

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 22 2004
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-7962					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MAXENE JORGENSEN
P.O. BOX 345, NEPHI, UT 84648-0345
4. New Owner/Claimant(s) DAN AND MARCIA TODD
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2347 SPRING CREEK LANE
- City, State and ZIP Code COUNCIL, ID 83612
- New Telephone Number (208) 253-4723
5. Date you acquired the property FEBRUARY 5, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Jan A Todd
Marcia E. Todd

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>pmc</i>	Date <i>11-22-04</i>	Fee <i>25.00</i>
Received by <i>pmc</i>	Date <i>11-22-04</i>	Receipt No. <i>C075881</i>
Processed by _____	AJ Date _____	WR _____ Date _____

For Value Received, MAXENE JORGENSEN, formerly a married woman as her sole and separate property, nka MAXENE ANDREASEN, an unmarried woman

the grantor, does hereby grant, bargain, sell and convey unto
DAN A. TODD AND MARCIA E. TODD, TRUSTEES OF THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST, under trust agreement December 14, 1994

the grantees, whose current address is 2347 Spring Creek Lane, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: January 30, 2003

Maxene Jorgensen, Maxene Andreassen
MAXENE JORGENSEN, nka MAXENE ANDREASEN

Instrument # 103122

COUNCIL, ADAMS, IDAHO

2003-02-03 03:34:23 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy George Linkel

Index to: DEED

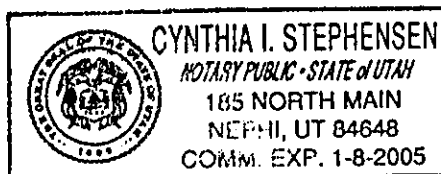
STATE OF Utah

COUNTY OF Idaho

)
: ss
)

On this 31st day of January, in the year of 2003, before me, a Notary Public in and for said State, personally appeared

MAXENE JORGENSEN, nka MAXENE ANDREASEN
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Cynthia I. Stephensen
Notary Public
Residing at: Sumner, Utah
Commission expires: 1-8-05

*Original in
Safe Deposit Box
at U.S. Bank
Council, ID*

EXHIBIT 'A'

INSTRUMENT NO. 103122

PAGE 2 OF 2

Township 17 North, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 26: NW1/4SE1/4

EXCEPTING the West 620 feet thereof
TOGETHER WITH an easement and right-of-way for road and utility
purposes over, under and across the North 25 feet and East 25
feet of the NW1/4SE1/4 of Section 26, Township 17 North, Range 1
West, Boise Meridian.

243'169'

1-1-8-58

7960
18.11.02

7802
~~17801~~
21.62°C

Jorgenson 100735

Peart, James C
Norton, Kathleen
9/24/96 # 90834

NWSE St
(40,32AC
per S. 68009)

CA329
12/27/95

95802

8.

671.72

8551
20.17ac
52 waste (less 30' wide)
x 674.87

J. J. & Lina E. Lakey
401/240
7/1/87

23 CW/CL - 17.83A.
.45A. County Rd. Waste

Ardito Lillio - Lat
9-8-88 H/M-175
Tax # 1-15

17.04
- 1.48 mwp
17.56 Acc.
- .34 mwp
17.92 acc. 90.

SWSE-40A

W 2 SW SE - 201.

Williams, Rick D.
SUNNIE G.

3-19-01. 99546

CORRECTION. P. 52. D
4-24-01 99604

No. 0034E

674.87' (TOTAL 749.9')

30' in S26 ↓ 'Lappin Lane' County Road ↓ 30' Each Side (617.00) TOTAL 138° 59' 41" E 591.074'
30' in S35 (674.87') 1349.87' 162' 574.59'

Overlap
per survey
68009

N890 50'08"E 2699.50
40-mine Blarney #6800
N89 55 W

* It appears that fences were set per proportion w/ SW $\frac{1}{4}$ [1320]
2069.79' per $\frac{1}{4}$ 1334.895 per $\frac{1}{4}$