



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
October 06, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

RE: Transfer No. 71464
Water Right No(s). 25-7073D

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 1, 2004. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*mailed
10/16/04
sc*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 71464

BRADLEY P BYINGTON and TERESA A BYINGTON, PO BOX 36, RIRIE ID 83443, has filed Application No. 71464 for changes to the following water rights within JEFFERSON County:

Right No. 25-7073D

Priority 8/1/1975

Source GROUND WATER

Use IRRIGATION (12.3 acres) 0.25 CFS 43.0 AFA

Total Amount 0.25 CFS 43.0 AFA

Point(s) of Diversion SENWSW S21 T04N R40E

Place of Use S21 T04N R40E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to drill a new well at the place of use due to property sell. The new point of diversion is in the SWSWSW Sec 21 T4N R40E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 01, 2004. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on October 13 and 20, 2004