

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 71405

Water Right No(s): 34-611B , 34-142 , 34-612B ,
34-613B , 34-10553B

Transfer Applicant's Name: MOUNTAIN SPRINGS RANCH

Watermaster's Recommendation:

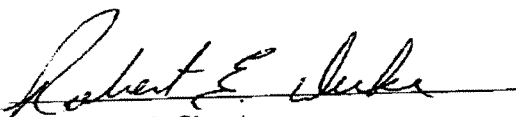
- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 3rd day of AUGUST, 2004.

Water District No: 34


Watermaster's Signature