

Transmittal Letter

J-U-B ENGINEERS, Inc.
Engineers & Surveyors & Planners
115 Northstar Avenue
Twin Falls, Idaho 83301
208-733-2414
Fax: 208-733-9455

To:

Idaho Department of Water Resources
1341 Filmore, Suite 200
Twin Falls, Idaho 83301
Attn: John

Date: August 10, 2004
Project: Carey Water and Sewer District
Project No.: 62659

We are shipping you:

Attached via Hand Delivered the following items:

COPIES	DATE OR NO.	DESCRIPTION
1		Application for the transfer of the Carey W&S District water right.
1		Check for \$200

These items are transmitted as checked below:

☒ For Approval

☐ As Requested

☐ Returned for Corrections

☐ For Your Information

☐ For Review and Comment

☐ _____

Remarks:

Transmitted herewith is the application for the transfer of the point of diversion of the Carey Water and Sewer District water right to the location of the new well. Give me a call if you have any questions.

Copy for: _____

Signed _____

Rex L. Harding, P.E.

If enclosures are not as noted, please notify us at once at 733-2414

RECEIVED
AUG 10 2004
Department of Water Resources
Southern Region

RECEIVED

SEP 03 2004
Transfer No. 71537

Transfer No. _____
Department of Water Resources
Southern Region

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Carey Water & Sewer District Phone 208-823-4047

Post Office address Box 187, Carey, ID 83320

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Two wells were drilled at the original location for the water rights but they did not produce sufficient capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-----------|-----------------------|------------------|----------------|
| 37-7766 | 2/21/1979 | 0.71 cfs | Municipal | 01/01 to 12/31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>0.71</u> cubic feet per second and/or _____ acre-feet per annum | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system 10" diameter well - New - Section 34
10" diameter well - Existing - Section 22

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 37-07766 Decreed to Carey Water and Sewer District
 in case of SRBA vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Ground tributary to _____

4. Date or priority 2/21/1979

5. Water is used for the following purpose:

amount 0.71 cfs for municipal purposes from 0/01 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.71 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	34	1S	21E	Blaine	
	SW	SW	NW	22	1S	21E	Blaine	

8. Lands irrigated or place of use: Carey Water and Sewer District Service Area

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	21E	22									X	X	X	X	X	X	X	X	
		27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		33	X	X															
		34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
2S	21E	3	X	X	X		X	X	X	X	X	X	X			X	X		

Total acres _____

9. Describe any other water rights used for the same purpose as described above Water Permit No. 37-20384

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.71 for municipal purposes from 01/01 to 2/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	22	1S	21E	Blaine	Carey Water & Sewer Dist Main Well
	NW	NW	NE	34	1S	21E	Blaine	New Carey Backup Well

3. Lands irrigated or place of use: Carey Water and Sewer District Service Area

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	21E	22									X	X	X	X	X	X	X	X	
		27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		33	X	X															
		34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
2S	21E	3	X	X	X		X	X	X	X	X	X	X	X		X	X		

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

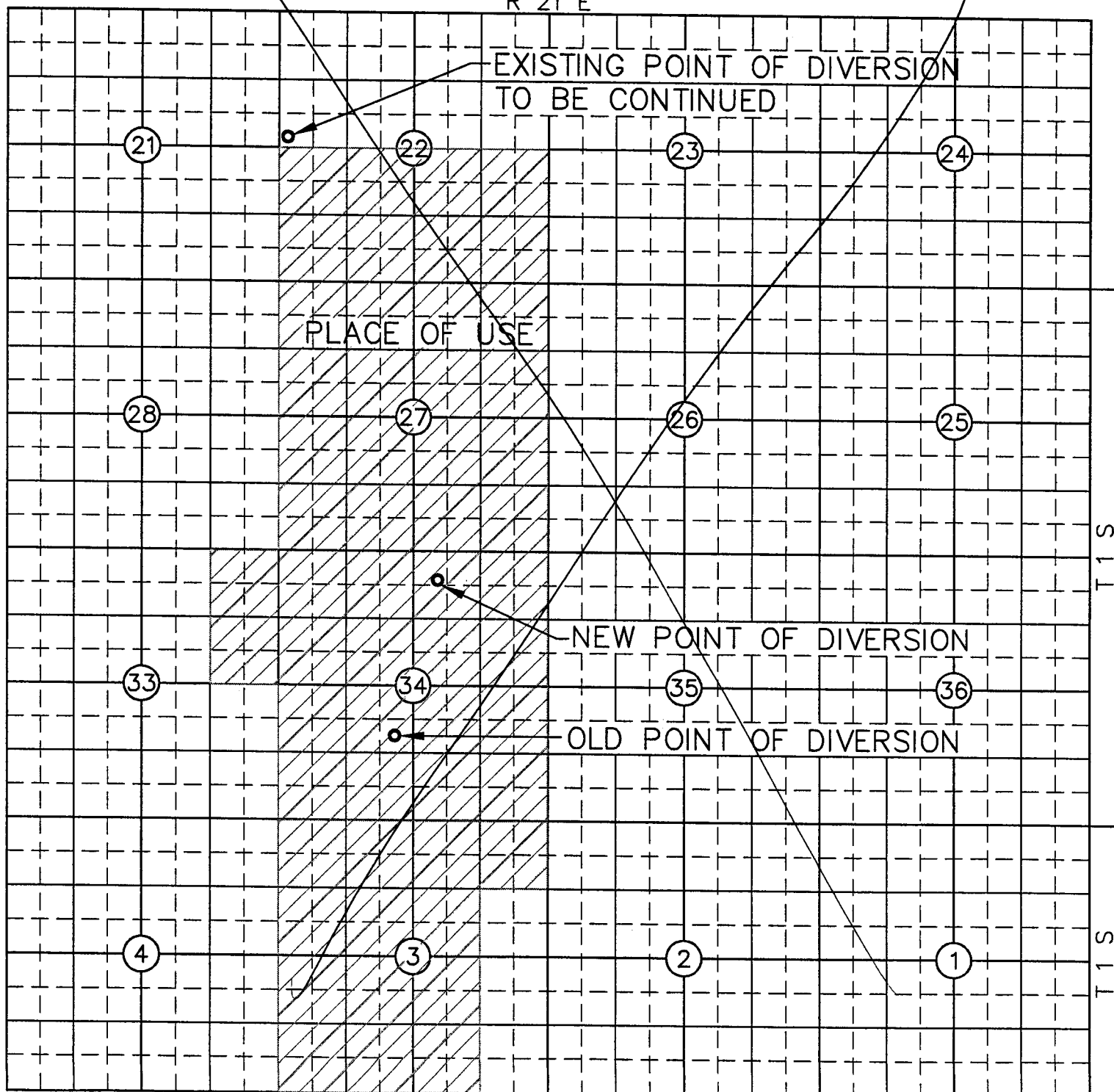
Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

R 21 E



Scale: 2 inches equals 1 mile

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this August day of 31, 2004.

KATHY OLSEN
Notary Public
State of Idaho

Kathy Olsen
(Notary Public)

My commission expires 01/08/07**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 9-3-04 Protest filed by _____Prelim. check by _____ Fee \$250 5027017 _____Received by [Signature] Date 9-3-04 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Form 235-1
1/31/03

App 8834?

Drilling Permit No. 818033
Drilling Permit I.D. Tag No. D0034183
Water Right Permit No. 37-20384
Injection Permit No. _____

State of Idaho
Department of Water Resources

RECEIVED

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

JUN 23 2004

Department of Water Resources
Southern Region

1. Owner (please print): Carey Water & Sewer District

2. Mailing Address: Box 187

City: Carey State: ID Zip Code: 83320 Telephone: (208) 823-4047

3. Proposed Well Location: Twp. 1S Rge. 21E Sec. 34 NW 1/4 NE 1/4

Govt Lot No. _____ County Blaine Lat. _____ Long. _____

Street Address of Well Site 500' East of Intersection of Hwy 93 & Hwy 20 City Carey
Give at least name of road - Distance to Road or Landmark

Lot, block and subdivision _____

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Livestock ☐ Other _____
Type _____ Number Ltd. _____ (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit. No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ Replace

B. Proposed Casing Diameter 10 Proposed Maximum Depth 200

C. Anticipated bottom hole temperature:

☒ 85 F or less ☐ 85 F to 212 F ☐ 212 F. or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)

6. Construction Start Date: June 18, 2004

7. Anticipated Well Driller: Hiddleston Drilling & Pump Co. Driller's Lic. No. 35

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature: [Signature] Date 6/23/04

Address (if different than owner): J-U-B ENGINEERS, Inc., 115 Northstar Avenue

City Twin Falls State ID Zip Code 83301 Telephone 208-733-2414

Title Project Manager for J-U-B ENGINEERS, Inc., for Carey Water & Sewer District
(Owner, Firm Representative, Other)

S026863

WCH 408 34 32

Permit 818033

WCH ID 2-88701