

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

SEP 28 2004

Department of Water Resources
Southern Region

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SEP 29 2004

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-8181					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) PARKER L. ARRITT AND KEREN F. ARRITT
PO BOX 546 ISLAND PARK, ID 83429
4. New Owner/Claimant(s) JERRY LEON BURTON AND SUZANNE LAVERNE BURTON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 19 South 300 East
- City, State and ZIP Code RUPERT, ID. 83350
- New Telephone Number () _____
5. Date you acquired the property September 24, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 9/28/04 Fee 25.00
 Received by [Signature] Date 9/28/04 Receipt No. 3027080
 Processed by [Signature] AJ Date _____ WR _____ Date _____

474521

WARRANTY DEED

#18616

For Value Received

PARKER L. ARRITT, also known as PARKER LeROY ARRITT, and KEREN F. ARRITT, also known as KEREN FAY ARRITT, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JERRY LEON BURTON and SUZANNE LAVERNE BURTON, husband and wife
Address: 19 SOUTH 300 EAST, RUPERT, ID. 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

**TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 26: That part of the E½NE¼, more particularly described as follows:

**Beginning at the Northeast corner of the Northeast quarter of said Section 26; thence South for 980.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence West for 376.00 feet;
Thence South for 192.00 feet;
Thence East for 376.00 feet to a point on the East section line of said Section 26;
Thence North for 192.00 feet to the TRUE POINT OF BEGINNING.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2004 and subsequent years, a lien, but not yet due or payable.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Reservations as contained in Warranty Deed, dated August 3, 1959, executed by The Alliance Trust Company, Limited, a Great Britain corporation, to Miles D. Anderson and Betty Anderson, husband and wife, recorded August 5, 1959 in Book 36 of Deeds, Page 536, Minidoka County records, wherein the Grantor excepts and reserves unto itself, its successors and assigns, one-half of all the oil, gas and minerals and/or the rights thereof, in, on and under the E½ne¼ of Section 26, Township 9 South, Range 24, E.B.M.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated September 24, 2004

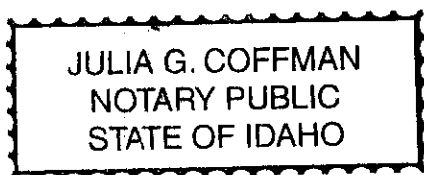
Parker L. Arritt
PARKER L. ARRITT
Keren F. Arritt
KEREN F. ARRITT

Instrument # 474521

MINIDOKA COUNTY, RUPERT, IDAHO
2004-09-24 03:28:46 No. of Pages: 1
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 3.00
Ex-Officio Recorder Deputy sa

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 24th day of **September, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **PARKER L. ARRITT and KEREN F. ARRITT**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Julia M. Coffman
Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-08

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