

Should questions arise during the processing of this application please contact:  
Steven Hannula ERO Resources Corp. (208) 373-7983

**RECEIVED**

**SEP 7 2 2004**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

WATER RESOURCES  
WESTERN REGION

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

Name of applicant BROKEN ARROW FARMS C/O JIM BLANKSMA

Phone (208) 587-7939

Post Office address HC 85 Box 23A, Mountain Home, ID 83647

**A. Purpose of Transfer**

1. ☐ Change point of diversion    ☐ Add diversion point(s)    ☐ Change place of use  
☒ Change nature of use    ☒ Change period of use    ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes Change nature of use from irrigation to stockwater and commercial for development of a permitted dairy within the same place of use. Adjust the remaining portion of irrigation to account for the retirement of 155 acres of land.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number | Priority         | Amount<br>(cfs/ac-ft)   | Nature<br>of Use  | Period of Use       |
|-----------------|------------------|-------------------------|-------------------|---------------------|
| <u>61-2186</u>  | <u>2/23/1966</u> | <u>1.39cfs/192.1afa</u> | <u>stockwater</u> | <u>1/1 to 12/31</u> |
| <u>61-2186</u>  | <u>2/23/1966</u> | <u>0.57cfs/78.4afa</u>  | <u>commercial</u> | <u>1/1 to 12/31</u> |
| <u>61-2186</u>  | <u>2/23/1966</u> | <u>1.2cfs/240afa</u>    | <u>irrigation</u> | <u>4/1 to 10/31</u> |
| <u>61-2220</u>  | <u>4/10/1967</u> | <u>6.4cfs/1280afa</u>   | <u>irrigation</u> | <u>4/1 to 10/31</u> |
| <u>61-7060</u>  | <u>6/20/1969</u> | <u>6.4cfs/1280afa</u>   | <u>irrigation</u> | <u>4/1 to 10/31</u> |
| <u>61-7222</u>  | <u>4/14/1975</u> | <u>0.03cfs/3.9afa</u>   | <u>stockwater</u> | <u>1/1 to 12/31</u> |
| <u>61-7222</u>  | <u>4/14/1975</u> | <u>0.01cfs/1.6afa</u>   | <u>commercial</u> | <u>1/1 to 12/31</u> |

2. Total amount of water being transferred 16.0\* cubic feet per second and/or 3,076 acre-feet per annum.

3. Source of water ground water tributary to N/A

\* Only 2.0 cfs is actually being changed, so we are asking that only the \$290 fee for 2.0 cfs be charged.

4. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion               |
|-----|----|----|----|------|------|------|--------|----------------------------------------|
|     | NE | NE | SE | 6    | 5S   | 6E   | ELMORE |                                        |
|     | NE | NW | SE | 6    | 5S   | 6E   | ELMORE |                                        |
|     | SE | NW | SE | 6    | 5S   | 6E   | ELMORE | Please note the correct location given |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼    |         |         |         | NW ¼    |         |         |         | SW ¼    |         |         |         | SE ¼    |         |         |         | Totals |
|------|------|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
|      |      |      | NE<br>¼ | NW<br>¼ | SW<br>¼ | SE<br>¼ | NE<br>¼ | NW<br>¼ | SW<br>¼ | SE<br>¼ | NE<br>¼ | NW<br>¼ | SW<br>¼ | SE<br>¼ | NE<br>¼ | NW<br>¼ | SW<br>¼ | SE<br>¼ |        |
| 5S   | 5E   | 12   | 38      | 39      | 38      | 39      |         |         |         |         |         |         |         |         |         |         |         |         | 154    |
| 5S   | 6E   | 6    |         |         |         |         |         |         |         |         | 40      | 40      | 39      | 39      | 38      | 38      | 38      | 38      | 310    |
| 5S   | 6E   | 7    | 39      | 39      | 32      | 39      | 39      | 39      | 38      | 39      |         |         |         |         |         |         |         |         | 304    |
| 5S   | 6E   | 8    | 39      | 39      | 39      | 35      | S/C     | S/C     | S/C     | S/C     |         |         |         |         |         |         |         |         | 152    |

Total acres 920

**PART 1**

## 6. General Information:

- a. Description of diversion system: pumps in 3 existing wells. Pipelines, stocktanks, and dairy equipment for dairy, and existing sprinkler system for irrigation.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: These lands will no longer be irrigated. A permitted dairy will be built on these lands.
- d. Remarks: see attached.

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

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**Current Water Right No. 61-2186**

Priority Date: 02/03/1966  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Tributary to:**

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/01 10/31      | 3.16 CFS              |               |                    |
|                       | Total Diversion | 3.16 CFS              |               |                    |

**Source and Point(s) of Diversion:**

|              |      |     |     |   |        |
|--------------|------|-----|-----|---|--------|
| GROUND WATER | NESE | 05S | 06E | 6 | ELMORE |
| GROUND WATER | SWSE | 05S | 06E | 6 | ELMORE |
| GROUND WATER | NWSE | 05S | 06E | 6 | ELMORE |

**PLACE OF USE:** IRRIGATION

[illegible]

**Total Acres: 1075**

**Conditions/Remarks:**

1. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 800 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-02220, 61-07060, 61-07222.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 158 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

Transfer No. \_\_\_\_\_  
Receipt No. \_\_\_\_\_

**Current Water Right No. 61-2186**

2. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 61-02220, 61-07060, 61-07222.  
ON OR BEFORE JUNE 10 OF EVERY YEAR IN WHICH THE 800 ACRES TO BE IRRIGATED ARE DIFFERENT FROM THOSE IDENTIFIED IN THE PREVIOUS YEAR, THE WATER RIGHT HOLDER SHALL SPECIFY FOR THE DEPARTMENT OF WATER RESOURCES THE PARTICULAR 800 ACRES THAT WILL BE IRRIGATED DURING THE CURRENT IRRIGATION SEASON. FAILURE TO SUBMIT SUCH CERTIFICATION, OR IRRIGATION IN EXCESS OF THE 800 ACRES SPECIFIED, SHALL BE CAUSE FOR VOIDING OF THE TRANSFER.  
THE RIGHT HOLDER SHALL ALLOW REASONABLE ACCESS TO LANDS IDENTIFIED HEREIN BY DEPARTMENT STAFF TO VERIFY THAT NO MORE THAN 800 ACRES ARE IRRIGATED IN ANY ONE YEAR.
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.0 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3200 AF. COMBINED RIGHT NOS.:61-02220, 61-07060, 61-07222.
5. THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
6. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

Transfer No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

**Current Water Right No.** 61-2186

Documentation of Ownership of the Current Place of Use

N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES, SEE ATTACHED LETTER

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

A portion of these lands will no longer be irrigated. A permitted Dairy will be built on these lands.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**PART 2 – 61-2186**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount 1.96cfs/392afa for irrigation purposes from 4/1 to 10/31  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Points of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NE | SE | 6    | 5S   | 6E   | ELMORE |                          |
|     |   | NW | SE | 6    | 5S   | 6E   | ELMORE |                          |
|     |   | SW | SE | 6    | 5S   | 6E   | ELMORE |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 5S   | 6E   | 8    |      |      |      |      | 39   | 39   | 38   | 39   |      |      |      |      |      |      |      |      | 155    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 155

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount 1.2cfs/240afa for irrigation purposes from 4/1 to 10/31  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Points of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NE | SE | 6    | 5S   | 6E   | ELMORE |                          |
|     |   | NW | SE | 6    | 5S   | 6E   | ELMORE |                          |
|     |   | SW | SE | 6    | 5S   | 6E   | ELMORE |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 5S   | 5E   | 12   | 38   | 39   | 38   | 39   |      |      |      |      |      |      |      |      |      |      |      |      | 154    |
| 5S   | 6E   | 6    |      |      |      |      |      |      |      |      | 40   | 40   | 39   | 39   | 38   | 38   | 38   | 38   | 310    |
| 5S   | 6E   | 7    | 39   | 39   | 32   | 39   | 39   | 39   | 38   | 39   |      |      |      |      |      |      |      |      | 304    |
| 5S   | 6E   | 8    | 39   | 39   | 39   | 35   |      |      |      |      |      |      |      |      |      |      |      |      | 152    |

Total acres 920

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

**Current Water Right No.** 61-2220

**Priority Date:** 04/10/1967

**Origin:** Water Right

**Basis:** Decreed

**Status:** Active

**Source:** GROUND WATER

**Tributary to:**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/01        | 10/31     | 6.40 CFS              |               |                    |
| Total Diversion       |             |           | 6.40 CFS              |               |                    |

Source and Point(s) of Diversion:

GROUND WATER                      NENESE              05S   06E              6              ELMORE

GROUND WATER                      NWSE              05S   06E              6              ELMORE

GROUND WATER                      SWSE              05S   06E              6              ELMORE

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05S 05E 12  | 38.0 | 39.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      |      |      |      |      | 154.0  |
| 05S 06E 6   |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 38.0 | 38.0 | 38.0 | 38.0 | 310.0  |
| 05S 06E 7   | 39.0 | 39.0 | 32.0 | 39.0 | 39.0 | 39.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 304.0  |
| 05S 06E 8   | 39.0 | 39.0 | 39.0 | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 307.0  |

Total Acres: 1075

Conditions/Remarks:

- USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 800 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-02186, 61-07060, 61-07222.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

Transfer No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

**Current Water Right No. 61-2220**

2. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 61-02186, 61-07060, 61-07222.  
ON OR BEFORE JUNE 10 OF EVERY YEAR IN WHICH THE 800 ACRES TO BE IRRIGATED ARE DIFFERENT FROM THOSE IDENTIFIED IN THE PREVIOUS YEAR, THE WATER RIGHT HOLDER SHALL SPECIFY FOR THE DEPARTMENT OF WATER RESOURCES THE PARTICULAR 800 ACRES THAT WILL BE IRRIGATED DURING THE CURRENT IRRIGATION SEASON. FAILURE TO SUBMIT SUCH CERTIFICATION, OR IRRIGATION IN EXCESS OF THE 800 ACRES SPECIFIED, SHALL BE CAUSE FOR VOIDING OF THE TRANSFER.  
THE RIGHT HOLDER SHALL ALLOW REASONABLE ACCESS TO LANDS IDENTIFIED HEREIN BY DEPARTMENT STAFF TO VERIFY THAT NO MORE THAN 800 ACRES ARE IRRIGATED IN ANY ONE YEAR.
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.0 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3200 AF. COMBINED RIGHT NOS.:61-02186, 61-07060, 61-07222.
5. THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
6. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

Transfer No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

**Current Water Right No.** 61-2220

Documentation of Ownership of the Current Place of Use

N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES, SEE ATTACHED LETTER

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

A portion of these lands will no longer be irrigated. A permitted Dairy will be built on these lands.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**PART 2 – 61-2220**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Points of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 5S   | 6E   | 8    |      |      |      |      | 39   | 39   | 38   | 39   |      |      |      |      |      |      |      |      | 155    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 155**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount 6.4cfs/1280afa for irrigation purposes from 4/1 to 10/31  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Points of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NE | SE | 6    | 5S   | 6E   | ELMORE |                          |
|     |   | NW | SE | 6    | 5S   | 6E   | ELMORE |                          |
|     |   | SW | SE | 6    | 5S   | 6E   | ELMORE |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 5S   | 5E   | 12   | 38   | 39   | 38   | 39   |      |      |      |      |      |      |      |      |      |      |      |      | 154    |
| 5S   | 6E   | 6    |      |      |      |      |      |      |      |      | 40   | 40   | 39   | 39   | 38   | 38   | 38   | 38   | 310    |
| 5S   | 6E   | 7    | 39   | 39   | 32   | 39   | 39   | 39   | 38   | 39   |      |      |      |      |      |      |      |      | 304    |
| 5S   | 6E   | 8    | 39   | 39   | 39   | 35   |      |      |      |      |      |      |      |      |      |      |      |      | 152    |

Total acres 920

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

**Current Water Right No. 61-7060**

Priority Date: 06/20/1969

Origin: Water Right

**Basis:** Decreed

**Status:** Active

**Source:** GROUND WATER

**Tributary to:**

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/01 10/31      | 6.40 CFS              |               |                    |
|                       | Total Diversion | 6.40 CFS              |               |                    |

**Source and Point(s) of Diversion:**

|              |      |     |     |   |        |
|--------------|------|-----|-----|---|--------|
| GROUND WATER | SWSE | 05S | 06E | 6 | ELMORE |
|--------------|------|-----|-----|---|--------|

GROUND WATER NWSE 05S 06E 6 ELMORE

GROUND WATER                      NWNENE                      05S   06E                      6                      ELMORE

**PLACE OF USE:** IRRIGATION

[illegible]

**Total Acres: 1075**

**Conditions/Remarks:**

1. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 61-02186, 61-02220, 61-07222.  
ON OR BEFORE JUNE 10 OF EVERY YEAR IN WHICH THE 800 ACRES TO BE IRRIGATED ARE DIFFERENT FROM THOSE IDENTIFIED IN THE PREVIOUS YEAR, THE WATER RIGHT HOLDER SHALL SPECIFY FOR THE DEPARTMENT OF WATER RESOURCES THE PARTICULAR 800 ACRES THAT WILL BE IRRIGATED DURING THE CURRENT IRRIGATION SEASON. FAILURE TO SUBMIT SUCH CERTIFICATION, OR IRRIGATION IN EXCESS OF THE 800 ACRES SPECIFIED, SHALL BE CAUSE FOR VOIDING OF THE TRANSFER.  
THE RIGHT HOLDER SHALL ALLOW REASONABLE ACCESS TO LANDS IDENTIFIED HEREIN BY DEPARTMENT STAFF TO VERIFY THAT NO MORE THAN 800 ACRES ARE IRRIGATED IN ANY ONE YEAR.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

Transfer No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

**Current Water Right No. 61-7060**

2. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 800 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-02186, 61-02220, 61-07222.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.0 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3200 AF. COMBINED RIGHT NOS.:61-02186, 61-02220, 61-07222.
5. THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
6. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

Transfer No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

**Current Water Right No.** 61-7060

Documentation of Ownership of the Current Place of Use

N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES, SEE ATTACHED LETTER

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

A portion of these lands will no longer be irrigated. A permitted Dairy will be built on these lands.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**PART 2 – 61-7060**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Points of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 5S   | 6E   | 8    |      |      |      |      | 39   | 39   | 38   | 39   |      |      |      |      |      |      |      |      | 155    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 155**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount 6.4cfs/1280afa for irrigation purposes from 4/1 to 10/31  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Points of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NE | SE | 6    | 5S   | 6E   | ELMORE |                          |
|     |   | NW | SE | 6    | 5S   | 6E   | ELMORE |                          |
|     |   | SW | SE | 6    | 5S   | 6E   | ELMORE |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 5S   | 5E   | 12   | 38   | 39   | 38   | 39   |      |      |      |      |      |      |      |      |      |      |      |      | 154    |
| 5S   | 6E   | 6    |      |      |      |      |      |      |      |      | 40   | 40   | 39   | 39   | 38   | 38   | 38   | 38   | 310    |
| 5S   | 6E   | 7    | 39   | 39   | 32   | 39   | 39   | 39   | 38   | 39   |      |      |      |      |      |      |      |      | 304    |
| 5S   | 6E   | 8    | 39   | 39   | 39   | 35   |      |      |      |      |      |      |      |      |      |      |      |      | 152    |

Total acres 920

Transfer No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

**Current Water Right No.** 61-7222

Priority Date: 04/14/1975

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER**Tributary to:**

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/01 10/31            | 3.20 CFS              |               |                    |
|                       | Total Diversion       | 3.20 CFS              |               |                    |

Source and Point(s) of Diversion:

GROUND WATER SWNESE 05S 06E 6 ELMORE

GROUND WATER SWSE 05S 06E 6 ELMORE

GROUND WATER NWSE 05S 06E 6 ELMORE

PLACE OF USE: IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05S | 05E | 12  | 38.0 | 39.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      |      |      |      |      | 154.0  |
| 05S | 06E | 6   |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 39.0 | 39.0 | 38.0 | 38.0 | 38.0 | 38.0 | 310.0  |
| 05S | 06E | 7   | 39.0 | 39.0 | 32.0 | 39.0 | 39.0 | 39.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 304.0  |
| 05S | 06E | 8   | 39.0 | 39.0 | 39.0 | 35.0 | 39.0 | 39.0 | 38.0 | 39.0 |      |      |      |      |      |      |      |      | 307.0  |

Total Acres: 1075

Conditions/Remarks:

1. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 61-02186, 61-02220, 61-07060.

ON OR BEFORE JUNE 10 OF EVERY YEAR IN WHICH THE 800 ACRES TO BE IRRIGATED ARE DIFFERENT FROM THOSE IDENTIFIED IN THE PREVIOUS YEAR, THE WATER RIGHT HOLDER SHALL SPECIFY FOR THE DEPARTMENT OF WATER RESOURCES THE PARTICULAR 800 ACRES THAT WILL BE IRRIGATED DURING THE CURRENT IRRIGATION SEASON. FAILURE TO SUBMIT SUCH CERTIFICATION, OR IRRIGATION IN EXCESS OF THE 800 ACRES SPECIFIED, SHALL BE CAUSE FOR VOIDING OF THE TRANSFER.

THE RIGHT HOLDER SHALL ALLOW REASONABLE ACCESS TO LANDS IDENTIFIED HEREIN BY DEPARTMENT STAFF TO VERIFY THAT NO MORE THAN 800 ACRES ARE IRRIGATED IN ANY ONE YEAR.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No. 61-7222**

2. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 800 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-02186, 61-02220, 61-07060.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.0 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3200 AF. COMBINED RIGHT NOS.:61-02186, 61-02220, 61-07060.
5. THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
6. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

Transfer No. \_\_\_\_\_  
Receipt No. \_\_\_\_\_

**Current Water Right No.** 61-7060

Documentation of Ownership of the Current Place of Use

N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES, SEE ATTACHED LETTER

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

A portion of these lands will no longer be irrigated. A permitted Dairy will be built on these lands.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**PART 2 – 61-7222**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED ----- ALL***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Points of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 155    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Points of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

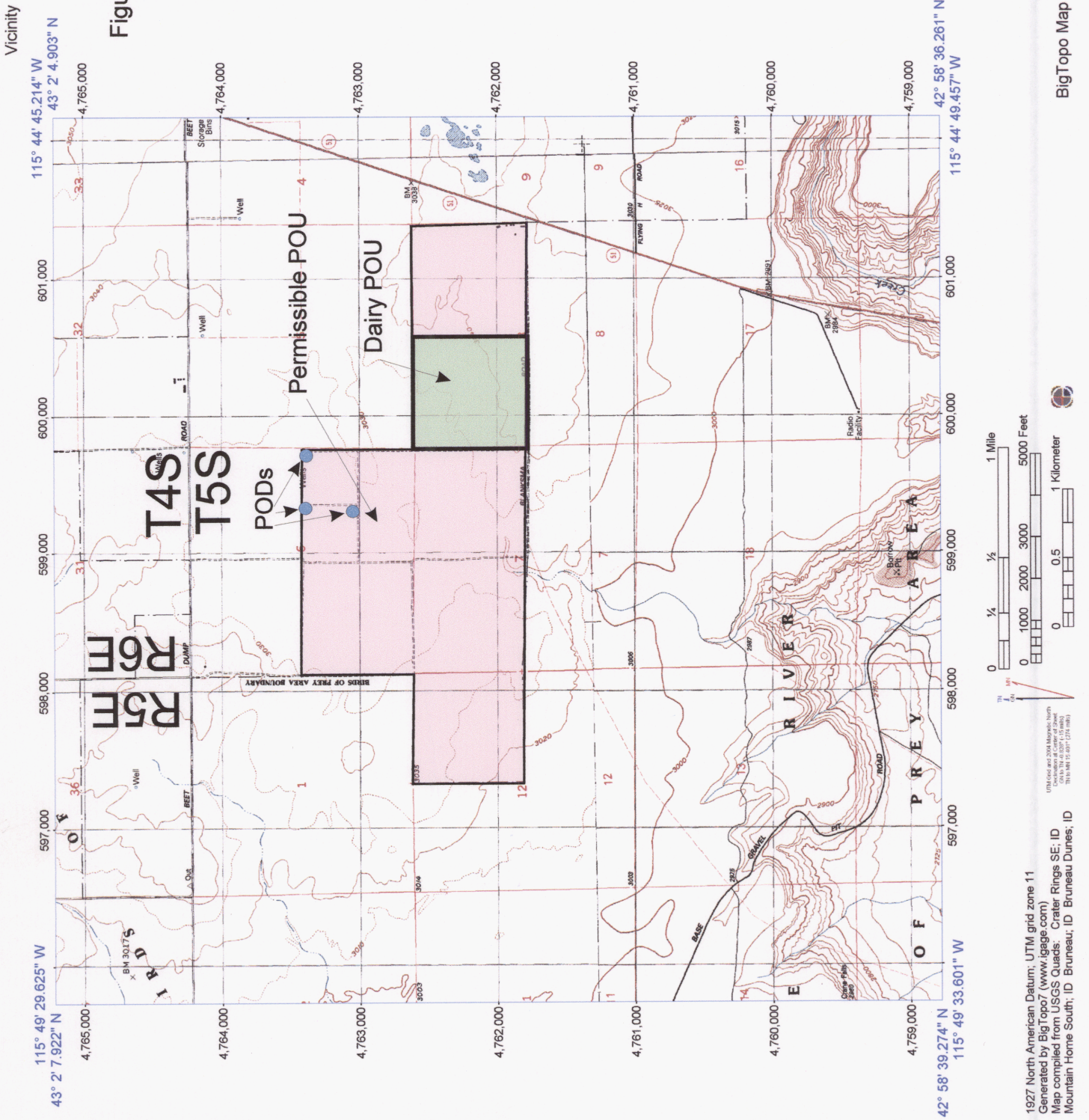
## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

# PART 3 A.

Figure 1 Broken Arrow Farms  
Place of Use



**PART 3****B. CHANGES IN NATURE OF USE**

- | 1. | New Nature of Use | Amount<br>(cfs/ac-ft)                                  | Hours/days/year | Period of Use       |
|----|-------------------|--------------------------------------------------------|-----------------|---------------------|
|    | <u>STOCKWATER</u> | <u>1.42</u> <del>1.5</del> cfs/205.7 afa               |                 | <u>1/1 to 12/31</u> |
|    | <u>COMMERCIAL</u> | <u>0.58</u> <del>0.60</del> cfs/84.1 afa <sup>80</sup> |                 | <u>1/1 to 12/31</u> |
2. Quantity and quality of return flows and location of discharge: The dairy facility is considered 100 percent consumptive and therefore no discharge will occur.
3. Describe effects on other water uses resulting from the proposed change: The land within the footprint of the dairy and heifer facility will be retired from irrigation. The water from a portion of the retired lands will be converted to stockwater and commercial use; the remaining irrigation water will continue to be used for irrigation.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn before me this 3rd day of September, 20 04.

Broken Arrow Farms Inc. by  
Jessie C. Blalock  
 (Signature of Applicant)

Dani Welsh  
 (Notary Public)

My commission expires 1/27/2005

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by JH Date 9-27-04 Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \_\_\_\_\_

Receipted by JH Date 9-27-04 WD32256

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

**Remarks for Application for Transfer for Jim Blanksma  
Water Rights 61-2186, 61-2220, 61-7060, and 61-7222**

The nature of use of a portion of water right 61-2186 and all of 61-7222 will be changed from irrigation to stockwater and commercial for a dairy that is already permitted, but not constructed. Construction is pending the approval of this transfer.

Water rights 61-2186, 61-2220, 61-7060, and 61-7222 are currently combined (transfer 3031 and 4235) for a total diversion rate of 16 cfs for irrigation of 800 acres within a 1075-acre place of use and a total annual volume of 3200 af.

This transfer seeks to change the water right of 100 acres of currently irrigated land to stockwater and commercial use, which is 2.0 cfs and a consumptive volume of 276 afa (2.76 ac-ft/ac, see attached FSA records, and Allen-Brockway's 1983 CU calculation for Mountain Home). This transfer will convert all of 61-7222 to stockwater and commercial.

The remaining needs of the dairy will be satisfied by a portion of 61-2186. The remaining portion of 61-2186 will remain for irrigation to be used within the permissible place of use (PPU). Water rights 61-2220 and 61-7060 will remain unchanged except for the adjustment of the PPU caused by the retirement of 155 acres for the dairy. The diversion rate for the remaining irrigation will be reduced from 16.0 to 14.0 cfs and the annual irrigation volume will be reduced from 3,200 to 2,800 afa. The total number of acres allowed to be irrigated in any one season will be reduced from 800 to 700. The permissible place of use for irrigation will be reduced from 1075, to 920 acres.

**Blanksma Water Transfer of Water Rights 61-2186 and 61-7222**

|         | Licensed<br>cfs | Portion of<br>2.0 cfs | Stock<br>= 71% | Comm =<br>29% | Remainder |
|---------|-----------------|-----------------------|----------------|---------------|-----------|
| 61-2186 | 3.16            | 1.96                  | 1.39           | 0.57          | 1.20      |
| 61-7222 | 0.04            | 0.04                  | 0.03           | 0.01          | 0.00      |
| Total   | 3.2             | 2.000                 | 1.42           | 0.58          | 1.20      |

Convert 100 acres to Stockwater and Commercial at 2.76 ac-ft/ac consumptive rate based on Brockway Allen 1983 report for Mountain Home, and FSA records

|         | Licensed<br>afa | Portion of<br>276 ac-ft | Stock | Comm | Portion of<br>400 ac-ft | Stock | Comm  | Remainder |
|---------|-----------------|-------------------------|-------|------|-------------------------|-------|-------|-----------|
| 61-2186 | 632             | 270.5                   | 192.1 | 78.4 | 392                     | 278.3 | 113.7 | 240.0     |
| 61-7222 | 8               | 5.5                     | 3.9   | 1.6  | 8                       | 5.7   | 2.3   | 0.0       |
| Total   | 640             | 276.0                   | 196.0 | 80.0 | 400                     | 284.0 | 116.0 | 240.0     |

## DAILY FRESH WATER REQUIREMENT FOR DAIRY FACILITY

FOR: DeGroot Dairy  
BY: Steven Hannula  
DATE: 9/2/04

### STOCKWATER VOLUME REQUIREMENT

| TYPE OF ANIMAL       | NUMBER | USE/DAY GAL/DAY | TOTAL GAL/DAY  | TOTAL GAL/YEAR    |
|----------------------|--------|-----------------|----------------|-------------------|
| MILKING COWS         | 2,800  | 40              | 112,000        | 40,880,000        |
| DRY COWS             | 500    | 35              | 17,500         | 6,387,500         |
| HEIFERS              | 3,000  | 15              | 45,000         | 16,425,000        |
| <b>TOTAL GALLONS</b> |        |                 | <b>174,500</b> | <b>63,692,500</b> |

STOCKWATER ANNUAL VOLUME NEEDED (AFA) 195.47

### COMMERCIAL VOLUME REQUIREMENT

#### WASH PEN ESTIMATE

| GPM PER NOZZLE | NUMBER OF NOZZLES | TIME PER USE (IN MINUTES) | NUMBER OF USES | TOTAL GAL/DAY | TOTAL GAL/YEAR |
|----------------|-------------------|---------------------------|----------------|---------------|----------------|
| 0.00           | 0                 | 3                         | 22             | 0             | 0              |

#### MILKING PARLOR ESTIMATES

| ITEM                | GALS/OP | X'S/DAY | GALS/DAY | GALS/YEAR  |
|---------------------|---------|---------|----------|------------|
| BULK TANK           | 500     | 2       | 1,000    | 365,000    |
| COW PREP            | 1       | 2,800   | 2,800    | 1,022,000  |
| PIPELINES           | 450     | 2       | 900      | 328,500    |
| PARLOR CLEANUP      | 46      | 186     | 8,556    | 3,122,940  |
| BULK ROOM           | 0       | 0       | 0        | 0          |
| BACKFLUSH           | 1.0     | 5,600   | 5,600    | 2,044,000  |
| HOLDING PEN CLEANUP | 2,222   | 18      | 39,996   | 14,598,540 |

**TOTAL MILK PARLOR USE**

58,852

21,480,980

PAGE 2  
DeGroot Dairy

**BARN USE**

| ITEM                      | GALS/OP | X'S/DAY | GALS/DAY | GALS/YEAR |
|---------------------------|---------|---------|----------|-----------|
| MISTERS (3 MONTHS A YEAR) | 50,000  | 1       | 50,000   | 4,500,000 |
| <b>TOTAL BARN USE</b>     |         |         | 50,000   | 4,500,000 |

**MISCELLANEOUS USES**

| ITEM                            | GALS/OP | X'S/DAY | GALS/DAY | GALS/YEAR |
|---------------------------------|---------|---------|----------|-----------|
| TOWEL WASHING                   | 50      | 2       | 100      | 36,500    |
| EMPLOYEE SHOWERS<br>& RESTROOMS | 50      | 2       | 100      | 36,500    |
| MAINTENANCE SHOP                | 500     | 1       | 500      | 182,500   |
| <b>TOTAL MISCELLANEOUS USES</b> |         |         | 700      | 255,500   |

**COMMERCIAL ANNUAL VOLUME NEEDED (AFA)**

80.52

|                                         |               |
|-----------------------------------------|---------------|
| <b>STOCK WATER VOLUME REQUIREMENT =</b> | <b>195.47</b> |
| <b>COMMERCIAL REQUIREMENT =</b>         | <b>80.52</b>  |
| <b>TOTAL VOLUME REQUIRED =</b>          | <b>275.99</b> |

# Consumptive Use Calculations based on Crop Reports

| Year | Crop           | Acres | AVE IR |      | CU     | Ave CU |
|------|----------------|-------|--------|------|--------|--------|
|      |                |       | mm     | ft   | ac-ft  |        |
| 2000 | Potatoes       | 159.5 | 689    | 2.26 | 360.5  |        |
|      | Alf            | 641.4 | 879    | 2.88 | 1847.2 |        |
|      |                | 800.9 |        |      | 2207.7 | 2.76   |
|      |                |       |        |      |        |        |
| 2001 | Potatoes       | 159.5 | 689    | 2.26 | 360.5  |        |
|      | Alf            | 639.8 | 879    | 2.88 | 1842.6 |        |
|      |                | 799.3 |        |      | 2203.1 | 2.76   |
|      |                |       |        |      |        |        |
| 2002 | Potatoes       | 137   | 689    | 2.26 | 309.6  |        |
|      | Alf            | 579.8 | 879    | 2.88 | 1669.8 |        |
|      |                | 716.8 |        |      | 1979.4 | 2.76   |
|      |                |       |        |      |        |        |
| 2003 | Beans          | 80.5  | 477    | 1.56 | 125.6  |        |
|      | Oats/Triticale | 55    | 722    | 2.37 | 130.4  |        |
|      | Alf            | 664.8 | 879    | 2.88 | 1914.6 |        |
|      |                | 800.3 |        |      | 2170.6 | 2.71   |
|      |                |       |        |      |        |        |
| 2004 | Potatoes       | 215.6 | 689    | 2.26 | 487.3  |        |
|      | Spr Grn        | 130.1 | 604    | 1.98 | 257.6  |        |
|      | Alf            | 448.6 | 879    | 2.88 | 1292.0 |        |
|      |                | 794.3 |        |      | 2036.9 | 2.56   |

[illegible]

## FSA-578 (Producer Print)

## REPORT OF ACREAGE

PROGRAM YEAR 2000

DATE: 08-30-2004

Producer Name and Address ID  
 BROKEN ARROW FARMS INC 5771  
 PO BOX 23A  
 MOUNTAIN HOME, ID 83647-9301

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (048 No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

| Farm Number | Tract Number | Field Num | Irr Prc | Crop  | Var/ Crop Type | Int Use | Reported Acreage | Determined Acreage | Planting Date | Prod Share | Prod Name                            |
|-------------|--------------|-----------|---------|-------|----------------|---------|------------------|--------------------|---------------|------------|--------------------------------------|
| 561         | 702          | 1B        | 1r      | PTATO | GRA            | Proces  | 18.80            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 2A        | 1r      | PTATO | GRA            | Proces  | 12.50            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             | 703          | 1         | 1r      | PTATO | GRA            | Proces  | 32.20            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 3A        | 1r      | PTATO | GRA            | Proces  | 12.70            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             | 690          | 1         | N1      | FALOW |                |         | 77.00            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 2         | 1r      | ALFAL |                | Hay     | 79.00            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             | 691          | 1A        | N1      | FALOW |                |         | 78.50            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 1B        | 1r      | PTATO | GRA            | Proces  | 78.50            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 2         | 1r      | ALFAL |                | Hay     | 80.50            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 3A        | N1      | FALOW |                |         | 80.00            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 3B        | 1r      | PTATO | GRA            | Proces  | 81.00            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 3C        | 1r      | ALFAL |                | Hay     | 80.00            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
|             |              | 4         | 1r      | ALFAL |                | Hay     | 321.90           |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
| 623         | 709          | 1         | N1      | FALOW |                |         | 47.00            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
| 624         | 710          | 1         | N1      | FALOW |                |         | 80.00            |                    |               | 1.0000     | BROKEN ARROW FARMS INC               |
| 834         | 356          | 8         | 1r      | PTATO | GRA            | Proces  | 20.90            | 20.90              |               | .2500      | BERNARD BROWN BROKEN ARROW FARMS INC |
|             |              | 10A       | 1r      | TRICL |                | Hay     | 80.00            |                    |               | .2500      | BERNARD BROWN BROKEN ARROW FARMS INC |
|             |              | 10B       | 1r      | PTATO | GRA            | Proces  | 70.00            |                    |               | .2500      | BERNARD BROWN BROKEN ARROW FARMS INC |

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

| <u>Year</u> | <u>2000</u> |
|-------------|-------------|
|-------------|-------------|

**Potatoes**

|                               |              |
|-------------------------------|--------------|
| HR # 9 (Tract 691-1B)         | 78.5         |
| HR #6 (Tract 691-3B)          | <u>81</u>    |
| <b>Irrigated Potato Total</b> | <b>159.5</b> |

**Alfalfa Hay**

|                           |           |
|---------------------------|-----------|
| HR # 7 (Tract 691-3A)     | 80        |
| HR # 8 (Tract 691-2)      | 80.5      |
| HR # 5 (Tract 691-3C)     | 80        |
| HR #1,2,3,4 (Tract 691-4) | 321.9     |
| HR #11 (Tract 690-2)      | <u>79</u> |

Note: HR #7 was left fallow until late summer  
New Seeding hay was planted in Aug. 2000  
No crop was harvested in 2000  
The new seeding was irrigated up, thus it is  
listed both under fallow and alfalfa hay

|                            |              |
|----------------------------|--------------|
| <b>Irrigated Hay total</b> | <b>641.4</b> |
|----------------------------|--------------|

|                             |              |
|-----------------------------|--------------|
| <b>Irrigated Total 2000</b> | <b>800.9</b> |
|-----------------------------|--------------|

**Summer Fallow**

|                            |              |
|----------------------------|--------------|
| HR # 12 (Tract 690-1)      | 77           |
| HR #10 (Tract 691-1A)      | 78.5         |
| HR # 7 (Tract 691-3A)      | 80           |
| <b>Summer Fallow Total</b> | <b>235.5</b> |

**Not Cropped**

|                     |
|---------------------|
| HR # 13 (Tract 623) |
| HR # 14 (Tract 624) |



## FSA-578 (Producer Print)

## REPORT OF ACREAGE

PROGRAM YEAR 2001

DATE: 08-30-2004

Producer Name and Address ID  
 BROKEN ARROW FARMS INC 5771  
 HC 85 BOX 23A  
 MOUNTAIN HOME, ID 83647-9301

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, AG Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR PSA COUNTY OFFICE.

| Farm Number | Tract Number | Field Num | Ir | Pr | Crop | Var/Type | Int Use | Crop Stat | Reported Acreage | Determined Acreage | Planting Date | Prod Share | Prod Name | RMA Opt Unit |
|-------------|--------------|-----------|----|----|------|----------|---------|-----------|------------------|--------------------|---------------|------------|-----------|--------------|
|-------------|--------------|-----------|----|----|------|----------|---------|-----------|------------------|--------------------|---------------|------------|-----------|--------------|

|     |     |    |       |       |            |        |   |  |       |  |  |  |                                                   |  |
|-----|-----|----|-------|-------|------------|--------|---|--|-------|--|--|--|---------------------------------------------------|--|
| 561 | 346 | 4  | Ir    | ALFAL |            | Forage | I |  | 38.50 |  |  |  | .2500 DAVID OLSON<br>.7500 BROKEN ARROW FARMS INC |  |
| 608 | 1   | Ir | ALFAL |       | Forage     | I      |   |  | 19.60 |  |  |  | .2500 DAVID OLSON<br>.7500 BROKEN ARROW FARMS INC |  |
| 703 | 2   | Ir | GRASS |       | NAG Forage | I      |   |  | 10.00 |  |  |  | .2500 DAVID OLSON<br>.7500 BROKEN ARROW FARMS INC |  |
|     | 2   | Ir | PTATO |       | RUS Proces | I      |   |  | 44.00 |  |  |  | 1.0000 BROKEN ARROW FARMS INC                     |  |
|     | 4   | Ir | PTATO |       | RUS Proces | I      |   |  | 30.00 |  |  |  | 1.0000 BROKEN ARROW FARMS INC                     |  |

Photo Number/Legal Descriptions: 346 Ir PTATO RUS Proces 10.00 R7E T4S SEC 20  
 608 Ir ALFAL Forage I 19.60 R7E T4S SEC 28  
 703 Ir GRASS NAG Forage I 10.00 R7E T4S SEC 29

Cropland: 685.4 Farmland: 972.0

|     |     |    |       |       |            |   |   |  |        |  |  |  |                               |  |
|-----|-----|----|-------|-------|------------|---|---|--|--------|--|--|--|-------------------------------|--|
| 600 | 690 | 1  | Nr    | FALOW |            |   | I |  | 77.00  |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |
|     | 2   | Ir | PTATO |       | RUS Proces | I |   |  | 79.00  |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |
| 691 | 1   | Ir | MIXFG |       | AGM Forage | I |   |  | 156.90 |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |
|     | 2   | Ir | PTATO |       | RUS Proces | I |   |  | 80.50  |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |
|     | 3   | Ir | MIXFG |       | AGM Forage | I |   |  | 80.00  |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |
|     | 3A  | Ir | ALFAL |       | Forage     | I |   |  | 161.00 |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |
|     | 4   | Ir | ALFAL |       | Forage     | I |   |  | 321.90 |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |

Photo Number/Legal Descriptions: 690 P23HI R6E T5S SEC 12  
 691 P23HI, Q22, Q23HI R6E T4S SEC 6-8

Cropland: 956.3 Farmland: 977.0

|     |     |   |    |       |  |  |   |  |       |  |  |  |                               |  |
|-----|-----|---|----|-------|--|--|---|--|-------|--|--|--|-------------------------------|--|
| 623 | 709 | 1 | Nr | FALOW |  |  | I |  | 47.00 |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |
|-----|-----|---|----|-------|--|--|---|--|-------|--|--|--|-------------------------------|--|

Photo Number/Legal Description: 709 P23HI T5S R6E SEC 7

Cropland: 47.0 Farmland: 80.0

|     |     |   |    |       |  |  |   |  |       |  |  |  |                               |  |
|-----|-----|---|----|-------|--|--|---|--|-------|--|--|--|-------------------------------|--|
| 624 | 710 | 1 | Nr | FALOW |  |  | I |  | 80.00 |  |  |  | 1.0000 BROKEN ARROW FARMS INC |  |
|-----|-----|---|----|-------|--|--|---|--|-------|--|--|--|-------------------------------|--|

PAGE 1

## FSA-578 (Producer Print)

## REPORT OF ACREAGE

PROGRAM YEAR 2001

DATE: 08-30-2004

| Farm Number | Tract Number | Field Num | Field ID | Pr Crop | Var/Type | Int Use | Crop Stat | Reported Acreage | Determined Acreage | Planting Date | Prod Share | Prod Name | RMA Unit | Opt Unit |
|-------------|--------------|-----------|----------|---------|----------|---------|-----------|------------------|--------------------|---------------|------------|-----------|----------|----------|
|-------------|--------------|-----------|----------|---------|----------|---------|-----------|------------------|--------------------|---------------|------------|-----------|----------|----------|

|     |     |    |       |           |   |   |   |        |        |  |       |                        |  |  |
|-----|-----|----|-------|-----------|---|---|---|--------|--------|--|-------|------------------------|--|--|
| 834 | 845 | 1  | N1    | FALLOW    |   | I | I | 150.00 | 149.00 |  | .2500 | BERNARD BROWN          |  |  |
|     |     |    |       |           |   |   |   |        |        |  | .7500 | BROKEN ARROW FARMS INC |  |  |
|     | 1A  | 1r | PTATO | RUS Fresh | I | I | I | 90.00  | 91.00  |  | .2500 | BERNARD BROWN          |  |  |
|     |     |    |       |           |   |   |   |        |        |  | .7500 | BROKEN ARROW FARMS INC |  |  |

## Photo Number/Legal Descriptions:

710 P23HI R5E T5S SEC 7  
845 P21.021 R6E T4S SEC 30

Cropland: 1821.7 Farmland: 1857.0

| Crop Type | Prac IU | Reported | Determined | Crop Type | Prac IU | Reported | Determined | Crop Type | Prac IU | Reported | Determined |
|-----------|---------|----------|------------|-----------|---------|----------|------------|-----------|---------|----------|------------|
| ALFAL     | FG      | 541.0    |            | GRASS     | AG      | 10.0     |            | PTATO     | RUS     | 233.5    |            |
| FALLOW    | N       | 354.0    | 149.0      | MIXED     | AGM     | 236.9    |            | PTATO     | RUS     | 90.0     | 91.0       |

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Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

| <u>Year</u>                   | <u>2001</u>  |
|-------------------------------|--------------|
| <b>Potatoes</b>               |              |
| HR #11 (Tract 690-2)          | 79           |
| HR # 8 (Tract 691-2)          | <u>80.5</u>  |
| <b>Irrigated Potato Total</b> | <b>159.5</b> |
| <b>Alfalfa Hay</b>            |              |
| HR #9,10 (Tract 691)          | 156.9        |
| HR #1,2,3,4 (Tract 691-4)     | 321.9        |
| HR # 5,7 (Tract 691-3a)       | <u>161</u>   |
| <b>Irrigated Hay total</b>    | <b>639.8</b> |
| <b>Irrigated Total 2001</b>   | <b>799.3</b> |
| Triticale                     |              |
| HR # 6 (Tract 691-3)          | 80           |
| Triticale total               | 80           |
| Summer Fallow                 |              |
| HR # 12 (Tract 690-1)         | 77           |
| Summer Fallow Total           | 77           |
| Beans                         |              |
|                               | 0            |
| Bean Total                    | 0            |
| Not Cropped                   |              |
| HR # 13 (Tract 623)           |              |
| HR # 14 (Tract 624)           |              |

Note: I have listed HR 9 & 10 under Alfalfa hay FSA listed it as AGM Forage. Field 10 was planted as oat hay, field 9 was triticale, but new seeding hay was planted in field 9 in the fall.  
Field 6 was my usual triticale following potatoes, being watered only in the fall of 2000 when it was planted.

