

15-7267

\$ 90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant JULI A GLEED Phone 801-479-5571
Mailing address 736 EDGEWOOD DR, SOUTH OGDEN, UT 84403

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is Township 15 S Range 35 E Sec. 14, in the SE $\frac{1}{4}$,
SW $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., ONEIDA County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2 CFS for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2 CFS and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source 10" WELL AND APPROXIMATELY 100 HP PUMP TO HAND LINES (ABOUT 78 BIRDS)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet

c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? NO; Drilling firm MAVERICK - MIKE FRANDSON;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

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Eastern Region

\$200 PAID UNDER E030297
\$90 E030331

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	35E	10																35	35
15S	35E	15			2	38									2				42
15S	35E	14							20				3						23

Total number of acres to be irrigated 100

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? DELOU ATKINSON (BROTHER)
b. Who owns the land to be irrigated or place of use? " " (BROTHER)
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: BROTHER OWNS LAND, JULI IN PROCESS OF BUYING IT

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Julie A. Atkins
Signature of Applicant (and title, if applicable)

Received by MWH Date _____ Time _____ Preliminary check by E030331
Fee \$ 290 Received by DC # E030297 Date 10/19/2004
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____



10/18/04

Juli Glead
736 EDGEWOOD
OGDEN, UT 84403

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Department of Water Resources
Eastern Region

IDAHO DEPARTMENT OF WATER RESOURCES
900 N. SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

HI DAVE;

HERE'S THE PAPERS JULI SIGNED,
ALONG WITH THE \$90 CHECK.

IF YOU HAVE ANY QUESTIONS, IT
MAY SAVE TIME AND BE MORE CONVENIENT
FOR YOU TO CALL ME.

THANKS

-Farrell Atkinson

Phone: 208 766 4065

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