	R2W	6	SWSE
14	190.73	56.5		1.13	254.3	T5N	R2W	5,6	-
15	6.23	3.7		0.07	16.7	T5N	R2W	7	NWNW
16	6.24	3.7		0.07	16.7	T5N	R2W	7	NWNW
17	6.23	3.7		0.07	16.7	T5N	R2W	7	NWNW
18	9.74	5.8		0.12	26.1	T5N	R2W	7	NENW
19	9.00	6.0		0.12	27.0	T5N	R2W	7	NENW
20	19.75	10.0		0.20	45.0	T5N	R2W	7	NWNW
21	9.87	5.9		0.12	26.6	T5N	R2W	7	NENW
22	9.78	5.9		0.12	26.6	T5N	R2W	7	NENW
Gary Weber	-	4.0		0.08	18.0	T5N	R3W	12	SWNW
Larren Weber	-	8.0		0.16	36.0	T5N	R3W	12	NENW
Totals	-	184.0		3.67	828.6	-	-	-	-

T. 71325- T. 71346

Attachment E (2 pgs)

AVAILABLE ACRES FOR TRANSFER FROM LOTS 1-14 TO LOTS 15-22, G. WEBER, AND L. WEBER			
T5N R3W section 1 SESE: 38 acres - lots irrigated (1,2,7,8)	15.5 acres	*acres transferred to lots: 19, 15, 16, and partial 17	
T5N R2W section 6 SWSW: 35 acres - lots irrigated (3,4,9,10)	13.8 acres	*acres transferred to lots: partial 17, 18, and partial 20	
T5N R2W section 6 SESE: 38 acres - lots irrigated (5,6,11,12)	16.8 acres	*acres transferred to lots: partial 20, 21, and 22	
T5N R2W section 6 SWSE: lot 13 - irrigated acres	3.9 acres		
T5N R2W section 6 SWSE: lot 14	28.2 acres		
T5N R2W section 6 SESE: lot 14	35.0 acres		
total available acres to be transferred to lots	113.2 acres		

REMAINING ACRES AVAILABLE FOR TRANSFER	
T5N R2W section 6 SESE	1.4 acres
T5N R2W section 6 SWSE	3.9 acres
T5N R2W section 6 SWSE lot 14	28.2 acres
T5N R2W section 6 SESE lot 14	23.0 acres

TRANSFERRED ACRES	
acres transferred to lots 15-22 from lots 1-13	44.7 acres
Gary Weber transfer from lot 14	
T5N R2W section 6 SESE	4.0 acres
Larren Weber transfer from lot 14	
T5N R2W section 6 SESE	8.0 acres

TRANSFER ACRES FROM LOTS 1-13 TO LOT 14	
total acres to be transferred to lot 14 (left from transferred acres)	5.3 acres
	0.11 cfs
	23.9 afa
WR acres already in Lot 14 in SWSE and SESE of section 6	51.2 acres
	1.02 cfs
	230.4 afa

CHECK		
	acres	cfs
Lots 1-13, 15-22	115.5	2.30
Lot 14 (section 6)	51.2	1.02
transfer to Lot 14 (section 6 SESE)	5.3	0.11
Gary Weber	4.0	0.08
Larren Weber	8.0	0.16
Total**	184.0	3.87
		828.6

Note: ** diversion rate is 0.01 cfs less than license and diversion volume is 0.6 afa more than license due to rounding error

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