

Transfer No. 71186

Receipt No. SD26880

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information JOHN E SMITH
 428 MOUNTAIN VIEW LN
 BURLEY ID 83318
 (208)678-4297

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
45-7353B	AJC/License	0.04	11.2		2.8	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
45-7353B	NO	YES	NO	NO	NO	NO

Describe the reason for the proposed changes

To change point of diversion because a new well has been drilled.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

NA

B. Describe the effects on other water uses resulting from the proposed change

NA

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
45-7353B	0.04 cfs		2.8	11.2 af
TOTAL	0.04 cfs		2.8	11.2 af

RECEIVED

JUL 01 2004

Department of Water
 Section 1

Transfer No. 71186

Receipt No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

John E. Smith
(Signature of Applicant)

Owner

(Title or Office)

Subscribed and sworn to before me this

27th

day of

June

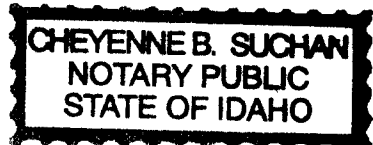
2004

My Commission
Expires:

November 22, 2008

My commission expires

Cheyenne B. Suchan
(Notary Public)



RECEIVED

JUL 01 2004

Department of Water Resources
Southern Region

Transfer No. 71186
 Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 2**

Current Water Right No. 45-7353B

Priority Date: August 09, 1978
 Origin: Adjudication Recommendation
 Basis: License
 Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	01/01 12/31	0.02 CFS	0.3 AFA	
IRRIGATION	03/15 11/15	0.04 CFS	11.2 AFA	
STOCKWATER	01/01 12/31	0.02 CFS		
Total Diversion		0.04 CFS	11.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSENE Sec. 13 Twp 11S Rge 23E CASSIA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 23E 13				X													

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 23E 13				2.8													2.8

Total Acres: 2.8

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 23E 13				X													

Conditions/Remarks:

1. THE RECOMMENDED POINT OF DIVERSION IS LOCATED ON PARCEL RP11S23E131980.
2. THE RECOMMENDED PLACE OF USE FOR IRRIGATION INCLUDES PARCELS RP11S23E131977.
3. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use
Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
NA

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 71186

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 45-7353B

Priority Date: August 09, 1978

Origin: Adjudication
 Recommendation

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	01/01 12/31	0.02 CFS	0.3 AFA	
IRRIGATION	03/15 11/15	0.04 CFS	11.2 AFA	
STOCKWATER	01/01 12/31	0.02 CFS		
Total Diversion		0.04 CFS	11.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSENE Sec. 13 Twp 11S Rge 23E CASSIA County

Describe the proposed diversion system

Point of Diversion # 1 Well, pump and sprinklers.

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S 23E 13				X													

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S 23E 13				2.8													2.8

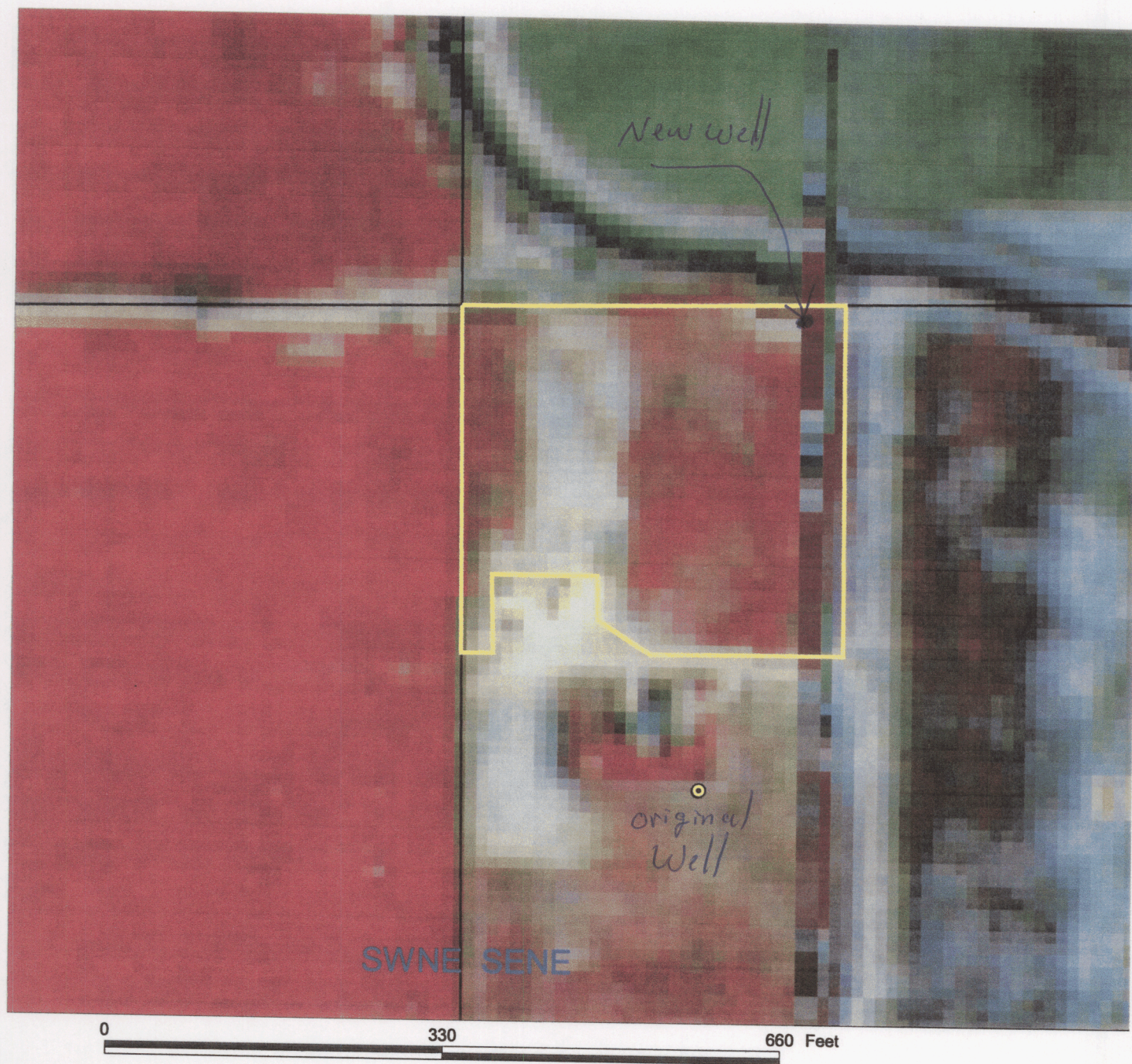
Total Acres: 2.8

[illegible]

Idaho Department of Water Resources

RIGHTS: 45-7353B

**RECOMMENDED PLACE OF USE
TWP 11S, RNG 23E, SECTION 13**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK
APRIL 16, 2004**

ASSESSMENT NOTICE
& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

T 4218
S 13 T 11 R 23
1994 NASHUA 26X66

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 878-3540

PARCEL ADDRESS:

428 MT VIEW LANE 83318

SMITH JOHN E
& SMITH RENEE P H/W
428 MT VIEW LANE
BURLEY ID 83318

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 64-0000

Parcel Number: RP 11523E131977 A

Property Tax Reduction is not included.

ASSESSED VALUE OF YOUR PROPERTY				
CURRENT CATEGORY AND DESCRIPTION		LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12	RURAL RES TR	3.080 AC	16,920	16,920
32	RURAL IMP ON AG		27,900	27,900
48	MANUF HS W/SID		49,730	49,730
SUBTOTAL:		3.080	94,550	94,550
LESS HOMEOWNERS EXEMPTION:			24,865	24,865
NET TAXABLE PROPERTY VALUE:			69,685	69,685

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES				
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	219.66	219.66	208-878-1004	09/02/2003
SCH DIST 151	449.08	449.08	208-678-6600	06/10/2003
BURLEY HWY	110.58	110.58	208-678-5322	08/11/2003
VIEW CEM	10.44	10.44		No Response
N CASSIA FIRE	32.42	32.42	208-678-8056	08/18/2003
SUBTOTAL:	822.18	822.18		
FEES:	60.00	60.00		
TOTAL PROPERTY TAXES & FEES:	882.18	882.18		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.