

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JUL 26 2004

Department of Water Resources
Eastern Region

1. Name of Applicant Brett A. or Charlene C. Rose Phone 208 766 4208
Mailing address 3400 West 2800 North Malad, Idaho 83252
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 14S Range 35E Sec. 20, in the NW 1/4, SE 1/4, SW 1/4, Govt. Lot _____, B.M., Oneida County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>2.58</u> (cfs or acre-feet per annum)	for <u>Irrigation</u>	purposes from <u>1 April</u> to <u>31 Oct</u>	(both dates inclusive)
Amount <u>.04</u> (cfs or acre-feet per annum)	for <u>Domestic</u>	purposes from <u>1 Jan</u> to <u>31 Dec</u>	(both dates inclusive)
Amount <u>.04</u> (cfs or acre-feet per annum)	for <u>Stockwater</u>	purposes from <u>1 Jan</u> to <u>31 Dec</u>	(both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____	(both dates inclusive)
5. Total quantity to be appropriated is (a) 2.66 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source well, pump to a distribution system consisting of mainline, handlines, wheel lines, watering troughs & 1 home.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock. 400 Range cattle
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households. 1 home
 - e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	35E	20			16				16		34	39						24	129

Total number of acres to be irrigated 129

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: Some CRP ground is included in this application however the CRP contract expires in four years and I plan on farming the ground.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brett Rose
Signature of Applicant (and title, if applicable)

Received by RW Date 6-17-04 Time 15:20 Preliminary check by AMS
330 RW EO 29969 6-17-2004
Fee \$ _____ Received by _____ # _____ Date _____
Publication prepared by SL Date 9/2 & 9/9/04 Published in Idaho Enterprise
Publication approved SL Date 10/5/04

T14S
R35E

Point of
Diversion

5

Place of

domestic/stock

20 21

29 28