Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71607

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant 4 Bros Dairy Inc, Fitzgerald Dairy Andrew Fitzgerald Phone 886-7716

Post Office address 427 No. 250 W Shoshone Id 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use

☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To provide water for a new dairy.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
37-20613	12/19/74	1.12/232.2	Stock/Com	01/01 to 12/31
				to
				to
				to
				to

2. Total amount of water being transferred 1.12 Cubic feet per second and/or 232.2 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Points of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Local name of diversion
		SE	SE	5	5S	17E	Lincoln	two new wells

5. Lands irrigated or place of use:

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	17E	5															S/C	S/C	
5S	17E	8	S/C	S/C															

Total acres _____

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Pumps, Pipes and Lateral lines to barn and Water Troughs

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ___X___ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer: Lands will be dried upand no longer irrigated

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. 37-20613 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority 12/19/74
5. Water is used for the following purpose:
   amount 1.12/309.6 (cfs/ac-ft) for irrigation purposes from 03/15 to 11/15
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 1.12 cubic feet per second and/or 309.6 acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	20	06S	18E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
06S	18E	20													38.7			38.7	

Total acres 77.4

9. Describe any other water rights used for the same purpose as described above None

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/14/2004

WATER RIGHT NO. 37-20613

Owner Type	Name and Address
Current Owner	4-BROS DAIRY INC C/O ANDREW FITZGERALD 427 N 250 W SHOSHONE, ID 83352 (208)886-7716
Original Owner	HERBERT J MC COWAN 882 N MAIN AVE DIETRICH, ID 83324 (208)544-2501
Original Owner	RUBY MC COWAN PO BOX 402 DIETRICH, ID 83324 (208)544-2501

Priority Date: 12/19/1974
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.12 CFS	309.6 AFA
Total Diversion			1.12 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESE	Sec. 20	Township 06S	Range 18E	LINCOLN County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LINCOLN County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres

06S	18E	20		NESE	38.7		SESE	38.7						

Total Acres: 77.4

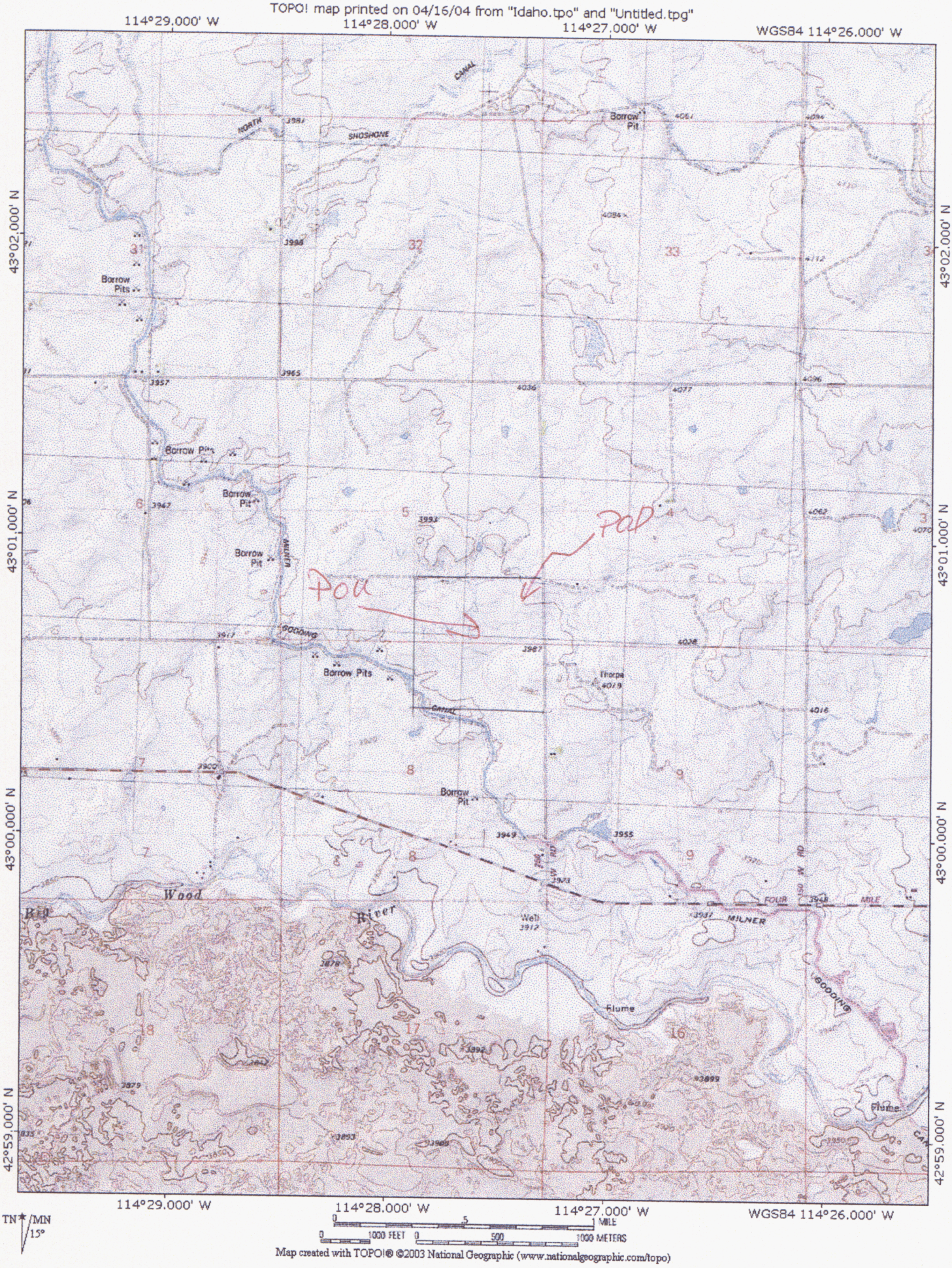
Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

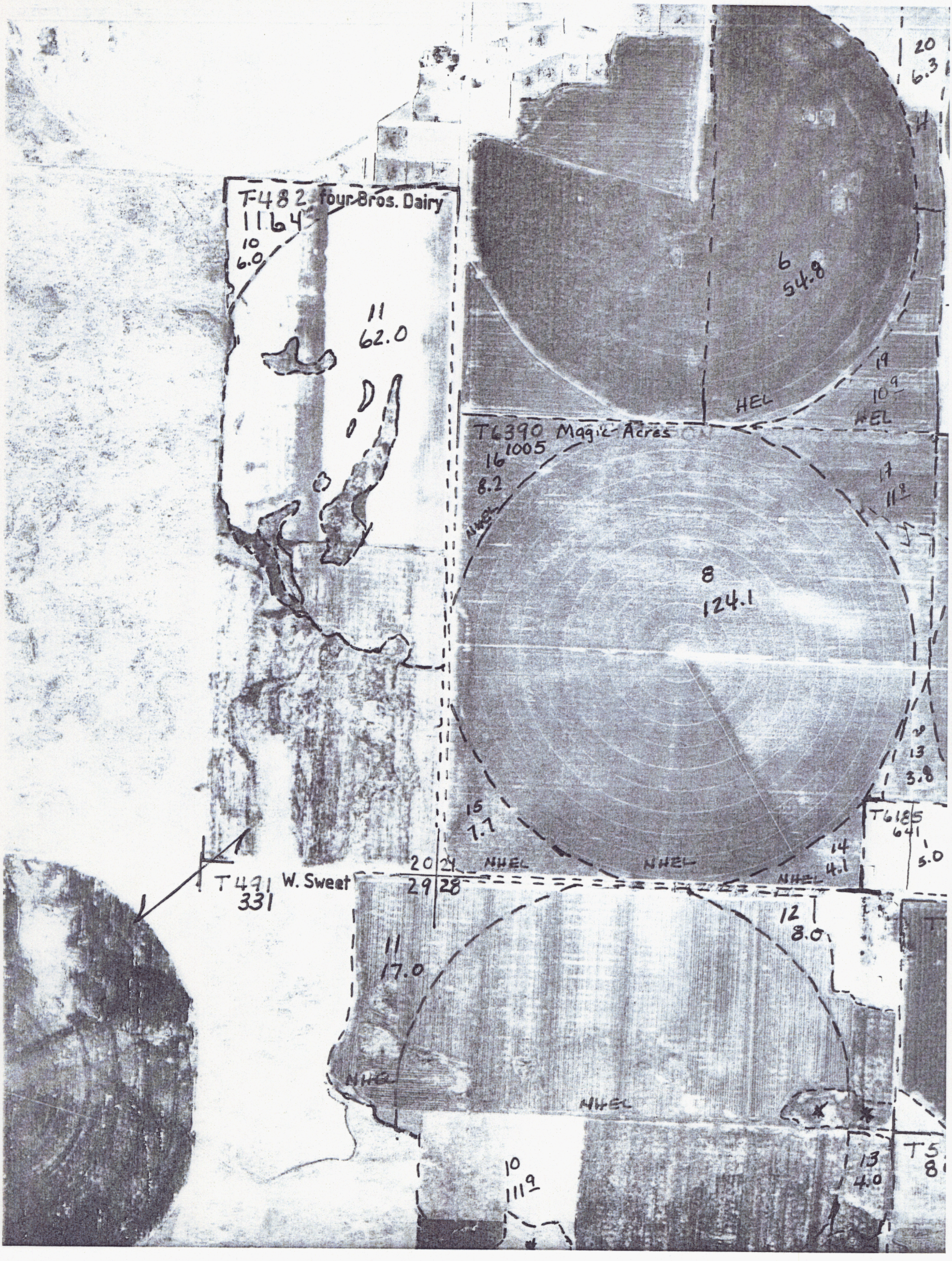
Dates:
Licensed Date:
Decreed Date: 12/11/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

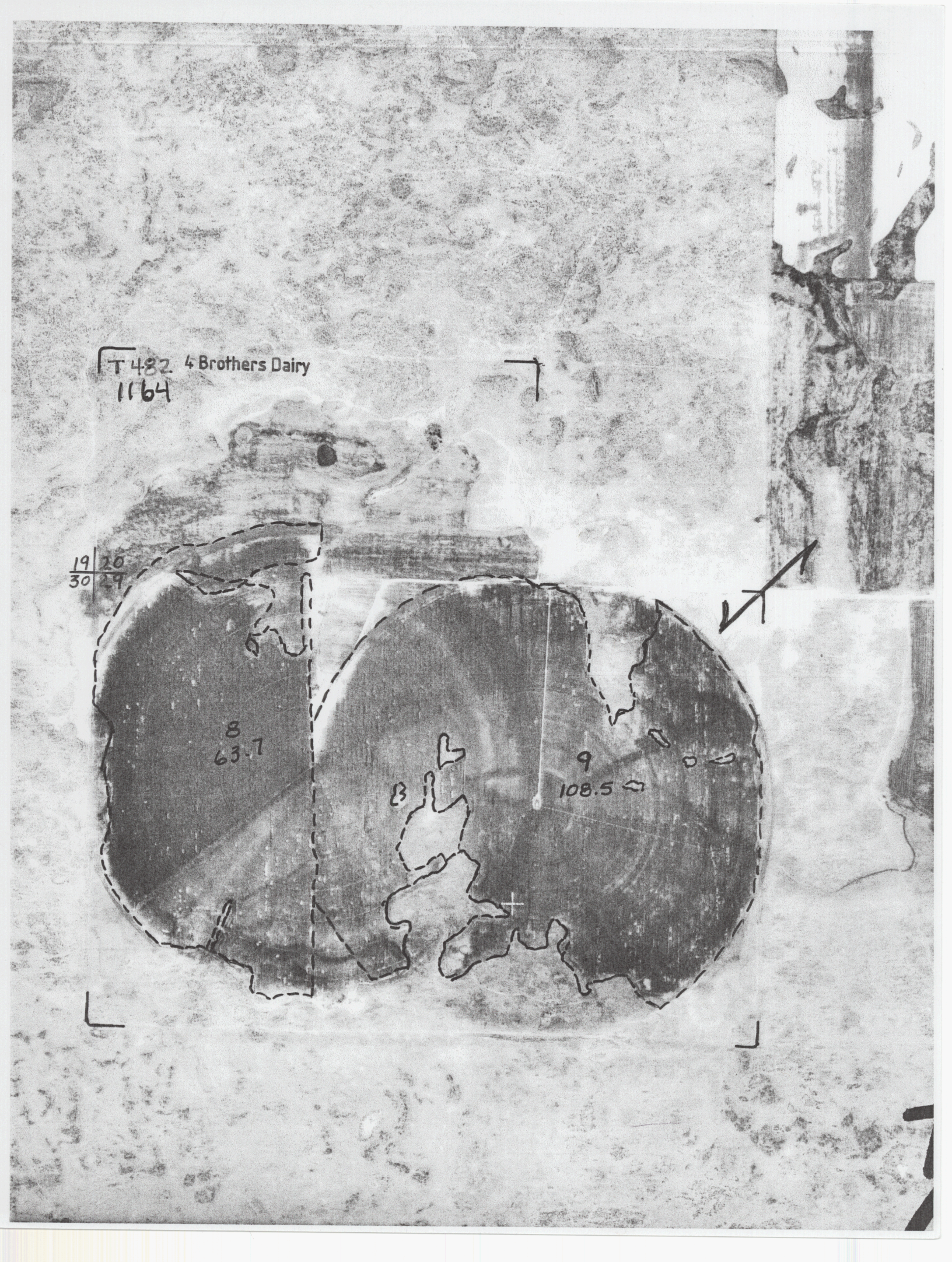
Other Information:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

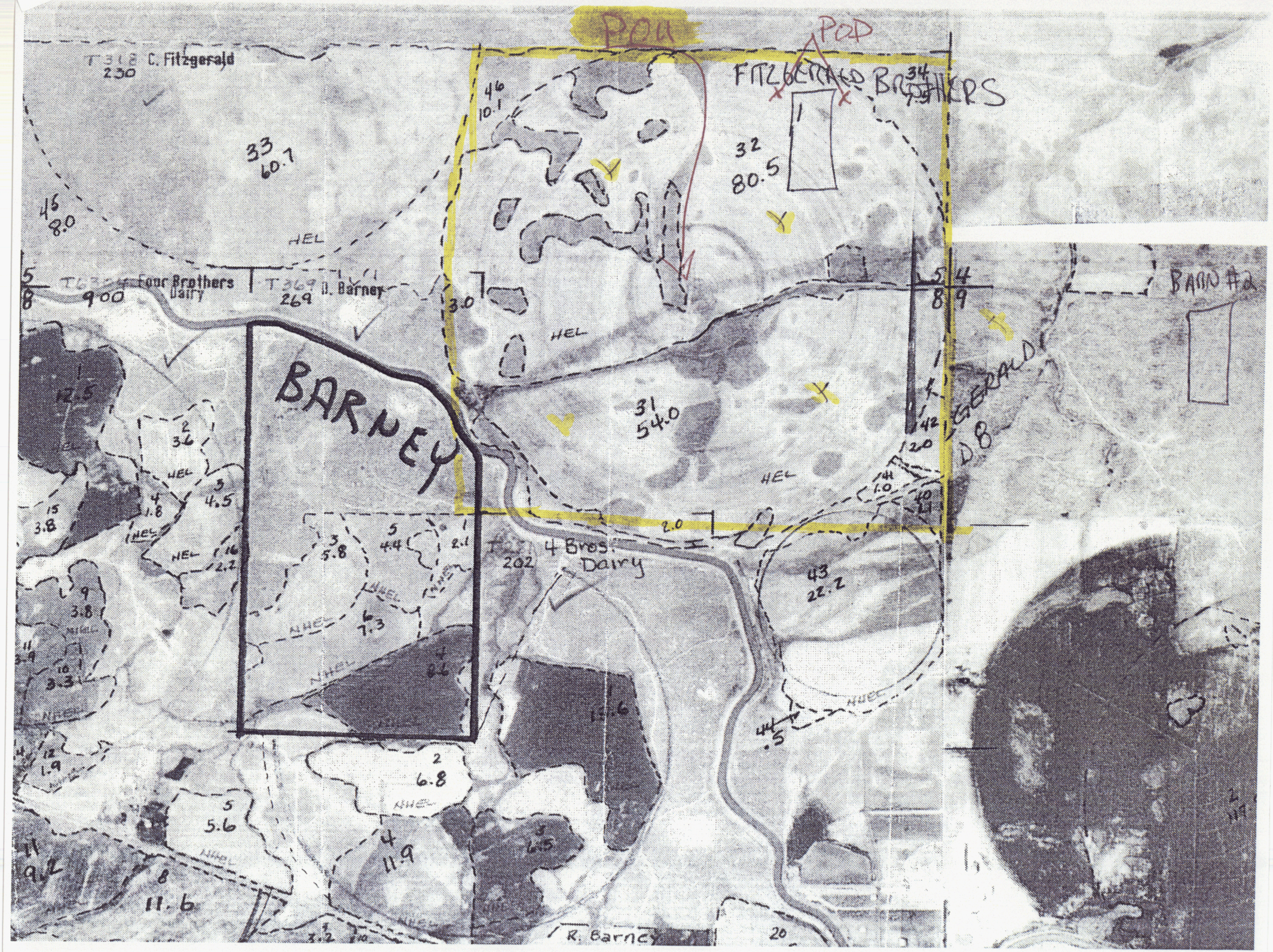
Close



Map created with TOPO!® ©2003 National Geographic (www.nationalgeographic.com/topo)


T-482 Four Bros. Dairy
1164
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6
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HEL
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HEL
T6390 Magic Acres
1005
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641
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T491 W. Sweet
331
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28
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T 482 4 Brothers Dairy
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FITZGERALD BROTHERS
T 318 C. Fitzgerald
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4 Bros. Dairy
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R. Barney
20
BARN #2
FITZGERALD
D.B.

Page _____ of _____ Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Stock Water/Commercial	1.12/232.2	as needed	01/01 to 12/31
				to

2. Quantity and quality of return flows and location of discharge:
No Water Will Leave property

3. Describe effects on other water uses resulting from the proposed change:
Should be none

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand any willful misrepresentations made in this application may result in voiding its approval.

4-BROS DAIRY INC
AND
Andrew Fitzgerald, FITZGERALD DAIRY
(Signature of Applicant) SEC-TRES

Subscribed and sworn to before me this 15 day of April, 19 2004.

MICHELE FITZGERALD NOTARY PUBLIC STATE OF IDAHO

(Notary Public)

My commission expires 12/17/09

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. F. Date 4-19-04 Protest filed by _____

Prelim. check by J. F. Fee $290.00 5026663

Receipted by J. F. Date 4-19-04

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Fitzgerald Brothers Farms - New Dairy Operation Water Use Estimates

Estimates Based on Average Water Use Levels

Dairy Herd Water Use Data

4/8/2004

Milking Herd.....	3500	Cows
Replacements.....	500	Heifers

Drinking Water Requirements

Milking Herd	% of herd	High Consumption per Day	Low Consumption per Day	Average Consumption per Day	
Lactating Cows	85	45.7 gal	22 gal	33.85 gal	18.7 Cu.Ft.
Dry Cows	15	16.2 gal	9.7 gal	12.95 gal	1.455 Cu.Ft.
Consumption / 1 cow/day (gal)		41.28 gal	20.16 gal	30.715 gal	
Consumption/1cow/year (gal)		15065.38 gal	7356.58 gal	11210.975 gal	
Consumption/1cow/year (CuFt)		2014.1 Cu.Ft.	983.5 Cu.Ft.	1498.8 Cu.Ft.	980.88 Cu.Ft.

Replacements	% of Replacements	High Consumption per Day	Low Consumption per Day	Average Consumption per Day	
16-24 months	100	14.5 gal	8.70 gal	11.6 gal	8.7 Cu.Ft.
13-15 months	0	10.6 gal	6.30 gal	8.45 gal	0 Cu.Ft.
9-12 months	0	6.1 gal	3.70 gal	4.9 gal	0 Cu.Ft.
5-8 months	0	3.3 gal	2.00 gal	2.65 gal	0 Cu.Ft.
3-4 months	0	3.3 gal	2.00 gal	2.65 gal	0 Cu.Ft.
0-2 months	0	1 gal	0.75 gal	0.875 gal	0 Cu.Ft.
Consumption / 1 heifer/day (gal)		14.50 gal	8.70 gal	11.60 gal	
Consumption/1heifer/year (gal)		5292.50 gal	3175.50 gal	4234 gal	
Consumption/1heifer/year (CuFt)		707.55348 Cu.Ft.	424.5321 Cu.Ft.	566.04 Cu.Ft.	423.40 Cu.Ft.

Annual Milking Herd Drinking Water ..... (Includes Dry Cows)			
High Intake.....	52,728,813 Gallons	7,125,515 Cu.Ft.	
Average Intake.....	39,238,413 Gallons	5,302,488 Cu.Ft.	
Low Intake.....	25,748,013 Gallons	3,479,461 Cu.Ft.	
Annual Replacement Drinking Water.....			
High Intake.....	2,646,250 Gallons	357,601 Cu.Ft.	
Average Intake.....	2,117,000 Gallons	286,081 Cu.Ft.	
Low Intake.....	1,587,750 Gallons	214,561 Cu.Ft.	
Barn Water Use from Waste System...			
Daily.....	15,000 Gallons	2,027 Cu.Ft.	
Annual.....	5,475,000 Gallons	739,865 Cu.Ft.	
All Water Used			
High Usage.....	60,850,063 Gallons	8,222,981 Cu.Ft.	
Average Usage.....	46,830,413 Gallons	6,328,434 Cu.Ft.	
Low Usage.....	32,810,763 Gallons	4,433,887 Cu.Ft.	
Acre Feet/ cfs at Varing Use Levels			
High Usage.....	188.8 Acre Ft.	0.26 cfs	
Average Usage.....	145.3 Acre Ft.	0.20 cfs	
Low Usage.....	101.8 Acre Ft.	0.14 cfs	

Prepared by ROBERT OHLENSEHLEN 4/8/2004

IDAHO WATER COMPANY

Water Rights & Shares: Buy * Sell * Transfer
1135 Valley Road South
Eden, Idaho 83325

April 15, 2004

The Groundwater Rights Transfer Tool calls for a reduction in pumping after the spring 2046 of 5% for the mitigation plan for this transfer. The applicant is agreeable with this plan.

Regards,

Del Kohtz
Idaho Water Co. LLC

Andrew Fitzgerald – Fitzgerald Bros. Farms

IDAHO WATER COMPANY LLC.

Water Rights & Shares: Buy * Sell * Transfer
1135 Valley Road South
Eden, Idaho 83325

Subject: Consumptive Irrigation Use

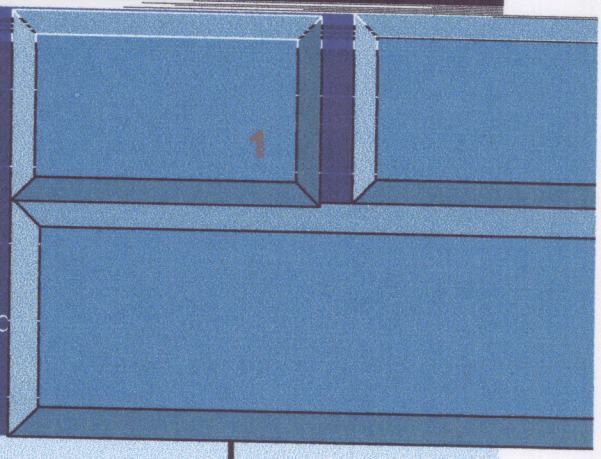
The Allen and Brockway Consumptive Irrigation Coefficient for Alfalfa growing in Shoshone is 913mm/25.4=2.99acre feet /year. The allowable pumping for water right 37-20613 is 231.4 AFA.

Schedule of allowable pumping: Years 2004 to 20046 = 231.4 AFA
Years 2046 forward = 219.8 AFA

GROUND-WATER RIGHT

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEA

Cells this color are set up for user entries



ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1974 Fitzgerald to Fitgeralc

SEASON WINTER

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	16	13	0	0
COLUMN	13	15	0	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WI With Transfer AF/TRIMESTER
WIN 1974	0	100	100	0
SPR 1975	0	100	100	0
SUM 1975	0	100	100	0
WIN 1975	0	100	100	0
SPR 1976	0	100	100	0
SUM 1976	0	100	100	0
WIN 1976	0	100	100	0
SPR 1977	0	100	100	0
SUM 1977	0	100	100	0
WIN 1977	0	100	100	0
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SPR 1979	0	100	100	0
SUM 1979	0	100	100	0
WIN 1979	0	100	100	0
SPR 1980	0	100	100	0
SUM 1980	0	100	100	0

WIN 1980	0	100	100	0
SPR 1981	0	100	100	0
SUM 1981	0	100	100	0
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WIN 1998	0	100	100	0
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WIN 1999	0	100	100	0
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WIN 2001	0	100	100	0
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SPR 2005	100	0	100	0
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WIN 2005	100	0	100	0
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WIN 2007	100	0	100	0
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WIN 2009	100	0	100	0
SPR 2010	100	0	100	0
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WIN 2010	100	0	100	0

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SPR 2055	95	0	100	0
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WIN 2055	95	0	100	0
SPR 2056	95	0	100	0
SUM 2056	95	0	100	0
WIN 2056	95	0	100	0
SPR 2057	95	0	100	0
SUM 2057	95	0	100	0
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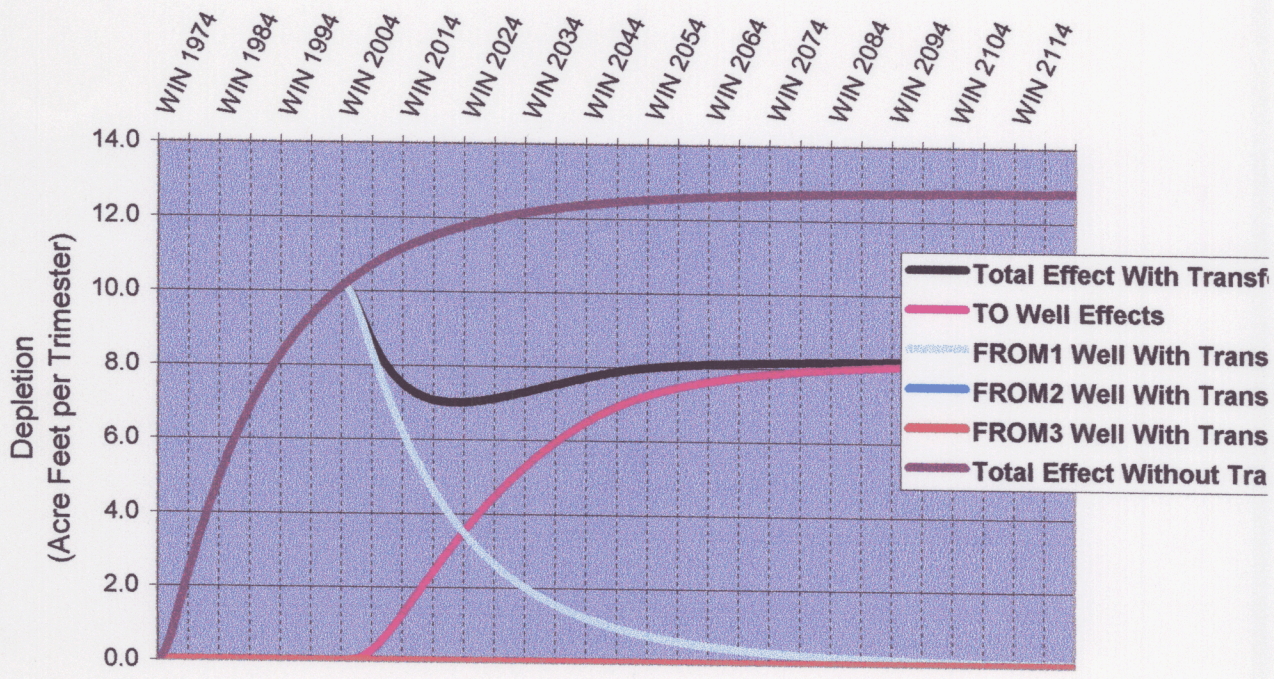
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SPR 2067	95	0	100	0
SUM 2067	95	0	100	0
WIN 2067	95	0	100	0
SPR 2068	95	0	100	0
SUM 2068	95	0	100	0
WIN 2068	95	0	100	0
SPR 2069	95	0	100	0
SUM 2069	95	0	100	0
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SPR 2070	95	0	100	0
SUM 2070	95	0	100	0
WIN 2070	95	0	100	0
SPR 2071	95	0	100	0
SUM 2071	95	0	100	0
WIN 2071	95	0	100	0
SPR 2072	95	0	100	0
SUM 2072	95	0	100	0
WIN 2072	95	0	100	0
SPR 2073	95	0	100	0
SUM 2073	95	0	100	0
WIN 2073	95	0	100	0
SPR 2074	95	0	100	0
SUM 2074	95	0	100	0
WIN 2074	95	0	100	0

SPR 2011	100	0	100	0
SUM 2011	100	0	100	0
WIN 2011	100	0	100	0
SPR 2012	100	0	100	0
SUM 2012	100	0	100	0
WIN 2012	100	0	100	0
SPR 2013	100	0	100	0
SUM 2013	100	0	100	0
WIN 2013	100	0	100	0
SPR 2014	100	0	100	0
SUM 2014	100	0	100	0
WIN 2014	100	0	100	0
SPR 2015	100	0	100	0
SUM 2015	100	0	100	0
WIN 2015	100	0	100	0
SPR 2016	100	0	100	0
SUM 2016	100	0	100	0
WIN 2016	100	0	100	0
SPR 2017	100	0	100	0
SUM 2017	100	0	100	0
WIN 2017	100	0	100	0
SPR 2018	100	0	100	0
SUM 2018	100	0	100	0
WIN 2018	100	0	100	0
SPR 2019	100	0	100	0
SUM 2019	100	0	100	0
WIN 2019	100	0	100	0
SPR 2020	100	0	100	0
SUM 2020	100	0	100	0
WIN 2020	100	0	100	0
SPR 2021	100	0	100	0
SUM 2021	100	0	100	0
WIN 2021	100	0	100	0
SPR 2022	100	0	100	0
SUM 2022	100	0	100	0
WIN 2022	100	0	100	0
SPR 2023	100	0	100	0
SUM 2023	100	0	100	0
WIN 2023	100	0	100	0
SPR 2024	100	0	100	0
SUM 2024	100	0	100	0
WIN 2024	100	0	100	0
SPR 2025	100	0	100	0
SUM 2025	100	0	100	0
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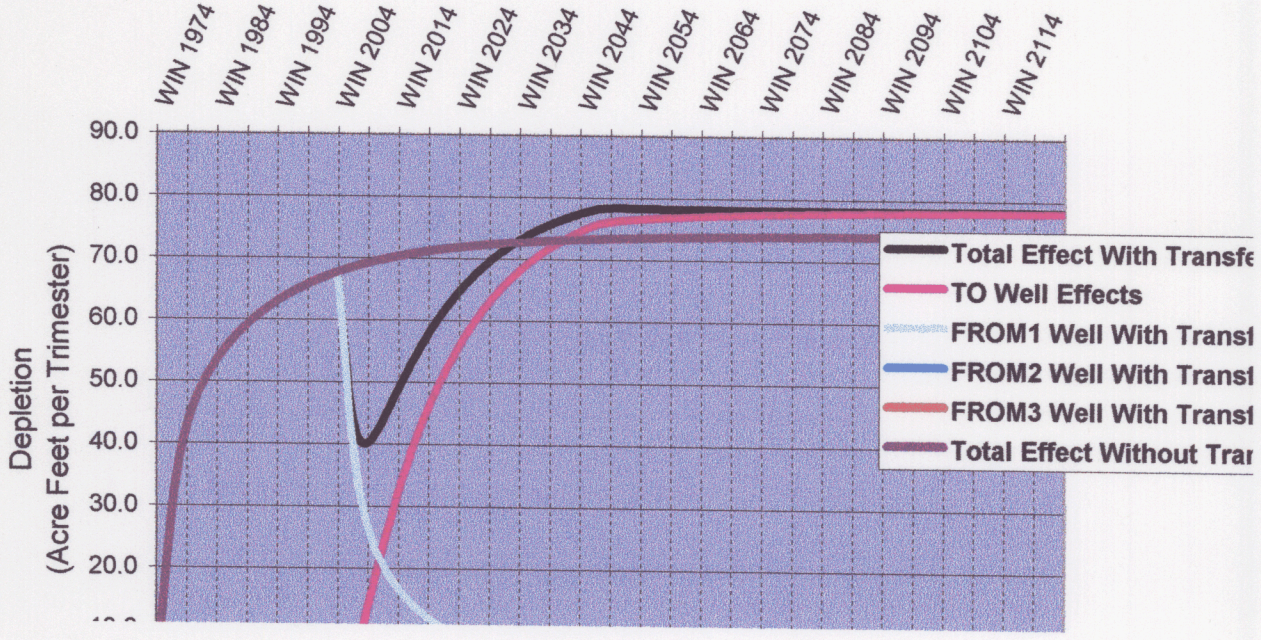
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SPR 2029	100	0	100	0
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SUM 2030	100	0	100	0
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SPR 2031	100	0	100	0
SUM 2031	100	0	100	0
WIN 2031	100	0	100	0
SPR 2032	100	0	100	0
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WIN 2032	100	0	100	0
SPR 2033	100	0	100	0
SUM 2033	100	0	100	0
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SPR 2034	100	0	100	0
SUM 2034	100	0	100	0
WIN 2034	100	0	100	0
SPR 2035	100	0	100	0
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WIN 2035	100	0	100	0
SPR 2036	100	0	100	0
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WIN 2036	100	0	100	0
SPR 2037	100	0	100	0
SUM 2037	100	0	100	0
WIN 2037	100	0	100	0
SPR 2038	100	0	100	0
SUM 2038	100	0	100	0
WIN 2038	100	0	100	0
SPR 2039	100	0	100	0
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WIN 2039	100	0	100	0
SPR 2040	100	0	100	0
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WIN 2040	100	0	100	0
SPR 2041	100	0	100	0
SUM 2041	100	0	100	0
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SPR 2042	100	0	100	0
SUM 2042	100	0	100	0
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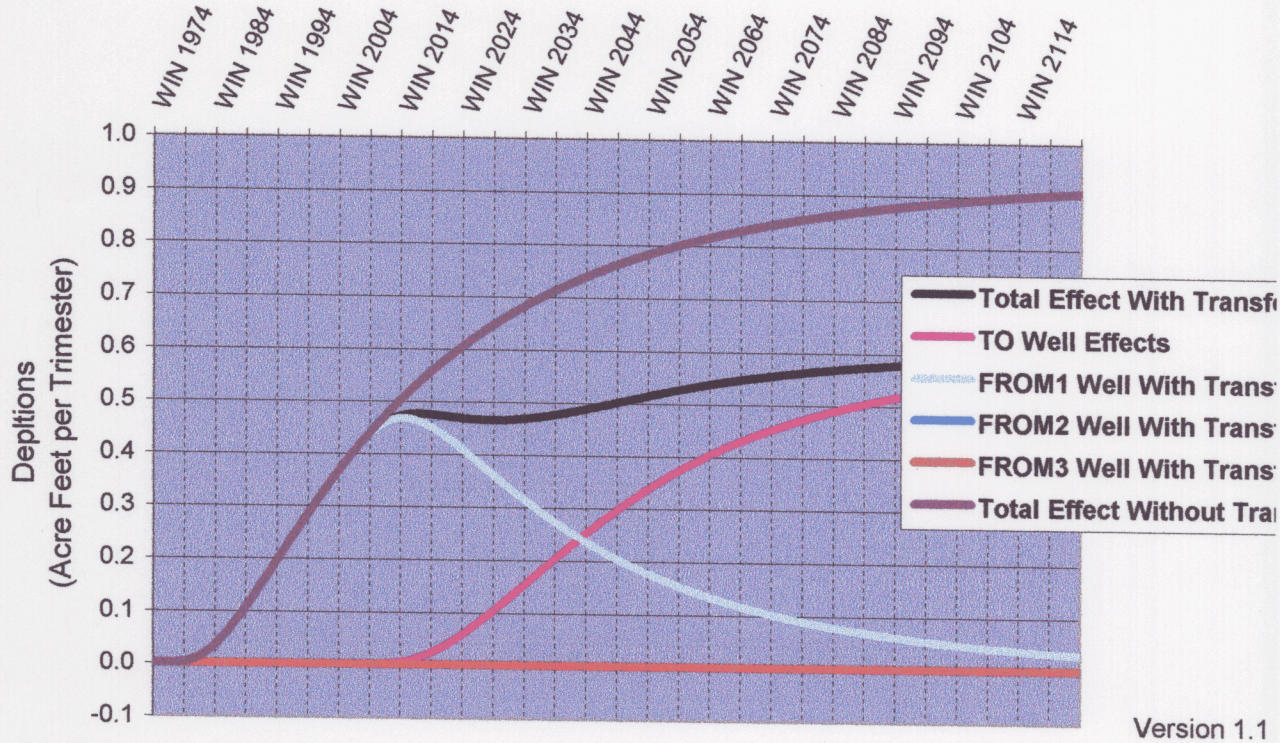
Hydrologic Response--Neeley to Minidoka Reach



Hydrologic Response-- Milner to King Hill Reach

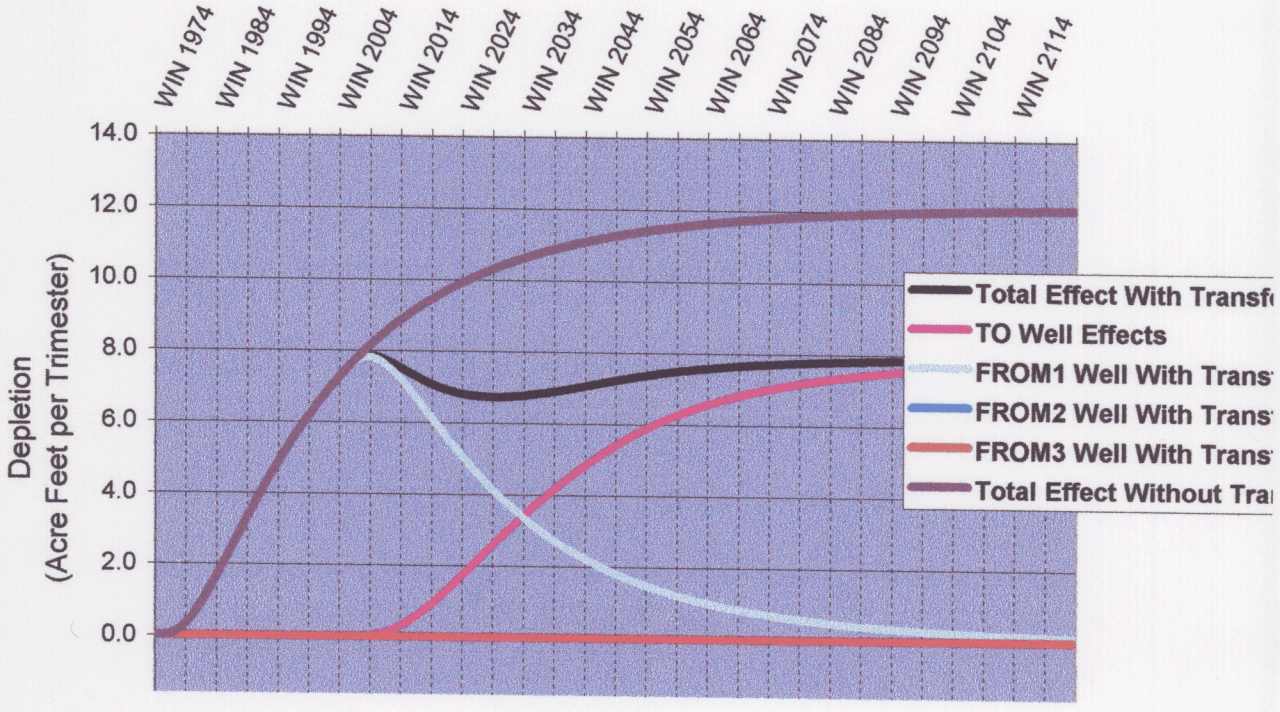


Hydrologic Response--Heise/Ashton to Lewisville



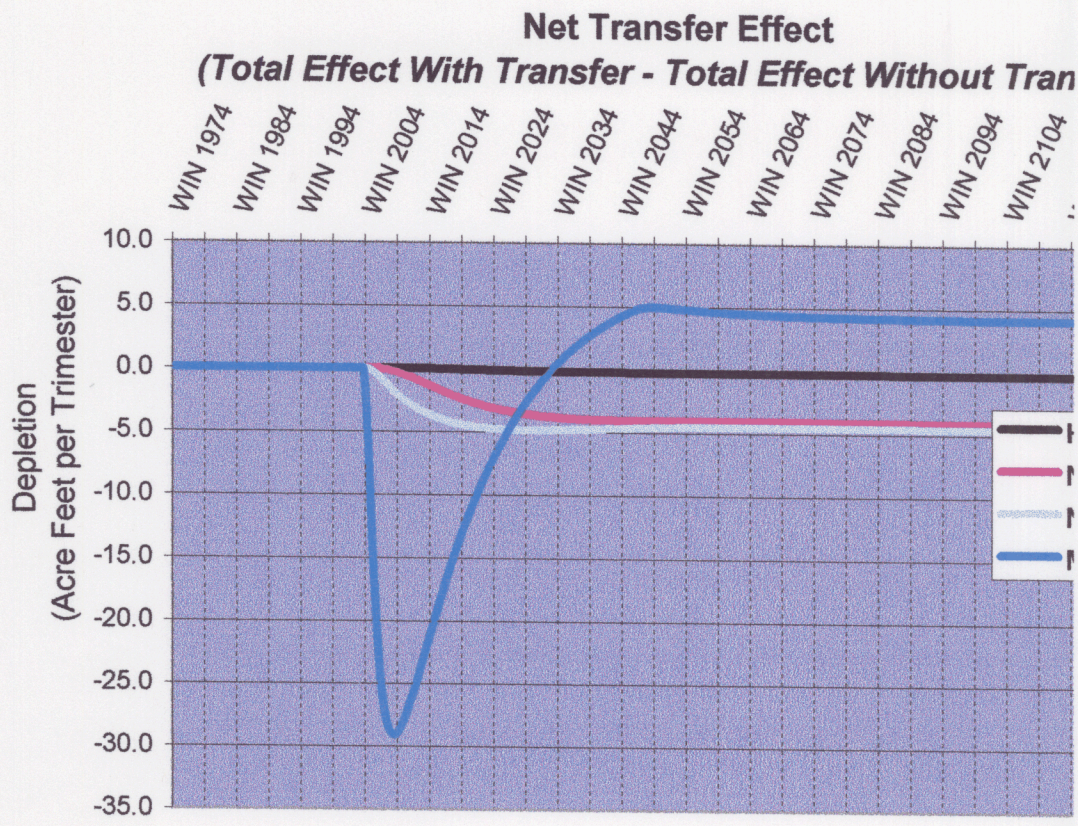
Version 1.1

Hydrologic Response--Near Shelley to Neeley Reach



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'ithout Transfer

LINCOLN, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2001

FARM NUMBER: 915

FARM SUMMARY

DATE: 04-12-2004

Operator Name and Address ID

4 BROS DAIRY INC 4570
425 N 250 W
SHOSHONE, ID 83352-5141

Original: _____

Revision: _____

Cropland: 240.2

Farmland: 440.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share
4 BROS DAIRY INC	4570	ALFAL	1.0000

Crop	Type	Prac	IU	Reported	Determined	Crop	Type	Prac	IU	Reported	Determined
ALFAL		I	FG	234.2		OFAV		N		.0	

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature | Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

V A L U A T I O N S U M M A R Y S H E E T

TIME: 14:24:35
DATE 7/17/2003

PARCEL NUMBER: RP 06S18E207200 A PROPERTY ADDRESS:

EFFECTIVE DATE: 10/01/1983
EXPIRATION DATE: 00/00/0000

TAX CODE AREA: 0450000

NAME: 4 BROS DAIRY INC

LEGAL: E1/2SE
20-6-18

ADDRESS: 425 NORTH 250 WEST

SHOSHONE ID 83352 OLD PARCEL #:

CAT	SHT	RY	QUANTITY	UN	MARKET VALUE	HO VALUE	HO EXEMPT	CB VALUE	OTHER EXEMP
1		2002	56.520	AC	23,360				
5		2002	21.660	AC	580				
19		2002	1.820	AC					

TOTALS: 80.000 23,940

	CAMA AREA #:		
DEED REFERENCES:	RELATED PARCELS:	SUB-SYS:	HOMEOWNERS: NONE
DATE: 07/28/1998			ZONING:
165336			PHOTO NUMBER:
163193			MAP NUMBER: 07-11
162552			INSP YEAR: 2002
158460			PARCEL TYPE:
			LOCATION CODE: 0000
TAX SPECIALS:			SW UNITS:
			SW TYPES:

COMMENTS:

V A L U A T I O N S U M M A R Y S H E E T

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SW UNITS:
SW TYPES:

COMMENTS: