

Ownership Change

DEC 27 2001

Snake River Basin Adjudication
Change in Address of Notice of Claim

Department of Water Resources

Claim Number(s):

65-9006^{P.D.} - Domestic Well
65-7507^{P.D.} 1 acre
JAN - 8 2002

Previous Mailing Address:

Delpha and Ival Freeman

This property was
sold to the Clarksons
in May of 94 -

Rt 1 Box 110 Gardena

I have called 5 or 6
times to try to check

HSB 83629

New Mailing Address:

Louise & Marlene Clarkson

but our claim #

13 Gardena Ln.

and make sure

Horseshoe Bend, Id 83629

it was in our names.

I was told each time

(formerly Rt Box 110 Gardena)

it was taken care of - then

I was referred to Twin Falls, office -

Telephone Number:

(208) 793-2351

Freemans forwarded
this on to us - Thank you

Signature of Claimant(s):

Louise Clarkson
Marlene C Clarkson

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

RECEIVED

JAN 03 2002

WATER RESO
WESTERN I

PARCEL NO: RP07N02E023674A

YEAR BILL#
2000 -1 6792
2000 -2 6792

TAX LATE CH INTEREST
528.87 10.58 30.33
528.87

* T A X R E M I N D E R *

TOTAL
569.78
528.87

BOISE COUNTY TAX COLLECTOR
P.O. BOX BC, ID. CITY, ID 83631
PHONE: 392-4441

DATE PRINTED: 5/01/2001

===== TOTAL DUE: 1098.65 VALID THROUGH: 6/20/2001 =====

YOUR CANCELLED CHECK IS YOUR RECEIPT

CLARKSON LONNIE RAY
& CLARKSON J MARLENE
4020 E CHINDEN BLVD
EAGLE ID 83616

T7N R2E SEC 2
TAX 188 IN SWNW
1973 MARLETTE 24X60 SN-30917



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

888 North Cole Road / Boise, Idaho 83704 / Telephone (208) 377-2700

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED IVAL E. FREEMAN AND DELPHA I. FREEMAN, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto LONNIE RAY CLARKSON AND J. MARLENE CLARKSON, HUSBAND AND WIFE

the Grantee s , whose current address is: 4320 W CHINDEN BLVD, MERIDIAN, ID 83642
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE IS INCORPORATED HEREIN AND MADE A PART OF

BOISE COUNTY IDAHO SS
REQUEST OF

DATE TIME M.

151772

94 MAY 19 PM 3:48

ARLENE C. KOLAR

BY *Barbara*
DEPUTY
FEE 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: May 17, 1994

Ival E. Freeman
IVAL E. FREEMAN

Delpha I. Freeman
DELPHA I. FREEMAN

STATE OF IDAHO , County of ADA , ss.

On this 17th day of May , in the year of 1994 , before me THE UNDERSIGNED

, a notary public, personally appeared IVAL E. FREEMAN AND DELPHA I. FREEMAN
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public:

Residing at: BOISE, ID

My Commission Expires: 5-5-99

Armen Rich

COMMITMENT FOR TITLE INSURANCE

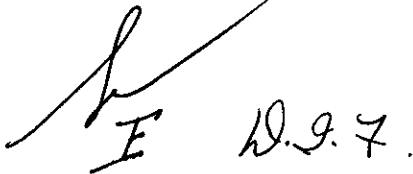
SCHEDULE C

File Number: P131048/B

The land referred to in this Commitment is described as follows:

A PARCEL OF LAND BEING A PORTION OF GOVERNMENT LOT 10, SECTION 2, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT:
COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD, IDAHO. NORTHERN BRANCH, AND THE CENTER LINE OF AN EXISTING COUNTY ROAD, WHICH IS APPROXIMATELY 3439.6 FEET NORTH AND APPROXIMATELY 595.8 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN;
THENCE SOUTH 28 DEGREES 18' EAST ALONG A LINE PARALLEL WITH AND 50 FEET NORTHEASTERLY FROM THE CENTERLINE OF THE MAIN TRACT OF SAID UNION PACIFIC RAILROAD A DISTANCE OF 117.0 FEET;
THENCE NORTH 61 DEGREES 42' EAST 30.0 FEET TO A POINT IN A LINE PARALLEL WITH AND 80.0 FEET NORTHEASTERLY FROM THE CENTER LINE OF THE MAIN TRACT OF SAID UNION PACIFIC RAILROAD;
THENCE SOUTH 28 DEGREES 18' EAST ALONG SAID PARALLEL LINE 532.12 FEET;
THENCE SOUTHEASTERLY ALONG A 1624.97 FEET RADIUS CURVE RIGHT (THE LONG CHORD OF WHICH BEARS SOUTH 27 DEGREES 14'40" EAST 59.87 FEET) AN ARCH LENGTH OF 59.88 FEET TO THE REAL POINT OF BEGINNING
THENCE CONTINUING SOUTHEASTERLY ALONG A 1624.97 FEET RADIUS CURVE RIGHT (THE LONG CHORD OF WHICH BEARS SOUTH 24 DEGREES 46'44" EAST 79.97 FEET) AN ARCH LENGTH OF 80.00 FEET;
THENCE NORTH 66 DEGREES 37'56" EAST 168.6 FEET, MORE OR LESS TO A POINT IN THE SOUTHWESTERLY MEAN HIGH WATER LINE OF THE PAYETTE RIVER;
THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY MEAN HIGH WATER LINE 88.0 FEET MORE OR LESS TO A POINT THAT BEARS NORTH 63 DEGREES 48'41" EAST FROM THE REAL POINT OF BEGINNING;
THENCE SOUTH 63 DEGREES 48'41" WEST 165.7 FEET, MORE OR LESS TO THE REAL POINT OF BEGINNING, BOISE COUNTY, IDAHO.

END OF LEGAL DESCRIPTION

A handwritten signature, possibly "E. D. G. 7.", is written in dark ink. The signature is stylized, with a large, sweeping initial "E" and a series of connected letters and numbers that appear to be "D. G. 7".