Form No. 42-1761
3-92

Water Supply Bank No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK

Name of Seller/Lessor Mark McDonough Phone 206-522-5739

Post office address 6638 57th Avenue NE, Seattle, WA 98115

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____ (Name)

   in case of _____ vs _____

   dated _____ in _____ (Name of court) county of _____

   b. License No. 02-02431 Issued by the Idaho Department of Water Resources.

   c. Permit No. _____ Issued by the Idaho Department of Water Resources.

2. Source of water Snake River tributary to Columbia River

3. Date of priority 12/5/1958

4. Water is used for the following purposes:

   amount 2.32 for Irrigation purposes from 3/15 to 11/15

   amount _____ for _____ purposes from _____ to _____

   amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

5. Total amount of water under right: a. 2.32 cubic feet per second
   &/or
   b. 875 acre feet per annum

6. Location of point of diversion is NW ¼ of SE ¼ of Section 6

   Township 1S Range 2W, B.M. in Canyon County

   Additional points of diversion, if any _____

7. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	2W	5						2	21		4	27	25	20					99
1S	2W	6	12		4	28									25			5	74
1S	2W	8						2											2

Total number of acres to be irrigated 175

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

1. Amount of water: a. 2.05 cubic feet per second
   &/or
   b. 775 acre feet per annum

2. Point of diversion NW ¼ SE ¼, Section 6 Township 1S
   Range 2W , B.M., Canyon County
   Additional points NONE

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	2W	5						2	21		4	27	25						79
1S	2W	6	12		4	28									25			5	74
1S	2W	8						2											2

Total number of acres to be irrigated 155

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

Applicant purchased the land under the water right. See Attachment A.

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:

The land has been in federal set aside for the last 20 years. See Attachment B

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:

The point of diversion is on the mainstem of the Snake River and has not been called since initiation.

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

63-08389; 63-00361; 63-09807; 02-02240

The land will not be irrigated.

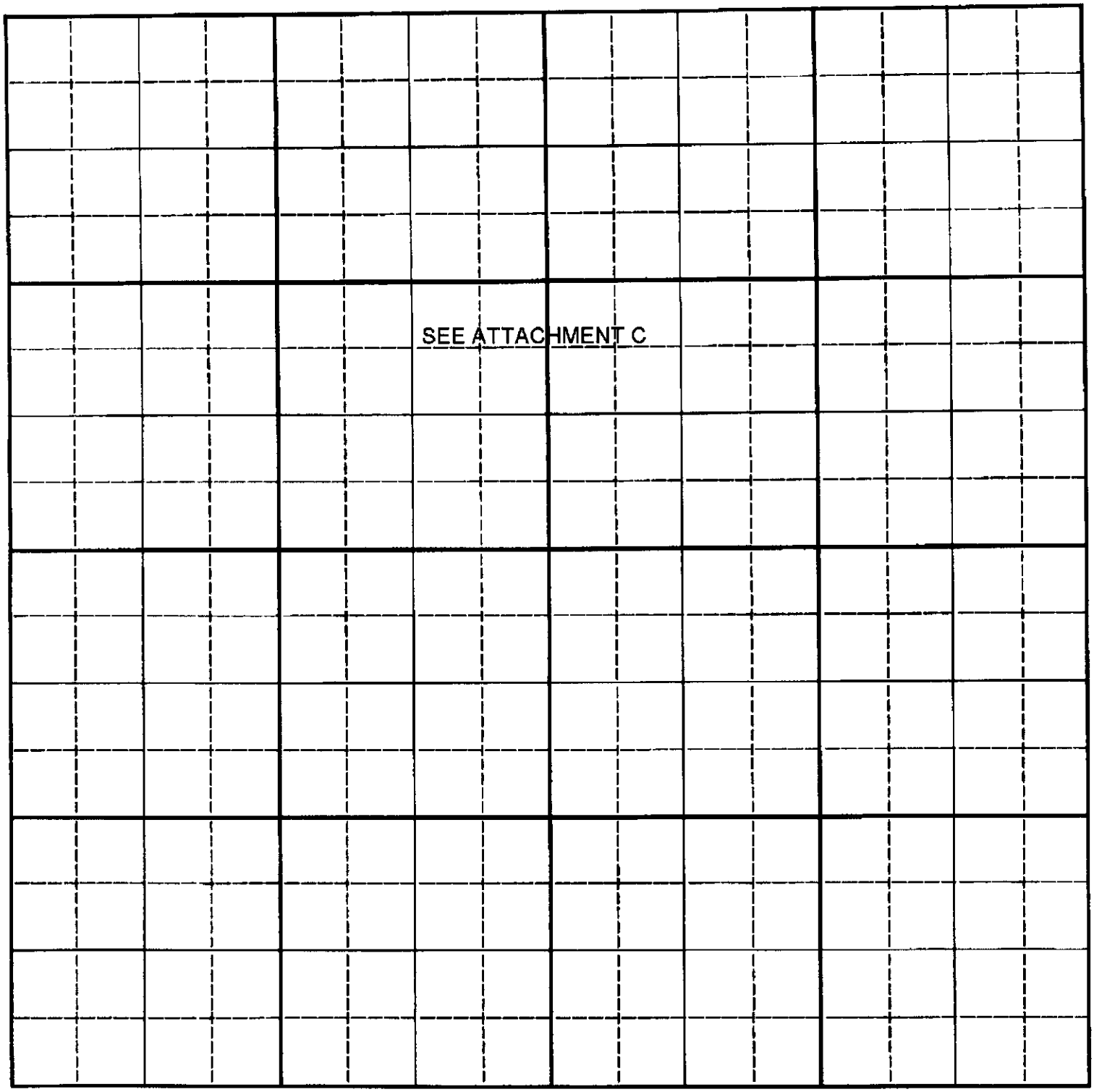
5. If the water right is a permit, describe the work accomplished toward developing the right.

N/A

6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application.

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

9. Remarks _____

D. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale

XXX For lease for period from May 15, 2000 (year) to January 1, 2001 (year)

_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the Seller/Lessor is: (Include the method of determining the minimum payment)

Existing water bank rate.

3. Payment contingent on subsequent sale or leasing of this right, or portion thereof, is:

XXX Acceptable _____ Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

_____ (Date) _____ (Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by ~~VJS~~ Date May 14 2000 6-20-00 Preliminary check by Mark McDonald VJS

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

ATTACHMENT "A"
X RECORDS SHOWING OWNERSHIP
OF PROPERTY

THU, FEB 24, 2000, 2:58 PM

MODE:F ACTION:L PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

REAL PROPERTY INQUIRY

01 0R28211-000- -0 176-00 SCH136

MC DONOUGH, ROXY E ETAL

6638 57TH AVE NE
SEATTLE WA 98115

05-1S-2W NW
N1/2 SW, SWNW

11035 MAP ROCK RD, ME

SEE R28210

01	49,800	60.00
05	1,900	55.50
10	18,000	1.00
19		3.50
31	93,200	
32	6,800	
TOTAL	169,700	120.00

SURVEY INST
DRAIN DR VALUE APPR BWL
CLASS R3 REAP 99 MAN 98 UNIT 1
PARCEL 0R01S02W053900 H/O N C/B N
PRIOR ACCOUNT 9R28211-000- -0
02 MH on Property NO
03 Traits 04 Companion Sheet

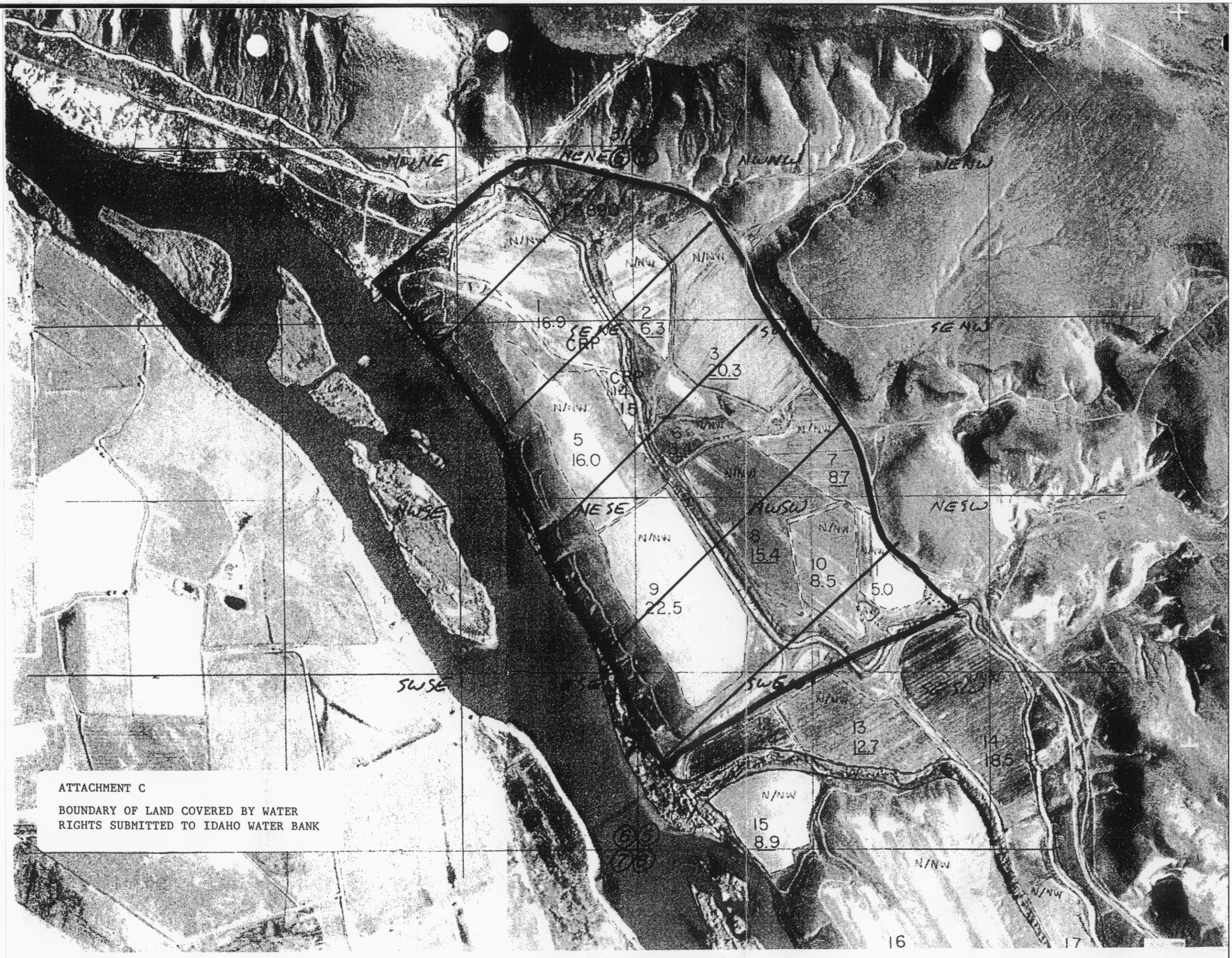
LOGON ID: PLAT.TAX PORT ID: 255 GROUP: USERA

QUICK709E L4 TRQK101( ) QDESIGN709E HP2392 (c) COGNOS INCORPORATED.



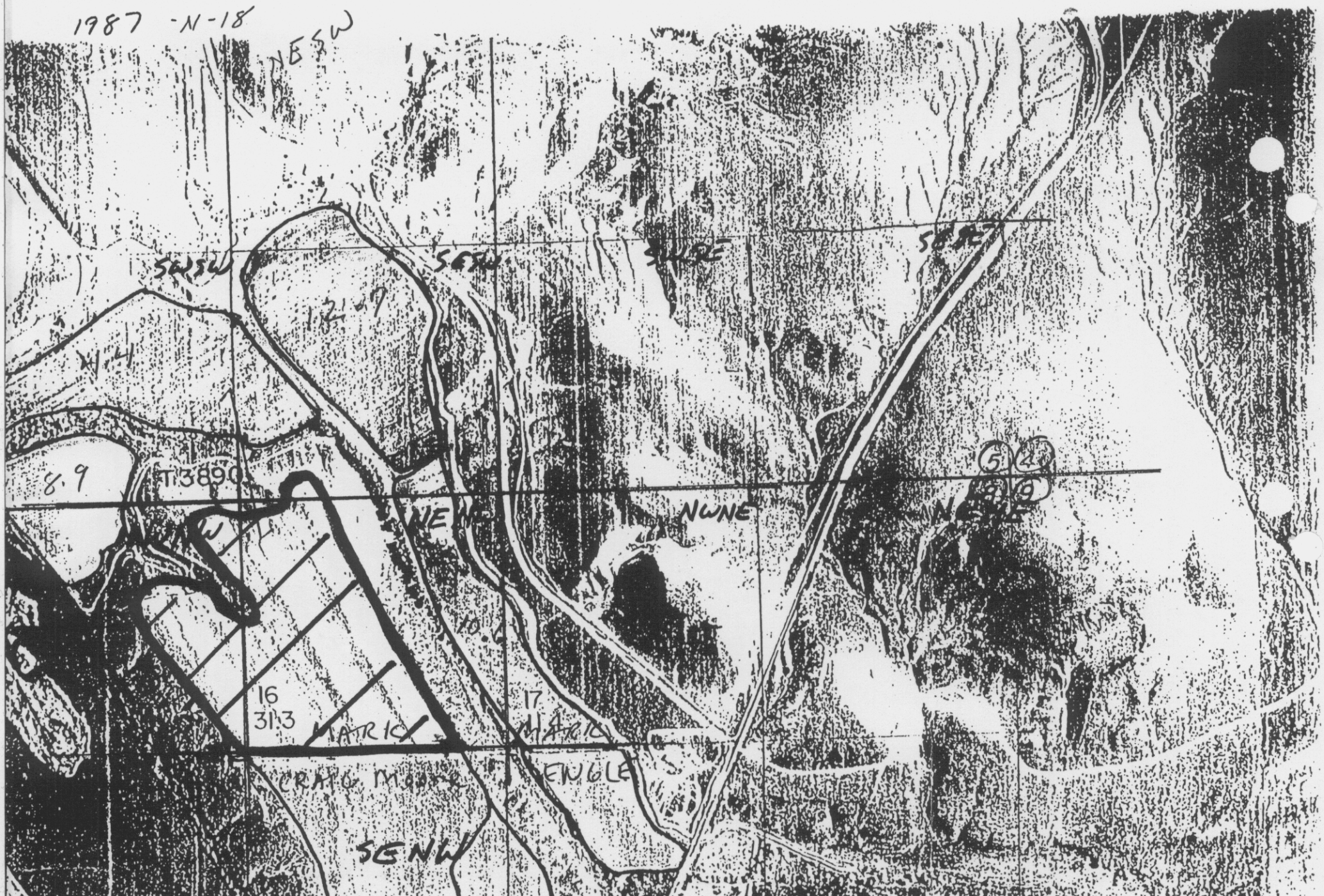
ATTACHMENT B

FEDERAL SET ASIDE DOCUMENTATION



ATTACHMENT C

BOUNDARY OF LAND COVERED BY WATER
RIGHTS SUBMITTED TO IDAHO WATER BANK


1987 -N-18
NESW
SWSW
SENW
NWSE
SESE
12.7
4.4
8.9
T 3890
NWNE
10.6
16
31.3
MATRIX
17
MATRIX
CRAIG MOORE
ENGLE
SENW