

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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AUG 22 2003

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AUG 21 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-10268					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25--
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Barbara A. Robins William A. Robins
4790 No. 24th East, Mtn Home, Id 83647
4. New Owner/Claimant(s) Joni R. Vann Allan W. Harris
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 4790 No. 24th East
- City, State and ZIP Code Mtn. Home, Id 83647
- New Telephone Number (208) 587-9492
5. Date you acquired the property 08-14-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jon R Van
Allen W Harris

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>8-21-03</u>	Fee <u>\$25-</u>
Received by <u>DH</u>	Date <u>8-21-03</u>	Receipt No. <u>10030857</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Order No. FA-11806

WARRANTY DEED

Instrument # 349488
Elmore County, Idaho
04:36pm Aug. 15, 2003
For: FIRST AMERICAN TITLE COMPANY
No. of Pages: 1 Fee: \$3.00
GAIL L. BEST, Recorder
Deputy: DLE

FOR VALUE RECEIVED

William A. Robins and Barbara A. Robins, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Joni R. Vann, an unmarried woman and Allan W. Harris, an unmarried man

GRANTEE(s) whose address is: **4790 North 24th East Street, Mountain Home, Idaho 83647**

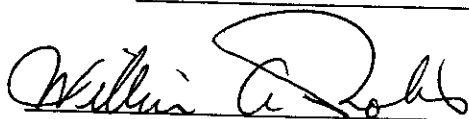
the following described real property in **ELMORE** County, Idaho to wit:

The South ½ of Lot 12 in Block 1 of EL RANCHO SUBDIVISION, Elmore County, Idaho, filed for record in Book 4 of Plats at Page 15, in the office of the County Recorder, Elmore County, Idaho.

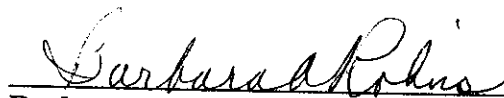
Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: _____



William A. Robins



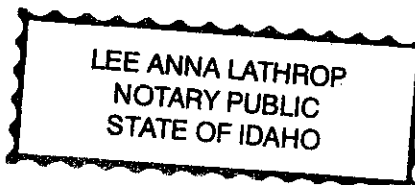
Barbara A. Robins

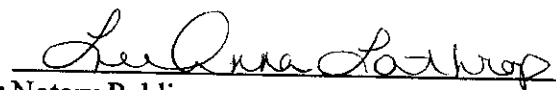
State of IDAHO

County of ELMORE

On this 14th day of August, 2003, before me, a notary public in and for said State, personally appeared **William A. Robins and Barbara A. Robins**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.





Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 04-20-04

EL RANCHO SUBDIVISION

OF THE E1/2 OF THE W1/2 OF SECTION 7, T3S, R7E, OF THE BOISE MERIDIAN
ELMORE COUNTY, IDAHO
SCALE 1" = 300'

