

Mountain Home Area Groundwater Advisory Committee

"Planning Today for Water Tomorrow"

October 29, 2004

BERNARD L BROWN
655 E 19TH N
MOUNTAIN HOME ID 83647

Re: Application for Transfer No. 71266

Dear Applicant:

On Thursday, November 18, 2004, at 9:00 a.m. the Mountain Home Groundwater Advisory Committee will hold its monthly meeting at the Mountain Home City Hall. At this meeting we will be reviewing new applications for water rights in the Mountain Home Area. The above-referenced application for transfer will be presented to the committee at this time. You are welcome to attend this meeting.

If you have any questions please call John Westra at the Department of Water Resources, Western Region at 334-2190.

Sincerely,



John Westra
Western Regional Manager

JW:sk

Encl. Agenda

11/18/04 Reviewed the transfer - Mr. Brown was in attendance
JFW Some discussion, but no opposition. Protest deadline 11/22/04
There was not a quorum for committee approval. OK, to go ahead -
process.