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Department of Water Resources  
Eastern Region

Ident. No.

22-13301

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Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant JEFFREY P. COPELAND Phone 4062518588  
Mailing address 2604 ARCADIA DRIVE MISSOULA, MONTANA 59803
2. Source of water supply UNNAMED STREAM which is a tributary of TETON RIVER
3. Location of point of diversion is Township 05N Range 44E Sec. 6 in the NE  $\frac{1}{4}$ ,  
SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_, B.M., TETON County;  
additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for STOCKWATER purposes from JAN to DEC (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for DOMESTIC purposes from JAN to DEC (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Describe type and size of devices used to divert water from the source CISTERN AT SPRING  
1000 gal
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
  - d. Is ground water with a temperature of greater than 85°F being sought? NO
  - e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. 4 HORSES
  - c. Municipal; show name of municipality. \_\_\_\_\_
  - d. Domestic; show number of households. 1 home + 1 cabin
  - e. Other; describe fully. \_\_\_\_\_

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 44E | 6   |    |    |    |    |    |    |    |    | 3   |    |    |    |    |    |    |    |        |
|     |     | 6   |    |    |    |    |    |    |    |    | 0   |    |    |    |    |    |    |    |        |
|     |     | 6   |    |    |    |    |    |    |    |    | .02 |    |    |    |    |    |    |    | 0.02   |
|     |     | 6   |    |    |    |    |    |    |    |    | .04 |    |    |    |    |    |    |    | 0.04   |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? JEFFREY P Copeland

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

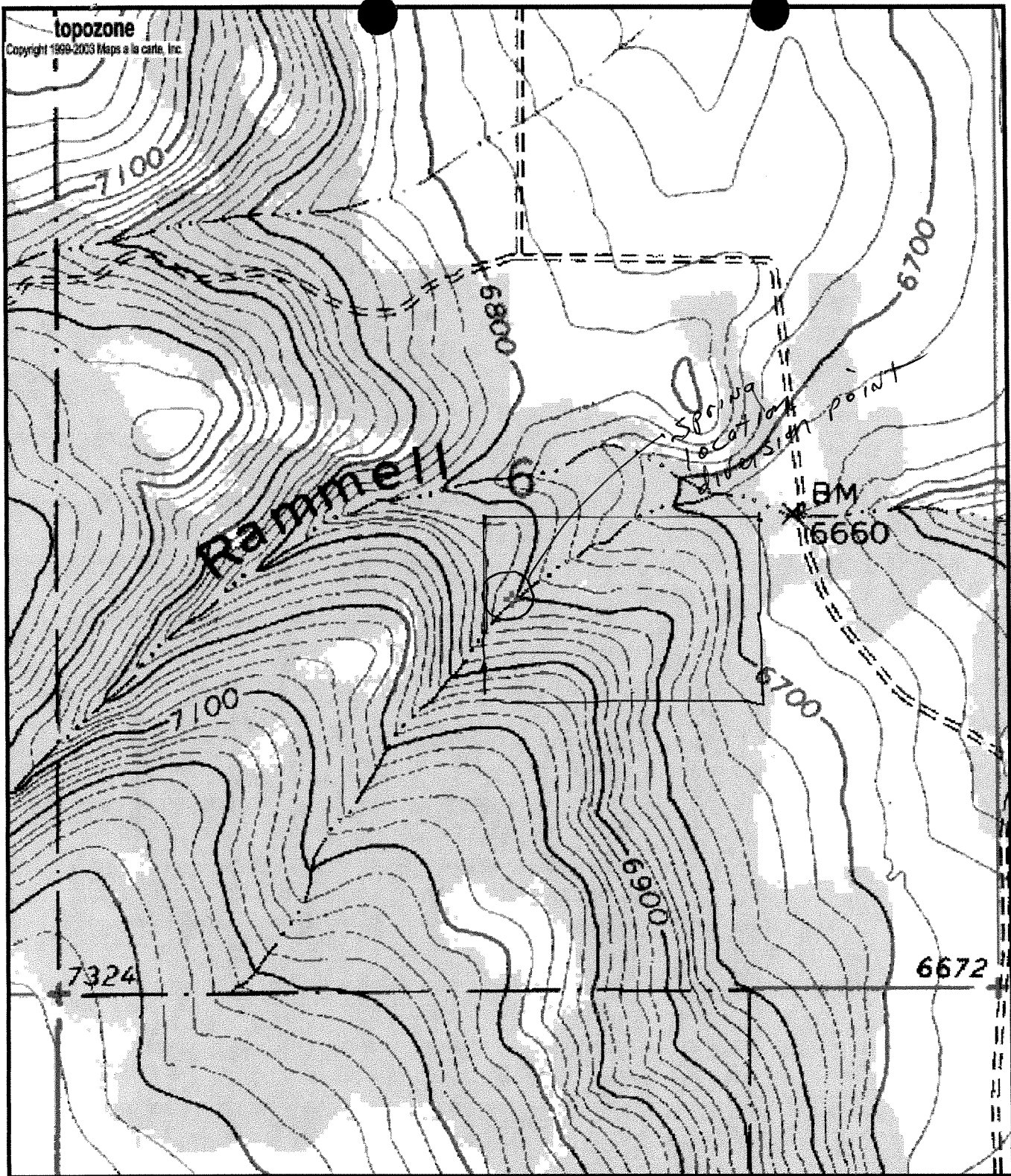
12. Remarks: \_\_\_\_\_

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

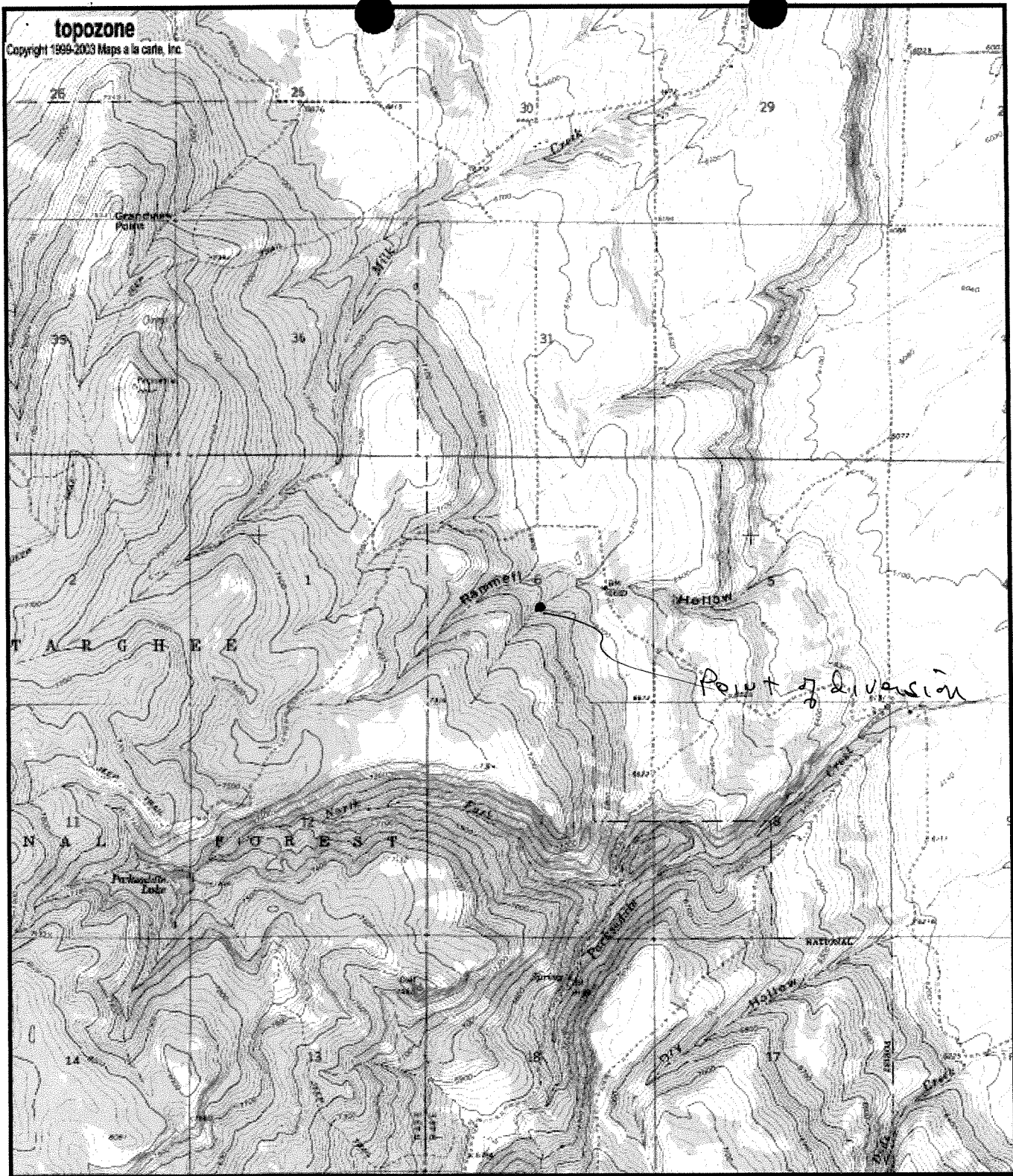
Jeffrey P Copeland  
Signature of Applicant (and title, if applicable)

Received by [Signature] Date 5/4/04 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Received by [Signature] # CO 93726 Date 5/04/04  
Publication prepared by SC Date 6/17 & 6/24/04 Published in Teton Valley News  
Publication approved SC Date 10/8/04



0 0.1 0.2 0.3 0.4 0.5 km  
 0 0.1 0.2 0.3 0.4 0.5 mi  
 Map center is UTM 12 475002E 4848276N (WGS84/NAD83)  
**Packsaddle Lake** quadrangle  
 Projection is UTM Zone 12 NAD83 Datum

\* M  
 G  
 M=13.775  
 G=-0.215



0 0.7 1.4 2.1 2.8 3.5 km  
0 0.5 1 1.5 2 2.5 mi

Map center is UTM 12 474831E 4848376N (WGS84/NAD83)

**Packsaddle Lake** quadrangle

Projection is UTM Zone 12 NAD83 Datum



M=13.776

G=-0.216