

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 71076 IN THE NAME OF) NOTICE OF
JRG PARTNERS) PRE-HEARING CONFERENCE**

The Department has scheduled this matter for a pre-hearing conference at 10:00 a.m. on July 27, 2004, at the 900 N Skyline Dr Ste A, Idaho Falls ID 83402, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution
is not possible during the pre-hearing conference.**

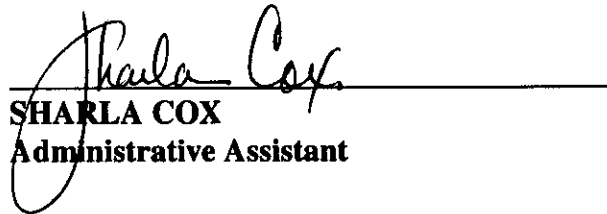
The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 8th day of July, 2004.



RONALD D. CARLSON
Eastern Regional Manager

I hereby certify that on the 8th day of July 2004, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



SHARLA COX
Administrative Assistant

MAIL

**Paradise Springs Farm
Michael L Reid
450 W 550 S
Victor ID 83455**

**JRG Partners
Attn: Gregory S Young
22050 Regnart Rd
Cupertino CA 95014**

**John M Marshall
Givens Pursley LLP
601 W Bannock
Boise ID 83702**

**** PLEASE NOTE: JRG PARTNERS AND JOHN MARSHALL WILL BE ATTENDING
BY TELECONFERENCE. PLEASE CALL THE FOLLOWING:
1-510-637-7000, ACCESS CODE: 414387**