

(Internet)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71615

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Falls Water Co Inc Phone 522-1300
Post Office address 1770 SABIN DR IDAHO FALLS, ID 83406

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes combine this well into Falls Water Co. system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, IF ANY				
1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
25-7509	1989	.17	Municipal	1/1 to 12/31
				to
				to
				to
				to
		.17		feet per annum

2. Total amount of water being transferred .17 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water 60 tributary to _____

4. Point(s) of Diversion:

4. Point(s) of Diversion:						
Lot	¼	¼	¼	Sec.	Twp.	Rge.
		NW	NE	10	2N	38E
						Kameville
						ALL OTHER WELLS

5. Lands irrigated or place of use:

[illegible]

Total acres _____

111015

PART 1

6. General Information:

a. Description of diversion system ~ 10 HP PUMP TO PRESSURE TANKS
TO 12 HOMES.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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11/16/2004

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 25-7509

WATER RIGHT NUMBER: 25-7509

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYNN W SARGENT 3154 IONA RD IDAHO FALLS, ID 83401 (208)529-3383
Current Owner	JO ANN L SARGENT 3154 IONA RD IDAHO FALLS, ID 83401 (208)529-3383
Original Owner	GRAYSON SUBDIVISION WATER CO C/O EDWIN GRAYSON PO BOX 2511 IDAHO FALLS, ID 83403 (208)522-4584

Priority Date: 08/10/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.170 CFS	7.20 AF
IRRIGATION	4/01 to 10/31	0.060 CFS	8.00 AF
	<u>Total Diversion:</u>	0.170 CFS	15.20 AF

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	NW1/4NE1/4	Sec. 10, Twp 02N, Rge 38E, B.M.
BONNEVILLE County		

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	38E	10	.5	1.5															2.0

Total Acres: 2

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
2. R51 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Remarks:

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11/16/2004

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-7509

1. General Domestic use is for 12 homes.
Place of use is located within Lots 1-7, Block 1 and Lots 1-3, 5 and 6, Block 2, Grayson Addition Subdivision.

Comments:

Dates and Other Information:

Licensed Date: 12/15/1992
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>MUNICIPAL</u>	<u>0.17/15.2</u>		<u>1/1</u> to <u>12/31</u>
				to

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

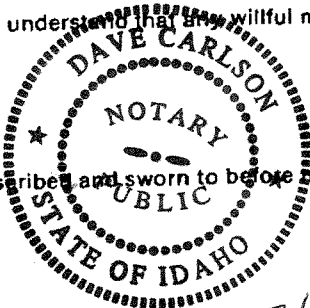
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17 day of Nov, 192004

K. Scott Bruce, Manager
(Signature of Applicant)

Dave Carlson
(Notary Public)

My commission expires 2/26/2008



FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 2 attachments

Received by MWH Date 11/16/2004 Protest filed by _____

Prelim. check by _____ Fee \$100 FO 30419

Receipted by MWH DC Date 11/17/2004

Published in Post Register Copies of protest forwarded by _____

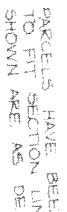
Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

NE 1/4, SECTION



WANE WANE

SEC 10

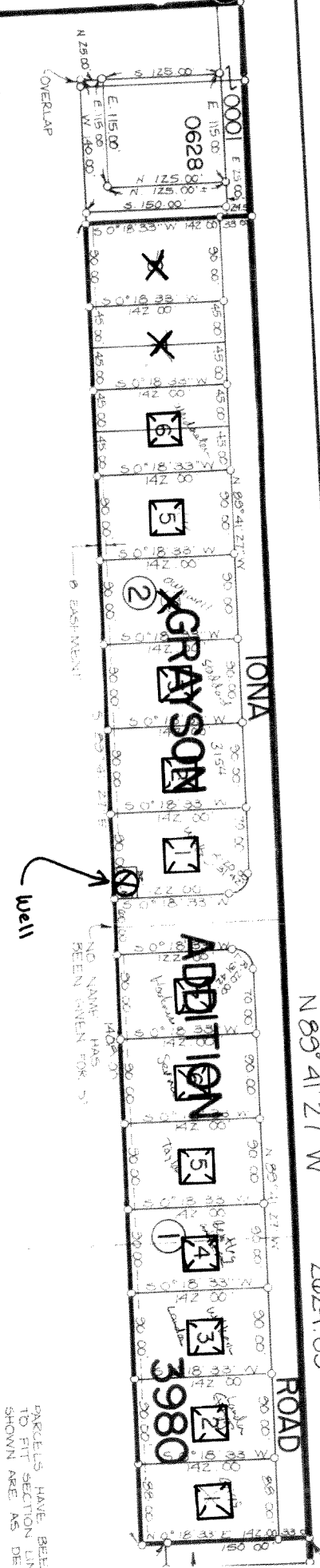
2N 38E

NE 1/4, SECTION

N 89° 41' 27" W

2624.05'

ROAD



PARCELS HAVE BEEN
TO FIT SECTION LINE
SHOWN ARE AS DE

T 2N

R 38E

☐ homes on system
X homes/lot - homes with individual well
or an occupied lot.

none none

SEC 10